

# adani

Ports and  
Logistics

APSEZL/EnvCell/2019-20/045

Date: 26.11.2019

To

**Additional Principal Chief Conservator of Forests (C),**  
Ministry of Environment, Forest and Climate Change,  
Regional Office (WZ), E-5, Kendriya  
Paryavaran Bhawan, Arera Colony,  
Link Road No. – 3, Bhopal – 462 016.  
E-mail: [rowz.bpl-mef@nic.in](mailto:rowz.bpl-mef@nic.in)

**Sub** : Half yearly Compliance report of Environment Clearance under CRZ notification for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat by M/s. Adani Ports & SEZ Limited."

**Ref** : Environment clearance under CRZ notification granted to M/s Adani Ports & SEZ Limited vide letter dated 20<sup>th</sup> September, 2000 bearing no. J-16011/40/99-IA.III

Dear Sir,

Please refer to the above cited reference for the said subject matter. In connection to the same, it is to state that copy of the compliance report for the Environmental and CRZ Clearance for the period of April – 2019 to September – 2019 has been submitted through mail communication dated 26.11.2019 and acknowledge of the same with CD (Soft Copy of Compliance Report) is attached here for your records.

Thank you,

Yours Faithfully,

For, M/s Adani Ports and Special Economic Zone Limited



**Avinash Rai**  
Chief Executive Officer  
Mundra & Tuna Port

Encl: As above

Copy to:

- 1) The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003
- 2) Zonal Officer, Regional Office, CPCB – Western Region, Parivesh Bhawan, Opp. VMC Ward Office No. 10, Subhanpura, Vadodara – 390 023
- 3) Member Secretary, GPCB – Head Office, Paryavaran Bhawan, Sector 10 A, Gandhi Nagar – 382 010
- 4) Deputy Secretary, Forests & Environment Department, Block – 14, 8<sup>th</sup> floor, Sachivalaya, Gandhi Nagar – 382 010
- 5) Regional Officer, Regional Office GPCB (Kutch-East), Gandhidham, 370201

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Reviewed  
28/11/19

**कार्यालय/OFFICE**

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय  
Ministry of Environment, Forests & Climate Change,  
क्षेत्रीय कार्यालय (पश्चिम क्षेत्र)/Regional Office (Western Zone)  
भोपाल (म.प्र.)/BHO PAL - 462016



## Environmental Clearance Compliance Report



Port Expansion Project including Dry/Break Bulk Cargo Container Terminal, Railway Link and related Ancillary and Back-up facilities at Mundra Port, Dist. Kutch, Gujarat

Adani Ports and SEZ Limited

For the Period of:  
April – 2019 to September – 2019

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# **EC Compliance Report**

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

Half yearly Compliance report of Environment Clearance under CRZ notification for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat vide letter no. J-16011/40/99-IA.III dated 20<sup>th</sup> September, 2000'

| Sr. No.               | Conditions  | Compliance Status as on<br>30-09-2019   |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
|-----------------------|---|---|------------|---------|----------------------|------------|---------------|----------------------|-----------|------------|-----------------|----------------------|----------|------------|-----------------|----------------------|--|------------|-----------------|----------------------|---------|------------|
| A. Specific Condition |   |   |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| i                     | All the conditions stipulated by the Gujarat Pollution Control Board vide their NOC No. PC/NOC/Kutch/391/1842 4 dated 10.6.99 and No. PC/NOC/Kutch/222(2)168 80 dated 1.5.99 shall be strictly implemented. | <p>Complied.</p> <p>Consent to Establish (CtE) and Consent to Operate (CtO) is obtained and renewed/amended from time to time as per the progress of the project activity. The present in-force CtE &amp; CtO summaries are as below.</p> <table border="1"> <thead> <tr> <th>Permission</th> <th>Project</th> <th>Ref. No. / Order No.</th> <th>Valid till</th> </tr> </thead> <tbody> <tr> <td>CtO – Renewal</td> <td>Mundra Port Terminal</td> <td>AWH-83561</td> <td>20.11.2021</td> </tr> <tr> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>WH-88317</td> <td>20.11.2021</td> </tr> <tr> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>GPCB/CCA-Kutch -39(5)/ ID-17739/473575</td> <td>20.11.2021</td> </tr> <tr> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>H-98086</td> <td>20.11.2021</td> </tr> </tbody> </table> <p>Copy of the updated/amended CC&amp;A was submitted as part of compliance report for the duration of Oct'18 to Mar'19 and there is no further change.</p> | Permission | Project | Ref. No. / Order No. | Valid till | CtO – Renewal | Mundra Port Terminal | AWH-83561 | 20.11.2021 | CtO - Amendment | Mundra Port Terminal | WH-88317 | 20.11.2021 | CtO - Amendment | Mundra Port Terminal | GPCB/CCA-Kutch -39(5)/ ID-17739/473575 | 20.11.2021 | CtO - Amendment | Mundra Port Terminal | H-98086 | 20.11.2021 |
| Permission            | Project   | Ref. No. / Order No.  | Valid till |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| CtO – Renewal         | Mundra Port Terminal  | AWH-83561   | 20.11.2021 |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| CtO - Amendment       | Mundra Port Terminal  | WH-88317  | 20.11.2021 |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| CtO - Amendment       | Mundra Port Terminal  | GPCB/CCA-Kutch -39(5)/ ID-17739/473575  | 20.11.2021 |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| CtO - Amendment       | Mundra Port Terminal  | H-98086   | 20.11.2021 |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| ii                    | The conditions stipulated in the letter No ENV-1098-6477-PI dated October 28, 1999 and No. ENV-1099-2702-PI dated 27.12.99 of shall be strictly implemented.  | <p>Complied.</p> <p>Point wise compliance report of CRZ recommendations issued vide letter No ENV-1098-6477-PI dated October 28, 1999 and No. ENV-1099-2702-PI dated 27.12.99 is enclosed as <b>Annexure- A</b>.</p>  |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| iii                   | The turning circle should be increased from 550 m to 600 m.   | <p>Complied.</p> <p>Construction activities are completed and project is in operation phase.</p>  |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| iv                    | A girdle canal with settlement tanks shall be provided around the coal storage area.  | <p>Not applicable at present.</p> <p>Coal handling is not practiced at project site.</p>  |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |
| v                     | All efforts shall be made for water conservation  | Complied.   |            |         |                      |            |               |                      |           |            |                 |                      |          |            |                 |                      |  |            |                 |                      |         |            |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019  |
|---------|--|---|
|         | <p>and rain water harvesting. Arrangements shall be made for roof top rain water harvesting from various structures.</p> | <p>Under the Water Conservation and Optimization Drive at APSEZ, various initiatives were taken for conservation of water such as,</p> <p>100% utilization of treated water for horticultural purpose.</p> <ol style="list-style-type: none"> <li>1. Total 128 Water-free urinals are installed and in operation within APSEZ.</li> <li>2. Recirculation of water from fixed firefighting system to reservoir through flexible pipe during testing of firefighting system.</li> <li>3. Conservation of Condensate from Air Conditioner and use for gardening.</li> <li>4. Water flow reducers (total 8740 nos.) are provided in taps of Adani House, Tug Berth, CT2, CT3 &amp; CT4 buildings to reduce the water consumption and are in use.</li> <li>5. Water Maker machine is installed near Tug Berth jetty which generates drinking water from atmospheric moisture. The capacity of this machine is 250 liters per day.</li> <li>6. Attending leakages and damages of water lines at various locations of APSEZ.</li> <li>7. Process optimization</li> </ol> <p>Above initiative have saved substantial amount of water consumption.</p> <p>Groundwater recharge cannot be done at the project site since the entire project is in the intertidal / sub tidal areas. Rain water within project area is managed through storm water drainage.</p> <p>We have installed Rain water recharge bore well (4 Nos.) within our township to recharge ground water. Details of the same is attached as <b>Annexure – 1</b>. Due to the same approx. 5.6 ML of rain water has been harvested during last monsoon.</p> <p>We have also connected roof top rain water duct of operational building (Tug berth building within MPT) with u/g water tank for utilization of collected rain water for gardening / horticulture purpose. Details of the same were submitted along with last EC Compliance report for</p> |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions | Compliance Status as on 30-09-2019  |
|---------|------------|---|
|         |            | <p>the period Oct'18 to Mar'19.</p> <p>However, APSEZ has carried out rainwater harvesting activities in the nearby villages for benefit of the locals. Following measures are taken for the same during the year 2011 – 13 and the same have benefited to the local farmers.</p> <ol style="list-style-type: none"> <li>1. Pond deepening activities at villages</li> <li>2. 18 check dams were constructed under the 'Sardar Patel Sahbhagi Jalsanchay Yojna'</li> </ol> <p>Total cost of these efforts was approx. INR 320 lakh. Under Sujlam Suflam project Adani Foundation has successfully completed pond deepening work in Mundra &amp; Abdasa Taluka in record time. 26 pond deepening in Mundra and 7 pond deepening in Abdasa accomplished with all parameters calculated. In Mundra taluka 51723 cum excavation work has been done which increase storage capacity of 51 ML. In Naliya taluka 14550 cum excavation work has been done which increase storage capacity of 15 ML. Total 66 ML storage capacity will be increased.</p> <p><b><u>Participatory Ground Water Management:</u></b><br/>Adani foundation has started participatory ground water management project. The objective of the project was to reduce the salinity ingress in and around the coastal regions of Mundra, Kutchh and mitigate the ill-effects of this manmade problem to improve the livelihoods of the rural people. The Project will help to get water table high, also it will help in agricultural activities.</p> <p>As a part of pre monsoon activities with ACT (Arid Communities and Technologies – NGO) under this program, we have carried out following work. But, due to negligible rainfall we are not able to find out outcome of this project.</p> <ol style="list-style-type: none"> <li>i. Borana – Artificial bore well recharge (work completed)</li> <li>ii. Mangara – Artificial bore well recharge (work completed)</li> <li>iii. Dhruh – Pond deepening work (work completed)</li> <li>iv. Mota Kapaya – abended bore well recharge (work completed)</li> </ol> |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.   | Conditions  | Compliance Status as on 30-09-2019  |           |      |         |  |        |  |     |     |     |     |  |  |  |  |  |  |
|-----------|---|---|-----------|------|---------|--|--------|--|-----|-----|-----|-----|--|--|--|--|--|--|
|           |   | <p>With the objective of to preserve the rain water to reduce the impact of salinity and recharge the ground water (the main source of water) to facilitate the Agricultural activities as well as for drinking water.</p> <p>Under UTHHAN MODEL VILLAGE PROJECT, Salinity ingress issue is well taken with pond deepening, recharge bore well technique and roof top rain water harvesting. Total ground water recharged due to this project 1878 ML.</p> <p>Please refer <b>Annexure – 2</b> for full details of CSR activities carried out by Adani Foundation in the Mundra region. Budget for CSR Activity for the FY 2019-20 is to the tune of INR 2043 lakh. Out of which, Approx. INR 745 lakh are spent during this compliance period Apr'19 to Sep'19.</p>  |           |      |         |  |        |  |     |     |     |     |  |  |  |  |  |  |
| vi        | To obviate the problem of coastal erosion due to dredging, the setback distance of at least 50 m from the Chart Datum line of Bocha island would be maintained.   | <p>Complied.</p> <p>During Maintenance dredging in this area, it is ensured that at least 50 m distance is maintained.</p>  |           |      |         |  |        |  |     |     |     |     |  |  |  |  |  |  |
| vii       | The dredged material shall be disposed of only in the identified locations outside the CRZ area. While dumping the dredged material, sufficient distance should be ensured from the existing mangroves so that there is no damage to the ecology. During dumping of dredged material the mitigative measures as suggested by NIO shall be implemented. It shall be ensured that there is no dumping of dredged material in the CRZ. | <p>Complied.</p> <p>Capital dredging is completed and only maintenance dredging is being carried out, if required.</p> <p>Dredged material generated by maintenance dredging is used for level rising. The measures recommended by NIO are implemented.</p> <p>In order to ensure no damage to marine ecology Marine water &amp; sediment monitoring is being carried out once in a month by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration from Apr'19 to Sep'19 is mentioned below.</p> <p><b>Total Sampling Locations: 09 Nos.</b></p> <table border="1"> <thead> <tr> <th rowspan="2">Parameter</th> <th rowspan="2">Unit</th> <th colspan="2">Surface</th> <th colspan="2">Bottom</th> </tr> <tr> <th>Max</th> <th>Min</th> <th>Max</th> <th>Min</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Parameter | Unit | Surface |  | Bottom |  | Max | Min | Max | Min |  |  |  |  |  |  |
| Parameter | Unit  | Surface   |           |      | Bottom  |  |        |  |     |     |     |     |  |  |  |  |  |  |
|           |   | Max   | Min       | Max  | Min     |  |        |  |     |     |     |     |  |  |  |  |  |  |
|           |   |   |           |      |         |  |        |  |     |     |     |     |  |  |  |  |  |  |



Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019  |      |       |       |       |       |
|---------|--|---|------|-------|-------|-------|-------|
|         |  |   |      | pH    | --    | 8.37  | 8.07  |
|         |  | TSS   | mg/L | 382   | 182   | 364   | 218   |
|         |  | BOD (3 Days @ 27 °C)  | mg/L | 12.8  | 3.0   | 5.0   | 2.0   |
|         |  | DO  | mg/L | 6.8   | 6.0   | 6.8   | 5.6   |
|         |  | Salinity  | ppt  | 35.7  | 33.9  | 36.0  | 3.0   |
|         |  | TDS   | mg/L | 36734 | 34327 | 37434 | 34218 |
|         |  | <p>The results depict that there is no damage to the marine ecology.</p> <p>Please refer <b>Annexure – 3</b> for detailed analysis reports. Approx. INR 11.23 Lakh is spent for all environmental monitoring activities during the FY 2019-20 (Till Sep'19).</p>  |      |       |       |       |       |
| viii    | The mangrove afforestation shall be undertaken at the identified sites and the progress report in this regard shall be submitted to this Ministry regularly. All the recommendations suggested in the NIO report for restoration of the coastal habitat by mangrove afforestation at Navinal island shall be strictly implemented. | <p>Complied.</p> <p>All construction activities are completed and project is in operation phase since long time. 24 hectare of mangrove afforestation was carried out at identified sites in consultation with Dr Maity, (Mangrove Consultant of India).</p> <p>Green belt was developed 81.37 ha. Total 165912 trees were planted with the density of 2039 trees per hectare within the port area.</p> <p>To enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in more than 2850 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 832 lakh. So, far APSEZ has developed more than 467 ha. area as greenbelt with plantation of more than 8.7 Lacs saplings within the APSEZ area. Details on mangroves afforestation &amp; Green belt development carried out by APSEZ till date is annexed as <b>Annexure – 4</b>.</p> |      |       |       |       |       |
| ix      | No ground water shall be withdrawn for this project.   | <p>Complied.</p> <p>Present source of water for various project activities is desalination plant of APSEZ and/or Narmada water through Gujarat Water Infrastructure Limited. Average water consumption for entire APSEZ area is 4.6 MLD during compliance period i.e. Apr'19 to Sep'19.</p>   |      |       |       |       |       |
| x       | The project proponent shall ensure that the construction workers do  | <p>Complied.</p> <p>All construction activities are completed and project is in</p>   |      |       |       |       |       |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.             | Conditions  | Compliance Status as on 30-09-2019  |                   |                          |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
|---------------------|---|---|-------------------|--------------------------|---|-------------------|----|---------|--------|------------------|-----------|------|-----|-----|--------------------------|----|----|-----|------|------------|-----|------|----|----|-----|-----|------|------|------|------|-----|------|----|----|-----|---------------------|------|----|----|----|
|                     | not cut the Mangroves for fuel wood etc.  | operation phase since long time.  |                   |                          |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| xi                  | The project proponent shall ensure that no creeks are blocked and the natural drainage of the area is not affected due to project activities.   | <p>Complied.</p> <p>Prominent creek system (main creeks and small branches of creeks) in the study region are: (1) Kotdi (2) Baradimata (3) Navinal (4) Bocha (5) Mundra (Oldest port (Juna Bandar) leading to Bhukhi river)</p> <p>All above creeks are in existence allowing free flow of water and there is no filling or reclamation of any creek area. APSEZ has so far constructed 19 culverts having total length of approx. 1100 m with total cost of INR 20 Crores. Apart from that three RCC Bridges have been constructed over Kotdi creek with total length of 230 m at the cost of INR 10 Crores. Photographs of the same were attached as part of compliance report for the duration of Apr'17 to Sep'17.</p>   |                   |                          |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| xii                 | The project proponent shall ensure that there will be no disposal of sludge and sewage generated from construction camps, surface run-off from construction sites, and oil and grease spillage from the construction equipment's in the creeks. | <p>Complied.</p> <p>Project is in operation phase.</p> <p>Sewage generated from port is being treated in designated STP and treated sewage is used for horticulture purposes.</p> <table border="1" data-bbox="651 1241 1442 1434"> <thead> <tr> <th>Location</th> <th>Capacity</th> <th>Quantity of Wastewater (Avg. from Apr'19 to Sep'19)</th> <th>Type of ETP / STP</th> </tr> </thead> <tbody> <tr> <td>LT</td> <td>265 KLD</td> <td>82 KLD</td> <td>Activated Sludge</td> </tr> </tbody> </table> <p>Third party analysis of the treated water is being carried out once in a month by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratory Pvt. Ltd. Summary of the same for duration from Apr'19 to Sep'19 is mentioned below.</p> <table border="1" data-bbox="647 1640 1456 1871"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Max</th> <th>Min</th> <th>Perm. Limit<sup>s</sup></th> </tr> </thead> <tbody> <tr> <td>pH</td> <td>--</td> <td>7.9</td> <td>6.76</td> <td>6.5 to 8.5</td> </tr> <tr> <td>TSS</td> <td>mg/L</td> <td>84</td> <td>42</td> <td>100</td> </tr> <tr> <td>TDS</td> <td>mg/L</td> <td>2096</td> <td>1903</td> <td>2100</td> </tr> <tr> <td>COD</td> <td>mg/L</td> <td>98</td> <td>78</td> <td>100</td> </tr> <tr> <td>BOD (3 Days @ 27°C)</td> <td>mg/L</td> <td>30</td> <td>18</td> <td>30</td> </tr> </tbody> </table> <p><sup>s</sup> as per CC&amp;A granted by GPCB</p> <p>Please refer <b>Annexure – 4</b> for detailed analysis reports.</p> | Location          | Capacity                 | Quantity of Wastewater (Avg. from Apr'19 to Sep'19) | Type of ETP / STP | LT | 265 KLD | 82 KLD | Activated Sludge | Parameter | Unit | Max | Min | Perm. Limit <sup>s</sup> | pH | -- | 7.9 | 6.76 | 6.5 to 8.5 | TSS | mg/L | 84 | 42 | 100 | TDS | mg/L | 2096 | 1903 | 2100 | COD | mg/L | 98 | 78 | 100 | BOD (3 Days @ 27°C) | mg/L | 30 | 18 | 30 |
| Location            | Capacity  | Quantity of Wastewater (Avg. from Apr'19 to Sep'19)   | Type of ETP / STP |                          |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| LT                  | 265 KLD   | 82 KLD  | Activated Sludge  |                          |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| Parameter           | Unit  | Max   | Min               | Perm. Limit <sup>s</sup> |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| pH                  | --  | 7.9   | 6.76              | 6.5 to 8.5               |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| TSS                 | mg/L  | 84  | 42                | 100                      |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| TDS                 | mg/L  | 2096  | 1903              | 2100                     |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| COD                 | mg/L  | 98  | 78                | 100                      |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |
| BOD (3 Days @ 27°C) | mg/L  | 30  | 18                | 30                       |   |                   |    |         |        |                  |           |      |     |     |                          |    |    |     |      |            |     |      |    |    |     |     |      |      |      |      |     |      |    |    |     |                     |      |    |    |    |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No. | Conditions  | Compliance Status as on 30-09-2019  |
|---------|---|---|
|         |   | Approx. INR 11.23 Lakh is spent for all environmental monitoring activities during the FY 2019-20 (Till Sep'19).  |
| xiii    | The project proponent shall stick to the time bound program submitted to the Department of Environment, Government of Gujarat for the proposed activities including installation of desalination plant for meeting the entire water requirement. They shall coordinate their construction/operations schedule with the installation schedule of desalination plant. | Complied.<br><br>Desalination plant has already been installed as per time bound program and is in use. Details regarding water consumption are mentioned in Sr. no. ix above.  |
| xiv     | The project proponent shall ensure that the commercial fisheries are not hampered due to presence of barges, vessels and other activities in the region. Necessary plan in this regard shall be prepared in consultation with the NIO and submitted within 3 months.  | Complied.<br><br>No commercial fisheries are prevailing in this area except Pagadia and fishermen with small boats. Unhindered access is provided to the fishing boats.<br><br>During project proposal, APSEZ proposed to provide four (4) dedicated accesses at Juna Bandar, Luni, Bavdi Bandar and Zarpara for the fishermen to approach the sea for fishing activity. However, during construction as well as operation, through fishermen consultative process, APSEZ has provided seven (7) access roads. Total length of all the approach roads is approx. 23 Kms and expenditure involved was Rs. 637 Lacs. There is no hindrance to the movement of fisherman boats. Details of the same were submitted along with last EC Compliance report for the period Apr'18 to Sep'18. |
| xv      | The project proponent shall bear the cost of the external agency that may be appointed by the Department of Environment, Government of Gujarat  | Complied.<br><br>Construction activities are completed and project is in operation phase.<br><br>As part of the directions given by MoEF&CC vides order dated 18 <sup>th</sup> Sep, 2015, following studies were proposed.  |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019  |
|---------|--|---|
|         | for carrying out the supervision and/or the monitoring of the construction activities.   | <ul style="list-style-type: none"> <li>• NCSCM final report on comprehensive and integrated plan for preservation and conservation of mangroves and associated creeks in and around has been submitted to the concerned authorities i.e. MoEF&amp;CC, New Delhi and GCZMA, Gandhinagar vide our letter dated 04.06.2018 and details of the same were submitted along with last EC Compliance report for the period Apr'18 to Sep'18.</li> <li>• A Regional Impact Assessment study to identify impacts of all the existing as well as proposed project activities in Mundra region. Total cost of the study is approx. INR 1.3 cr. which is financed by APSEZ. The study is recently concluded and the final report is submitted vide our letter dated 30.04.2018 to GCZMA and MoEF&amp;CC for their consideration. Details of the same were submitted along with last EC Compliance report for the period Apr'18 to Sep'18.</li> </ul> |
| xvi     | The project proponent shall carry out the post-project monitoring of various environmental parameters in consultation with the Department of Environment, Government of Gujarat and Gujarat Pollution Control Board. | <p>Complied.</p> <p>Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments along with the parameters mentioned in the consent order issued by GPCB is being carried out by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratory Pvt. Ltd. Monitoring reports for the period from Apr'19 to Sep'19 are enclosed as <b>Annexure – 3</b>.</p>   |
| xvii    | The project proponent shall prepare the detailed traffic control management plan for the port and shall participate in the VTMS to be developed for the Gulf of Kachchh.   | <p>Complied.</p> <p>APSEZ is practicing well defined traffic control procedure.</p> <p>A VTS service for Gulf of Kutch is operated by Directorate General of Lighthouses and Lightships (DGLL), Govt. of India.</p> <p>APSEZ is practicing well defined traffic control procedure. Marine Control of APSEZ provides traffic update to vessels in Mundra Port Limit on VHF Channel-77. Arrival and departure information in Gulf of Kutch is provided to VTS information cell through an agent or directly by sending an e-mail to <a href="mailto:vtsmanagergulfofkutch@yahoo.com">vtsmanagergulfofkutch@yahoo.com</a> and <a href="mailto:vtsgok@yahoo.com">vtsgok@yahoo.com</a>.</p>  |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No. | Conditions  | Compliance Status as on 30-09-2019   |
|---------|---|--|
| xviii   | <p>Action plan shall be prepared by the project proponents to prevent damage to marine life and also to the coastline in case of any oil spillage and the same shall be strictly implemented. Regular mock drills shall be carried out to ensure fitness of the equipment in place.</p>   | <p>Complied.</p> <p>Oil spill contingency response plan updated on 01.10.2018 is in place and implemented. Copy of updated plan was submitted along with last half yearly EC Compliance report for the period Oct'18 to Mar'19 and there is no further change.</p> <p>A Joint Inspection of Port Oil Spill Response (OSR) capability by Indian Coast Guard (ICG), Gujarat Maritime Board (GMB) &amp; Oil Industry Safety Directorate (OISD) was held on 13 Feb 2018 at APSEZ. The final assessment rating was given as "Very Satisfactory."</p> <p>Mock drills are conducted regularly. Latest mock drill was conducted on 22.02.2019 for white oil spillage. Mock drill report is attached as <b>Annexure – 5</b>.</p>  |
| xix     | <p>The project proponents shall work out the maximum quantity of spilled material, which can find its way into the coastal waters, under different accident scenarios, and their impact on aquatic life shall be studied after clearly demarcating the impact zones. On the basis of such studies, the necessary action plan to mitigate the likely impacts shall be prepared before commencement of the operations. Action taken report in this regard shall be submitted to the Ministry.</p> | <p>Complied.</p> <p>Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared.</p> <p>Based on the oil spill modeling study, it has been observed that crude oil spill of 700 tons (Tier-I) will spread over an area having radius of around 400 m within 4hr. APSEZ already has facilities for combating a Tier-1 spill.</p> <p>Recommendations of Marine EIA by NIO with respect to pollution emergency contingency plan for Multipurpose Terminal, Container, Dry &amp; Break Bulk Terminal as well as associated facilities are addressed in Oil Spill Response Plan.</p> <p>This action plan prepared by APSEZ to combat the oil spill (LOS-DCP) is in accordance with the NOS DCP, International Petroleum Industry Environmental Conservation Association (IPIECA).</p> <p>A Joint Inspection of Port Oil Spill Response (OSR) capability by Indian Coast Guard (ICG), Gujarat Maritime Board (GMB) &amp; Oil Industry Safety Directorate (OISD) was held on 13 Feb 2018 at APSEZ. The final assessment rating was given as "Very Satisfactory."</p> |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No.                     | Conditions   | Compliance Status as on 30-09-2019  |           |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
|-----------------------------|--|---|-----------|------|---------|---------|----|---|-----|-----|----------|-----|-----|------|--------------|------|---|-----|-------------|------|------|------|------------|------|-------|-------|---------------|------|------|------|--------------|------|------|------|----------------------|------|------|------|---------------|------|-------|-------|---------------|------|------|------|------------|------|-------|-----|--------------|------|------|------|------------|------|------|-----|-------------------------|----|--------|--------|---------------------------|-------|---|------|
|                             |  | Please refer Point No. xviii.   |           |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| <b>B. General Condition</b> |  |   |           |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| i                           | Construction of the proposed structures should be undertaken meticulously conforming to the existing Central / local rules and regulations. All the construction designs / drawings relating to the proposed construction activities must have approvals of the concerned State Government Departments / Agencies. | <p>Already complied. Not applicable at present.</p> <p>All construction activities are carried out confirming to the existing rules and regulation and as per the CRZ notification.</p> <p>Approval under the preview of GMB, PESO and Factories act were taken prior to start of construction.</p>   |           |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| ii                          | The proponent shall ensure that as a result of the proposed constructions ingress of the saline water into the ground water does not take place. Piezometers shall be installed for regular monitoring for this purpose at appropriate locations on the project site.  | <p>Complied.</p> <p>To monitor the ground water quality, bore wells are provided at various location in the port and SEZ areas. Third party analysis of the ground water is being carried out twice a year by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration from Apr'19 to Sep'19 is mentioned below. Monitoring Reports are attached as <b>Annexure – 3</b> for the same.</p> <p><b>Number of Sampling Locations: 5</b></p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Minimum</th> <th>Maximum</th> </tr> </thead> <tbody> <tr> <td>pH</td> <td>-</td> <td>7.7</td> <td>8.1</td> </tr> <tr> <td>Salinity</td> <td>ppt</td> <td>4.6</td> <td>19.4</td> </tr> <tr> <td>Oil &amp; Grease</td> <td>mg/L</td> <td>2</td> <td>3.1</td> </tr> <tr> <td>Hydrocarbon</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Lead as Pb</td> <td>mg/L</td> <td>0.044</td> <td>0.075</td> </tr> <tr> <td>Arsenic as As</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Nickel as Ni</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Total Chromium as Cr</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Cadmium as Cd</td> <td>mg/L</td> <td>0.011</td> <td>0.036</td> </tr> <tr> <td>Mercury as Hg</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Zinc as Zn</td> <td>mg/L</td> <td>0.092</td> <td>3.8</td> </tr> <tr> <td>Copper as Cu</td> <td>mg/L</td> <td>BDL*</td> <td>BDL*</td> </tr> <tr> <td>Iron as Fe</td> <td>mg/L</td> <td>0.35</td> <td>7.2</td> </tr> <tr> <td>Insecticides/Pesticides</td> <td>--</td> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Depth of Water Level from</td> <td>meter</td> <td>1</td> <td>1.25</td> </tr> </tbody> </table> | Parameter | Unit | Minimum | Maximum | pH | - | 7.7 | 8.1 | Salinity | ppt | 4.6 | 19.4 | Oil & Grease | mg/L | 2 | 3.1 | Hydrocarbon | mg/L | BDL* | BDL* | Lead as Pb | mg/L | 0.044 | 0.075 | Arsenic as As | mg/L | BDL* | BDL* | Nickel as Ni | mg/L | BDL* | BDL* | Total Chromium as Cr | mg/L | BDL* | BDL* | Cadmium as Cd | mg/L | 0.011 | 0.036 | Mercury as Hg | mg/L | BDL* | BDL* | Zinc as Zn | mg/L | 0.092 | 3.8 | Copper as Cu | mg/L | BDL* | BDL* | Iron as Fe | mg/L | 0.35 | 7.2 | Insecticides/Pesticides | -- | Absent | Absent | Depth of Water Level from | meter | 1 | 1.25 |
| Parameter                   | Unit   | Minimum   | Maximum   |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| pH                          | -  | 7.7   | 8.1       |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Salinity                    | ppt  | 4.6   | 19.4      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Oil & Grease                | mg/L   | 2   | 3.1       |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Hydrocarbon                 | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Lead as Pb                  | mg/L   | 0.044   | 0.075     |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Arsenic as As               | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Nickel as Ni                | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Total Chromium as Cr        | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Cadmium as Cd               | mg/L   | 0.011   | 0.036     |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Mercury as Hg               | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Zinc as Zn                  | mg/L   | 0.092   | 3.8       |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Copper as Cu                | mg/L   | BDL*  | BDL*      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Iron as Fe                  | mg/L   | 0.35  | 7.2       |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Insecticides/Pesticides     | --   | Absent  | Absent    |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |
| Depth of Water Level from   | meter  | 1   | 1.25      |      |         |         |    |   |     |     |          |     |     |      |              |      |   |     |             |      |      |      |            |      |       |       |               |      |      |      |              |      |      |      |                      |      |      |      |               |      |       |       |               |      |      |      |            |      |       |     |              |      |      |      |            |      |      |     |                         |    |        |        |                           |       |   |      |

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| Sr. No.  | Conditions  | Compliance Status as on 30-09-2019   |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
|--|---|--|------|----------|-----------------------|------------|----------------|------|--|-------|----------------|--------|----------------------------------|-------|-------------------------|---------|----------------|--------|---------------|---------|-------------------------------|---------|--------------------------|--------|
|  |   | <table border="1"> <tr> <td>GL</td> <td></td> <td></td> <td></td> </tr> </table> <p>*BDL = Below Detectable Limit</p> <p>Approx. INR 11.23 Lakh is spent for all environmental monitoring activities during the FY 2019-20 (Till Sep'19).</p>  | GL   |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| GL   |   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| iii  | <p>A comprehensive contingency plan in collaboration with the concerned authorities must be formulated to contain in case of any oil spills. Appropriate devices such as oil skimmer, oil monitor, oil water separator must be acquired for strengthening the contingency plan. All the service vessels that required for oil spill operations must be equipped with booms and dispersants. The personal onboard of these vessels must be properly trained in operation of these booms and dispersants.</p> | <p>Complied.</p> <p>Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared. Updated Oil Spill Contingency Response Plan was submitted during last EC Compliance report for the period Oct'18 to Mar'19 and there is no further change.</p> <p>Shoreline Resources available with APSEZ, for deployment during shoreline cleanup/ emergent situation:</p> <table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> </tr> </thead> <tbody> <tr> <td>Oil Spill Dispersants</td> <td>40250 ltr.</td> </tr> <tr> <td>Absorbent pads</td> <td>1000</td> </tr> <tr> <td>Portable dispersant storage tank: 1000 ltr. capacity</td> <td>1 no.</td> </tr> <tr> <td>Portable pumps</td> <td>2 nos.</td> </tr> <tr> <td>Oil discharge hose, 3", 2 x 10 m</td> <td>1 set</td> </tr> <tr> <td>Ratchet belt (Eco make)</td> <td>10 nos.</td> </tr> <tr> <td>Tool box (Eco)</td> <td>6 nos.</td> </tr> <tr> <td>Tanker Trucks</td> <td>04 nos.</td> </tr> <tr> <td>Mini Vacuum Pump (30 m3 / hr)</td> <td>02 nos.</td> </tr> <tr> <td>Slurry Pump (60 m3 / hr)</td> <td>01 no.</td> </tr> </tbody> </table> <p>11 Dolphin tugs are fitted with Oil Spill Dispersant boom and proportionate pump to mix OSD and Sea water as required; out of them 10 Dolphin Tugs are fitted with a fire curtain and remote controlled fire monitors.</p> <p>IMO module course organized by Maritime Training Institute is conducted &amp; 36 personnel have achieved IMO level 1 &amp; 4 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Notification exercise, Incident are conducted at different frequency.</p> <p>Detail of resource available at APSEZL is provided in annexure 3 of Oil Spill Contingency Plan.</p> | Item | Quantity | Oil Spill Dispersants | 40250 ltr. | Absorbent pads | 1000 | Portable dispersant storage tank: 1000 ltr. capacity | 1 no. | Portable pumps | 2 nos. | Oil discharge hose, 3", 2 x 10 m | 1 set | Ratchet belt (Eco make) | 10 nos. | Tool box (Eco) | 6 nos. | Tanker Trucks | 04 nos. | Mini Vacuum Pump (30 m3 / hr) | 02 nos. | Slurry Pump (60 m3 / hr) | 01 no. |
| Item   | Quantity  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Oil Spill Dispersants                                | 40250 ltr.  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Absorbent pads                                       | 1000  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Portable dispersant storage tank: 1000 ltr. capacity | 1 no.   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Portable pumps                                       | 2 nos.  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Oil discharge hose, 3", 2 x 10 m                     | 1 set   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Ratchet belt (Eco make)                              | 10 nos.   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Tool box (Eco)                                       | 6 nos.  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Tanker Trucks  | 04 nos.   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Mini Vacuum Pump (30 m3 / hr)                        | 02 nos.   |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| Slurry Pump (60 m3 / hr)                             | 01 no.  |  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |
| iv   | The operation plan for  | Complied.  |      |          |                       |            |                |      |  |       |                |        |                                  |       |                         |         |                |        |               |         |                               |         |                          |        |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.           | Conditions   | Compliance Status as on 30-09-2019   |           |                          |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
|-------------------|--|--|-----------|--------------------------|-----|-----|--------------------------|------------------|-------------------|------|-------|-----|-------------------|-------------------|-------|-------|----|-----------------|-------------------|------|------|----|-----------------|-------------------|-------|-------|----|-------|------|-----|-----|-------------|----------|-------|------|------|----|------------|-------|------|------|----|
|                   | responding to an oil spill must include clear procedures for notification of a spill, response decision, cleanup operations, communications, and termination of cleanup operations, cleanup cost, oil pollution, damage control and disaster management plan.  | <p>Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared. Updated Oil Spill Contingency Response Plan was submitted during last EC Compliance report for the period Oct'18 to Mar'19 and there is no further change.</p> <p>Oil Spill Contingency Plan includes procedures for notification of a spill as point no 7.1, response strategy as Point no. 3.0, cleanup operations, Cleanup cost and termination of cleanup in point no. 3.5, communications in point no. 6.0.</p>  |           |                          |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| v                 | A well-equipped laboratory with suitable instruments to monitor the quality of air and water shall be set up so as to ensure that the quality of ambient air and water conforms to the prescribed standards. The laboratory will also be equipped with qualified manpower including a marine biologist so that the marine water quality is regularly monitored in order to ensure that the marine life is not adversely affected as a result of implementation of the said project. The quality of ambient air and water shall be monitored periodically in all the seasons and the results should be properly maintained for inspection of the concerned pollution Control agencies. The periodic monitoring reports at least once in 6 | <p>Being complied</p> <p>Site is provided with environment monitoring equipment with sufficient &amp; competent staff of Third Party laboratory accredited by NABL &amp; MoEF&amp;CC.</p> <p>Ambient Air Quality (twice in a week) and Noise (once in a month) monitoring are being carried out by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration from Apr'19 to Sep'19 is mentioned below.</p> <p><b>Total Ambient Air &amp; Noise Sampling Locations: 4 Nos.</b></p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Max</th> <th>Min</th> <th>Perm. Limit<sup>§</sup></th> </tr> </thead> <tbody> <tr> <td>PM<sub>10</sub></td> <td>µg/m<sup>3</sup></td> <td>98.3</td> <td>44.03</td> <td>100</td> </tr> <tr> <td>PM<sub>2.5</sub></td> <td>µg/m<sup>3</sup></td> <td>56.36</td> <td>16.54</td> <td>60</td> </tr> <tr> <td>SO<sub>2</sub></td> <td>µg/m<sup>3</sup></td> <td>26.5</td> <td>5.69</td> <td>80</td> </tr> <tr> <td>NO<sub>2</sub></td> <td>µg/m<sup>3</sup></td> <td>45.36</td> <td>14.59</td> <td>80</td> </tr> <tr> <th>Noise</th> <th>Unit</th> <th>Max</th> <th>Min</th> <th>Perm. Limit</th> </tr> <tr> <td>Day Time</td> <td>dB(A)</td> <td>74.2</td> <td>47.7</td> <td>75</td> </tr> <tr> <td>Night Time</td> <td>dB(A)</td> <td>69.8</td> <td>46.6</td> <td>70</td> </tr> </tbody> </table> <p><sup>§</sup> as per NAAQ standards, 2009<br/>Values recorded confirms to the stipulated standards</p> <p>Sewage generated from port is being treated in designated STPs and treated sewage is used for horticulture purposes.</p> <p>Third party analysis of the treated water is being carried out once in a month by NABL and MoEF&amp;CC accredited</p> | Parameter | Unit                     | Max | Min | Perm. Limit <sup>§</sup> | PM <sub>10</sub> | µg/m <sup>3</sup> | 98.3 | 44.03 | 100 | PM <sub>2.5</sub> | µg/m <sup>3</sup> | 56.36 | 16.54 | 60 | SO <sub>2</sub> | µg/m <sup>3</sup> | 26.5 | 5.69 | 80 | NO <sub>2</sub> | µg/m <sup>3</sup> | 45.36 | 14.59 | 80 | Noise | Unit | Max | Min | Perm. Limit | Day Time | dB(A) | 74.2 | 47.7 | 75 | Night Time | dB(A) | 69.8 | 46.6 | 70 |
| Parameter         | Unit   | Max  | Min       | Perm. Limit <sup>§</sup> |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| PM <sub>10</sub>  | µg/m <sup>3</sup>  | 98.3   | 44.03     | 100                      |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| PM <sub>2.5</sub> | µg/m <sup>3</sup>  | 56.36  | 16.54     | 60                       |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| SO <sub>2</sub>   | µg/m <sup>3</sup>  | 26.5   | 5.69      | 80                       |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| NO <sub>2</sub>   | µg/m <sup>3</sup>  | 45.36  | 14.59     | 80                       |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Noise             | Unit   | Max  | Min       | Perm. Limit              |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Day Time          | dB(A)  | 74.2   | 47.7      | 75                       |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Night Time        | dB(A)  | 69.8   | 46.6      | 70                       |     |     |                          |                  |                   |      |       |     |                   |                   |       |       |    |                 |                   |      |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |



Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
|---------|--|--|---------|-------------------|--------------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|
|         | months must be sent to this Ministry as well as its Regional Office at Bhopal. | <p>agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration from Apr'19 to Sep'19 is provided above in point No. xii (specific conditions).</p> <p><u>Marine Monitoring:</u><br/>Summary of the marine water monitoring for duration from Apr'19 to Sep'19 is provided above in point No. vii (specific conditions)</p> <p>Adani group has appointed a marine biologist Mr. Shivanagouda Sanagoudra to monitor marine water quality. Also the third party monitoring of the Marine water is being carried out once in a month by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. who has marine biologist to ensure that the marine water quality do not adversely affects the marine life. Monitoring Reports are attached as <b>Annexure – 3</b> for the same. Approx. INR 11.23 Lakh is spent for all environmental monitoring activities during the FY 2019-20 (Till Sep'19).</p> <p>Compliance report of EC conditions is uploaded regularly. Last compliance report including results of monitoring data for the period of Oct'18 to Mar'19 was submitted to Regional Office of MoEF&amp;CC @ Bhopal, Zonal Office of CPCB @ Baroda, GPCB @ Gandhinagar &amp; Gandhidham and Dept. of Forests &amp; Env., Gandhinagar vide our letter dated 20.05.2019. Copy of the same is also available on our web site <a href="https://www.adaniports.com/ports-downloads">https://www.adaniports.com/ports-downloads</a>. A soft copy of the same was also submitted through e-mail on 27.05.2019 to all the concern authorities. Please refer below for the details regarding past six compliance submissions.</p> <table border="1"> <thead> <tr> <th>Sr. no.</th> <th>Compliance period</th> <th>Date of submission</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Apr'16 to Sep'16</td> <td>01.12.2016</td> </tr> <tr> <td>2</td> <td>Oct'16 to Mar'17</td> <td>30.05.2017</td> </tr> <tr> <td>3</td> <td>Apr'17 to Sep'17</td> <td>01.12.2017</td> </tr> <tr> <td>4</td> <td>Oct'17 to Mar'18</td> <td>29.05.2018</td> </tr> <tr> <td>5</td> <td>Apr'18 to Sep'18</td> <td>30.11.2018</td> </tr> <tr> <td>6</td> <td>Oct'18 to Apr'19</td> <td>31.05.2019</td> </tr> </tbody> </table> | Sr. no. | Compliance period | Date of submission | 1 | Apr'16 to Sep'16 | 01.12.2016 | 2 | Oct'16 to Mar'17 | 30.05.2017 | 3 | Apr'17 to Sep'17 | 01.12.2017 | 4 | Oct'17 to Mar'18 | 29.05.2018 | 5 | Apr'18 to Sep'18 | 30.11.2018 | 6 | Oct'18 to Apr'19 | 31.05.2019 |
| Sr. no. | Compliance period  | Date of submission   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 1       | Apr'16 to Sep'16   | 01.12.2016   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 2       | Oct'16 to Mar'17   | 30.05.2017   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 3       | Apr'17 to Sep'17   | 01.12.2017   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 4       | Oct'17 to Mar'18   | 29.05.2018   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 5       | Apr'18 to Sep'18   | 30.11.2018   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 6       | Oct'18 to Apr'19   | 31.05.2019   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| vi      | Adequate provision for infrastructure facilities such as water supply, fuel    | <p>Already complied. Not Applicable at present.</p> <p>Construction Activity is already completed. Adequate</p>  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.         | Conditions  | Compliance Status as on 30-09-2019   |           |       |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |
|-----------------|---|--|-----------|-------|------------|-----|-----|----|--------------------|-----|-------|-------|-----------------|-----|-----|------|------|-----------------|-----|----|-------|-------|
|                 | <p>for cooking, sanitation etc. must be provided for the laborers during the construction period in order to avoid damage to the environment. Colonies for the laborers should not be located in the CRZ area. It should also be ensured that the construction workers do not cut trees including mangroves for fuel wood purpose.</p>  | <p>infrastructure facilities as mentioned in the condition were provided during construction phase.</p> <p>The facility for drinking water, toilet and rest shelter are provided for the dignity of operation labours.</p> <p>Photographs of the same were provided along with the compliance submission for the duration of Oct'16 to Mar'17.</p>   |           |       |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |
| vii             | <p>To prevent discharge of sewage and other liquid wastes in to the water bodies, adequate system for collection and treatment of the wastes must be provided. No sewage and other liquid wastes without treatment should be allowed to enter into the water bodies. The quality of treated effluents, emissions, solid wastes and noise levels must confirm to the standards laid down by the competent authority including the Central/State Pollution Control Board.</p> | <p>Complied.</p> <p>Adequate pipelines are provided to ensure the collection and treatment of effluent. Raw sewage is collected from 30 different collection pits at APSEZ locations through browsers and is transferred to ETP/STPs for treatment.</p> <p>Sewage generated from port is being treated in designated ETP/STPs and treated sewage is used for horticulture purposes. No treated water is discharged into the water bodies. Summary of treated effluent for the duration from Apr'19 to Sep'19 is provided in Specific Condition No. xii above.</p> <p>Third party analysis of the treated water, Flue Gas, Ambient Air and Noise is being carried out regularly by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of six monthly monitoring of Flue gas emission is provided below.</p> <p><b>Total Nos. of Stacks: 16 Nos.</b></p> <table border="1" data-bbox="646 1654 1455 1818"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>GPCB Limit</th> <th>Min</th> <th>Max</th> </tr> </thead> <tbody> <tr> <td>PM</td> <td>mg/Nm<sup>3</sup></td> <td>150</td> <td>12.33</td> <td>23.74</td> </tr> <tr> <td>SO<sub>2</sub></td> <td>ppm</td> <td>100</td> <td>3.62</td> <td>6.98</td> </tr> <tr> <td>NO<sub>x</sub></td> <td>ppm</td> <td>50</td> <td>23.61</td> <td>36.56</td> </tr> </tbody> </table> <p>Six monthly reports of flue gas emissions for duration from Apr'19 to Sep'19 are attached as <b>Annexure – 4</b>.</p> | Parameter | Unit  | GPCB Limit | Min | Max | PM | mg/Nm <sup>3</sup> | 150 | 12.33 | 23.74 | SO <sub>2</sub> | ppm | 100 | 3.62 | 6.98 | NO <sub>x</sub> | ppm | 50 | 23.61 | 36.56 |
| Parameter       | Unit  | GPCB Limit   | Min       | Max   |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |
| PM              | mg/Nm <sup>3</sup>  | 150  | 12.33     | 23.74 |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |
| SO <sub>2</sub> | ppm   | 100  | 3.62      | 6.98  |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |
| NO <sub>x</sub> | ppm   | 50   | 23.61     | 36.56 |            |     |     |    |                    |     |       |       |                 |     |     |      |      |                 |     |    |       |       |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions | Compliance Status as on 30-09-2019  |
|---------|------------|---|
|         |            | <p>Summary of Ambient Air and Noise for duration from Apr'19 to Sep'19 is provided in general condition No. v above.</p> <p><b>Waste Management</b> – APSEZ has adopted 5R concept for environmentally sound management of different types of solid &amp; liquid wastes. Please refer below details about management of each type of waste.</p> <p><b><u>Municipal Solid Waste:</u></b> A well-established system for segregation of dry &amp; wet waste is in place. All wet waste (Organic waste) is being segregated &amp; utilized for compost manufacturing and/or biogas generation for cooking purpose. The compost is further used by in house horticulture team for greenbelt development. Whereas dry recyclable waste is being sorted in various categories. Presently manual sorting is being done for sorting of different types of solid waste. Segregated recyclable materials such as Paper, Plastic, Cardboard, PET Bottles, Glass etc. are then sent to respective recycling units, whereas remaining non-recyclable waste is bailed and sent to cement plant (M/s. Sanghi Industries Ltd., Kutch and/or M/s. Ambuja Cement Ltd., Kodinar) for Co-processing as RDF (Refused Derived Fuel).</p> <p><b><u>Hazardous Waste:</u></b></p> <ul style="list-style-type: none"> <li>• E – Waste &amp; Used Batteries are being sold to GPCB registered recyclers namely M/s. e-Processing House.</li> <li>• Solid Hazardous Waste is being disposed through co-processing through common facility i.e. M/s. Saurashtra Enviro Projects Pvt. Ltd., Bhachau and/or cement industries of Sanghi Industries Ltd., Kutch and/or Ambuja Cement Ltd., Kodinar. Used/Waste Oil is being sold to GPCB authorized recyclers / re-processors namely M/s. Western India Petrochem Industry, Bhavnagar.</li> <li>• Downgrade chemicals generated from cleaning of storage tanks / pipelines are being sold to authorized solvent recovery facilities namely M/s. Acquire Chemicals, Ankleshwar however during the compliance period, there was no disposal of downgrade chemicals.</li> <li>• Slop Oil received from vessels is treated to separate water and oil particles in Oil Water Separator system. Separated oil from the same is being sold to authorized</li> </ul> |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.                                | Conditions  | Compliance Status as on 30-09-2019  |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
|--|---|---|---------------|----------------|-----------------|------------------------|--|--|-----------|------|------------------------------------|--------------------|-------|-------------------|-------|------------|------|------------------|-------|-----------------------------|----------------------|------|---------|------|-------------------|------|------------------------|------------------------------|--|--|-------------|-------|-----------------------------------|---------------------|--------|------------------------------------|--|--------|---|
|  |   | <p>recycler / reprocessor namely M/s. Western India Petrochem Industry, Bhavnagar and water is sent to ETP for further treatment. However during the compliance period, there was no disposal of Slope Oil.</p> <p>Details of permissions / agreements of hazardous waste authorized vendors were submitted along with last EC Compliance Report for the period Apr'18 to Sep'18.</p> <p>The following table summarizes the waste management practice (for Apr'19 to Sep'19) for different types of wastes at APSEZ:</p> <table border="1"> <thead> <tr> <th>Type of Waste</th> <th>Quantity in MT</th> <th>Disposal method</th> </tr> </thead> <tbody> <tr> <td colspan="3"><b>Hazardous Waste</b></td> </tr> <tr> <td>Pig Waste</td> <td>6.88</td> <td rowspan="4">Co-processing at cement industries</td> </tr> <tr> <td>Tank Bottom Sludge</td> <td>46.26</td> </tr> <tr> <td>Oily Cotton waste</td> <td>62.11</td> </tr> <tr> <td>ETP Sludge</td> <td>4.41</td> </tr> <tr> <td>Used / Spent Oil</td> <td>35.41</td> <td rowspan="3">Sell to registered recycler</td> </tr> <tr> <td>Discarded Containers</td> <td>3.57</td> </tr> <tr> <td>E-Waste</td> <td>2.07</td> </tr> <tr> <td>Bio Medical Waste</td> <td>1.38</td> <td>To approved CBWTF Site</td> </tr> <tr> <td colspan="3"><b>Municipal Solid Waste</b></td> </tr> <tr> <td>Recyclables</td> <td>67.82</td> <td>After recovery sent for recycling</td> </tr> <tr> <td>Refuse Derived Fuel</td> <td>174.72</td> <td>Co-processing at Cement Industries</td> </tr> <tr> <td>Wet Waste (Food waste + Organic waste)</td> <td>441.59</td> <td>Converted to Manure for Horticulture use / Biogas for cooking purpose</td> </tr> </tbody> </table> | Type of Waste | Quantity in MT | Disposal method | <b>Hazardous Waste</b> |  |  | Pig Waste | 6.88 | Co-processing at cement industries | Tank Bottom Sludge | 46.26 | Oily Cotton waste | 62.11 | ETP Sludge | 4.41 | Used / Spent Oil | 35.41 | Sell to registered recycler | Discarded Containers | 3.57 | E-Waste | 2.07 | Bio Medical Waste | 1.38 | To approved CBWTF Site | <b>Municipal Solid Waste</b> |  |  | Recyclables | 67.82 | After recovery sent for recycling | Refuse Derived Fuel | 174.72 | Co-processing at Cement Industries | Wet Waste (Food waste + Organic waste) | 441.59 | Converted to Manure for Horticulture use / Biogas for cooking purpose |
| Type of Waste                          | Quantity in MT  | Disposal method   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| <b>Hazardous Waste</b>                 |   |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Pig Waste                              | 6.88  | Co-processing at cement industries  |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Tank Bottom Sludge                     | 46.26   |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Oily Cotton waste                      | 62.11   |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| ETP Sludge                             | 4.41  |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Used / Spent Oil                       | 35.41   | Sell to registered recycler   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Discarded Containers                   | 3.57  |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| E-Waste                                | 2.07  |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Bio Medical Waste                      | 1.38  | To approved CBWTF Site  |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| <b>Municipal Solid Waste</b>           |   |   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Recyclables                            | 67.82   | After recovery sent for recycling   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Refuse Derived Fuel                    | 174.72  | Co-processing at Cement Industries  |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| Wet Waste (Food waste + Organic waste) | 441.59  | Converted to Manure for Horticulture use / Biogas for cooking purpose   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |
| viii                                   | Appropriate facility should be created for the collection of solid and liquid wastes generated by the barges/vessels and their safe treatment and disposal should be ensured to avoid possible contamination of the water bodies. | <p>Complied.</p> <ul style="list-style-type: none"> <li>Ships berthing at Mundra Port comply with MARPOL regulations.</li> <li>Waste reception facility provided at port collects Solid waste (i.e. Garbage) from vessels and collected waste is being sorted at Material Recovery Facility &amp; it is sent for recycling.</li> <li>No discharge such as bilge wastes, sewage or any other liquid wastewater is allowed into marine environment inside port limits and APSEZ does not receive sewage/liquid waste from ship.</li> <li>Oily sludge (a mixture of oil, water and dirt) is disposed through authorized recycler / re-processor.</li> <li>As a general practice APSEZ provide facility for receiving slop oil from vessels through hose</li> </ul>   |               |                |                 |                        |  |  |           |      |                                    |                    |       |                   |       |            |      |                  |       |                             |                      |      |         |      |                   |      |                        |                              |  |  |             |       |                                   |                     |        |                                    |  |        |   |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019   |
|---------|--|--|
|         |  | <p>connection with oil tankers. These tankers divert slop oil to Oil water separator system where water and oil particles are separated. Separated oil is being sold to authorized recycler /re-processor. However, no slope oil was received during the compliance period.</p>  |
| ix      | <p>Necessary navigational aids such as channel markers should be provided to prevent accidents. Internationally recognized safety standards shall be applied in case of barge /vessel movements.</p> | <p>Complied.</p> <p>Navigational aids such as buoys and leading lights have been provided. The rules and regulation of the port contributes to the safe, efficient and environmentally responsible handling of shipping traffic. The international rules of IMO, such as SOLAS convention and its amendments and national regulations are in force at APSEZ, Mundra.</p> <p><b>APPLICABLE REGULATION</b></p> <ul style="list-style-type: none"> <li>➤ Port Security Law (ISPS)</li> <li>➤ Indian Port Act</li> <li>➤ Gujrat Maritime Board Act 1981</li> <li>➤ Navigational Safety Port Committee (NSPC)</li> <li>➤ All relevant international rules and regulations on MARPOL, Load lines etc.</li> </ul>   |
| x       | <p>During operation phase proper precautions should be taken to avoid any oil spills and no oily wastes shall be discharged into the water bodies.</p>   | <p>Complied.</p> <p>Proper precautions are taken to avoid any oil spills during operation such as pressure checks of oil transfer lines and manual watch during oil cargo transfer.</p> <p>Available mechanisms to avoid oil spills are identified as below</p> <p><u>At liquid terminal:</u></p> <ul style="list-style-type: none"> <li>• Immediate shut off valve from vessel and shore.</li> <li>• Periodical testing of lines</li> <li>• Immediate suction of material by pump.</li> <li>• Emergency operation shut down.</li> </ul> <p><u>At Marine Operations:</u></p> <ul style="list-style-type: none"> <li>• Scupper plug, dip tray, absorbent pad, saw dust is provided to address confined spillage/leakage.</li> </ul> <p><u>At Container Terminals:</u></p> <ul style="list-style-type: none"> <li>• Leak cart is available for collect spilled chemical.</li> <li>• Spill control materials in place.</li> <li>• Oil drums are stored in covered shed where pellets</li> </ul> |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.          | Conditions   | Compliance Status as on 30-09-2019   |               |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
|------------------|--|--|---------------|------------|------------------|--|------------|-------------------------------------|------------|---------------|------------|---------------------------------|-------------------------------------|-----|------------|--|---------------------------------|----|------------|----------------------------|--|----|------------|----------------------------------|----------------------------|-----|------------|--|----------------------------------|-----|------------|---|--|----|------------|--------------------------|---|-----|---|------------|--------------------------|----|--|--------------------------------------|--|
|                  |  | <p>are used. Tray provided to collection of spillage/leakage if occurred.</p> <p>No oily waste is discharged to water bodies. Oily waste or oil contaminated waste is being disposed as mentioned in General Condition no. vii above.</p>  |               |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| xi               | <p>The project authorities should take appropriate community development and welfare measures for the villagers in the vicinity of the project site, including drinking water facilities. A separate fund should be allocated for this purpose.</p>  | <p>Complied.</p> <p>APSEZ is actively working with local community around the project area and provides required support for their livelihood and other concerns through the CSR arm – Adani Foundation.</p> <p>Brief information about activities in the main five persuasions is mentioned below.</p> <table border="1"> <thead> <tr> <th>Area</th> <th>Activity</th> </tr> </thead> <tbody> <tr> <td>Community Health</td> <td> <ul style="list-style-type: none"> <li>• 11 Rural Clinic-8 from Mundra &amp; 3 from Anjar block treated; <b>10889</b> patients.</li> <li>• 31 villages covered through Mobile healthcare unit <b>7902</b> patients benefited during six month.</li> <li>• 19 General Health Camp conducted - 12 General &amp; 7 under Utthan project; <b>2873</b> patients treated.</li> <li>• <b>498</b> Needy patient benefited through Medical support Total amount of support is <b>Rs.4,02,201/-</b>.</li> <li>• Sr. Citizen Project <b>8672</b> Card holders of 68 villages get benefit under this project. <b>4713</b> sr. citizen patients benefited during six month <b>30000</b> limit for three year per patients.</li> <li>• First Medical College of Kutch district based on PPP model. 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| 1                | 07/08/2019   | Health check up at Orphan age, Bhuj  | 101           |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| 2                | 08/08/2019   | Blood Donation Camp, Nakhatrana  | 55            |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| 3                | 09/08/2019   | Pregnant Women health check up, Madhapar   | 50            |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| 4                | 10/08/2019   | Surgical Mega Camp, Khavda   | 223           |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| 5                | 11/08/2019   | General Health Camp, Palara Jail   | 139           |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
| 6                | 12/08/2019   | Ayushman Health Card Enrolment, Gorevali   | 52            |            |                  |  |            |                                     |            |               |            |                                 |                                     |     |            |  |                                 |    |            |                            |  |    |            |                                  |                            |     |            |  |                                  |     |            |   |  |    |            |                          |   |     |   |            |                          |    |  |                                      |  |
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Status of the conditions stipulated in Environment Clearance under CRZ notification

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|---------|------------|---------------------------------------|--|
|         |            |                                       | <p>settlements under Vidya Deep Yojana. 125 children are benefiting from this scheme.</p> <ul style="list-style-type: none"> <li>• 115 students are getting benefit of vehicle transportation support from different Bandar.</li> <li>• 100% girls &amp; 80% boys providing scholarship support to motivate and encourage fishermen boys and girls for higher education. Book support <b>49 Fisherman Students</b> of Higher Secondary Standard (9to12) has been benefitted.</li> <li>• Mangrove Plantation, moss cleaning, etc.: <b>4300 Man-days.</b></li> <li>• <b>Biodiversity Project</b>:-Project started with two species of mangroves which has good survival rate &amp; Plantation at site-<b>70% Survival Total 4Hector Plantation.</b></li> <li>• <b>Sea Weed Culture</b>: Sea Weed Culture is going on. Seed bank preparation is going on under guidance of VRTI.</li> </ul>   |
|         |            | Education                             | <ul style="list-style-type: none"> <li>• Adani foundation adopted <b>17 government school</b> located at Mundra Taluka under the project '<b>UTTHAN</b>' a drive of quality education.</li> <li>• One teacher-One school + Sports teacher + IT teacher</li> <li>• 'IT on Wheel 'Van with <b>35 laptops and computer</b> instructor make students more tech savvy and spreading the digital and technology knowledge amongst the younger generation.</li> <li>• With the intervene of our Sports teacher in all Utthan Schools successfully enrolled <b>500+ students</b> in Khel Mahakumbh.</li> <li>• Utthan Sahayak +<b>1222 students</b> from High school &amp; Higher secondary of 6 villages celebrate Fifth International Yoga Day.</li> <li>• Adani Vidya Mandir: provide "cost-free" education to meritorious students coming from challenging economic background, who have priceless treasures but have been under achievers due to situation. In year 2019-20 <b>450 students</b> are studying.</li> <li>• <b>250 institutes</b> and <b>15,329 beneficiaries</b> have made inspirational visit of Adani Port, Power abd Wilmar during this six months under Project UDAAN.</li> </ul> |
|         |            | Rural Infrastructure                  | <p><b>WORK COMPLETED</b></p> <ul style="list-style-type: none"> <li>• Water Conservation Works: <ul style="list-style-type: none"> <li>✓ Pond deepening work in Baroi, Luni &amp; Zarpara villages</li> <li>✓ Mota Bhadiya Check Dam desilting work</li> <li>✓ Lakhpat Godhatal dam desilting work</li> <li>✓ Mota Bhadiya artificial bore well recharge -2 no's</li> </ul> </li> <li>• Protection Compound wall at Navinal Village</li> <li>• Garden development – Hanuman Temple Baroi</li> <li>• Fixing of Street Light <ul style="list-style-type: none"> <li>✓ 30 LED Street light Bhopawandh</li> <li>✓ 20 LED Street light Mundra</li> <li>✓ 50 LED Street Light at Borara</li> </ul> </li> <li>• Construction of Prayer Shed at AVMB</li> <li>• Garden Development work at-Bhujpur Village.</li> <li>• Construction of R.O. Plant Room at Primary School sadau Village</li> <li>• Drainage maintenance.</li> <li>• Renovation of ITI at Mundra work in Progress.</li> </ul> <p><b>WORK INPROGRESS</b></p>  |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions  | Compliance Status as on 30-09-2019   |                  |                  |                       |                  |                    |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
|---------|---|--|------------------|------------------|-----------------------|------------------|--------------------|-----------------------|----------------|--------------------|------|-----|---|---|----|----|----|----|--------|-----|----|-----|----|---|---|---|
|         |   | <ul style="list-style-type: none"> <li>Renovation of Bavadi at Bavadi Bandar</li> <li>Development of Community Training Hall at Mundra &amp; Goyar sama</li> <li>Fisherman Room at Navinal &amp; Zarpara Vasahat</li> </ul>  |                  |                  |                       |                  |                    |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
|         |   | <p>Skill Development</p> <ul style="list-style-type: none"> <li>Soft skill training – 437 Nos.</li> <li>Technical Training – 206 Nos.</li> </ul> <table border="1"> <thead> <tr> <th></th> <th>Digital Literacy</th> <th>Self Employed Tailor</th> <th>Beauty Therapist</th> <th>Spoken English</th> <th>Junior Operator Crane</th> <th>Excel Training</th> <th>RTG Crain Operator</th> </tr> </thead> <tbody> <tr> <td>Male</td> <td>189</td> <td>0</td> <td>0</td> <td>45</td> <td>60</td> <td>11</td> <td>24</td> </tr> <tr> <td>Female</td> <td>156</td> <td>22</td> <td>100</td> <td>36</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table> <p>Please refer <b>Annexure – 2</b> for full details of CSR activities carried out by Adani Foundation in the Mundra region. Budget for CSR Activity for the FY 2019-20 is to the tune of INR 2043 lakh. Out of which, Approx. INR 745 lakh are spent during this compliance period Apr'19 to Sep'19.</p> |                  | Digital Literacy | Self Employed Tailor  | Beauty Therapist | Spoken English     | Junior Operator Crane | Excel Training | RTG Crain Operator | Male | 189 | 0 | 0 | 45 | 60 | 11 | 24 | Female | 156 | 22 | 100 | 36 | 0 | 0 | 0 |
|         | Digital Literacy  | Self Employed Tailor   | Beauty Therapist | Spoken English   | Junior Operator Crane | Excel Training   | RTG Crain Operator |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
| Male    | 189   | 0  | 0                | 45               | 60                    | 11               | 24                 |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
| Female  | 156   | 22   | 100              | 36               | 0                     | 0                | 0                  |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
| xii     | The quarrying material required for the construction purpose shall be obtained only from the approved quarries / borrow areas. Adequate safeguard measures shall be taken to ensure that the overburden and rocks at the quarry site does not find their way into water bodies. | <p>Not applicable at present.</p> <p>Construction activities are completed. No such activity is carried out during the compliance period of Apr'19 to Sep'19.</p>  |                  |                  |                       |                  |                    |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
| xiii    | The dredging operations, if any, to be undertaken with the prior approval of this Ministry, shall be executed with appropriate safeguard measures to prevent turbidity conditions in consultation with the expert agencies such as CWPRS / NIO.                                 | <p>Complied</p> <p>Capital dredging is completed and only maintenance dredging is being carried out, if required.</p> <p>Dredged material generated by maintenance dredging is used for level rising. The measures recommended by NIO are implemented.</p>   |                  |                  |                       |                  |                    |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |
| xiv     | For employing unskilled, semi-skilled and skilled workers for the project, preference shall be given to local people.   | <p>Complied</p> <ul style="list-style-type: none"> <li>Adani Skill Development Center (ASDC), Mundra is providing skill development training to the locals for Soft Skill, Technical Training and Career Guidance &amp; knowledge based training.</li> </ul>   |                  |                  |                       |                  |                    |                       |                |                    |      |     |   |   |    |    |    |    |        |     |    |     |    |   |   |   |



Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019   |
|---------|--|--|
|         |  | <ul style="list-style-type: none"> <li>• ASDC-Baroi (Mundra):- Adani skill development Center (ASDC) launched 'SAKSHAM' center at Baroi guest house in Mundra on 16<sup>th</sup> June 2018 to provide skill development training to youth in the Mundra. During this compliance period i.e. Apr'19 to Sep'19 total 643 training given to the local villagers in different different areas. Out of which 314 were female candidates and 328 were male candidates.</li> <li>• Recognition of Prior Learning (RPL) recognizes the value of learning acquired a formal setting and provides a government certificate for an individuals skill. Candidates received an accidental insurance coverage for three years at free of cost. Certified 27 assessor, 19 Trainer and 08 Assessor. Started first loader-Unloader job role in Port. Total Candidates registration 550.</li> <li>• Skill Development Training Program for Schedule Cast Beneficiaries 1440 SC beneficiaries from Eight Taluka of Kutchh. 460 Training Completed at Centre &amp; 441 Training completed outreach.</li> <li>• Preference is given to local people for employment based on their qualification and experience.</li> <li>• All Mangrove plantations are done in consultation with GUIDE and Local forest dept.</li> <li>• 24 hectare of mangrove afforestation at Mundra was done through active participation of local fishermen at the cost of INR 25.0 Lac.</li> <li>• During this compliance period, the foundation provided employment to the fishermen equivalent to 4300 man-days for mangrove plantation, moss cleaning, etc. The Foundation has also supported Pagadiya fishermen as painting labors by providing them with employment and job in various fields.</li> </ul> <p>Details on skill development training imparted during financial year of 2019-20 (Till Sep'19) by Adani Foundation are enclosed as <b>Annexure – 2</b>.</p> |
| xv      | To meet any emergency situation, appropriate firefighting system and water pipelines should be installed. Appropriate arrangements for uninterrupted power | <p>Complied.</p> <p>Tug (Dolphin-11) has firefighting system of 1200 m<sup>3</sup>/hr. along with 20 ton lifting "A" frame and diving support facility for support at offshore.</p> <p>With respect to onshore facilities valve station, pumping</p>   |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.  | Conditions   | Compliance Status as on 30-09-2019   |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
|--|--|--|----------|------|----------|--------------|------------|---|--|------------|---|------------|------------|--|--|------------|---|--------------|------------|--|
|  | supply to the environment protection equipment and continuous water supply for the firefighting system should be made. | station and transportation pipeline, foam base fire tender, fire water network is available. Fire-fighting system has been installed and maintained to meet emergency situations. Additionally for emergency, DG Set is provided for fire water pumps to ensure continuous water supply for firefighting purpose. Detail information on firefighting facility available at APSEZ was submitted as a part of compliance report for the duration of Apr'17 to Sep'17.  |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| xvi  | Regular drills should be conducted to check the effectiveness of the on-site Disaster Management Plan.                 | <p>Complied.</p> <p>Regular drills are being conducted for effectiveness of the system. There were four drills conducted for various scenarios during compliance period (Apr'19 to Sep'19) as mentioned below.</p> <table border="1"> <thead> <tr> <th>Location</th> <th>Date</th> <th>Scenario</th> </tr> </thead> <tbody> <tr> <td>ACMTPL (CT4)</td> <td>19.04.2019</td> <td>RTGC no 510 operator was not responding and found unconscious</td> </tr> <tr> <td>Terminal -03, B - 10 (Liebherr crane no .08)</td> <td>28.06.2019</td> <td>Technician (dummy) got electric shock and unconscious while maintenance of electrical PLC Room in Liebherr crane no .08</td> </tr> <tr> <td>West Basin</td> <td>29.06.2019</td> <td>A housekeeping worker got multiple injuries due to falling from height while doing housekeeping at Slew area of Reclaimer O1</td> </tr> <tr> <td>Liquid Terminal – Enclosure - 06 &amp; 07 (Pump House)</td> <td>22.07.2019</td> <td>Alcohol leakage from pump (pump no 51) gland and catch fire</td> </tr> <tr> <td>AICTPL (CT3)</td> <td>13.08.2019</td> <td>AICTPL Supervisor reported O1 suspected person was entered in AICTPL from out gate whose behavior was suspicious</td> </tr> </tbody> </table> <p>Typical report of mock drill conducted during the compliance period is enclosed as <b>Annexure – 6</b>.</p> | Location | Date | Scenario | ACMTPL (CT4) | 19.04.2019 | RTGC no 510 operator was not responding and found unconscious | Terminal -03, B - 10 (Liebherr crane no .08) | 28.06.2019 | Technician (dummy) got electric shock and unconscious while maintenance of electrical PLC Room in Liebherr crane no .08 | West Basin | 29.06.2019 | A housekeeping worker got multiple injuries due to falling from height while doing housekeeping at Slew area of Reclaimer O1 | Liquid Terminal – Enclosure - 06 & 07 (Pump House) | 22.07.2019 | Alcohol leakage from pump (pump no 51) gland and catch fire | AICTPL (CT3) | 13.08.2019 | AICTPL Supervisor reported O1 suspected person was entered in AICTPL from out gate whose behavior was suspicious |
| Location   | Date   | Scenario   |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| ACMTPL (CT4)                                       | 19.04.2019   | RTGC no 510 operator was not responding and found unconscious  |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| Terminal -03, B - 10 (Liebherr crane no .08)       | 28.06.2019   | Technician (dummy) got electric shock and unconscious while maintenance of electrical PLC Room in Liebherr crane no .08  |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| West Basin   | 29.06.2019   | A housekeeping worker got multiple injuries due to falling from height while doing housekeeping at Slew area of Reclaimer O1   |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| Liquid Terminal – Enclosure - 06 & 07 (Pump House) | 22.07.2019   | Alcohol leakage from pump (pump no 51) gland and catch fire  |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |
| AICTPL (CT3)                                       | 13.08.2019   | AICTPL Supervisor reported O1 suspected person was entered in AICTPL from out gate whose behavior was suspicious   |          |      |          |              |            |   |  |            |   |            |            |  |  |            |   |              |            |  |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.  | Conditions   | Compliance Status as on<br>30-09-2019  |  |
|--|--|--|--|
| xvii   | The recommendations made in the Environmental Plan and Disaster Management Plan, as contained in the EIA and Risk Analysis Reports of the project, shall be effectively implemented. | <p>Complied<br/>All the recommendations are being implemented.</p> <p><b>Few Marine EIA recommendations:</b></p>   |  |
|  |  | <p>Operational protocols and safety procedure should be printed and freely available to concerned staff. The employees must be adequately trained to inculcate a high level of competence not only in day to day operations but also during emergency situations. Periodic refresher courses must also be organized to maintain the level of their competence.</p> | <p>The company has written the operational protocols and safety procedures as a part of ISO 14001:2015, ISO 45001:2018 and ISO 9001:2015 certifications. APSEZ has established training department to impart training to its employees.</p> <p>IMO module course organized by Maritime Training Institute is conducted &amp; 36 personnel have achieved IMO level 1 &amp; 4 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Notification exercise, Incident are conducted at different frequency.</p> |
|  |  | <p>Periodic monitoring should be undertaken at the designated sites after the terminals become operational and the results of each monitoring should be carefully evaluated to identify changes if any and to take corrective measures, if warranted.</p>  | <p>Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments is being carried out by NABL and MoEF&amp;CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd.</p> <p>Monitoring reports for the period from Apr'19 to Sep'19 are enclosed as <b>Annexure – 3</b>.</p>  |
|  |  | <p>Adequate vigilance is required to adherence of ships to Marpol protocol and related regulations.</p>  | <p>During the vessel declaration compliances with respect to Air Pollution and Oil are monitored by the Port Authority. The ships are certified with international certification bodies only after complying with the Marpol protocol.</p>   |
|  |  | <p>Manual Listing Procedure for conducting ship movement operations in the port area must be available to the concerned staff.</p>   | <p>Berthing Policy &amp; Tariff Structure is made available for conducting ship movement to the concerned staff and made available on web link <a href="http://www.adaniports.com/pdfs/PIB_06122013.pdf">www.adaniports.com/pdfs/PIB_06122013.pdf</a><br/>Port Information Booklet is also made available on web link <a href="http://www.adaniports.com/Port_Operations_Port_Tariffs.aspx">www.adaniports.com/Port_Operations_Port_Tariffs.aspx</a></p>   |
| <b>Few Risk Assessment Recommendations of EIA of</b> |  |  |  |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No.  | Conditions  | Compliance Status as on 30-09-2019   |  |  |   |   |  |  |  |
|--|---|--|--|--|---|---|--|--|--|
|  |   | <p><b>Multipurpose Terminal carried out in 1995:</b></p> <table border="1"> <tr> <td data-bbox="651 443 1040 751">There should be a provision for activating a fire alarm at the fire control room from various strategic/hazard prone areas in the factory. In areas where there is high level of Noise, It may be necessary to install more than one audible alarm transmitter or flashing lights.</td> <td data-bbox="1040 443 1455 751">Provision of activating a fire alarm is available at Control Room. Employees are provided with communication system with which they can communicate about any emergency to Control Room. Emergency alarm systems are installed which is audible from any port location. Alarm testing is carried out at a frequency of once in a month.</td> </tr> <tr> <td data-bbox="651 751 1040 968">Wind sleeves with adequate lightings around them should be provided at various places to guide personnel to escape in a direction perpendicular to the prevailing wind direction.</td> <td data-bbox="1040 751 1455 968">Wind sleeves with adequate various lighting system around them are available at various places of Port locations to guide personnel to escape in a direction perpendicular to the prevailing wind direction.</td> </tr> <tr> <td data-bbox="651 968 1040 1150">Succession or second line Coordinators should be named for assuming responsibilities in case disaster occurs in the absence of principal coordinators.</td> <td data-bbox="1040 968 1455 1150">Disaster Management Plan for APSEZ is in place and that includes second line coordinators to assume responsibilities in absence of principal coordinators.</td> </tr> </table> |  | There should be a provision for activating a fire alarm at the fire control room from various strategic/hazard prone areas in the factory. In areas where there is high level of Noise, It may be necessary to install more than one audible alarm transmitter or flashing lights. | Provision of activating a fire alarm is available at Control Room. Employees are provided with communication system with which they can communicate about any emergency to Control Room. Emergency alarm systems are installed which is audible from any port location. Alarm testing is carried out at a frequency of once in a month. | Wind sleeves with adequate lightings around them should be provided at various places to guide personnel to escape in a direction perpendicular to the prevailing wind direction. | Wind sleeves with adequate various lighting system around them are available at various places of Port locations to guide personnel to escape in a direction perpendicular to the prevailing wind direction. | Succession or second line Coordinators should be named for assuming responsibilities in case disaster occurs in the absence of principal coordinators. | Disaster Management Plan for APSEZ is in place and that includes second line coordinators to assume responsibilities in absence of principal coordinators. |
| There should be a provision for activating a fire alarm at the fire control room from various strategic/hazard prone areas in the factory. In areas where there is high level of Noise, It may be necessary to install more than one audible alarm transmitter or flashing lights. | Provision of activating a fire alarm is available at Control Room. Employees are provided with communication system with which they can communicate about any emergency to Control Room. Emergency alarm systems are installed which is audible from any port location. Alarm testing is carried out at a frequency of once in a month. |  |  |  |   |   |  |  |  |
| Wind sleeves with adequate lightings around them should be provided at various places to guide personnel to escape in a direction perpendicular to the prevailing wind direction.  | Wind sleeves with adequate various lighting system around them are available at various places of Port locations to guide personnel to escape in a direction perpendicular to the prevailing wind direction.  |  |  |  |   |   |  |  |  |
| Succession or second line Coordinators should be named for assuming responsibilities in case disaster occurs in the absence of principal coordinators.   | Disaster Management Plan for APSEZ is in place and that includes second line coordinators to assume responsibilities in absence of principal coordinators.  |  |  |  |   |   |  |  |  |
| xviii  | A separate Environment Management Cell with suitably qualified staff to carry out various environment related functions should be set up under the charge of a Senior Executive who will report directly to the Chief Executive of the company.   | <p>Complied.</p> <p>M/s APSEZL has a well structured Environment Management Cell, staffed with qualified manpower for implementation of the Environment Management Plan. The Environment Management Cell is headed by Sr. Manager who directly reports to the top management.</p> <p>The organogram of Environment Cell is enclosed as <b>Annexure – 7</b>.</p>  |  |  |   |   |  |  |  |
| xix  | The project affected people, if any, should be properly compensated and rehabilitated.  | <p>Not applicable.</p> <p>The project was conceptualized in such a way that there are no impacts on the local settlements due to the project proposal. However, the project is already implemented and is in operation phase.</p>  |  |  |   |   |  |  |  |
| xx   | The funds earmarked for environment protection measures should be maintained in a separate account and there should be no diversion of these  | <p>Complied.</p> <p>Separate budget for the Environment protection measures is earmarked every year. All environment and horticulture activities are considered at corporate level and budget allocation is done accordingly. No separate bank account is maintained for the same however, all the</p>   |  |  |   |   |  |  |  |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No. | Conditions   | Compliance Status as on 30-09-2019   |
|---------|--|--|
|         | funds for any other purpose. A year wise expenditure on environmental safeguards should be reported to this Ministry.  | expenses are recorded in advanced accounting system of the organization.<br><br>Budget for environmental management measures (including horticulture) for the FY 2019-20 is to the tune of INR 1042 lakh. Out of which, Approx. INR 727 lakh are spent during this compliance period i.e. Apr'19 to Sep'19. Detailed breakup of the expenditures for the past 3 years is attached as <b>Annexure – 8</b> .   |
| xxi     | Full support should be extended to the officers of this Ministry's Regional office at Bhopal and the officers of the Central and State Pollution Control Boards by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of mitigative measures and other environmental protection activities. | Complied<br><br>APSEZL is always extending full support to the regulatory authorities during their visit to the project site.<br><br>Last visit of Regional Office, GPCB was done on 27.08.2019 for Main port. APSEZL has submitted the reply to the site visit report vide letter dated 30.08.2019 incorporating details of action taken in respect of the observations of the GPCB representative. The details of the same are attached as <b>Annexure – 9</b> . |
| xxii    | In case of deviation or alteration in the project including the implementing agency, a fresh reference should be made to this Ministry for modification in the clearance conditions or imposition of new ones for ensuring environmental protection. The project proponents should be responsible for implementing the suggested safeguard measures.   | Point Noted.   |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No. | Conditions  | Compliance Status as on 30-09-2019            |
|---------|---|---|
| xxiii   | This Ministry reserves the right to revoke this clearance, if any of the conditions stipulated are not complied with to the satisfaction of this Ministry.  | Point Noted.                                  |
| xxiv    | This Ministry or any other competent authority may stipulate any other additional conditions subsequently, if deemed necessary, for environmental protection, which shall be complied with.   | Point Noted.                                  |
| xxv     | A copy of the clearance letter will be marked to concerned Panchayat / local NGO. If any, from whom any suggestion / representation has been received while processing the proposal.  | Not applicable at present                     |
| xxvi    | State Pollution Control Board should display a copy of the clearance letter at the Regional Office, District Industries centre and Collector's Office/Tehsildar's Office for 30 days  | Applicable for State Pollution Control Board. |
| xxvii   | The project proponent should advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned informing that the project has been accorded environmental clearance and copies of | Already Complied.                             |

**Status of the conditions stipulated in Environment Clearance under CRZ notification**

| Sr. No.    | Conditions  | Compliance Status as on 30-09-2019   |
|------------|---|--|
|            | clearance letters are available with the State Pollution Control Board and may also be seen at Website of the Ministry of Environment and Forests at <a href="http://www.envfor.nic.in/">http://www.envfor.nic.in/</a> .      |  |
| xxvii<br>i | The Project Proponents should inform the Regional Office as well as the Ministry the date of financial closure and final approval of the project by the concerned authorities and the date of start of Land Development Work. | Already Complied.  |
| xxix       | The Project Proponent should make specific arrangements for rainwater harvesting in the project design and the rainwater so harvested should be optimally utilized.   | <p>Complied</p> <p>Groundwater recharge cannot be done at the project site since the entire project is in the intertidal / sub tidal areas. Rain water within project area is managed through storm water drainage.</p> <p>Please refer specific condition no. v for further details upon ground water recharging and rain water harvesting is being done by Adani Foundation as a part of CSR activity.</p> |

# **Annexure - A**



**Status of the conditions stipulated under CRZ Recommendation**

Half yearly Compliance report of CRZ recommendation for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat vide DoEF, GOG letter no. ENV-1098-6477-p1 dated 28<sup>th</sup> October 1999.

| Sr. No.               | Conditions   | CRZ Compliance Status as on 30-09-2019   |
|-----------------------|--|--|
| A. Specific Condition |  |  |
| 1                     | The company shall submit comprehensive Environmental Impact Assessment Report and Risk Assessment Report containing worst case scenario and detailed oil spill control management plan before carrying out the construction activities and shall implement all the mitigative measures/suggestions/recommendations given in the report of NIO and Tata AIG Risk Management Services. | <p>Already Complied. Not applicable at present</p> <p>Environmental Clearance was granted based on the submission of said documents. Rapid EIA was submitted on Feb 29, 2000 &amp; Risk Assessment Report containing worst case scenario and detailed oil spill control management plan was submitted on Dec 28, 1999.</p> <p>For more details, please refer to general condition no xvii of the compliance of EC and CRZ clearance.</p>   |
| 2                     | The company in no case tap ground water.   | <p>Complied.</p> <p>Please refer to Specific Condition no. ix of the compliance of EC and CRZ clearance above for details.</p>   |
| 3                     | The company shall not cut mangroves for the project activities except for stray mangrove seeding required for the railway line only after detailed assessment through NIO and 25 acre of land shall be planted with mangroves in consultation with NIO.  | <p>Already Complied. Not applicable at present</p> <p>The company has not cut any mangroves. APSEZ has carried out 24 hectare of mangrove plantation near Navinal creek.</p> <p>To enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in more than 2850 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 832 lakh. So, far APSEZ has developed more than 467 ha. area as greenbelt with plantation of more than 8.7 Lacs saplings within the APSEZ area. Details on mangroves afforestation &amp; Green belt development carried out by APSEZ till date is annexed as <b>Annexure – 4</b>.</p> |
| 4                     | The company shall carry out the mangroves plantation programme in addition to 25-acre  | EIA report was prepared by NIO in which all impacts on   |

Status of the conditions stipulated under CRZ Recommendation

| Sr. No. | Conditions   | CRZ Compliance Status as on 30-09-2019  |
|---------|--|---|
|         | mangrove plantation to be done with the help of the NIO, in consultation with the forest department.   | mangroves and coastal ecology of the region for the proposed design were studied in detail.<br><br>Please refer to Specific Condition no. viii of the compliance of EC and CRZ clearance above for details.   |
| 5       | The company shall ensure that the construction labors do not cut mangroves for fuel, etc.  | Already Complied. Not applicable at present<br><br>Construction activity is already completed. Most of the construction labours were residing in the nearby villages where all basic facilities are easily available. However, for those residing near the construction site, infrastructure facilities such as water supply, fuel, sanitation, first aid, ambulance etc. were provided by APSEZ.   |
| 6       | The company shall ensure that no creek are blocked due to the project activities,  | Complied.<br><br>Please refer to Specific Condition no. xi of the compliance of EC and CRZ clearance above for details.   |
| 7       | The company shall ensure that there will be no disposal of sullage and sewage generated from construction camps, surface run-off from construction sites, and oil and grease spillage from construction equipment in the creeks. | Already complied. Not applicable at present.<br><br>Summary of the sewage sample results for duration from Apr'19 to Sep'19 is mentioned in the condition no. xii of EC Compliance report.<br><br>Project is in operation phase. Sewage and effluent generated from port is being treated in designated ETP and treated water is used for horticulture purposes.<br><br>Third party analysis of the treated water is being carried out twice in a month by NABL and MoEF&CC accredited agency namely M/s. Pollucon Laboratory Pvt. Ltd. The results of the same are attached as <b>Annexure – 3</b> . |
| 8       | The company shall stick to the time bound programme submitted to this department for the proposed activities including installation of desalination plant for meeting the entire water requirement.                              | Already complied. Not applicable at present.<br><br>Construction work was completed on time and project is in operation phase. Desalination plant with the capacity of 47 MLD is installed to meet the water requirement.<br><br>For detail on present source of water and quantity of water consumption, Please refer to Specific Condition no. ix of the compliance of EC and CRZ clearance above.  |
| 9       | The company shall ensure that the  | Complied.<br>Communication mechanisms have been developed for the   |

**Status of the conditions stipulated under CRZ Recommendation**

| Sr. No. | Conditions  | CRZ Compliance Status as on 30-09-2019  |
|---------|---|---|
|         | commercial fisheries are not hampered due to the presence of barges, vessels and other activities in the region. Necessary plan in this regards shall be prepared in consultation with the NIO.                     | smooth movement of fishing boats vis-à-vis shipping activities.<br><br>Please refer to Specific Condition no. xiv of the compliance of EC and CRZ clearance above for details.  |
| 10      | The company shall bear the cost of the external agency that may appointed by this department for carrying out the supervision and/or the monitoring of the construction activities.                                 | Complied.<br>Construction activities are completed and project is in operation phase. If at all any study is suggested by Govt. of Gujarat, we will give full co-operation.<br><br>Please refer to Specific Condition no. xv of the compliance of EC and CRZ clearance above for details. |
| 11      | The company shall carry out the post project monitoring of various environmental parameters in consultation with this department and Gujarat Pollution Control Board.   | Being complied.<br><br>Post project monitoring of various environmental parameters is being carried out regularly.<br><br>Please refer to Specific Condition no. xvi of the compliance of EC and CRZ clearance above for details.   |
| 12      | The company shall prepare the detailed traffic control management plan for the port and shall participate in the VTMS to be developed for the Gulf of Kachchh.  | Complied.<br>APSEZ has participated in VTMS.<br>Please refer to Specific Condition no. xvii of the compliance of EC and CRZ clearance above for details.  |
| 13      | In order the eliminate adverse impact on the mangroves of Bocha Island and coastal ecology of the region, the company shall carry out construction activities only after the construction design and methodology is | Already complied. Not applicable at present.<br><br>Construction activity is already completed.<br><br>EIA report was prepared by NIO in which all impacts on mangroves and coastal ecology of the region for the proposed design were studied in detail.                                 |

|   |                                    |  |
|---|------------------------------------|--|
|  | <b>Adani Ports and SEZ Limited</b> | <b>From : Apr'19</b><br><b>To : Sep'19</b> |
| <b>Status of the conditions stipulated under CRZ Recommendation</b>               |                                    |  |

| Sr. No. | Conditions   | CRZ Compliance Status as on 30-09-2019 |
|---------|--|--|
|         | approved by NIO.   |  |
| 14      | Any other conditions may be stipulated by this department from time to time. | Point noted.                           |

# **Annexure – 1**

Rain Water Recharging System





# **Annexure – 2**



Adani

Foundation

Education  
Community  
Health  
**Kutch**  
Community  
Health  
**CSR**  
Community  
Infrastructure  
Development  
Sustainable Livelihood  
Development

Sustainable Growth  
With Goodness



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Our  
Change makers

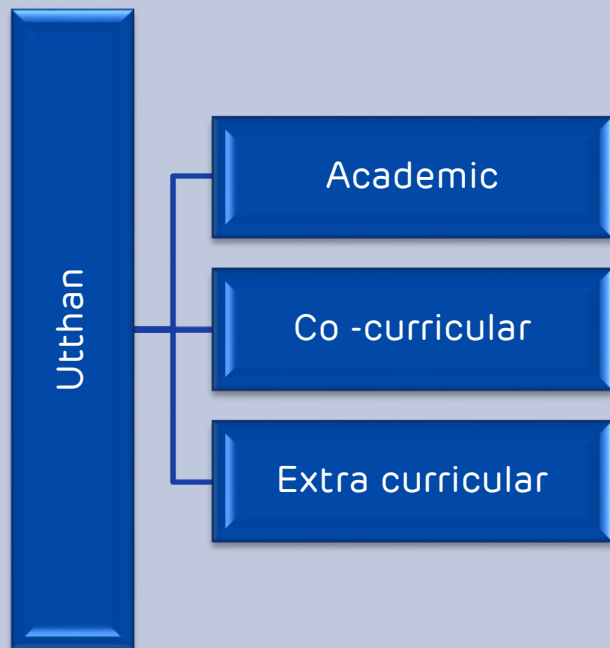
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Awards and  
Accolades

# Project: Utthan



Majority of Indians are the products of Government schools. These schools are a linchpin of the Indian educational system, accounting for 70% of Pre-Primary and Primary Schools and Secondary Schools. They have a great penetration into the very interiors of our country. We find them in hilly areas, unreachable islands, tribal areas and everywhere.

For the academic year 2018-19, Adani Foundation leveraging their experience, to intervene in Government Schools. These interventions will aim to enhance the quality of primary education in Government schools and result in around 3000 of children benefiting from a meaningful education. 17 Primary Government schools of Mundra taluka of Kutch district have been adopted to take up various initiatives aimed at improving quality in these schools. The project titled is 'UTTAN'. In this holistic educational project we are focusing on:



# Project: Utthan

## Academic

- One teacher – One school + Sports teacher + IT teacher
- 'IT on Wheel' Van with 35 laptops and computer instructor make students more tech savvy and spreading the digital and technology knowledge amongst the younger generation
- To achieve academic excellence of Priya Vidyarthi, Utthan Shikshak implies various alternative method to make their classroom more friendly and interesting.
- English is to be taught to the students from the early classes so that they will be equipped with ample resources during their further studies.
- Training cum Induction Program on various topic like teaching methodology of progressive learner, assessment pattern of slow learner, multiple intelligence etc.



## Co - Curricular

- Every Saturday Library activity with the Book issue were planned and executed in a meaningful manner
- Sports are a crucial part of a student's growth and development. Through participation in sports and games, a student gains various skills, experience and confidence. With the intervene of our Sports teacher in all Utthan Schools successfully enrolled 500+ students in Khel Mahakumbh



## Extra - Curricular

- Utthan Sahayak + 1222 students from High school & Higher secondary of 6 villages celebrate Fifth International Yoga Day
- On International Plastic Bag Free Day, Awareness were spread through Effective speech, Soft board decoration, Video and Newspaper clipping in all Utthan school.
- Celebration of Gurupurnima in all Utthan Schools during morning special.
- 363 students from 17 schools got an opportunity to visit Adani West port. Main port , Willmar, power & power through project Udaan.
- Tree plantation in all the Utthan School. Adani Foundation align with the circular passed by the Government of Gujarat "Ek baal Ek Jhhad" distributed 100 trees in each school. Students not only planted the trees in fact they adopt each tree with giving their own names.



# Adani Vidya Mandir Bhadreshwar



## Activities Covered

- Science Fair – Block level
- Drawing Competition under the P.C.R.A. National level competition
- Assembly on every Saturday.
- International Yoga Day Celebration
- Guru Purnima celebration
- Independence Day Celebration
- Teacher's day Celebration
- Children's Day Celebration
- Educational Tour for each standard
- Festival Celebration
- Awareness Street Play organized at various villages



provide "cost-free" education to meritorious students coming from challenging economic background, who have priceless treasures but have been under achievers due to situation. In year 2019-20 450 students are studying.



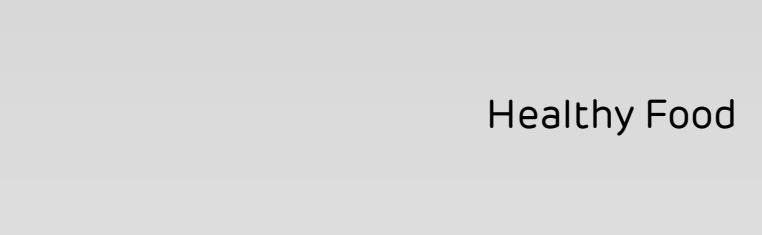
# Adani Vidya Mandir Bhadreshwar

**92% - Result SSC Board Exam**

Shala Pravastosav of Std.-1 Students



Parents Teachers Meeting



Healthy Food



Festival Celebration

Various Competitions



# Udaan

get inspired



With a vision to familiarize, educate and inspire the future generations, Adani Foundation organizes Education Exposure visits to Mundra for High schools and educational institutes in Various parts of Gujrat.

250 institutes and 15,329 beneficiaries have made inspirational visit during this six months





# Community Health

Health is the basic need for development of community. Adani Foundation focuses on ensuring good health for better contribution to growth and progress and improving access to quality healthcare service in remote area.

## Rural Clinic & Mobile healthcare unit



**11 Rural Clinic**  
8 from mundra 3 from Anjar block treated ;  
**10889 patients.**

**31 villages** covered through Mobile healthcare unit  
**7902 patients** benefited during six month



# Community Health

**19 General Health Camp** conducted -  
12 General & 7 under Utthan project ;  
**2873 patients** treated



# Community Health



**206 Dialysis patients**

**498** Needy patient benefited through Medical support Total amount of support is **Rs.4,02,201/-**



**Sr. Citizen project**  
**8672 Card holders of 68 villages** get

benefit under this project .

4713 sr. citizen patients benefited during six month

30000 limit for three year per patients



## Gujarat Adani Institute of Medical Science (GAIMS) - Bhuj

First Medical College of Kutch district based on PPP model. It started from 2009.

Affiliate with "Krantiguru Shyamji Krishna Verma Kutch University"

**750** bed – Largest Multi Specialty Hospital in kutch

Adani Foundation Team has initiated coordination with GKGH hospital and established a reception area for the smooth patient coordination and preparation for the social networking Programme.





# Health - Bhuj

3075 Beneficiaries of 27 General Health camps.

2629 Golden card enrolled in 18 Health camps in Interior villages & Mahiti Setu as well.

322 death bodies Reached at various locations of Kutchh with dignity and respect.

258 Poor patient supported in GKGH(Rs.2,84,321/-)

4242 People helped through Mahiti Setu for various government schemes

37450 Patinets benefitted though 11 camps towards Mata Madh



Celebration of various days like - World No tobacco day, Kargil Vijay divas, Health week on independence day, 5 years completion ceremony of GKGH, Teachers day,  
Page 46 of 165



Awareness  
for Health &  
hygiene



Mahiti  
setu



Support  
Poor patient



General  
Health camps



## Arogya Saptah (7<sup>th</sup> – 14<sup>th</sup> August 2019)



Adani foundation, Adani Hospital and GAIMS have Jointly Celebrated "Arogya Saptah" 8th to 14th August-2019 in Respect of 73th Independence of our country. Celebration included multi specialty camps, Workshops, truckers health check up, surgical camp on foundation day and adolescent fair at different part of district. Collector, DDO, Minister, MLA and other dignitaries from NGOs had remained present. Objective of the program was to avail health benefits at GKGH and also at Adani Hospital Mundra and Approximately 4500 people will be direct beneficiaries of the program.

| Day | Date       | Event Name  | Beneficiaries |
|-----|------------|---|---------------|
| 1   | 07/08/2019 | Health check up at Orphan age, Bhuj                 | 101           |
| 2   | 08/08/2019 | Blood Donation Camp, Nakhatrana                     | 55            |
| 3   | 09/08/2019 | Pregnant Women health check up, Madhapar            | 50            |
| 4   | 10/08/2019 | Surgical Mega Camp, Khavda                          | 223           |
| 5   | 11/08/2019 | General Health Camp, Palara Jail                    | 139           |
| 6   | 12/08/2019 | Ayushman Health Card Enrolment, Gorevali            | 52            |
| 7   | 13/08/2019 | Awareness on women health, mukt jivan college, Bhuj | 250           |
| 8   | 14/08/2019 | Blood Donor Appreciation                            | 36            |



## Fisherman Education

To strengthen the standard of pre-primary education, Adani Foundation has constructed 4 BALWADI at different fishermen helmet Which focuses on the development of basic age-appropriate learning concepts, discipline, regularity, awareness of health & hygiene, cleanliness and also provides nutritious food.

125 children are benefiting from this scheme



115 students are getting benefit of vehicle transportation support from different Bandar.

## Vidya Sahay Yojana

100% girls

80% boys

providing **scholarship support** to motivate and encourage fishermen boys and girls for higher education

**Book support** : 49 Fisherman Students of Higher Secondary Standard (9 to 12) has been benefitted





# SLD Fisherman



65 Teams

13 villages

750 Fisherman youth`

## "Adani Premiere League"

Cricket Tournament organized among fishermen community to promote healthy sportsmanship ,and harmonically transparent community relationship

## Awareness Program

Facilitation of Government Fishermen Welfare

Vessel Approach Related Message Intimation to Fishermen.



4 Fishermen VAsahat

983 Families

70000 ltr water per day`

potable water provided to the fishermen communities at different vasaht through water tanker



## Sea Weed Culture

Sea Weed Culture is going on. Seed bank preparation is going on under guidance of VRTI.



**4300** Man-days

Mangrove plantation at Hamira mora site .

## Bio diversity Project:-

Project started with two species of mangroves which has good survival rate & Plantation at site – 70 % Survival  
Total 4 Hector Plantation.



- The organization has carried out remarkable activities in the agricultural and animal husbandry sectors. We have initiated Programme for Awareness of Farmers in collaboration with KVK. The outreach is approximate 200 farmers of 7 villages
- The purpose of this project is to initiate village wise integrated agricultural & allied development for sustaining agriculture and socio economic situation of farming community of Mundra block.



# Sustainable Livelihood Development

After periodic discussions with Village Development Committee, Gram Panchayat and Gau Seva Samiti of Siracha – Adani Foundation had coordinated for Village Gauchar Development. Total 85 Acre Gauchar Land was approved by GP for Development by decision taken in Gram sabha . Among them 22 Acre land Has been Sowed with Sorghum and Remaining land would be Grow with Wild Grass

## Siracha

22 Acre – 88000Kg Sorghum

63 Acre- 63000Kg Wild Grass

**Total 85 Acre= 151000KG**

Bhadreshwar @ 7 Acre= 28000Kg

Kukadsar @ 15 Acre= 60000Kg

## UTTHAN MODEL VILLAGE DEVELOPMENT PROJECT



## Implementation Process includes

- Meeting with Village Development Committee
- Meeting with SDM for Gauchar Land Details



# Sustainable Livelihood Development

With the Objective of to Preserve the rain Water to reduce the Impact of salinity and Recharge the Ground Water (the Main Source of water) to facilitate the Agricultural activities as well as For Drinking water.

Under **UTHHAN MODEL VILLAGE PROJECT**. Salinity ingress issue is well taken with Pond Deepening, Recharge Borewell technique and Roof Top Rain Water Harvesting.



RRWHS: 54

Bore Recharge - 75

Well Recharge- 31

Pond Deepning- 2

**Total Ground Water Recharge**

**- 1878140 cum**



## Tissue Culture

## UTTHAN MODEL VILLAGE DEVELOPMENT PROJECT



Date is the Amrut Fal of Kutchh and Mainly best quality available in some villages in Mundra Taluka. To maintain quality uniformity Adani Foundation is planning for cultivate 4000 tissue cultured plants of elite varieties to the farmers of project area.

Registration is in progress for Farmer's Producer Company with NABARD – 220 Farmers had registered for the same.

# Women Empowerment



## WOMEN EMPOWERMENT

An initiative under the Sustainable Livelihoods Development Program to encourage women, take control of their own lives and increase their confidence whether they are single, married or widowed.

**Aaarambh SHG "Suf"  
Handicraft Cluster  
Seven Women from  
Pragpar village are  
doing embroidery  
and one women from  
Mundra is looking  
after design part.**

Total Sale more than **Rs.3.50** Lacs and women are getting approximately **Rs.8500** per month.



# Women Empowerment

## Tejashvi Saheli

3100 School bags for the Students 300 wall hanging for the project of Swachhagraha and 170 Uniform Pair to the Students of Balwadi.



## 24 Nos of Women got employment

6 women got Job in Britannia Company (Rs.7500/- per month), 9 women got bank sakhi Yojana, 9 women working in various field in SEZ and other companies





## Water Conservation Works



- Pond deepening work in Baroi, Luni & Zarpara villages
- Mota Bhadiya Check Dam desilting work
- Lakhpat Godhatal dam desilting work
- Mota Bhadiya artificial bore well recharge - 2 no's



# Community Infrastructure Development

## Protection Compound wall at Navinal Village



## Garden Development Hanuman Temple - Baroi



## Fixing of street light

30 LED Street light Bhopawandh

20 LED Street light Mundra

50 LED Street Light at Bhorara



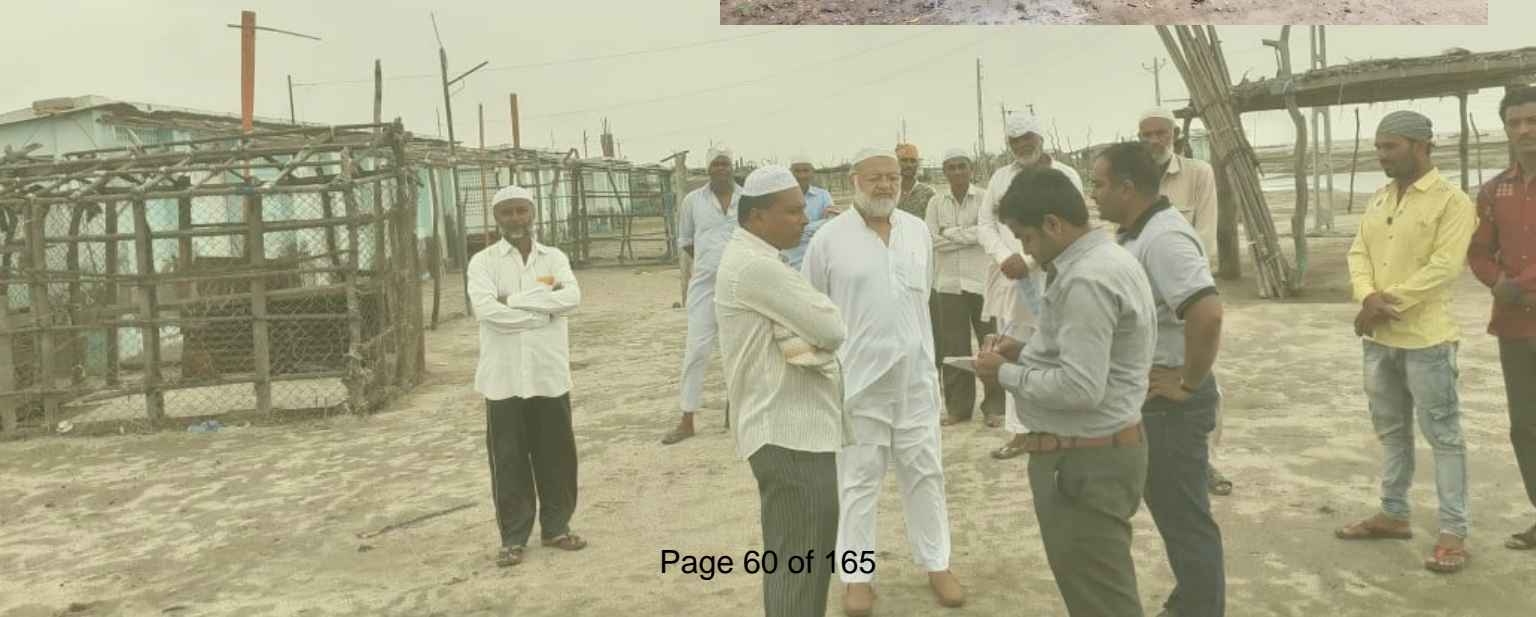
# Community Infrastructure Development

- Construction of Prayer Shed at AVMB
- Garden Development work at- Bhujpur Village.
- Construction of R.O. Plant Room at Primary School sadau Village
- Drainage maintenance.
- Renovation of ITI at Mundra work in Progress.



Work In  
progress

- Renovation of Bavadi at Bavadi Bandar
- Development of Community Training Hall at Mundra & Goyarsama
- Fisherman Room at Navinal & Zarpara Vasahat



# Adani Skill Development Centre

Adani Skill Development Centre is providing various employment-oriented trainings to the young for become self-reliant, responsible and active citizen.

ASDC is tied up with Pradhan Mantri Kaushalya Vardhan Yojana and Deen Dayal Upadhyaya Grameen Kaushalya Yojana.



Total No of trainee 643

Total No of batch. 33

Digital Literacy 345

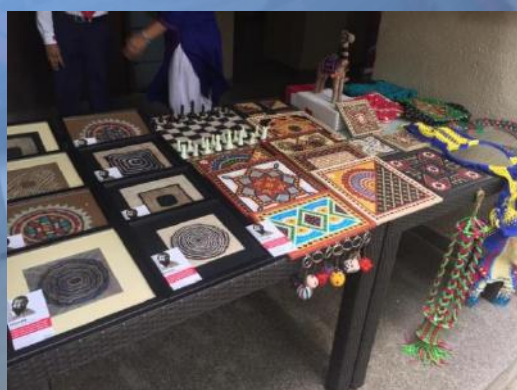
Beauty Therapist 100

Self Employed Tailor 22

Junior Operator Crane 60

Excel training 11

RTG Crane Operator 24

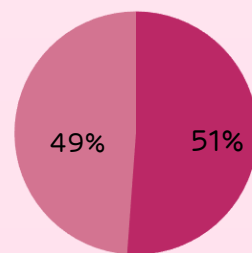
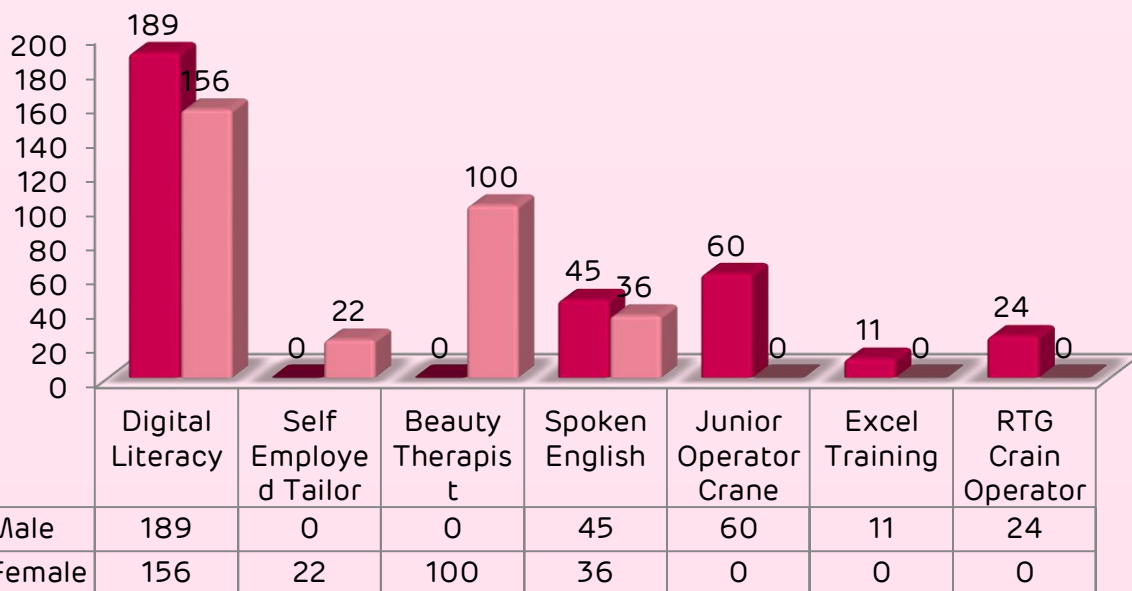


# Adani Skill Development Centre



- 42 candidates passed out of 43 people of PMKVY Junior Operator Crane training.
- 21 candidates working in various company with 8000-15000 PM.
- 26 students got job in various company
- 48 women self employed.
- Spoken English class.
- Mobilization activities for SC batch in various village and collage

## Completed & Running batch (April to September 2019)



# Adani Skill Development Centre

## Recognition of Prior Learning (RPL)



RPL recognizes the value of learning acquired a formal setting and provides a government certificate for an individuals skill.

Candidates received an accidental insurance coverage for three years at free of cost.

Certified 27 assessor, 19 Trainer and 08 Assessor.

Started first loader-Unloader job role in Port.

Total Candidates registration 550

ASDC Mundra team received award for Best Center - Unique Initiatives



Another milestone reached on 12th Sep 2019, ASDC launched its program for schedule caste in the state of Gujarat. This program will train candidates in various vocational training educational course like Self employed tailor and Beauty & Wellness. Total 135 women/Girls participated in this training. This course is sponsored by Department of Social justice and Empowerment .



# Adani Skill Development Centre



## Skill Development Training Program for Schedule Cast Beneficiaries

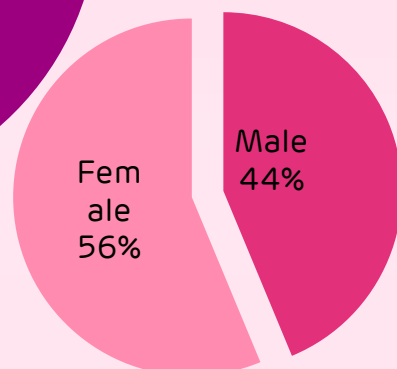
**1440** SC beneficiaries from Eight Taluka of Kutchh.

Inauguration in presence of Mr Vinod Chavda (MP, Kutchh and Morabi) Mrs Lata Solanki (Pramukh, Nagar Palika, Bhuj) Mr Rohit (District Social Justice and Empowerment ), Mr Jatin Trivedi (Head, ASDC) and Mr solanki (Chairman, social justice committee Kutchh) we're present

- Hand embroidery
- Self employed stitching
- Mobile Repairing
- Beauty parlor
- Crane operator

**460** Training Completed at Centre

**441** Training completed outreach



| Sr No | Job Role (Write Full Name of Job Role) | Female     | Male       | Total      |
|-------|--|------------|------------|------------|
| 1     | General Duty Assistant                 | 86         | 38         | 124        |
| 2     | Digital Literacy                       | 239        | 313        | 552        |
| 3     | Spoken English                         | 113        | 40         | 153        |
| 4     | Beauty Therapist                       | 38         | 0          | 38         |
| 5     | Tally erp.9                            | 31         | 3          | 34         |
|       | <b>Total</b>                           | <b>507</b> | <b>394</b> | <b>901</b> |



# Suposhan



## Community Engagement and other Activities

|    |   |      |
|----|---|------|
| 1  | No of Sangini                           | 25   |
| 2  | Total Village Cover                     | 45   |
| 3  | Total Anganwadi Cover                   | 76   |
| 4  | SAM to MAM Monitoring Progress          | 9    |
| 5  | MAM to Normal Monitoring Progress       | 20   |
| 6  | Focus Group Discussion                  | 1111 |
| 7  | Family Based Counselling                | 310  |
| 8  | Village level Events                    | 57   |
| 9  | Formation of women's groups             | 15   |
| 10 | Formation of adolescent's Groups        | 14   |
| 11 | No of SAM children referred to CMTC     | 15   |
| 12 | No of SAM children provided with EDF    | 10   |
| 13 | Total HB screening - RPA                | 1086 |
| 14 | Total HB screening - Adolescent girls   | 1161 |
| 15 | Total Anthropometric screening          | 6268 |
| 16 | Total Family Cover                      | 9038 |
| 17 | "NATIONAL NUTRITION month Celebration"  | 1551 |
| 18 | "WORLD BREASTFEEDING WEEK"celebration   | 500  |
| 19 | SuPoshan Melawa                         | 140  |
| 20 | World menstrual Hygiene Day celebration | 220  |

The objective of the Project is to reduce occurrence of malnutrition and anemia.

create awareness about malnutrition and anaemia and related factors amongst all stakeholders and role they may play in curbing the issue.

To successful implementation of the project, "Sangini – Village Health Volunteer" plays major role in the Project.





## Swachhagraha



Adani Foundation has launched project "Swachhagraha" Swachhata ka Satyagraha in the year 2015, to support the 'Swachh Bharat Abhiyan'. Falling in line with our Honorable Prime Minister's call for a Clean India, we launched this mass movement towards making our Nation litter free.



Swachhagraha at Kutchh

4 City / town

266 Schools

266 Prerak trained

5000+ Dal members

# Swachhagraha



Swachhagraha Wall



Toilet Etiquettes

Safai Ke Sitare



Personal Hygiene



Large Scale community events



Swachhagraha Oath



Activities of Swachhagraha

# CSR Tuna

Adani Kandla Bulk Terminal Port Limited is joint venture of Adani Ports and SEZ Limited as well as Kandla Port. We are going to implement drainage pipeline for Tuna and Wandi with participation of Kandla Port in current year. Survey is done and work will be started soon..



- In Rampar and Tuna Village We are providing Fodder in summer season. Also guiding farmers for modern farming techniques for Organic Farming and sustainable Agriculture
- Praveshotsav Kit is distributed in 8 schools covering 180 Students in Tuna and Surrounding seven villages.. Our efforts were appreciated by community.
- Adani Foundation is bridging the gap between Government Schemes and Beneficiaries. In this Six Months we could able to support 5 widows and 4 differently abled to avail benefits of Government. Tree Plantation and 4 health camp was organized in Tuna and Rampar Village.



# CSR Nakhatrana

As a Part of Integrated Development of any Rural area – Education is the most powerful weapon. Keeping in mind, Utthan Education Project will be start after November at 8 Schools of Nakhatrana.

During Primary Information collection, we received warm welcome from Principals and Government Officials. .

Adani Foundation has initiated UTTHAN programme in Government schools. The programme converges the four pillars of education seamlessly: Students, Teachers, Guardians and Infrastructure.

The Project Relates to Adani Green energy Limited – Mainly Windmills project. First phase is completed.

Adani Foundation is also planning to implement Uthhan Model Village Concept and Bio Diversity – Peacock Conservation will be planned in next Budget.

From Current year We are implementing UTHHAN EDUCATION PROJECT in Eight Schools of Nakhatrana



# CSR Lakhpat

Successfully  
completion of  
Public Hearing  
without any  
hindrances

Most of the population of Lakhpat Depends upon Livestock for their livelihood. Fodder is the prime requirement of them. Adani Foundation had distributed Jovar seeds after considerable rain to 260 Farmers to motivate them for sustainable Livestock development.

## SLD Projects

Total 260 Acre = 200000Kg

Kapurashi @ 130 Acre= 520000Kg

Koriyavi @ 105Acre=480000Kg

Maundhvaiv @25 Acre= 100000Kg

## Education Support

Music Kit – 4

Sports Kit - 4

Carpet – 4

Provided to Govt. Schools of

Kapurashi, Koriyani and Mundhvay

## Linkages with Govt. Scheme

Wheelchair support – 2

Tri cycle support - 3

Divyang Form – 2

## Health

Every Friday Specialist Doctor from GKGH are regularly serving at CHC Dayapar. More than 250 beneficiaries per month



## CSR Bitta

Under Adani Solar Limited – 40 MW Solar Panel Power Unit is Situated at Bitta Village in Abdasa Taluka. We are providing Fodder Support and Health Camp Facilities at Bitta. Our Suposhan Project is running successfully at Bitta.. .

Adani Foundation has taken Eco Friendly initiative for whole village. Village street lights, School and GP is provided Solar Panel to save electricity. The unit was conceptualized and implemented by Solar Team.

Under “Sujlam Suflam Jal Abhiyan” Two Pond Deepening was carried out and got appreciation letter from District Magistrate.

As Abdasa is water scared region and very less rain in past years , as per humble request of villagers Adani Foundation has provided 1,13,750 Kg Fodder to Bitta, Dhrufi and Moti Dhrufi village.

Praveshotsav Kit is distributed in 8 schools covering 47 Students in Bitta and Surrounding seven villages.. Our efforts were appreciated by community.



# Employee volunteering

- Medical Camp – **23**
- Senior Citizen Home – **17**
- Blood Donation Camp – **1174**
- Plastic Free campaign – **251**
- Bio Diversity – **4**
- Joy of Giving – **13**
- Yoga Day - **538**
- Total – **2020**



Adani Group is deeply involved in all round social and economic development of the areas in and around Mundra. Adani EVP is context driven and employees have taken part in teaching, Medical Camps, giving impetus to national Swachhata Mission and blood donation. The journey continues





### **Suf Handicraft : Conserving “VIRASAT” of Decades**

Parvati Ben's earliest memory of stitching delicate handicrafts is from when she was as little as 5-years-old. Since then, she has followed this art with an immense dedication that shows through her intricate and precise handiwork.

Parvati is a resident of Pragpar-2 village. She lives in a house with 5 other people and is the sole breadwinner. Even so, Parvati is a humble, loving and welcoming individual.

Parvati Ben had been practising her intricate Suf handicraft all along, making scarves, table cloths, garments and more for her fellow villagers and the occasional visitors. Her artwork had consistently been worth more than what she sold it for- her only desire being that her art finds an expression, a space in the world, however small it may be.

One day, Adani Foundation discovered this diligent, rigorous woman. Parvati Ben now works on projects brought to her by Adani Foundation and is hence able to sustain her entire family on her own. She has risen to be an aspirational figure, looked upon as a role model by her fellow village women. Parvati Ben is playing a major role in now setting up a federation for the village women across Mundra district to practise their handicraft work and earn a livelihood.

But more than all the titles and positions, what Parvati Ben deems sacred is the sheer recognition of her art. All she ever wanted was to be known as an artist and now she is the voice of this very own art, inspiring dozens of women like her to become independent.





**Healthy children  
become  
happy children**

Under the initiative of Balwadi at Vasahat (doorstep Early age Education for less Fisher folk), special awareness camps are organized for kids in school in order to imbibe health seeking behavior in the next generation. Various awareness activities based on healthy living are taught to them such as hand-washing steps and healthy eating habits so that they actively participate in adopting methods for personal hygiene in their daily routine.

Yamina is one of the student of Balwadi. She is five years old. Earlier she used to come to Balwadi without taking bath or hair combing. But after regular awareness camps for mother and students now she is coming well dressed and clean – due to maintaining personnel hygiene she remains healthy too..



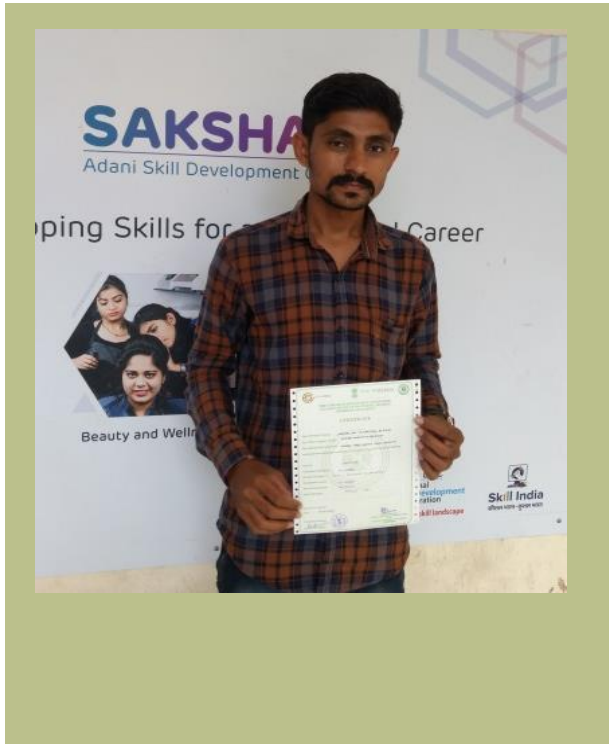
### **Every Dark Cloud has Silver Lining**

Ms. Ramila Maheswari belongs to village Dhruh. Her father's occupation is farming. She has completed graduation and was searching job but lacking in computer operation skill.

Ramila says one of my friends suggested me to join digital literacy training at Adani Skill Development Centre, Mundra. I visited the center with my friend and joined class. I sincerely attended all classes of the course and learnt basics of computer operation viz; Typing, Paint, MS Office (word, Excel, power point), shortcut Keys and using internet for web browsing like; Gmail, Paytm, amazon, net banking etc.

She is saying with smiling on face that

"Today, I am working with firm "YASH ENTERPRISE" in Nana Kapaya, Mundra as a customer care executive and earning Rs. 7000 per month. I am really thankful to Adani Skill development Center to make 'SAKSHAM'.



### **Pathways towards bright future !!**

Kripalsinh Jadeja comes from Hatadi, Mundra with a family of 5 people, four elder brothers and parents. His father is a farmer and mother help him in farming. The brother is working as truck driver. The economic condition of the family was very poor.

Kripalsinh has completed 12th and was searching job. The team of ASDC Mundra had mobilized in the area where he stays and through which he got to know that Adani Skill Development Centre (ASDC) is providing training for checker-cum-RTG crane operator and this was his dream job.

He performed well during the training and understood how this training would help him to grow in future in the field he desires. He was regular to the classes and always eager to know the process well and he performed well during all the activities.

Kripalsinh says he gained back his confidence after starting the training and was motivated by the trainer to participate in all activities and grab any opportunity where he can showcase his skills.

He says that he got more support by getting additional training of soft skills, public speaking, professional manners and facing interviews with confidence.

While undergoing the ASDC training Kripalsinh never imagined that this additional knowledge and skill up gradation would bring him a bright future.



### **My Emotional Support**

*Adani Foundations' Senior Citizen Health Card is like a cure to our emotional, physical and psychological problem; in the times when we are completely lonely and handicap at age."....Says both of them while weeping.*

Every human being has specific periods of the life wherein the childhood is for fun and the adulthood is spent for the family; remains old age to take care of health

Adani Foundation is holded hands of the senior citizens of Mundra Rajendrasinh and his wife stay alone. Their son and daughters stay separately. They earn their living by grazing cattle. he is having severe arthritis and respiratory disorder. The source of income is very meager and that to dependent on rain. He had to borrow money from family friends or at times take on interest for taking basic treatment. His wife Shantaba also has blood sugar and hence she also requires medical assistance at times. The couple took Adani Foundations' Senior Citizen Health Card in 2015 by which they are able to save good amount, which was their medical expense every month



### **Can any other relationship be as beautiful?"**

When you grow old, loneliness is sometimes more painful than physical sickness. During routine visits of Dr Mukesh Parmar – Medical Officer of Medical Mobile Unit in the community as a health volunteer, he met Rahomat Ba (grandmother in Gujrati) who initially appeared as an introvert. She lives in Gundala Village. According to her neighbors, she confined herself within the four walls after her husband's demise. Despite living with her children, she is often seen sitting alone in the corridor of her house, as the family members are apparently busy with their own lives. Financially strained, she refrained from visiting a doctor due to fear of their exorbitant fee.

Mukesh bhai was determined to not only get her to our mobile hospital, but also cultivate a health seeking behavior in her. He would keep on standing outside her house till the time she didn't agree to listen to my request. Do you know something? Ba is his best friend today. They not only share our secrets with each other, but also counsel each other as a mother and a son. Can any other relationship be as beautiful?"



### **Good Human Beings are Gods Incarnate**

While many people talk about water crisis and drought in Kutchh, Rambhai Gadhavi of Zarpara has practically found and tried a solution to it and that is water conservation. Born into a poor farmer's family, he faced water problems in childhood and used to wake up at wee hours to fetch water, which inspired him to find ways of water conservation. Under Guidance and Support of Adani Foundation He practiced non-irrigation agricultural methods as solutions to water crisis which causes drought, thereby leading to Indian farmer suicides every year.

He did Bore well recharge and Farm Bunding to increase capacity of ground water through rain and to prevent run off. Not only that, he gave guidance to other farmers to accept water conservation practices.

Rambhai and his wife Veerbai's enthusiasm is remarkable in micro irrigation, fodder cultivation and Recharge activities. They are real change makers of "Sustainable Agriculture Projects" of Adani Foundation

### Every drop that matters!



Kutchh district is a dry temperate zone and rainfall is negligible. Water requirement is met through the reservoirs in which the water decreases during summer months when crop is standing in the field. Whatever irrigation was provided resulted in soil erosion leading to loss of huge quantity of soil every year thereby increasing the farmer's problem in producing good quality crop. Therefore, usage of water and land is to be done sensibly by the farmer. Muljibhai The farmer of Navinal Village attended awareness programme of micro irrigation and organic farming organized by the Adani Foundation and showed interest in adopting the same. He was given every suitable help in subsidy and was persuaded into adopting drip irrigation for field crops.

Not only this, with support of DRDA and Adani Foundation he had adopted Bio gas which is utilized for cooking and organic fertilizer as well.

With the help of drip system, the Muljibhai was able to diversify towards different Horticulture crops like Pomegranate, Jamfal, chikoo etc. in addition to traditionally grown crops like Cotton and Caster.

As a result, he is able to get 40-45% higher yield as compared to flood irrigated crops. Diversification has helped in improving returns from the same area.



### **Giving Back to the Society**

Sharad Sharma is Plant head of Adani Wilmar Limited since six years. During Review meetings he came to know about activities of Adani Foundation. He asked Adani Foundation to start health camps near Wilmar Workforce settlements.

Before three years, when Adani Foundation organized first health camp under dignity of workforce – he came during inauguration. He discussed various issues of workforce during camp and being generous and sensitive – he took a decision to do some concrete work for the workforce.

He started visit of labour vasahat once in a month for interacting with them regarding various issues i.e. deaddiction, sanitation, health issues and education of children. Due to his support, We could able to start “Joy of Giving Week” twice in a year.

Not only this, his wife has also extended great support for Education and Joy of giving Week. In spite of being always occupied Sharad ji is volunteering as a proud adanian.

Adani Foundation is feeling proud to have employee volunteer like Shard Sharma – one of the HEROS AT WORK.



## જીવન જીવવાના દરવાજા ખૂલે

મુજબા એક ૨૨ વર્ષના યુવાનની કથા બેકારીના રોદણા રોનારા યુવાનોને પ્રેરણા આપે છે. બાળપણમાં જ, લગભગ બે વર્ષની વયે જ જેને થેલિસિમિયા મેજર હોવાની ખબર પડી હતી, તેવા નખત્રાણા તાલુકાના નાનકડા ગામ દેશલપર(ગુંતલી)ના રાજુ કરસન ચાવડાની સારવાર તો તેના માતાપિતા પોતાના ક્ષમતા મુજબ કરાવતાં હતાં પરંતુ દસ વર્ષના રાજુને લઈને માતાપિતા ચોટીલા દર્શન કરવા ગયાં તો ત્યાં ગમખવાર અકસ્માતનો ભોગ બન્યાં ને



માતાપિતાને કાળે છીનવી લીધાં અને રાજુને પગમાં કાયમી ખોડ આવી. અનાથ બનેલા રાજુનો સહારો તેના માસી બન્યાં. બે વર્ષ તેમની સાથે રહ્યા બાદ રાજુ એક ચાની રેંકડી પર નોકરી કરીને પેટિયું રળવા લાગ્યો, પરંતુ આશરાનો સવાલ તો ઊભો જ હતો. ત્યાંના શેઠે તેને બહેર શૌચાલયમાં નોકરીએ રખાવ્યો. આશરો મળતો હોવાથી રાજુ ત્યાં કામ કરવા તૈયાર થઈ ગયો. રાજુ કહે છે, 'મારો પોતાનો કંઈ વિશેષ ખર્ચ નથી. મને રોજ ટિફિન મળે છે, એટલે જમવાનો ખર્ચ થતો નથી. રોટરી ક્લબની સહાયથી જી.કે. જનરલ હોસ્પિટલમાં દર મહિને મારું લોહી બદલાવાય છે. દવા પણ મને નિ:શુલ્ક મળે છે. આમ મારું જીવન ચાલ્યા કરે છે. કોઈ સામે હાથ લાંબો કર્યા વગર જીવાય તેને ભગવાનના આશીર્વાદ ગણું છું.' કામ નથી મળતું કહીને નિરાશ થનારા યુવાનો માટે રાજુ ખરેખર પ્રેરણાસ્ત્રોત સમો છે. ■

## True Warrior : We Salute

This is the story of Raju residing at Desalpar village of Nakhatrana Taluka. He is lesser blessed child of the almighty as he got Thalassemia Major and needs blood transfusion regularly.

Not only this - he lost his parents at the age of 10 in accident. He started work at tea stall for bread n butter for two ends meet. Then he started work at public toilet with the help of Village leaders.

In all this miseries - he says with smile that due to GKGH Hospital he could elongate his life span.

Every Month blood transfusion and free medicine n guidance by thalassemia ward by Rotary saved his life...

We salute this warrior and wish him best wishes.

# World Environment Day

World Environment Day was celebrated in Five Talukas by different activities related to conservation of Environment. These Events were organized in coordination with DDO, TDO, SDM and Village Leaders of all Five Talukas. The activities Tree Plantation, Check dam Augmentation work, Inauguration work of Godhatal Dam Deepening work.



555+ Tree  
plantation  
in Bhuj,  
Mundra &  
Nakhtrana  
Taluka



9000+ cum  
Augmentation  
and deepening  
work of check  
dam in Mandvi  
& Lakhpata  
Taluka

# Events



## International Coastal Clean up Day



Mundra Adani foundation MUNDRA has celebrated swachhagraha related International Coastal Clean up Day celebrated with Coast Guard" with theme swachhagraha.. School students, Coast Guard staff and Adani foundation staff had cleaned Mandvi beach and give a message of swachhagraha.. At the end information given about swachhagraha project

## Teacher's Day : Guru Vandana

Teachers day celebration in coordination with District Education Office and District Development Office with Adani Foundation - District Level Best teacher Award on this auspicious day.

13 teachers is selected after screening by DEO Office and tofay award will be given in presence of DEO, DPEO and Vasan bhai Ahir Minister Gujarat .



## Divine Feelings Towards Mata no Madh



Mata no Madh is a village in Lakhpat Taluka of Kutch district, Gujarat, India. The village lies surrounded by hills on both banks of a small stream and has a temple dedicated to Ashapura Mata. She is considered patron deity of Kutch. The village is located about 105 km from Bhuj, the headquarters of Kutch district.

People used to go by foot to Mata no madh in Navaratri. Total 8 camps at different locations is inaugurated today in way towards Mata no Madh by Adani Foundation Bhuj and GKGH Hospital.

Total 34537 Patients were benefitted in this Camp

## “Ayushman Bharat – Celebrating First Birthday !! ”

On the first birth anniversary of “AYUSHMAN ENROLMENT CARD” Adani Foundation Bhuj and Mundra had successfully completed 11 Ayushman card enrollment camps in a single Day.



## Skill Development Training Program for Schedule Cast Beneficiaries

we could able to fulfil target of training 1440 SC beneficiaries from Eight Talukas from Kutchh for different courses.

Mr Vinod Chavda (MP, Kutchh and Morabi)  
Mrs Lata Solanki (Pramukh, Nagar Palika,Bhuj) Mr Rohit (District Social Justice and Empowerment ), Mr Jatin Trivedi (Head, ASDC)and Mr solanki (Chairman, social justice commitee Kutchh) we're present.



### courses

1. Hand embroidery
2. Self employed stitching
3. Mobile Repairing
4. Beauty parlor
5. Crane operator



# Awards and Accolades

## Apex India CSR Innovation Award 2019



Adani Foundation Mundra received "**Gold Award**" under Apex India CSR Innovation Award 2019 Today at Goa.

Cheif Guest of the event was Shri Prasad ( Union Minister Goa,GOI) and Guest of Honour Mr Suri (Former Governer Goa).

From Adani Foundation Mundra - Mr Vijay Gosai (Coordinator SLD Projects) and Mr. Karsan Gadhvi ( Sr PO SLD Projects) received the Award.



# Awards and Accolades

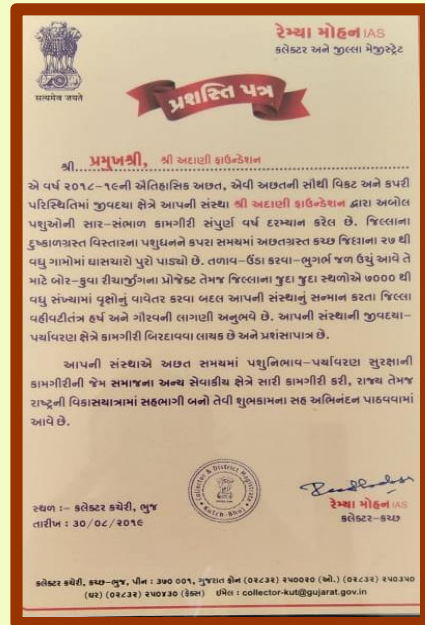


Sharing with Proud that Adani Foundation got felicitation from Mr Vijay Rupani Honorable Chief Minister Gujarat for

1. Water Conservation works
2. More than 7000 Tree Plantation in Mundra, Anjar, Lakhpat and Mandvi Taluka

Felicitations of 3 CSR from Kutchh district for remarkable scarcity related work.

From Adani Foundation - Mr Karsanbhai Gadhai received Award.



## Awards and Accolades



Ms. Pankti Shah was invited as a guest of honour for Mission Eco Next "Eco Eureka Training" by ministry of science and technology - Government of India at KSKV Bhuj.

Initiatives of Adani Foundation for Biodiversity and water conservation was shared on this platform.



Ms. Mavajibhai Baraiya was invited as a guest of honor for "Creating Sustainable Farming Villages" by Krushi Research and Development Association by Vagad Visa Oswal Samaj.

Initiatives of Adani Foundation for Fodder Sustainability and water conservation was shared by him.



## Beneficiaries

| No | Core Area               | Beneficiaries | Remarks                                     |
|----|-------------------------|---------------|---|
| 1  | Utthan (Education)      | 3000          | Uthhan, Labour School, School Enrollment    |
| 2  | Adani Vidya Mandir      | 450           | School Students                             |
| 3  | UDAAN                   | 15329         | 250 Institute Visited                       |
| 4  | Adani Skill Dev. Center | 1544          | Mundra and Bhuj                             |
| 5  | Health Mundra           | 30336         | MHCU, Medical Camps, Senior Citizen         |
| 6  | Health Bhuj             | 47526         | Health Camps, Mahiti Setu, care             |
| 7  | SLD Fisherman           | 5572          | Water, Education, Mangroves etc.            |
| 8  | SLD Agriculture         | 1232          | Drip Irrigation, Bio gas, tissue            |
| 9  | SLD Women Empowerment   | 132           | Saheli mahila gruh udyog – 12 SHG           |
| 10 | CID Work                | 12345         | Pond deepening, AKBTPL,                     |
| 11 | Swachhagraha            | 5266          | Mundra, Bhuj, Anjar and Gandhidham          |
| 12 | Suposhan Mundra         | 21439         | Adolescent, Children and RPA                |
| 13 | CSR Tuna                | 745           | Health Camp, Cattle feed,                   |
| 14 | CSR NaKhtrana           | -             |   |
| 15 | CSR Bitta               | 2450          | Pond Deepening, Fodder, School Praveshotsav |
| 16 | CSR Lakhpat             | 1890          | Fodder, School Support, Dam Desilting       |

**TOTAL 1,21,956** Page 90 of 165

**Adani Foundation -Mundra**  
**Executive Summary-Budget Utilization up to September 2019**

F.Y. 2019-20 (Rs. In Lacs)

| Sr. No.                            | Budget Line Item                   | CAPEX         | OPEX           | Budget 2019-20 | Expenditure up to Sept.19 | % of utilization against FY 2019-20 budget |
|------------------------------------|------------------------------------|---------------|----------------|----------------|---------------------------|--|
| A                                  | Admin Expense                      | 1.30          | 70.20          | 71.50          | 28.56                     | 39.94%                                     |
| B.                                 | Education                          | 0.00          | 57.75          | 57.75          | 26.70                     | 46.23%                                     |
| C.                                 | Community Health                   | 0.60          | 220.06         | 220.66         | 78.91                     | 35.76%                                     |
| D.                                 | Sustainable Livelihood Development | 30.00         | 387.30         | 487.80         | 325.04                    | 66.63%                                     |
| E                                  | Rural Infrastructure Development   | 358.93        | 33.10          | 321.53         | 28.53                     | 8.87%                                      |
| <b>Total AF CSR Budget :</b>       |                                    | <b>390.83</b> | <b>768.41</b>  | <b>1159.24</b> | <b>487.73</b>             | <b>42.07%</b>                              |
| F.                                 | Utthan - Education                 | 49.97         | 58.96          | 108.93         | 31.86                     | 29.25%                                     |
| G.                                 | Model Village                      | 132.93        | 64.33          | 197.26         | 61.52                     | 31.19%                                     |
| <b>Total Project Utthan Budget</b> |                                    | <b>182.90</b> | <b>123.29</b>  | <b>306.19</b>  | <b>93.38</b>              | <b>30.50%</b>                              |
| H.                                 | Adani Vidya Mandir - Bhadreswar    | 33.36         | 170.99         | 204.35         | 71.34                     | 34.91%                                     |
| <b>Total AVMB Budget</b>           |                                    | <b>33.36</b>  | <b>170.99</b>  | <b>204.35</b>  | <b>71.34</b>              | <b>34.91%</b>                              |
| I.                                 | Project Udaan_Mundra               | 5.00          | 368.14         | 373.14         | 92.41                     | 24.77%                                     |
| <b>Total Project Udaan Budget</b>  |                                    | <b>5.00</b>   | <b>368.14</b>  | <b>373.14</b>  | <b>92.41</b>              | <b>24.77%</b>                              |
| <b>GRAND TOTAL</b>                 |                                    | <b>612.09</b> | <b>1430.83</b> | <b>2042.92</b> | <b>744.86</b>             | <b>36.46%</b>                              |

AR

# **Annexure – 3**



**POLLUCON** LABORATORIES PVT. LTD.

Environmental Auditors, Consultants & Analysts.  
Cleaner Production / Waste Minimization Facilitator

Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

# "HALF YEARLY ENVIRONMENTAL MONITORING REPORT"

FOR

**adani**<sup>TM</sup>

**ADANI PORTS AND SPECIAL ECONOMIC ZONE LIMITED  
TAL: MUNDRA, KUTCH, MUNDRA – 370 421**

**MONITORING PERIOD:**

**PREPARED BY:**

**Pollucon**

**POLLUCON LABORATORIES PVT.LTD.**

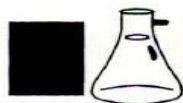
**PLOT NO.5/6 "POLLUCON HOUSE", OPP. BALAJI INDUSTRIAL SOCIETY,  
OLD SHANTINATH SILK MILL LANE, NEAR GAYTRI FARSAN MART,  
NAVJIVAN CIRCLE, UDHANA MAGDALLA ROAD, SURAT-395007.  
PHONE/FAX – (+91 261) 2455 751, 2601 106, 2601 224.  
E-mail: [pollucon@gmail.com](mailto:pollucon@gmail.com) web: [www.polluconlab.com](http://www.polluconlab.com)**

**TC - 5945**

**ISO 9001:2015**

**ISO 14001:2015**

**OHSAS 18001:2007**



## MARINE WATER MONITORING SUMMARY REPORT

### RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS                       | UNIT              | APRIL 2019 |         | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|---------|---------------------------------------|-------------------|------------|---------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|         |                                       |                   | SURFACE    | BOTTOM  | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1       | pH                                    | --                | 8.16       | 8.12    | 8.07     | 8.13   | 8.12      | 8.07   | 8.18      | 8.14   | 8.03        | 8.11   | 8.13           | 8.1    | IS3025(P11)83Re.02                            |
| 2       | Temperature                           | oC                | 30.9       | 30.5    | 31.8     | 31.6   | 30.0      | 29.9   | 30.4      | 30     | 29.8        | 29.1   | 29.7           | 29.3   | IS3025(P9)84Re.02                             |
| 3       | Total Suspended Solids                | mg/L              | 224        | 246     | 194      | 213    | 328       | 302    | 336       | 350    | 369         | 374    | 304            | 318    | IS3025(P17)84Re.02                            |
| 4       | BOD (3 Days @ 27 °C)                  | mg/L              | 4          | BDL*    | 4.3      | BDL*   | 4.2       | BDL*   | 2.9       | BDL*   | BDL*        | BDL*   | 3.5            | BDL*   | IS 3025 (P44)1993Re.03Edition2.1              |
| 5       | Dissolved Oxygen                      | mg/L              | 6.2        | 5.5     | 5.6      | 5.4    | 6.2       | 5.3    | 6         | 5.5    | 6.1         | 5.8    | 5.8            | 5.9    | IS3025(P38)89Re.99                            |
| 6       | Salinity                              | ppt               | 36.2       | 36.5    | 37       | 37.5   | 36.4      | 36.9   | 36.8      | 37.5   | 34.8        | 35.2   | 34.5           | 34.6   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7       | Oil & Grease                          | mg/L              | BDL*       | BDL*    | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)5520 D              |
| 8       | Nitrate as NO <sub>3</sub>            | µmol/L            | 4.53       | 3.27    | 3.14     | 2.9    | 3.56      | 3.1    | 2.56      | 2.3    | 2.16        | 1.94   | 2              | 2.13   | IS3025(P34)88                                 |
| 9       | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.7        | 0.62    | 0.54     | 0.45   | 0.87      | 0.64   | 0.45      | 0.32   | 0.32        | 0.26   | 0.25           | 0.28   | IS3025(P34)88 NEDA                            |
| 10      | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.54       | 1.46    | 1.60     | 1.52   | 1.98      | 1.60   | 1.7       | 1.4    | 1.56        | 1.27   | 1.76           | 1.89   | IS3025(P34)88Cla.2.3                          |
| 11      | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.56       | 1.39    | 1.24     | 1.1    | 2.1       | 2.04   | 1.83      | 1.63   | 1.71        | 1.42   | 1.34           | 1.4    | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12      | Total Nitrogen                        | µmol/L            | 6.78       | 5.35    | 5.28     | 4.87   | 6.41      | 5.34   | 4.71      | 4.02   | 4.04        | 3.47   | 4.01           | 4.3    | IS3025(P34)88                                 |
| 13      | Petroleum Hydrocarbon                 | µg/L              | 9.3        | 6.4     | 5.9      | 3.6    | 5.1       | 3      | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | PLPL-TPH                                      |
| 14      | Total Dissolved Solids                | mg/L              | 37780      | 37993.0 | 38452    | 38894  | 37941     | 38310  | 37216     | 37312  | 35940       | 36213  | 35040          | 36102  | IS3025(P16)84Re.02                            |
| 15      | COD                                   | mg/L              | 15.7       | 7.3     | 11.9     | 6.4    | 15.2      | 7.5    | 9.4       | BDL*   | 8.6         | BDL*   | 13             | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| A       | <b>Flora and Fauna</b>                |                   |            |         |          |        |           |        |           |        |             |        |                |        |   |
| 16      | Primary productivity                  | mgC/L /day        | 5.73       | 4.72    | 5.62     | 4.61   | 9.67      | 5.4    | 9.9       | 6.3    | 8.32        | 7.42   | 7.65           | 6.61   | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| B       | <b>Phytoplankton</b>                  |                   |            |         |          |        |           |        |           |        |             |        |                |        |   |
| 17.1    | Chlorophyll                           | mg/m <sup>3</sup> | 1.97       | 1.49    | 2.88     | 2      | 2.83      | 2.29   | 2.93      | 2.61   | 2.83        | 2.56   | 1.97           | 1.49   | APHA (22 <sup>nd</sup> Edi) 10200-H           |

**H. T. Shah**  
Lab Manager



**Dr. Arun Bajpai**  
Lab Manager (Q)

**Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986**

|                                     |  |  |  |   |   |   |   |   |   |  |  |   |   |   |                                     |
|-------------------------------------|--|--|--|---|---|---|---|---|---|--|--|---|---|---|-------------------------------------|
| 17.2                                | Phaeophytin  | mg/m <sup>3</sup>                      | 2.7  | 3.0   | 1.2   | 2.0   | 2.0   | 1.9   | 2.11  | 1.83   | 0.95   | 1.29  | 2.7   | 3.0   | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.3                                | Cell Count   | No. x 10 <sup>3</sup> /L               | 172  | 58  | 156   | 70  | 172   | 56  | 148   | 50   | 134  | 42  | 172   | 58  | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Cyclotella sp.</i><br><i>Biddulphia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Thalassiosira sp.</i> | <i>Melosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Navicula sp.</i><br>-- | <i>Navicula sp.</i><br><i>Melosira sp.</i><br><i>Thalassiosira sp.</i><br><i>Cyclotella sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Thalassionema sp.</i><br><i>Navicula sp.</i><br>-- | <i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Nitzschia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Navicula sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Skeletonema sp.</i><br>-- | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Fragillaria sp.</i><br>-- | <i>Coscinodiscus sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>pediastrum sp.</i> | <i>Ceratium fragillaria sp.</i><br><i>Synedra sp.</i><br>-- | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Amphiprotera sp.</i> | <i>Ceratium sp.</i><br><i>Cyclotella sp.</i><br><i>Biddulphia sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |  |   |   |   |   |   |   |  |  |   |   |   |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 32   |   | 36  |   | 40  |   | 46  |  | 42   |   | 51  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Foraminiferans<br>Chaetognathes<br>Polychaetes   |   | Polychaetes<br>Crustaceans<br>Decapods  |   | Polychaetes<br>Gastropods<br>--   |   | Gastropods<br>Ostracods<br>Polychaetes  |  | Amphipods<br>Decapods<br>Polychaetes   |   | Copepods<br>Mysids<br>Gastropods  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 2.8  |   | 2.9   |   | 2.6   |   | 2.7   |  | 2.1  |   | 3.2   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |  |   |   |   |   |   |   |  |  |   |   |   |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1750   |   | 1800  |   | 1840  |   | 1900  |  | 1850   |   | 1780  |   | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 19.3                                | Ecoli  | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | IS:1622:1981Edi.2.4 (2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent   |   | Absent  |   | Absent  |   | Absent  |  | Absent   |   | Absent  |   | IS : 5887 (P-5)                     |


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**

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**RESULTS OF SEDIMENT ANALYSIS [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | APRIL 2019                         | MAY 2019                         | JUNE 2019                         | JULY 2019                       | AUGUST 2019                            | SEPTEMBER 2019                           | TEST METHOD                           |
|---------|------------------------------------|-------|------------------------------------|----------------------------------|-----------------------------------|---------------------------------|--|--|---------------------------------------|
|         |                                    |       | SEDIMENT                           | SEDIMENT                         | SEDIMENT                          | SEDIMENT                        | SEDIMENT                               | SEDIMENT                                 |                                       |
| 1       | Organic Matter                     | %     | 0.52                               | 0.7                              | 0.63                              | 0.57                            | 0.5                                    | 0.62                                     | FCO:2007                              |
| 2       | Phosphorus as P                    | µg/g  | 234                                | 284                              | 343                               | 490                             | 436                                    | 412                                      | APHA(22 <sup>nd</sup> E di) 4500 C    |
| 3       | Texture                            | --    | Sandy                              | Sandy                            | Sandy                             | Sandy                           | Sandy                                  | Sandy                                    | --                                    |
| 4       | Petroleum Hydrocarbon              | µg/g  | BDL*                               | BDL*                             | BDL*                              | BDL*                            | BDL*                                   | BDL*                                     | PLPL-TPH                              |
| 5       | <b>Heavy Metals</b>                |       |                                    |                                  |                                   |                                 |  |  |                                       |
| 5.1     | Aluminum as Al                     | %     | 5.15                               | 5.2                              | 5.1                               | 4.8                             | 5.1                                    | 5.32                                     | AAS APHA 3111 B                       |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 192                                | 170                              | 124                               | 102                             | 170                                    | 210                                      | AAS 3111B                             |
| 5.3     | Manganese as Mn                    | µg/g  | 1320                               | 1390                             | 1168                              | 1048                            | 1031                                   | 1068                                     | AAS APHA 3111 B                       |
| 5.4     | Iron as Fe                         | %     | 4.95                               | 4.9                              | 4.9                               | 4.64                            | 4.8                                    | 5.1                                      | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 22.6                               | 19.6                             | 34                                | 18.2                            | 20.3                                   | 27                                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 28.4                               | 20.4                             | 19.8                              | 15.9                            | 25.1                                   | 29                                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 216                                | 312                              | 224                               | 183                             | 203                                    | 231                                      | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 1.83                               | 1.27                             | 3.6                               | 2.8                             | 1.74                                   | 1.64                                     | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | BDL*                               | BDL*                             | BDL*                              | BDL*                            | BDL*                                   | BDL*                                     | AAS APHA- 3112 B                      |
| 6       | <b>Benthic Organisms</b>           |       |                                    |                                  |                                   |                                 |  |  |                                       |
| 6.1     | Macrobenthos                       | --    | Polychaetes<br>Decapods<br>--      | Crustaceans<br>Polychaetes<br>-- | Crustaceans<br>Polychaetes<br>--  | Polychaetes<br>Gastropods<br>-- | Polychaetes<br>Bivalves<br>Crustaceans | Polychaetes<br>Crustacean<br>Brachyurans | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.2     | MeioBenthos                        | --    | Foraminiferans<br>Gastropods<br>-- | Gastropods<br>Bryozoans<br>--    | Nematodes<br>Foraminiferans<br>-- | Foraminiferans<br>--<br>--      | Nematodes<br>--                        | Nematods<br>--                           | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.3     | Population                         | no/m2 | 618                                | 733                              | 704                               | 765                             | 617                                    | 735                                      | APHA (22 <sup>nd</sup> E di) 10500-C  |


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**Lab Manager**


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**RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT                     | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|--------------------------|---------------------------------------|--------------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|                          |                                       |                          | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1                        | pH                                    | --                       | 8.19       | 8.16   | 8.10     | 8.15   | 8.19      | 8.14   | 8.20      | 8.15   | 8.02        | 7.97   | 8.16           | 8.13   | IS3025(P11)83 Re.02                           |
| 2                        | Temperature                           | oC                       | 30.8       | 30.5   | 31.7     | 31.5   | 30.4      | 30.0   | 30.3      | 30.1   | 29.7        | 29.3   | 29.8           | 29.5   | IS3025(P9)84R e.02                            |
| 3                        | Total Suspended Solids                | mg/L                     | 193        | 210    | 218      | 236    | 315       | 368    | 329       | 350    | 356         | 382    | 394            | 410    | IS3025(P17)84 Re.02                           |
| 4                        | BOD (3 Days @ 27 °C)                  | mg/L                     | 5.1        | BDL*   | 4.6      | BDL*   | 3.4       | BDL*   | 3.0       | BDL*   | BDL*        | BDL*   | 3.4            | BDL*   | IS 3025 (P44)1993Re.03 Edition2.1             |
| 5                        | Dissolved Oxygen                      | mg/L                     | 5.9        | 5.6    | 6.0      | 5.9    | 5.9       | 5.6    | 5.9       | 5.7    | 6.1         | 5.9    | 5.9            | 5.8    | IS3025(P38)89 Re.99                           |
| 6                        | Salinity                              | ppt                      | 36.3       | 36.5   | 37.1     | 37.4   | 36.4      | 36.8   | 36.1      | 36.5   | 34.7        | 35     | 34.6           | 35.1   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7                        | Oil & Grease                          | mg/L                     | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)5 520D              |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 5.61       | 5.04   | 3.0      | 2.84   | 3.3       | 3      | 2.5       | 2.76   | 2.11        | 1.92   | 2.5            | 2.42   | IS3025(P34)88                                 |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 0.71       | 0.63   | 0.55     | 0.51   | 0.6       | 0.51   | 0.38      | 0.47   | 0.26        | 0.18   | 1.7            | 1.83   | IS3025(P34)88 NEDA                            |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 1.60       | 1.43   | 1.70     | 1.66   | 1.87      | 1.62   | 1.27      | 1.41   | 0.9         | 0.8    | 2.2            | 2.2    | IS3025(P34)88 Cla.2.3                         |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.47       | 1.2    | 1.3      | 1.14   | 2.28      | 2      | 1.83      | 1.99   | 1.57        | 1.28   | 1.7            | 1.83   | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L                   | 7.93       | 7.10   | 5.25     | 5.01   | 5.73      | 5.13   | 4.15      | 4.64   | 3.29        | 2.86   | 5.07           | 5.22   | IS3025(P34)88                                 |
| 13                       | Petroleum Hydrocarbon                 | µg/L                     | 11.2       | BDL*   | 6.8      | 3.2    | 7.7       | 4.9    | 10.4      | BDL*   | BDL*        | BDL*   | 13.6           | BDL*   | PLPL-TPH                                      |
| 14                       | Total Dissolved Solids                | mg/L                     | 37824      | 37989  | 38550    | 38894  | 37143     | 37790  | 37118     | 37284  | 36812       | 37126  | 35524          | 35376  | IS3025(P16)84 Re.02                           |
| 15                       | COD                                   | mg/L                     | 14.2       | 6.3    | 17.8     | 7.4    | 10.4      | 7.0    | 14.6      | 6.3    | 9.6         | BDL*   | 15.2           | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                          |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16                       | Primary productivity                  | mgC/ L/day               | 5.85       | 4.05   | 7.76     | 5.28   | 9.22      | 6.3    | 9         | 6.52   | 7.87        | 6.3    | 7.42           | 6      | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                          |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1                     | Chlorophyll                           | mg/ m <sup>3</sup>       | 3.2        | 2.67   | 2.83     | 2.56   | 2.94      | 2.34   | 2.77      | 2.24   | 2.45        | 2.13   | 2.72           | 1.65   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/ m <sup>3</sup>       | 1.1        | 1.1    | 1.7      | 1.3    | 1.5       | 1.6    | 1.8       | 1.87   | 1.4         | 1.64   | 1.3            | 1.22   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.3                     | Cell Count                            | No. x 10 <sup>3</sup> /L | 159        | 50     | 141      | 56     | 173       | 60     | 146       | 50     | 123         | 37     | 114            | 41     | APHA (22 <sup>nd</sup> Edi) 10200-H           |


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|                                     |  |  |  |   |   |   |   |  |   |   |  |  |   |   |                                     |                                     |
|-------------------------------------|--|--|--|---|---|---|---|--|---|---|--|--|---|---|-------------------------------------|-------------------------------------|
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Thalassiosira sp.</i><br><i>Fragillaria sp.</i><br><i>Biddulphia sp.</i><br><i>Rhizosolenia sp.</i> | <i>Nitzschia sp.</i><br><i>Pleurosigma sp.</i><br><i>Ceratium</i><br>-- | <i>Navicula sp.</i><br><i>Biddulphia sp.</i><br><i>Thalassionema sp.</i><br><i>Melosira sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Synedra sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Synedra sp.</i><br><i>Biddulphia sp.</i><br><i>Thalassiosira sp.</i> | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Nitzschia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Pleurosigma sp.</i><br><i>pediculus sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Fragillaria sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Ceratium</i><br><i>Thalassionema sp.</i><br><i>Nitzschia sp.</i><br><i>Melosira sp.</i> | <i>Melosira sp.</i><br><i>Fragillaria sp.</i><br><i>Navicula sp.</i><br>-- | <i>Ceratium sp.</i><br><i>Skeletonema sp.</i><br><i>Navicula sp.</i><br><i>Rhizosolenia sp.</i> | <i>Melosira sp.</i><br><i>Nitzschia sp.</i><br><i>Pleurosigma sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |                                     |
| <b>C Zooplanktons</b>               |  |  |  |   |   |   |   |  |   |   |  |  |   |   |                                     |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 48   |   | 42  |   | 55  |  | 39  |   | 32   |  | 39  |   |                                     | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Chaetognathes<br>Polychaetes<br>Gastropods   |   | Polychaetes<br>Crustaceans<br>--  |   | Polychaetes<br>Bivalves<br>Crustaceans  |  | Ostracods<br>Nematodes<br>Chaetognathes   |   | Polychaetes<br>Ostracods<br>Bivalves   |  | Foraminiferans<br>Ostracods<br>Decapods   |   |                                     | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 2.71   |   | 1.63  |   | 1.8   |  | 1.5   |   | 1.25   |  | 1.95  |   |                                     | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |  |   |   |   |   |  |   |   |  |  |   |   |                                     |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1550   |   | 1620  |   | 1660  |  | 1700  |   | 1760   |  | 1850  |   |                                     | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | APHA(22 <sup>nd</sup> Edi)9 221-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | IS:1622:1981Ed i.2.4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent   |   | Absent  |   | Absent  |  | Absent  |   | Absent   |  | Absent  |   |                                     | IS : 5887 (P-5)                     |



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**RESULTS OF SEDIMENT ANALYSIS [M2 MOUTH OF BOCHA & NAVINAL CREEK – N 22°44'239" E 069°43'757"]**

| SR. NO. | TEST PARAMETERS          | UNIT              | APRIL 2019                       | MAY 2019 | JUNE 2019 | JULY 2019                  | AUGUST 2019                    | SEPTEMBER 2019                  | TEST METHOD                          |
|---------|--------------------------|-------------------|----------------------------------|----------|-----------|----------------------------|--------------------------------|---------------------------------|--------------------------------------|
|         |                          |                   | SEDIMENT                         | SEDIMENT | SEDIMENT  | SEDIMENT                   | SEDIMENT                       | SEDIMENT                        |                                      |
| 1       | Organic Matter           | %                 | 0.65                             | --       | --        | 0.44                       | 0.48                           | 0.5                             | FCO:2007                             |
| 2       | Phosphorus as P          | µg/g              | 231                              | --       | --        | 384                        | 403                            | 412                             | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                  | --                | Sandy                            | --       | --        | Sandy                      | Sandy                          | Sandy                           | --                                   |
| 4       | Petroleum Hydrocarbon    | µg/g              | BDL*                             | --       | --        | BDL*                       | BDL*                           | BDL*                            | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>      |                   |                                  |          |           |                            |                                |                                 |                                      |
| 5.1     | Aluminum as Al           | %                 | 4.96                             | --       | --        | 4.84                       | 4.7                            | 4.93                            | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr+3   | µg/g              | 236                              | --       | --        | 102                        | 168                            | 208                             | AAS 3111B                            |
| 5.3     | Manganese as Mn          | µg/g              | 1245                             | --       | --        | 978                        | 993                            | 1014                            | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe               | %                 | 5.2                              | --       | --        | 4.96                       | 4.83                           | 5.16                            | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni             | µg/g              | 22.6                             | --       | --        | 44                         | 30                             | 26                              | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu             | µg/g              | 40.2                             | --       | --        | 25                         | 22.8                           | 30.2                            | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn               | µg/g              | 193                              | --       | --        | 177                        | 169                            | 198                             | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb               | µg/g              | 1.83                             | --       | --        | 1.5                        | 1.24                           | 1.35                            | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg            | µg/g              | BDL*                             | --       | --        | BDL*                       | BDL*                           | BDL*                            | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b> |                   |                                  |          |           |                            |                                |                                 |                                      |
| 6.1     | Macrobenthos             | --                | Polychaetes<br>Crustaceans<br>-- | --       | --        | Amphipods<br>Isopods<br>-- | amphipods<br>Polychaetes<br>-- | Polychaetes<br>Gastropods<br>-- | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos              | --                | Foraminiferans<br>--             | --       | --        | Copepods<br>Brozoans       | Forminiterans<br>--            | Nematods<br>Ostracodes          | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population               | no/m <sup>2</sup> | 557                              | --       | --        | 170                        | 440                            | 471                             | APHA (22 <sup>nd</sup> Edi) 10500-C  |


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**RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLAND - N 22°46'530" E 069°41'690"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                       |
|--------------------------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|                          |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1                        | pH                                    | --                | 8.14       | 8.10   | 8.13     | 8.09   | 8.17      | 8.11   | 8.24      | 8.16   | 8.05        | 7.99   | 8.11           | 8.09   | IS3025(P11)83Re.02                                |
| 2                        | Temperature                           | oC                | 30.4       | 30.1   | 31.8     | 31.9   | 30.1      | 30.0   | 30.9      | 30.3   | 29.9        | 29.3   | 29.8           | 29.5   | IS3025(P9)84Re.02                                 |
| 3                        | Total Suspended Solids                | mg/L              | 198        | 223    | 240      | 278    | 310       | 291    | 330       | 304    | 368         | 390    | 302            | 315    | IS3025(P17)84Re.02                                |
| 4                        | BOD (3 Days @ 27°C)                   | mg/L              | 4.9        | BDL*   | 4.0      | BDL*   | 5.2       | BDL*   | 3.2       | BDL*   | BDL*        | BDL*   | 4.2            | BDL*   | IS 3025 (P44)1993Re.03Edition2.1                  |
| 5                        | Dissolved Oxygen                      | mg/L              | 6.0        | 5.8    | 5.9      | 5.7    | 6.0       | 5.8    | 6         | 5.7    | 6.1         | 5.9    | 5.8            | 6.0    | IS3025(P38)89Re.99                                |
| 6                        | Salinity                              | ppt               | 36.4       | 36.6   | 37.2     | 37.5   | 36        | 36.5   | 36.3      | 36.4   | 34.8        | 35.2   | 34.3           | 34.8   | APHA (22 <sup>nd</sup> Edition) 2550 B            |
| 7                        | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edition)5520D               |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L            | 5.29       | 4.03   | 3.26     | 2.9    | 2.98      | 2.68   | 2.64      | 2.4    | 2.2         | 2.0    | 2.3            | 2.5    | IS3025(P34)88                                     |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.75       | 0.62   | 0.54     | 0.46   | 0.24      | 0.2    | 0.21      | 0.18   | 0.33        | 0.21   | 0.25           | 0.29   | IS3025(P34)88 NEDA                                |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.48       | 1.29   | 1.60     | 1.54   | 1.83      | 1.66   | 1.46      | 1.1    | 1.6         | 1.3    | 1.6            | 1.7    | IS3025(P34)88Clause 2.3                           |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.81       | 1.58   | 1.26     | 1.18   | 1.58      | 1.32   | 1.29      | 1.12   | 1.83        | 1.46   | 1.39           | 1.52   | APHA(22 <sup>nd</sup> Edition) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L            | 7.52       | 5.9    | 5.40     | 4.9    | 5.05      | 4.5    | 4.31      | 3.68   | 4.12        | 3.51   | 4.16           | 4.43   | IS3025(P34)88                                     |
| 13                       | Petroleum Hydrocarbon                 | µg/L              | 10.4       | BDL*   | 11.6     | BDL*   | 8.3       | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | 10.9           | BDL*   | PLPL-TPH  |
| 14                       | Total Dissolved Solids                | mg/L              | 37958      | 38057  | 38598    | 37924  | 37310     | 37864  | 36781     | 36894  | 36718       | 38017  | 35843          | 35210  | IS3025(P16)84Re.02                                |
| 15                       | COD                                   | mg/L              | 13.4       | BDL*   | 15.6     | BDL*   | 19.2      | BDL*   | 13.6      | BDL*   | 10          | BDL*   | 14             | BDL*   | APHA(22 <sup>nd</sup> Edition) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16                       | Primary productivity                  | mgC/L/day         | 7.65       | 5.28   | 6.52     | 5.4    | 10.35     | 8.32   | 8.88      | 7.31   | 7.87        | 6.75   | 7.31           | 5.96   | APHA (22 <sup>nd</sup> Edition) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1                     | Chlorophyll                           | mg/m <sup>3</sup> | 3.25       | 2.18   | 2.83     | 2.4    | 3.25      | 2.72   | 2.88      | 2.34   | 2.93        | 2.72   | 2.61           | 2.13   | APHA (22 <sup>nd</sup> Edition) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/m <sup>3</sup> | 1.4        | 2.7    | 1.7      | 2.4    | 1.4       | 1.8    | 2.05      | 2.6    | 2.78        | 1.8    | 2.32           | 2.1    | APHA (22 <sup>nd</sup> Edition) 10200-H           |


**H. T. Shah**  
 Lab Manager


**Dr. Arun Bajpai**  
 Lab Manager (Q)

**Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986**

|                                     |  |  |   |   |  |   |  |   |   |  |  |   |   |   |                                     |
|-------------------------------------|--|--|---|---|--|---|--|---|---|--|--|---|---|---|-------------------------------------|
| 17.3                                | Cell Count   | No. x 10 <sup>3</sup> /L               | 162   | 70  | 150  | 60  | 170  | 62  | 148   | 56   | 116  | 50  | 130   | 56  | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Biddulphia sp.</i><br><i>cymbella sp.</i> | <i>Fragillaria sp.</i><br><i>Nitzschia sp.</i><br><i>Melosira sp.</i><br>-- | <i>Thalassioema sp.</i><br><i>Biddulphia sp.</i><br><i>Cyclotella sp.</i><br><i>Melosira sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Thalassiosira sp.</i><br><i>Nitzschia sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Thalassiosira sp.</i><br><i>Cyclotella sp.</i><br><i>Biddulphia sp.</i><br><i>Navicula sp.</i> | <i>Navicula sp.</i><br><i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Melosira sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Peridinium</i><br>-- | <i>Nitzschia sp.</i><br><i>Navicula sp.</i><br><i>Cheatecerous sp.</i><br>-- | <i>Melosira sp.</i><br><i>Closterium sp.</i><br><i>Fragillaria sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Synedra sp.</i><br>-- | <i>Melosira sp.</i><br><i>Biddulphia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Cheatecerous sp.</i> | <i>Navicula sp.</i><br><i>Biddulphia sp.</i><br><i>Amphiprora sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |   |   |  |   |  |   |   |  |  |   |   |   |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 41  |   | 51   |   | 56   |   | 50  |  | 39   |   | 31  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Foraminiferans<br>Mysids<br>Gastropods  |   | Polychaetes<br>Crustaceans<br>--   |   | Polychaetes<br>Bivalves<br>Crustaceans   |   | Hydrozoa<br>Echinoderms<br>Ostracods  |  | Polychaetes<br>Decapods<br>Ctenophores   |   | Ctenophores<br>Ostracods<br>Gastropods  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 2.05  |   | 2.6  |   | 3.1  |   | 2.9   |  | 1.2  |   | 1.8   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |   |   |  |   |  |   |   |  |  |   |   |   |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1720  |   | 1800   |   | 1780   |   | 1870  |  | 1740   |   | 1800  |   | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | APHA(22 <sup>nd</sup> Edi)922 1-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | IS:1622:1981Edi.2 .4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent  |  | Absent   |   | Absent  |   | IS : 5887 (P-5)                     |



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**RESULTS OF SEDIMENT ANALYSIS [M3 RIGHT SIDE OF BOCHA CREEK - N 22°46'530" E 069°41'690"]**

| SR. NO. | TEST PARAMETERS                    | UNIT              | APRIL 2019                             | MAY 2019                         | JUNE 2019                       | JULY 2019                          | AUGUST 2019                   | SEPTEMBER 2019                | TEST METHOD                          |
|---------|------------------------------------|-------------------|--|----------------------------------|---------------------------------|------------------------------------|-------------------------------|-------------------------------|--------------------------------------|
|         |                                    |                   | SEDIMENT                               | SEDIMENT                         | SEDIMENT                        | SEDIMENT                           | SEDIMENT                      | SEDIMENT                      |                                      |
| 1       | Organic Matter                     | %                 | 0.6                                    | 0.48                             | 0.64                            | 0.57                               | 0.6                           | 0.59                          | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g              | 201                                    | 258                              | 350                             | 430                                | 457                           | 376                           | APHA(22 <sup>nd</sup> Eti) 4500 C    |
| 3       | Texture                            | --                | Sandy                                  | Sandy                            | Sandy                           | Sandy                              | Sandy                         | Sandy                         | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g              | BDL*                                   | BDL*                             | BDL*                            | BDL*                               | BDL*                          | BDL*                          | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |                   |  |                                  |                                 |                                    |                               |                               |                                      |
| 5.1     | Aluminum as Al                     | %                 | 4.8                                    | 5.15                             | 4.88                            | 4.78                               | 4.58                          | 4.86                          | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g              | 172                                    | 206                              | 139                             | 104                                | 157                           | 213                           | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g              | 1260                                   | 1174                             | 1206                            | 1068                               | 1076                          | 1106                          | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %                 | 4.91                                   | 5.05                             | 4.75                            | 4.84                               | 4.65                          | 4.98                          | AAS APHA(22 <sup>nd</sup> Eti)3111 B |
| 5.5     | Nickel as Ni                       | µg/g              | 27.3                                   | 23.9                             | 27                              | 47.93                              | 25.4                          | 31                            | AAS APHA(22 <sup>nd</sup> Eti)3111 B |
| 5.6     | Copper as Cu                       | µg/g              | 22.4                                   | 30.9                             | 20.2                            | 25.52                              | 23.6                          | 26                            | AAS APHA(22 <sup>nd</sup> Eti)3111 B |
| 5.7     | Zinc as Zn                         | µg/g              | 203                                    | 256                              | 218                             | 203                                | 249                           | 227                           | AAS APHA(22 <sup>nd</sup> Eti)3111 B |
| 5.8     | Lead as Pb                         | µg/g              | 1.52                                   | 1.65                             | 3.2                             | 3.7                                | 1.63                          | 2.14                          | AAS APHA(22 <sup>nd</sup> Eti)3111 B |
| 5.9     | Mercury as Hg                      | µg/g              | BDL*                                   | BDL*                             | BDL*                            | BDL*                               | BDL*                          | BDL*                          | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |                   |  |                                  |                                 |                                    |                               |                               |                                      |
| 6.1     | Macrobenthos                       | --                | Polychaete worms<br>Chaetognaths<br>-- | Crustaceans<br>Polychaetes<br>-- | Polychaetes<br>Gastropods<br>-- | Crustaceans<br>Decapods<br>--      | Polychaetes<br>Bivalves<br>-- | Crustaceans<br>Bivalves<br>-- | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --                | Nematodes<br>Foraminiferans<br>--      | Hydrozoans<br>--<br>--           | Nematodes<br>Branchyurans<br>-- | Foraminiferans<br>Hydrozoans<br>-- | Nematodes<br>Gastropods       | Foraminiferans<br>--          | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m <sup>2</sup> | 735                                    | 618                              | 765                             | 733                                | 674                           | 557                           | APHA (22 <sup>nd</sup> Edi) 10500-C  |



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Lab Manager




**Dr. Arun Bajpai**  
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**RESULTS OF MARINE WATER [M4 JUNA BANDAR N 22°47'57" E 069°43'620"]**

| SR. NO. | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                       |
|---------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|         |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1       | pH                                    | --                | 8.17       | 8.13   | 8.20     | 8.11   | 8.16      | 8.10   | 8.21      | 8.17   | 8.07        | 8.1    | 8.13           | 8.07   | IS3025(P11)83R e.02                               |
| 2       | Temperature                           | oC                | 30.9       | 30.7   | 31.9     | 31.5   | 30.2      | 30.0   | 30.8      | 30.1   | 29.8        | 30     | 29.8           | 29.6   | IS3025(P9)84Re.02                                 |
| 3       | Total Suspended Solids                | mg/L              | 183        | 210    | 236      | 259    | 330       | 354    | 349       | 326    | 394         | 413    | 316            | 334    | IS3025(P17)84R e.02                               |
| 4       | BOD (3 Days @ 27 °C)                  | mg/L              | 6.2        | BDL*   | 4.4      | BDL*   | 3.5       | BDL*   | 3.8       | BDL*   | 3.0         | BDL*   | 4.0            | BDL*   | IS 3025 (P44)1993Re.03 Edition2.1                 |
| 5       | Dissolved Oxygen                      | mg/L              | 5.9        | 5.7    | 6.4      | 6.0    | 6.1       | 5.8    | 6         | 5.7    | 5.9         | 5.6    | 5.9            | 6.0    | IS3025(P38)89R e.99                               |
| 6       | Salinity                              | ppt               | 36.4       | 36.7   | 37.2     | 37.5   | 36.3      | 36.4   | 35.9      | 36.9   | 34.7        | 35.2   | 34.2           | 34.5   | APHA (22 <sup>nd</sup> Edition) 2550 B            |
| 7       | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edition)5 520D              |
| 8       | Nitrate as NO <sub>3</sub>            | µmol/L            | 4.63       | 3.57   | 6.1      | 5.85   | 3.85      | 3.64   | 3.14      | 2.96   | 2.26        | 1.98   | 2.13           | 2.28   | IS3025(P34)88                                     |
| 9       | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.9        | 0.75   | 0.6      | 0.8    | 0.74      | 0.61   | 0.52      | 0.36   | 0.42        | 0.29   | 0.3            | 0.34   | IS3025(P34)88 NEDA                                |
| 10      | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.86       | 1.79   | 2.80     | 3.40   | 1.94      | 1.80   | 1.7       | 1.47   | 1.5         | 1.3    | 1.5            | 1.6    | IS3025(P34)88C la.2.3                             |
| 11      | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.56       | 1.26   | 1.82     | 1.44   | 2         | 1.91   | 1.83      | 1.52   | 1.36        | 1.18   | 1.64           | 1.76   | APHA(22 <sup>nd</sup> Edition) 4500 C             |
| 12      | Total Nitrogen                        | µmol/L            | 7.39       | 6.12   | 9.50     | 10.10  | 6.53      | 6.05   | 5.36      | 4.79   | 4.17        | 3.58   | 3.95           | 4.21   | IS3025(P34)88                                     |
| 13      | Petroleum Hydrocarbon                 | µg/L              | 15         | BDL*   | 12       | BDL*   | 8         | 4.0    | BDL*      | BDL*   | BDL*        | BDL*   | 12.8           | BDL*   | PLPL-TPH  |
| 14      | Total Dissolved Solids                | mg/L              | 37934      | 38194  | 38144    | 38602  | 37684     | 38142  | 36312     | 36814  | 36517       | 36984  | 35703          | 35206  | IS3025(P16)84R e.02                               |
| 15      | COD                                   | mg/L              | 21.3       | 7.6    | 16       | BDL*   | 12        | 6.4    | 10.3      | BDL*   | 11.2        | BDL*   | 13.8           | BDL*   | APHA(22 <sup>nd</sup> Edition) 5520-D Open Reflux |
| A       | Flora and Fauna                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16      | Primary productivity                  | mgC/L/day         | 5.28       | 3.78   | 6.97     | 4.72   | 9.9       | 7.2    | 8.77      | 7.4    | 7.65        | 6      | 7.44           | 5.7    | APHA (22 <sup>nd</sup> Edi) 10200-J               |
| B       | Phytoplankton                         |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1    | Chlorophyll                           | mg/m <sup>3</sup> | 3.15       | 2.56   | 3.25     | 2.99   | 3.2       | 2.5    | 2.83      | 2.67   | 2.5         | 2.08   | 2.72           | 2.29   | APHA (22 <sup>nd</sup> Edition) 10200-H           |
| 17.2    | Phaeophytin                           | mg/m <sup>3</sup> | 1.6        | 2.1    | 1.4      | 1.9    | 1.3       | 1.8    | 2.48      | 2.26   | 2.13        | 1.73   | 1.91           | 1.52   | APHA (22 <sup>nd</sup> Edition) 10200-H           |

**H. T. Shah**  
**Lab Manager****Dr. Arun Bajpai**  
**Lab Manager (Q)**

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|                                     |  |  |   |   |  |   |  |   |  |  |  |   |  |  |                                     |
|-------------------------------------|--|--|---|---|--|---|--|---|--|--|--|---|--|--|-------------------------------------|
| 17.3                                | Cell Count   | No. x 10 <sup>3</sup> /L               | 146   | 50  | 173  | 41  | 158  | 72  | 142  | 64   | 120  | 48  | 132  | 48   | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Cheatoceous sp.</i><br><i>Coscinodiscus sp.</i> | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Thalassiosira sp.</i><br><i>Cheatoceous sp.</i><br><i>Fragillaria sp.</i> | <i>Gyrosigma sp.</i><br><i>Navicula sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Biddulphia sp.</i><br><i>Coscinodiscus sp.</i> | <i>Nitzschia sp.</i><br><i>Synedra sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Melosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Thalassiosira sp.</i><br><i>Fragillaria sp.</i> | <i>Navicula sp.</i><br><i>Biddulphia sp.</i><br><i>Synedra sp.</i><br>-- | <i>Melosira sp.</i><br><i>Fragillaria sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i> | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Pleurosigma sp.</i><br>-- | <i>Thalassiosira sp.</i><br><i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br><i>Melosira sp.</i> | <i>Navicula sp.</i><br><i>Ceratium sp.</i><br><i>Pleurosigma sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |   |   |  |   |  |   |  |  |  |   |  |  |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 56  |   | 61   |   | 65   |   | 59   |  | 39   |   | 30   |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Polychaetes<br>Foraminiferans<br>Gastropods   | Polychaetes<br>Foraminiferans<br>Decapods                                     | Hydrozoans<br>Polychaetes<br>Gastropods  | Crustaceans<br>Bivalves<br>--   | Polychaetes<br>Copepods<br>Decapods  | Ostracods<br>Gastropods<br>Polychaetes                                      |  |  |  |   |  |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 3.1   |   | 3.2  |   | 3.5  |   | 3.2  |  | 1.55   |   | 1.7  |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |   |   |  |   |  |   |  |  |  |   |  |  |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1780  |   | 1840   |   | 1800   |   | 1920   |  | 1860   |   | 1740   |  | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | APHA(22 <sup>nd</sup> Edi)9 221-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | IS:1622:1981Edi .2.4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent  |   | Absent   |   | Absent   |   | Absent   |  | Absent   |   | Absent   |  | IS : 5887 (P-5)                     |


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**



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**RESULTS OF SEDIMENT ANALYSIS [M4 JUNA BANDAR N 22°47'57" E 069°43'620"]**

| SR. NO. | TEST PARAMETERS                    | UNIT              | APRIL 2019                        | MAY 2019                          | JUNE 2019                             | JULY 2019                       | AUGUST 2019                      | SEPTEMBER 2019                   | TEST METHOD                          |
|---------|------------------------------------|-------------------|-----------------------------------|-----------------------------------|---------------------------------------|---------------------------------|----------------------------------|----------------------------------|--------------------------------------|
|         |                                    |                   | SEDIMENT                          | SEDIMENT                          | SEDIMENT                              | SEDIMENT                        | SEDIMENT                         | SEDIMENT                         |                                      |
| 1       | Organic Matter                     | %                 | 0.48                              | 0.66                              | 0.62                                  | 0.4                             | 0.62                             | 0.59                             | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g              | 198                               | 230                               | 336                                   | 484                             | 456                              | 373                              | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --                | Sandy                             | Sandy                             | Sandy                                 | Sandy                           | Sandy                            | Sandy                            | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g              | BDL*                              | BDL*                              | BDL*                                  | BDL*                            | BDL*                             | BDL*                             | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |                   |                                   |                                   |                                       |                                 |                                  |                                  |                                      |
| 5.1     | Aluminum as Al                     | %                 | 4.83                              | 5.17                              | 5.14                                  | 4.72                            | 4.85                             | 4.92                             | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g              | 131                               | 183                               | 132                                   | 166                             | 142                              | 157                              | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g              | 1214                              | 1420                              | 1218                                  | 1041                            | 1118                             | 1068                             | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %                 | 4.9                               | 5.1                               | 4.88                                  | 4.8                             | 5.18                             | 4.97                             | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g              | 53                                | 39.4                              | 34.1                                  | 20.48                           | 17.6                             | 29                               | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g              | 29                                | 37.4                              | 24.6                                  | 32.4                            | 37.4                             | 43                               | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g              | 246                               | 344                               | 220                                   | 276                             | 212                              | 284                              | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g              | 2.24                              | 1.1                               | 2.14                                  | 2.46                            | 1.8                              | 2.1                              | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g              | BDL*                              | BDL*                              | BDL*                                  | BDL*                            | BDL*                             | BDL*                             | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |                   |                                   |                                   |                                       |                                 |                                  |                                  |                                      |
| 6.1     | Macrobenthos                       | --                | Gastropods<br>Decapods<br>--      | Polychaetes<br>Bivalves<br>--     | Gastropods<br>Crustaceans<br>Bivalves | Gastropods<br>Polychaetes<br>-- | Polychaetes<br>Crustaceans<br>-- | Crustaceans<br>Polychaetes<br>-- | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --                | Foraminiferans<br>Bryozoans<br>-- | Foraminiferans<br>Nematodes<br>-- | Foraminiferans<br>--<br>--            | Hydrozoans<br>Nematodes<br>--   | Nematodes<br>--                  | Nematods<br>Harpacticoids        | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m <sup>2</sup> | 706                               | 796                               | 733                                   | 676                             | 588                              | 647                              | APHA (22 <sup>nd</sup> Edi) 10500-C  |



**H. T. Shah**  
Lab Manager




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**RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|--------------------------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|                          |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1                        | pH                                    | --                | 8.13       | 8.09   | 8.11     | 8.03   | 8.18      | 8.15   | 8.22      | 8.14   | 8.1         | 8.14   | 8.14           | 8.11   | IS3025(P11)83Re.02                            |
| 2                        | Temperature                           | oC                | 30.3       | 30.0   | 31.8     | 31.6   | 30.1      | 30.0   | 30.7      | 30.2   | 29.8        | 30     | 29.8           | 29.6   | IS3025(P9)84Re.02                             |
| 3                        | Total Suspended Solids                | mg/L              | 210        | 234    | 256      | 271    | 319       | 346    | 338       | 359    | 386         | 403    | 316            | 335    | IS3025(P17)84Re.02                            |
| 4                        | BOD (3 Days @ 27 °C)                  | mg/L              | 3.8        | BDL*   | 3.0      | BDL*   | 3.4       | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | 4.1            | BDL*   | IS 3025 (P44)1993Re.03E dition2.1             |
| 5                        | Dissolved Oxygen                      | mg/L              | 6.0        | 5.8    | 6.1      | 5.6    | 6.0       | 5.9    | 6.1       | 5.7    | 6.1         | 5.9    | 5.9            | 6.0    | IS3025(P38)89Re.99                            |
| 6                        | Salinity                              | ppt               | 36.5       | 36.8   | 36.9     | 36.4   | 36.3      | 36.6   | 36.4      | 36.7   | 35.2        | 35.5   | 34.2           | 34.4   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7                        | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)55 20D              |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L            | 4.41       | 3.57   | 5.6      | 3.9    | 3.57      | 3.34   | 2.7       | 2.28   | 2.37        | 2.18   | 2.31           | 2.39   | IS3025(P34)88                                 |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L            | 1.85       | 1.7    | 5.1      | 4.5    | 0.68      | 0.42   | 0.54      | 0.42   | 0.41        | 0.35   | 0.35           | 0.5    | IS3025(P34)88 NEDA                            |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.43       | 1.24   | 1.70     | 1.30   | 2.11      | 1.98   | 1.66      | 1.52   | 1.32        | 1.1    | 2.1            | 2.26   | IS3025(P34)88CI a.2.3                         |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.17       | 1.1    | 1.96     | 1.32   | 2.98      | 2.79   | 1.98      | 1.74   | 1.5         | 1.32   | 1.64           | 1.78   | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L            | 7.68       | 6.55   | 12.40    | 9.70   | 6.36      | 5.74   | 4.9       | 4.22   | 4.1         | 3.6    | 4.76           | 5.09   | IS3025(P34)88                                 |
| 13                       | Petroleum Hydrocarbon                 | µg/L              | 8.2        | BDL*   | 22.0     | BDL*   | 15.0      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | 13.2           | BDL*   | PLPL-TPH                                      |
| 14                       | Total Dissolved Solids                | mg/L              | 38090      | 38280  | 38184    | 37920  | 37912     | 38198  | 36974     | 37011  | 36118       | 36827  | 35640          | 35818  | IS3025(P16)84Re.02                            |
| 15                       | COD                                   | mg/L              | 17.3       | 6.4    | 15.4     | BDL*   | 10.8      | BDL*   | 10.6      | BDL*   | 9.4         | BDL*   | 14.8           | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16                       | Primary productivity                  | mgC/L/day         | 6.3        | 5.62   | 6        | 5.4    | 9.67      | 6.75   | 9.78      | 7.2    | 7.87        | 6.52   | 7.31           | 5.94   | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1                     | Chlorophyll                           | mg/m <sup>3</sup> | 2.5        | 2.18   | 2.24     | 2.08   | 3.2       | 2.34   | 2.4       | 2.08   | 2.18        | 2.02   | 2.61           | 2.13   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/m <sup>3</sup> | 1.3        | 2.0    | 1.8      | 1.9    | 1.0       | 1.7    | 1.78      | 2.14   | 1.7         | 1.82   | 1.64           | 2.16   | APHA (22 <sup>nd</sup> Edi) 10200-H           |



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|                                     |  |  |  |   |  |   |   |   |  |  |  |  |   |   |                                     |
|-------------------------------------|--|--|--|---|--|---|---|---|--|--|--|--|---|---|-------------------------------------|
| 17.3                                | Cell Count   | No. x 10 <sup>3</sup> /L               | 178  | 58  | 150  | 44  | 168   | 58  | 162  | 50   | 1.4  | 36   | 118   | 42  | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br><i>Thalassiosira sp.</i> | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Fragillaria sp.</i> | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Biddulphia sp.</i> | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Navicula sp.</i> | <i>Thalassiosira sp.</i><br><i>Cheatoceous sp.</i><br><i>Fragillaria sp.</i><br><i>Rhizosolenia sp.</i> | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Pleurosigma sp.</i> | <i>Navicula sp.</i><br><i>Coscinodiscus sp.</i><br><i>Thalassiosira sp.</i><br><i>Biddulphia sp.</i> | <i>Biddulphia sp.</i><br><i>Navicula sp.</i><br><i>Nitzschia sp.</i> | <i>Rhizosolenia sp.</i><br><i>Thalassiosira sp.</i><br><i>Pleurosigma sp.</i><br><i>ceratium sp.</i> | <i>Navicula sp.</i><br><i>Fragillaria sp.</i><br><i>Biddulphia sp.</i> | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Cyclotella sp.</i><br><i>Biddulphia sp.</i> | <i>Navicula sp.</i><br><i>Nitzschia sp.</i><br><i>Cheatoceous sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |  |   |  |   |   |   |  |  |  |  |   |   |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 42   |   | 48   |   | 51  |   | 57   |  | 49   |  | 41  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Polychaetes<br>Gastropods<br>Nematodes   |   | Polychaetes<br>Gastropods<br>Mysids  |   | Hydrozoans<br>Crustaceans<br>Foraminiferans   |   | Crustaceans<br>Foraminiferans<br>Gastropods  |  | Polychaetes<br>Copepods<br>Decapods  |  | Chaetognathes<br>Mysids<br>Gastropods   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 1.35   |   | 1.6  |   | 1.8   |   | 1.7  |  | 1.3  |  | 2   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |  |   |  |   |   |   |  |  |  |  |   |   |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1800   |   | 1760   |   | 1720  |   | 1840   |  | 1800   |  | 1740  |   | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | APHA(22 <sup>nd</sup> Edi)92 21-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | IS:1622:1981Edi. 2.4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent   |   | Absent   |   | Absent  |   | Absent   |  | Absent   |  | Absent  |   | IS : 5887 (P-5)                     |



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**RESULTS OF SEDIMENT ANALYSIS [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | APRIL 2019                | MAY 2019                    | JUNE 2019                 | JULY 2019 | AUGUST 2019              | SEPTEMBER 2019             | TEST METHOD                           |
|---------|------------------------------------|-------|---------------------------|-----------------------------|---------------------------|-----------|--------------------------|----------------------------|---------------------------------------|
|         |                                    |       | SEDIMENT                  | SEDIMENT                    | SEDIMENT                  | SEDIMENT  | SEDIMENT                 | SEDIMENT                   |                                       |
| 1       | Organic Matter                     | %     | 0.71                      | 0.48                        | 0.56                      | --        | 0.65                     | 0.62                       | FCO:2007                              |
| 2       | Phosphorus as P                    | µg/g  | 225                       | 284                         | 324                       | --        | 433                      | 370                        | APHA(22 <sup>nd</sup> E di) 4500 C    |
| 3       | Texture                            | --    | Sandy                     | Sandy                       | Sandy                     | --        | Sandy                    | Sandy                      | --                                    |
| 4       | Petroleum Hydrocarbon              | µg/g  | BDL*                      | BDL*                        | BDL*                      | --        | BDL*                     | BDL*                       | PLPL-TPH                              |
| 5       | <b>Heavy Metals</b>                |       |                           |                             |                           |           |                          |                            |                                       |
| 5.1     | Aluminum as Al                     | %     | 4.92                      | 5.14                        | 4.82                      | --        | 4.96                     | 5.1                        | AAS APHA 3111 B                       |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 138                       | 216                         | 142                       | --        | 162                      | 246                        | AAS 3111B                             |
| 5.3     | Manganese as Mn                    | µg/g  | 1172                      | 1498                        | 1210                      | --        | 1120                     | 1093                       | AAS APHA 3111 B                       |
| 5.4     | Iron as Fe                         | %     | 5.14                      | 4.96                        | 5.2                       | --        | 4.8                      | 5.18                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 18.2                      | 25.6                        | 21.6                      | --        | 19.36                    | 31.2                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 29.4                      | 30.4                        | 25.4                      | --        | 33.4                     | 27.4                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 218                       | 218                         | 230                       | --        | 244                      | 208                        | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.4                       | 1.85                        | 2.12                      | --        | 1.6                      | 2.17                       | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | BDL*                      | BDL*                        | BDL*                      | --        | BDL*                     | BDL*                       | AAS APHA- 3112 B                      |
| 6       | <b>Benthic Organisms</b>           |       |                           |                             |                           |           |                          |                            |                                       |
| 6.1     | Macrobenthos                       | --    | Gastropods<br>Echinoderms | Gastropods<br>Polychaetes   | Gastropods<br>Echinoderms | --        | Polychaetes<br>amphipods | Brachyurans<br>Polychaetes | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.2     | MeioBenthos                        | --    | Foraminiferans<br>--      | Nematodes<br>Foraminiferans | Nematodes<br>Turbellaria  | --        | Nematodes<br>--          | Nematods<br>Hydroza        | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.3     | Population                         | no/m2 | 676                       | 740                         | 674                       | --        | 618                      | 706                        | APHA (22 <sup>nd</sup> E di) 10500-C  |



**H. T. Shah**  
**Lab Manager**


**Dr. Arun Bajpai**  
**Lab Manager (Q)**

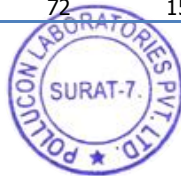
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**RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|--------------------------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|                          |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1                        | pH                                    | --                | 8.17       | 8.15   | 8.25     | 8.15   | 8.18      | 8.12   | 8.24      | 8.17   | 8.07        | 8.14   | 8.19           | 8.15   | IS3025(P11)83Re.02                            |
| 2                        | Temperature                           | oC                | 31.0       | 30.8   | 31.7     | 37.6   | 30.2      | 30.0   | 30.4      | 30     | 29.8        | 30.2   | 30             | 30.2   | IS3025(P9)84Re.02                             |
| 3                        | Total Suspended Solids                | mg/L              | 244        | 268    | 258      | 296    | 340       | 379    | 350       | 369    | 369         | 405    | 347            | 356    | IS3025(P17)84Re.02                            |
| 4                        | BOD (3 Days @ 27°C)                   | mg/L              | 4          | BDL*   | 5.0      | BDL*   | 3.9       | BDL*   | 3.1       | BDL*   | 4.3         | BDL*   | 3.8            | BDL*   | IS 3025 (P44)1993Re.03Edition2.1              |
| 5                        | Dissolved Oxygen                      | mg/L              | 6.4        | 6.0    | 6.6      | 5.8    | 6.4       | 5.8    | 6.1       | 5.7    | 5.9         | 5.7    | 5.8            | 5.9    | IS3025(P38)89Re.99                            |
| 6                        | Salinity                              | ppt               | 36         | 36.3   | 35.9     | 36.2   | 36.2      | 36.7   | 36.5      | 37     | 35          | 35.3   | 34.3           | 34.8   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7                        | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L            | 6.4        | 4.2    | 4.9      | 3.1    | 3.12      | 2.84   | 2.7       | 2.49   | 2.41        | 2.32   | 2.33           | 2.38   | IS3025(P34)88                                 |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L            | 1.35       | 1.56   | 1.5      | 1.65   | 0.83      | 0.68   | 0.63      | 0.38   | 0.26        | 0.14   | 0.39           | 0.46   | IS3025(P34)88 NEDA                            |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 2.10       | 1.98   | 1.80     | 1.44   | 2.14      | 2.00   | 1.74      | 1.43   | 1.37        | 1.18   | 2.2            | 2.31   | IS3025(P34)88Cla.2.3                          |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.64       | 1.4    | 1.75     | 1.5    | 1.99      | 1.81   | 1.52      | 1.36   | 1.64        | 1.4    | 1.57           | 1.68   | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L            | 9.85       | 7.74   | 8.20     | 6.20   | 6.09      | 5.52   | 5.07      | 4.3    | 4.04        | 3.64   | 4.92           | 5.15   | IS3025(P34)88                                 |
| 13                       | Petroleum Hydrocarbon                 | µg/L              | 11.0       | BDL*   | 16.0     | BDL*   | 14.3      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | 12.9           | BDL*   | PLPL-TPH                                      |
| 14                       | Total Dissolved Solids                | mg/L              | 37103      | 37814  | 36812    | 37610  | 37214     | 37984  | 36972     | 37321  | 36816       | 37058  | 35728          | 35824  | IS3025(P16)84Re.02                            |
| 15                       | COD                                   | mg/L              | 12.0       | BDL*   | 24       | BDL*   | 16        | BDL*   | 13.2      | BDL*   | 15.6        | 8.4    | 12.6           | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16                       | Primary productivity                  | mgC/L/day         | 6.63       | 4.95   | 6.75     | 4.16   | 8.77      | 6.3    | 9.33      | 7.2    | 8.1         | 6.52   | 7              | 5.71   | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1                     | Chlorophyll                           | mg/m <sup>3</sup> | 3.31       | 2.13   | 2.99     | 2.29   | 2.61      | 2.39   | 2.93      | 2.5    | 2.67        | 2.34   | 2.5            | 2.08   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/m <sup>3</sup> | 1.3        | 2.1    | 1.9      | 1.9    | 2.6       | 1.4    | 1.7       | 2.01   | 1.55        | 1.91   | 1.6            | 1.84   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.3                     | Cell Count                            | No. x             | 184        | 62     | 168      | 72     | 150       | 60     | 136       | 54     | 104         | 50     | 114            | 46     | APHA (22 <sup>nd</sup> Edi)                   |



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|                                     |   | 10 <sup>3</sup> /L                         |   |  |  |  |  |  |   |  |   |   | 10200-H  |  |  |
|-------------------------------------|---|--|---|--|--|--|--|--|---|--|---|---|--|--|--|
| 17.4                                | Name of Group<br>Number<br>and name of group<br>species of each group | --   | <i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i><br><i>Navicula sp.</i><br><i>Biddulphia sp.</i> | <i>Synedra sp.</i><br><i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Thalassioema sp.</i><br><i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Navicula sp.</i><br><i>Thalassioema sp.</i><br>-- | <i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Thalassioema sp.</i><br><i>Coscinodiscus sp.</i> | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i><br><i>Skeletonema sp.</i><br>-- | <i>Navicula sp.</i><br><i>Nitzschia sp.</i><br><i>Thalassioema sp.</i><br>-- | <i>Synedra sp.</i><br><i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i> | <i>Thalassioira sp.</i><br><i>Nitzschia sp.</i><br>-- | <i>Ceratium sp.</i><br><i>Biddulphia sp.</i><br><i>Skeletonema sp.</i><br><i>Coscinodiscus sp.</i> | <i>Cyclotella sp.</i><br><i>Fragillaria sp.</i><br><i>Navicula sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi)<br>10200-H |
| <b>C Zooplanktons</b>               |   |  |   |  |  |  |  |  |   |  |   |   |  |  |  |
| 18.1                                | Abundance<br>(Population)   | noX10 <sup>3</sup> /<br>100 m <sup>3</sup> | 42  | 49   | 53   | 48   | 43   | 46   |   |  |   |   |  |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 18.2                                | Name of Group<br>Number<br>and name of group<br>species of each group | --   | Copepods<br>Ostracods<br>Polychaetes  | Polychaetes<br>Gastropods<br>--  | Polychaetes<br>Ctenophores<br>Chaetognathes  | Polychaetes<br>Crustaceans<br>Bivalves               | Polychaetes<br>Decapods<br>Isopods   | Ostracods<br>Gastropods<br>Mysids  |   |  |   |   |  |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 18.3                                | Total Biomass   | ml/100<br>m <sup>3</sup>                   | 2.6   | 2.75   | 2.9  | 2.1  | 1.9  | 2.1  |   |  |   |   |  |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| <b>D Microbiological Parameters</b> |   |  |   |  |  |  |  |  |   |  |   |   |  |  |  |
| 19.1                                | Total Bacterial Count   | CFU/ml                                     | 1850  | 1840   | 1780   | 1800   | 1750   | 1820   |   |  |   |   |  |  | IS 5402:2002                           |
| 19.2                                | Total Coliform  | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | APHA(22 <sup>nd</sup> Edi)922<br>1-D   |
| 19.3                                | Ecoli   | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | IS:1622:1981Edi.2<br>.4(2003-05)       |
| 19.4                                | Enterococcus  | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | IS : 15186 :2002                       |
| 19.5                                | Salmonella  | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | IS : 5887 (P-3)                        |
| 19.6                                | Shigella  | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | IS : 1887 (P-7)                        |
| 19.7                                | Vibrio  | /ml  | Absent  | Absent   | Absent   | Absent   | Absent   | Absent   |   |  |   |   |  |  | IS : 5887 (P-5)                        |



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**RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]**

| SR. NO. | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|---------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|         |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1       | pH                                    | --                | 8.11       | 8.09   | 8.22     | 8.15   | 8.19      | 8.12   | 8.25      | 8.19   | 8.04        | 7.99   | 8.17           | 8.2    | IS3025(P11)83Re.02                            |
| 2       | Temperature                           | oC                | 30.9       | 30.6   | 31.7     | 31.4   | 30.1      | 30.0   | 30.5      | 30.1   | 29.8        | 30     | 29.9           | 29.5   | IS3025(P9)84Re.02                             |
| 3       | Total Suspended Solids                | mg/L              | 196        | 214    | 252      | 226    | 302       | 324    | 326       | 341    | 370         | 402    | 317            | 326    | IS3025(P17)84Re.02                            |
| 4       | BOD (3 Days @ 27 °C)                  | mg/L              | 4.9        | BDL*   | 3.6      | BDL*   | 4.6       | BDL*   | 3.7       | BDL*   | 2.8         | BDL*   | 3.9            | BDL*   | IS 3025 (P44)1993Re.03E dition2.1             |
| 5       | Dissolved Oxygen                      | mg/L              | 5.9        | 5.7    | 6.4      | 6.2    | 6.0       | 5.9    | 6         | 5.7    | 6           | 5.8    | 5.9            | 6.1    | IS3025(P38)89Re.99                            |
| 6       | Salinity                              | ppt               | 36.5       | 36.8   | 36.9     | 37.2   | 36.2      | 36.6   | 36.6      | 37.3   | 34.8        | 35.2   | 34.1           | 34.4   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7       | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)552 OD              |
| 8       | Nitrate as NO <sub>3</sub>            | µmol/L            | 4.28       | 3.52   | 5.6      | 3.9    | 3.36      | 3.1    | 2.84      | 2.57   | 2.13        | 1.9    | 2.1            | 2.17   | IS3025(P34)88                                 |
| 9       | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.8        | 0.74   | 1.4      | 1.1    | 0.92      | 0.79   | 0.81      | 0.64   | 0.48        | 0.62   | 0.29           | 0.35   | IS3025(P34)88 NEDA                            |
| 10      | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.97       | 1.65   | 2.16     | 1.50   | 1.76      | 1.48   | 1.52      | 1.31   | 1.27        | 1.1    | 1.53           | 1.61   | IS3025(P34)88Cla.2.3                          |
| 11      | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.76       | 1.57   | 1.98     | 1.75   | 1.86      | 1.55   | 1.7       | 1.49   | 1.4         | 1.31   | 1.28           | 1.34   | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12      | Total Nitrogen                        | µmol/L            | 7.05       | 4.40   | 9.16     | 6.50   | 6.04      | 5.37   | 5.17      | 4.52   | 3.88        | 3.62   | 3.92           | 4.13   | IS3025(P34)88                                 |
| 13      | Petroleum Hydrocarbon                 | µg/L              | 12.6       | BDL*   | 16.0     | BDL*   | 13.2      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | 7.4            | 3.6    | PLPL-TPH                                      |
| 14      | Total Dissolved Solids                | mg/L              | 38019      | 38349  | 37410    | 37676  | 37514     | 37912  | 36844     | 37542  | 36358       | 36756  | 35698          | 35718  | IS3025(P16)84Re.02                            |
| 15      | COD                                   | mg/L              | 14.3       | 9.6    | 15.0     | BDL*   | 13.2      | BDL*   | 10.3      | BDL*   | 8.7         | BDL*   | 12.4           | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| A       | Flora and Fauna                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16      | Primary productivity                  | mgC/L /day        | 6.52       | 5.0    | 6        | 5.0    | 18.55     | 7.4    | 8.66      | 7.8    | 7.65        | 6.9    | 7.29           | 6.16   | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| B       | Phytoplankton                         |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1    | Chlorophyll                           | mg/m <sup>3</sup> | 2.62       | 2.56   | 2.72     | 2.24   | 3.15      | 2.83   | 2.67      | 2.24   | 3.04        | 2.56   | 2.77           | 2.5    | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.2    | Phaeophytin                           | mg/m <sup>3</sup> | 2.0        | 1.9    | 1.9      | 2.3    | 1.5       | 1.7    | 2.26      | 2.69   | 1.29        | 1.47   | 1.78           | 1.42   | APHA (22 <sup>nd</sup> Edi) 10200-H           |


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|                                     |  |  |   |  |   |   |  |   |  |  |  |  |   |   |                                     |
|-------------------------------------|--|--|---|--|---|---|--|---|--|--|--|--|---|---|-------------------------------------|
| 17.3                                | Cell Count   | No. x 10 <sup>3</sup> /L               | 202   | 82   | 176   | 60  | 188  | 50  | 172  | 58   | 124  | 46   | 136   | 54  | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Rhizosolenia sp.</i><br><i>Thalassiosira sp.</i><br><i>Coscinodiscus sp.</i><br><i>Synedra sp.</i> | <i>Synedra sp.</i><br><i>Cyclotella sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Cyclotella sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i> | <i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Cyclotella sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i> | <i>Navicula sp.</i><br><i>Biddulphia sp.</i><br><i>Cyclotella sp.</i><br>-- | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Coscinodiscus sp.</i><br><i>Amphiprora sp.</i> | <i>Nitzschia sp.</i><br><i>Pleurosigma sp.</i><br><i>Synedra sp.</i><br>-- | <i>Cyclotella sp.</i><br><i>Skeletonema sp.</i><br><i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i> | <i>Nitzschia sp.</i><br><i>Fragillaria sp.</i><br><i>Synedra sp.</i><br>-- | <i>Thalassiosira sp.</i><br><i>Amphiprora sp.</i><br><i>Pleurosigma sp.</i><br><i>Cheatoceous sp.</i> | <i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |   |  |   |   |  |   |  |  |  |  |   |   |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 36  |  | 50  |   | 53   |   | 62   |  | 45   |  | 55  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Polychaetes<br>Ostracods<br>Decapods  |  | Crustaceans<br>Polychaetes<br>Foraminiferans  |   | Polychaetes<br>Crustaceans<br>Bivalves   |   | Polychaetes<br>Bivalves<br>Decapods  |  | Polychaetes<br>Isopods<br>Amphipods  |  | Gastropods<br>Mysids<br>Ostracods   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 2.4   |  | 2.55  |   | 2.7  |   | 2.65   |  | 2.1  |  | 3.4   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |   |  |   |   |  |   |  |  |  |  |   |   |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1900  |  | 1880  |   | 1820   |   | 1760   |  | 1700   |  | 1810  |   | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | APHA(22 <sup>nd</sup> Edi)922 1-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | IS:1622:1981Edi. 2.4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent  |  | Absent  |   | Absent   |   | Absent   |  | Absent   |  | Absent  |   | IS : 5887 (P-5)                     |



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**RESULTS OF SEDIMENT ANALYSIS [M8 RIGHT SIDE OF BOCHA CREEK – N 22°45'987" E 069°43'119"]**

| SR. NO. | TEST PARAMETERS                    | UNIT              | APRIL 2019                       | MAY 2019                         | JUNE 2019                             | JULY 2019                     | AUGUST 2019                   | SEPTEMBER 2019                | TEST METHOD                          |
|---------|------------------------------------|-------------------|----------------------------------|----------------------------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------------|
|         |                                    |                   | SEDIMENT                         | SEDIMENT                         | SEDIMENT                              | SEDIMENT                      | SEDIMENT                      | SEDIMENT                      |                                      |
| 1       | Organic Matter                     | %                 | 0.68                             | 0.8                              | 0.72                                  | 0.6                           | 0.68                          | 0.61                          | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g              | 278                              | 312                              | 412                                   | 483                           | 432                           | 376                           | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --                | Sandy                            | Sandy                            | Sandy                                 | Sandy                         | Sandy                         | Sandy                         | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g              | BDL*                             | BDL*                             | BDL*                                  | BDL*                          | BDL*                          | BDL*                          | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |                   |                                  |                                  |                                       |                               |                               |                               |                                      |
| 5.1     | Aluminum as Al                     | %                 | 5.12                             | 4.86                             | 5.14                                  | 4.7                           | 4.75                          | 4.95                          | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g              | 203                              | 244                              | 138                                   | 164                           | 142                           | 213                           | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g              | 1180                             | 1350                             | 1203                                  | 1036                          | 1025                          | 1054                          | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %                 | 5.15                             | 5.26                             | 5.1                                   | 4.88                          | 5.15                          | 5.2                           | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g              | 36.8                             | 42.6                             | 29                                    | 17.83                         | 21.8                          | 26                            | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g              | 31.4                             | 41.6                             | 26.4                                  | 25.4                          | 16.4                          | 37                            | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g              | 226                              | 239                              | 240                                   | 210                           | 254                           | 210                           | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g              | 2.4                              | 1.62                             | 2.29                                  | 1.97                          | 1.5                           | 1.93                          | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g              | BDL*                             | BDL*                             | BDL*                                  | BDL*                          | BDL*                          | BDL*                          | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |                   |                                  |                                  |                                       |                               |                               |                               |                                      |
| 6.1     | Macrobenthos                       | --                | Polychaetes<br>Crustaceans<br>-- | Polychaetes<br>Echinoderms<br>-- | Bivalves<br>Gastropods<br>Polychaetes | Bivalves<br>Gastropods<br>--- | Bivalves<br>Polychaetes<br>-- | Polychaetes<br>Decapods<br>-- | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --                | Foraminiferans<br>Nematodes      | Foraminiferans<br>Hydrozoans     | Gastropods<br>Nematodes               | Nematodes<br>Hydrozoans       | Nematodes<br>--               | Ostracodes<br>Ciliates        | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m <sup>2</sup> | 618                              | 540                              | 706                                   | 765                           | 674                           | 616                           | APHA (22 <sup>nd</sup> Edi) 10500-C  |


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**Lab Manager**


**Dr. Arun Bajpai**  
**Lab Manager (Q)**

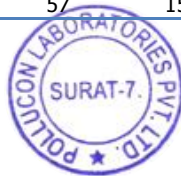
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**RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                   |
|--------------------------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|---|
|                          |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |   |
| 1                        | pH                                    | --                | 8.13       | 8.09   | 8.17     | 8.09   | 8.19      | 8.13   | 8.24      | 8.17   | 8.1         | 8.03   | 8.12           | 8.07   | IS3025(P11)83Re.02                            |
| 2                        | Temperature                           | oC                | 30.5       | 30.3   | 31.6     | 31.4   | 30.1      | 29.9   | 30.2      | 30     | 30          | 30.2   | 29.9           | 29.7   | IS3025(P9)84Re.02                             |
| 3                        | Total Suspended Solids                | mg/L              | 203        | 226    | 272      | 251    | 239       | 258    | 308       | 313    | 384         | 419    | 416            | 432    | IS3025(P17)84Re.02                            |
| 4                        | BOD (3 Days @ 27 °C)                  | mg/L              | 5.2        | BDL*   | 4.0      | BDL*   | 3.7       | BDL*   | 3.2       | BDL*   | BDL*        | BDL*   | 3.2            | BDL*   | IS 3025 (P44)1993Re.03E dition2.1             |
| 5                        | Dissolved Oxygen                      | mg/L              | 6.0        | 5.9    | 6.2      | 6.0    | 6.0       | 5.8    | 6.0       | 5.7    | 6.0         | 5.8    | 5.8            | 5.9    | IS3025(P38)89Re.99                            |
| 6                        | Salinity                              | ppt               | 36.4       | 36.7   | 36.9     | 37     | 36.3      | 36.7   | 36.7      | 37     | 35.4        | 35.9   | 34.2           | 34.6   | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7                        | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> Edi)552 OD              |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L            | 4.71       | 3.57   | 4.95     | 4.1    | 2.84      | 2.69   | 2.46      | 2.24   | 1.7         | 1.56   | 1.92           | 2.12   | IS3025(P34)88                                 |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.89       | 0.75   | 1.18     | 1.25   | 0.72      | 0.56   | 0.51      | 0.36   | 0.48        | 0.29   | 0.3            | 0.46   | IS3025(P34)88 NEDA                            |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.88       | 1.26   | 1.90     | 1.60   | 1.84      | 1.71   | 1.68      | 1.43   | 1.33        | 1.12   | 1.28           | 1.36   | IS3025(P34)88Cla.2.3                          |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.6        | 1.39   | 1.75     | 1.56   | 2.36      | 2.14   | 1.97      | 1.7    | 1.64        | 1.36   | 1.58           | 1.65   | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L            | 7.48       | 5.59   | 8.00     | 7.00   | 5.40      | 4.96   | 4.65      | 4.03   | 3.51        | 2.97   | 3.5            | 3.94   | IS3025(P34)88                                 |
| 13                       | Petroleum Hydrocarbon                 | µg/L              | 10.3       | BDL*   | BDL*     | BDL*   | 6.2       | BDL*   | 10.41     | BDL*   | BDL*        | BDL*   | 10.6           | 5.2    | PLPL-TPH                                      |
| 14                       | Total Dissolved Solids                | mg/L              | 37918      | 38910  | 37916    | 37514  | 37580     | 38287  | 36902     | 37124  | 36252       | 36817  | 35314          | 35284  | IS3025(P16)84Re.02                            |
| 15                       | COD                                   | mg/L              | 17.3       | 6.3    | 18       | BDL*   | 11        | BDL*   | 9.2       | BDL*   | 8.1         | BDL*   | 15             | BDL*   | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 16                       | Primary productivity                  | mgC/L /day        | 3.52       | 5.17   | 5.85     | 5.28   | 9.9       | 8.32   | 8.78      | 7.53   | 8.1         | 7.42   | 7.65           | 5.96   | APHA (22 <sup>nd</sup> Edi) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |   |
| 17.1                     | Chlorophyll                           | mg/m <sup>3</sup> | 3.52       | 2.93   | 3.31     | 2.61   | 3.52      | 2.77   | 2.8       | 2.50   | 3.31        | 2.40   | 2.83           | 2.56   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/m <sup>3</sup> | 2.2        | 2.4    | 2.5      | 2.9    | 2.0       | 2.6    | 1.75      | 2.42   | 1.03        | 2.01   | 1.84           | 1.92   | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 17.3                     | Cell Count                            | No. x             | 153        | 64     | 141      | 57     | 154       | 41     | 136       | 50     | 123         | 44     | 117            | 50     | APHA (22 <sup>nd</sup> Edi)                   |



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|                                     |   | 10 <sup>3</sup> /L                         |   |   |  |   |   |   |  |  |   |  | 10200-H  |  |  |
|-------------------------------------|---|--|---|---|--|---|---|---|--|--|---|--|--|--|--|
| 17.4                                | Name of Group<br>Number<br>and name of group<br>species of each group | --   | <i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Biddulphia sp.</i><br><i>Navicula sp.</i> | <i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br><i>Synedra sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br><i>Thalassioema sp.</i><br><i>Navicula sp.</i> | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Cyclotella sp.</i> | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Navicula sp.</i><br><i>Thalassioema sp.</i><br><i>Coscinodiscus sp.</i> | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>peridinium sp.</i><br><i>Melosira sp.</i><br><i>Nitzschia sp.</i><br><i>Cheatosira sp.</i> | <i>Nitzschia sp.</i><br><i>Pleurosigma sp.</i><br><i>Fragillaria sp.</i><br>-- | <i>Melosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Skeletonema sp.</i><br><i>Fragillaria sp.</i> | <i>Cheatosira sp.</i><br><i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi)<br>10200-H |
| <b>C Zooplanktons</b>               |   |  |   |   |  |   |   |   |  |  |   |  |  |  |  |
| 18.1                                | Abundance<br>(Population)   | noX10 <sup>3</sup> /<br>100 m <sup>3</sup> | 46  |   | 52   |   | 49  |   | 53   |  | 48  |  | 56   |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 18.2                                | Name of Group<br>Number<br>and name of group<br>species of each group | --   | Polychaetes<br>Gastropods<br>Mysids   |   | Crustaceans<br>Gastropods<br>Decapods  |   | Polychaetes<br>Crustaceans<br>--  |   | Polychaetes<br>Gastropods<br>Decapods  |  | Ostracodes<br>Hydrozoans<br>Polychaetes   |  | Polychaetes<br>Mysids<br>Gastropods  |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 18.3                                | Total Biomass   | ml/100<br>m <sup>3</sup>                   | 2.1   |   | 2.55   |   | 2.10  |   | 1.9  |  | 1.6   |  | 2.1  |  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| <b>D Microbiological Parameters</b> |   |  |   |   |  |   |   |   |  |  |   |  |  |  |  |
| 19.1                                | Total Bacterial Count   | CFU/ml                                     | 1780  |   | 1750   |   | 1790  |   | 1850   |  | 1750  |  | 1880   |  | IS 5402:2002                           |
| 19.2                                | Total Coliform  | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | APHA(22 <sup>nd</sup> Edi)922<br>1-D   |
| 19.3                                | Ecoli   | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | IS:1622:1981Edi.<br>2.4(2003-05)       |
| 19.4                                | Enterococcus  | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | IS : 15186 :2002                       |
| 19.5                                | Salmonella  | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | IS : 5887 (P-3)                        |
| 19.6                                | Shigella  | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | IS : 1887 (P-7)                        |
| 19.7                                | Vibrio  | /ml  | Absent  |   | Absent   |   | Absent  |   | Absent   |  | Absent  |  | Absent   |  | IS : 5887 (P-5)                        |



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**RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]**

| SR. NO.                  | TEST PARAMETERS                       | UNIT              | APRIL 2019 |        | MAY 2019 |        | JUNE 2019 |        | JULY 2019 |        | AUGUST 2019 |        | SEPTEMBER 2019 |        | TEST METHOD                                    |
|--------------------------|---------------------------------------|-------------------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|--|
|                          |                                       |                   | SURFACE    | BOTTOM | SURFACE  | BOTTOM | SURFACE   | BOTTOM | SURFACE   | BOTTOM | SURFACE     | BOTTOM | SURFACE        | BOTTOM |  |
| 1                        | pH                                    | --                | 8.17       | 8.12   | 8.30     | 8.21   | 8.19      | 8.14   | 8.24      | 8.18   | 8.12        | 8.07   | 8.15           | 8.11   | IS3025(P11)83Re.02                             |
| 2                        | Temperature                           | oC                | 30.6       | 30.3   | 31.9     | 31.5   | 30.2      | 30.0   | 30.3      | 30     | 30          | 30.3   | 29.9           | 29.6   | IS3025(P9)84Re.02                              |
| 3                        | Total Suspended Solids                | mg/L              | 202        | 231    | 227      | 248    | 317       | 351    | 328       | 349    | 392         | 424    | 370            | 384    | IS3025(P17)84Re.02                             |
| 4                        | BOD (3 Days @ 27°C)                   | mg/L              | 5.1        | BDL*   | 6.0      | BDL*   | 3.9       | BDL*   | 3.3       | BDL*   | BDL*        | BDL*   | 3.5            | BDL*   | IS 3025 (P44)1993Re.03E dition2.1              |
| 5                        | Dissolved Oxygen                      | mg/L              | 5.9        | 5.7    | 6.2      | 5.9    | 5.8       | 6.0    | 6.0       | 5.7    | 6.1         | 5.8    | 6.0            | 5.9    | IS3025(P38)89Re.99                             |
| 6                        | Salinity                              | ppt               | 36.2       | 36.5   | 36.9     | 37.1   | 37.1      | 37.6   | 37        | 37.7   | 35.5        | 36     | 34.6           | 35.1   | APHA (22 <sup>nd</sup> E di) 2550 B            |
| 7                        | Oil & Grease                          | mg/L              | BDL*       | BDL*   | BDL*     | BDL*   | BDL*      | BDL*   | BDL*      | BDL*   | BDL*        | BDL*   | BDL*           | BDL*   | APHA(22 <sup>nd</sup> E di)552 OD              |
| 8                        | Nitrate as NO <sub>3</sub>            | µmol/L            | 2.9        | 2.32   | 2.5      | 2.1    | 3.14      | 3      | 2.98      | 2.7    | 1.64        | 1.32   | 1.9            | 2.03   | IS3025(P34)88                                  |
| 9                        | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.95       | 0.82   | 1.1      | 0.9    | 0.83      | 0.69   | 0.74      | 0.59   | 0.51        | 0.29   | 0.34           | 0.42   | IS3025(P34)88 NEDA                             |
| 10                       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 1.90       | 1.72   | 1.70     | 1.60   | 2.10      | 1.97   | 1.83      | 1.64   | 1.32        | 1.1    | 1.56           | 1.62   | IS3025(P34)88Cla.2.3                           |
| 11                       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.28       | 1.01   | 1.58     | 1.34   | 2.16      | 2.1    | 2         | 1.83   | 1.56        | 1.19   | 1.48           | 1.57   | APHA(22 <sup>nd</sup> E di) 4500 C             |
| 12                       | Total Nitrogen                        | µmol/L            | 5.74       | 4.86   | 5.40     | 3.90   | 6.07      | 5.66   | 5.55      | 4.93   | 3.47        | 2.71   | 3.8            | 4.07   | IS3025(P34)88                                  |
| 13                       | Petroleum Hydrocarbon                 | µg/L              | 10.4       | BDL*   | 13.0     | BDL*   | 8.2       | BDL*   | 10.3      | BDL*   | BDL*        | BDL*   | 12.9           | BDL*   | PLPL-TPH                                       |
| 14                       | Total Dissolved Solids                | mg/L              | 37610      | 37913  | 37847    | 38013  | 38103     | 38914  | 36902     | 37124  | 35917       | 36318  | 35390          | 36298  | IS3025(P16)84Re.02                             |
| 15                       | COD                                   | mg/L              | 17.2       | 9.8    | 23       | BDL*   | 16        | 6.2    | 10.4      | BDL*   | 9.2         | BDL*   | 15             | BDL*   | APHA(22 <sup>nd</sup> E di) 5520-D Open Reflux |
| <b>A Flora and Fauna</b> |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |  |
| 16                       | Primary productivity                  | mgC/L /day        | 4.95       | 3.15   | 4.72     | 3.6    | 8.55      | 7.42   | 9.2       | 6.97   | 8.3         | 6.75   | 7.69           | 7      | APHA (22 <sup>nd</sup> E di) 10200-J           |
| <b>B Phytoplankton</b>   |                                       |                   |            |        |          |        |           |        |           |        |             |        |                |        |  |
| 17.1                     | Chlorophyll                           | mg/m <sup>3</sup> | 2.64       | 2.40   | 2.48     | 2.29   | 2.69      | 2.24   | 3.09      | 2.61   | 2.77        | 2.34   | 2.83           | 2.4    | APHA (22 <sup>nd</sup> E di) 10200-H           |
| 17.2                     | Phaeophytin                           | mg/m <sup>3</sup> | 2.0        | 2.1    | 2.3      | 2.3    | 1.9       | 2.7    | 1.8       | 2.06   | 2.53        | 2.29   | 2.48           | 2.23   | APHA (22 <sup>nd</sup> E di) 10200-H           |
| 17.3                     | Cell Count                            | No. x             | 146        | 73     | 134      | 69     | 188       | 76     | 204       | 68     | 196         | 54     | 182            | 68     | APHA (22 <sup>nd</sup> E di)                   |



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|                                     |  | 10 <sup>3</sup> /L                     |   |  |  |   |   |   |   |   |   |   | 10200-H   |   |                                     |
|-------------------------------------|--|--|---|--|--|---|---|---|---|---|---|---|---|---|-------------------------------------|
| 17.4                                | Name of Group Number and name of group species of each group | --                                     | <i>Coscinodiscus sp. Fragillaria sp. Biddulphia sp. Thallasiosira sp.</i> | <i>Nitzschia sp. Coscinodiscus sp. Synedra sp.</i> | <i>Coscinodiscus sp. Nitzschia sp. Thallasionema sp.</i> | <i>Navicula sp. Synedra sp. Thallasionema sp.</i> | <i>Nitzschia sp. Coscinodiscus sp. Thallasionema sp. Pleurosigma sp. Navicula sp.</i> | <i>Navicula sp. Thallasionema sp. Synedra sp.</i> | <i>Nitzschia sp. Thallasionema sp. Coscinodiscus sp. Rhizosolenia sp. Synedra sp.</i> | <i>Navicula sp. Nitzschia sp. Coscinodiscus sp.</i> | <i>Biddulphia sp. Pleurosigma sp. Skeletonema sp. Synedra sp.</i> | <i>Nitzschia sp. Fragillaria sp. Biddulphia sp.</i> | <i>Thallasiosira sp. Skeletonema sp. Coscinodiscus sp. Biddulphia sp.</i> | <i>Nitzschia sp. Rhizosolenia sp. Pleurosigma sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |  |   |  |  |   |   |   |   |   |   |   |   |   |                                     |
| 18.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> /100 m <sup>3</sup> | 39  | 43   | 50   | 56  | 46  | 51  |   |   |   |   |   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.2                                | Name of Group Number and name of group species of each group | --                                     | Polychaetes<br>Crustaceans<br>Mysids                                      | Polychaetes<br>Gastropods<br>Foraminiferans        | Gastropods<br>Crustaceans<br>Mysids                      | Polychaetes<br>Crustaceans<br>Bivalves            | Polychaetes<br>Decapods<br>Ostracodes   | Ostracods<br>Mysids<br>Ctenophores                |   |   |   |   |   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 18.3                                | Total Biomass  | ml/100 m <sup>3</sup>                  | 1.6   | 1.8  | 1.95   | 2.0   | 1.6   | 2.0   |   |   |   |   |   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |  |   |  |  |   |   |   |   |   |   |   |   |   |                                     |
| 19.1                                | Total Bacterial Count  | CFU/ml                                 | 1750  | 1860   | 1810   | 1790  | 1700  | 1780  |   |   |   |   |   |   | IS 5402:2002                        |
| 19.2                                | Total Coliform   | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | APHA(22 <sup>nd</sup> Edi)922 1-D   |
| 19.3                                | Ecoli  | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | IS:1622:1981Edi. 2.4(2003-05)       |
| 19.4                                | Enterococcus   | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | IS : 15186 :2002                    |
| 19.5                                | Salmonella   | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | IS : 5887 (P-3)                     |
| 19.6                                | Shigella   | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | IS : 1887 (P-7)                     |
| 19.7                                | Vibrio   | /ml                                    | Absent  | Absent   | Absent   | Absent  | Absent  | Absent  |   |   |   |   |   |   | IS : 5887 (P-5)                     |


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**RESULTS OF ETP WATER OUTLET**

| SR. NO. | PARAMETERS                            | UNIT  | RESULTS OF ETP WATER OUTLET |            |            |            |            |            | GPCB Limit        | TEST METHOD                                      |
|---------|---------------------------------------|-------|-----------------------------|------------|------------|------------|------------|------------|-------------------|--|
|         |                                       |       | 05/04/2019                  | 05/07/2019 | 04/06/2019 | 03/07/2019 | 06/08/2019 | 06/09/2019 |                   |  |
| 1       | Colour                                | Co-pt | 70                          | 50         | 40         | 50         | 40         | 50         | <b>100</b>        | IS3025(P4)83Re.02                                |
| 2       | pH                                    | --    | 7.32                        | 7.90       | 7.01       | 7.65       | 7.08       | 6.76       | <b>6.5 TO 8.5</b> | IS3025(P11)83Re.02                               |
| 3       | Temperature                           | °C    | 31.9                        | 32         | 31.9       | 31.5       | 31.3       | 32         | <b>40</b>         | IS3025(P9)84Re.02                                |
| 4       | Total Suspended Solids                | mg/L  | 52                          | 84         | 70         | 56         | 42         | 64         | <b>100</b>        | IS3025(P17)84Re.02                               |
| 5       | Total Dissolved Solids                | mg/L  | 1903                        | 2041       | 2096       | 2084       | 2060       | 1976       | <b>2100</b>       | IS3025(P16)84Re.02                               |
| 6       | COD                                   | mg/L  | 80                          | 84         | 98         | 88         | 78         | 92         | <b>100</b>        | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux    |
| 7       | BOD (3 Days @ 27 °C)                  | mg/L  | 24                          | 28         | 30         | 24         | 18         | 24         | <b>30</b>         | IS 3025 (P44)1993Re.03Edition2.1                 |
| 8       | Chloride as Cl                        | mg/L  | 572                         | 559        | 598        | 584        | 539        | 589        | <b>600</b>        | IS3025(P32)88Re.99                               |
| 9       | Oil & Grease                          | mg/L  | 3.8                         | 2.4        | 2.9        | 3.4        | 5.2        | 3.2        | <b>10</b>         | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 10      | Sulphate as SO <sub>4</sub>           | mg/L  | 156                         | 480        | 502        | 455        | 392        | 412        | <b>1000</b>       | APHA(22 <sup>nd</sup> Edi)4500 SO <sub>4</sub> E |
| 11      | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 10.2                        | 6.8        | 11.1       | 14.8       | 10.6       | 7.4        | <b>50</b>         | IS3025(P34)88Cla.2.3                             |
| 12      | Phenolic Compound                     | mg/L  | BDL*                        | BDL*       | BDL*       | BDL*       | BDL*       | BDL*       | <b>1</b>          | IS3025(P43)92Re.03                               |
| 13      | Copper as Cu                          | mg/L  | BDL*                        | BDL*       | BDL*       | BDL*       | BDL*       | BDL*       | <b>3</b>          | AAS APHA(22 <sup>nd</sup> Edi)3111 B             |
| 14      | Lead as Pb                            | mg/L  | BDL*                        | BDL*       | BDL*       | BDL*       | BDL*       | BDL*       | <b>0.1</b>        | AAS APHA(22 <sup>nd</sup> Edi)3111 B             |
| 15      | Sulphide as S                         | mg/L  | 1.6                         | 2.4        | 1.6        | 1.2        | 1.4        | 1.2        | <b>2</b>          | APHA(22 <sup>nd</sup> Edi) 4500-S                |
| 16      | Cadmium as Cd                         | mg/L  | BDL*                        | BDL*       | BDL*       | BDL*       | BDL*       | BDL*       | <b>2</b>          | AAS APHA(22 <sup>nd</sup> Edi)3111 B             |
| 17      | Fluoride as F                         | mg/L  | 0.6                         | 0.55       | 0.70       | 0.55       | 0.6        | 0.75       | <b>2</b>          | APHA(22 <sup>nd</sup> Edi) 4500 F D SPANDS       |

\*Below detection limit


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**



Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI PORT – T1 TERMINAL NR.MARINE BUILDING |                  |  |  |  |   |  |   |   |
|---|------------------|--|--|--|---|--|---|---|
| Sr. No                                      | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 1   | 02/04/2019       | 81.68  | 41.24  | 15.65  | 35.64   | 0.50   | BDL*  | BDL*  |
| 2   | 03/04/2019       | 94.36  | 52.77  | 11.69  | 21.35   | 0.81   | BDL*  | BDL*  |
| 3   | 08/04/2019       | 77.51  | 49.27  | 8.46   | 18.67   | 0.47   | BDL*  | BDL*  |
| 4   | 10/04/2019       | 80.33  | 35.64  | 10.36  | 37.63   | 0.62   | BDL*  | BDL*  |
| 5   | 15/04/2019       | 96.24  | 56.36  | 13.72  | 31.58   | 0.68   | BDL*  | BDL*  |
| 6   | 17/04/2019       | 75.67  | 42.68  | 20.36  | 41.30   | 0.79   | BDL*  | BDL*  |
| 7   | 22/04/2019       | 86.36  | 36.50  | 24.29  | 39.47   | 0.30   | BDL*  | BDL*  |
| 8   | 24/04/2019       | 78.45  | 45.36  | 21.39  | 34.57   | 0.63   | BDL*  | BDL*  |
| 9   | 29/04/2019       | 92.42  | 39.26  | 18.36  | 30.45   | 0.98   | BDL*  | BDL*  |
| 10  | 01/05/2019       | 78.32  | 46.35  | 20.33  | 31.50   | 0.66   | BDL*  | BDL*  |
| 11  | 06/05/2019       | 83.50  | 38.31  | 17.52  | 39.30   | 0.55   | BDL*  | BDL*  |
| 12  | 09/05/2019       | 94.36  | 54.38  | 22.51  | 45.36   | 0.71   | BDL*  | BDL*  |
| 13  | 13/05/2019       | 98.30  | 44.53  | 13.43  | 22.59   | 0.89   | BDL*  | BDL*  |
| 14  | 15/05/2019       | 84.32  | 47.87  | 11.26  | 40.24   | 0.34   | BDL*  | BDL*  |
| 15  | 20/05/2019       | 79.58  | 37.53  | 24.43  | 36.41   | 0.65   | BDL*  | BDL*  |
| 16  | 22/05/2019       | 87.58  | 43.59  | 21.19  | 32.42   | 0.72   | BDL*  | BDL*  |
| 17  | 27/05/2019       | 95.43  | 52.73  | 16.53  | 38.61   | 0.54   | BDL*  | BDL*  |
| 18  | 29/05/2019       | 80.65  | 40.25  | 19.62  | 43.56   | 0.82   | BDL*  | BDL*  |
| 19  | 03/06/2019       | 74.31  | 42.60  | 11.60  | 34.34   | 0.26   | BDL*  | BDL*  |
| 20  | 05/06/2019       | 88.69  | 37.53  | 20.33  | 40.25   | 0.72   | BDL*  | BDL*  |
| 21  | 10/06/2019       | 71.63  | 40.29  | 17.44  | 27.64   | 0.56   | BDL*  | BDL*  |
| 22  | 17/06/2019       | 92.48  | 36.29  | 21.53  | 30.24   | 0.50   | BDL*  | BDL*  |
| 23  | 19/06/2019       | 76.31  | 39.55  | 18.25  | 28.58   | 0.58   | BDL*  | BDL*  |
| 24  | 24/06/2019       | 96.38  | 45.36  | 23.49  | 39.46   | 0.55   | BDL*  | BDL*  |
| 25  | 26/06/2019       | 82.56  | 50.55  | 19.54  | 37.56   | 0.64   | BDL*  | BDL*  |
| 26  | 01/07/2019       | 94.38  | 55.53  | 20.31  | 44.29   | 0.85   | BDL*  | BDL*  |
| 27  | 03/07/2019       | 85.38  | 45.36  | 23.69  | 37.59   | 0.48   | BDL*  | BDL*  |
| 28  | 08/07/2019       | 68.71  | 38.48  | 16.32  | 33.66   | 0.65   | BDL*  | BDL*  |
| 29  | 10/07/2019       | 77.55  | 47.34  | 21.25  | 39.27   | 0.73   | BDL*  | BDL*  |
| 30  | 15/07/2019       | 69.62  | 35.47  | 12.72  | 36.05   | 0.29   | BDL*  | BDL*  |

Continue ...

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI PORT – T1 TERMINAL NR. (MARINE BUILDING) |                    |   |  |  |  |  |   |   |
|--|--------------------|---|--|--|--|--|---|---|
| Sr.No.   | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$          | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31   | 17/07/2019         | 90.42   | 52.48  | 25.68  | 41.27  | 0.62   | BDL*  | BDL*  |
| 32   | 22/07/2019         | 88.65   | 34.28  | 22.67  | 31.84  | 0.31   | BDL*  | BDL*  |
| 33   | 24/07/2019         | 79.80   | 42.35  | 17.64  | 40.68  | 0.79   | BDL*  | BDL*  |
| 34   | 29/07/2019         | 66.54   | 39.22  | 19.55  | 29.47  | 0.63   | BDL*  | BDL*  |
| 35   | 31/07/2019         | 81.29   | 44.25  | 15.59  | 34.27  | 0.87   | BDL*  | BDL*  |
| 36   | 05/08/2019         | 83.63   | 44.37  | 14.15  | 30.40  | 0.74   | BDL*  | BDL*  |
| 37   | 07/08/2019         | 92.92   | 50.30  | 10.53  | 33.50  | 0.68   | BDL*  | BDL*  |
| 38   | 12/08/2019         | 88.67   | 35.68  | 18.65  | 38.23  | 0.76   | BDL*  | BDL*  |
| 39   | 14/08/2019         | 69.86   | 31.85  | 20.24  | 35.31  | 0.87   | BDL*  | BDL*  |
| 40   | 19/08/2019         | 81.34   | 40.83  | 15.41  | 39.51  | 0.64   | BDL*  | BDL*  |
| 41   | 21/08/2019         | 78.65   | 43.38  | 22.26  | 43.58  | 0.39   | BDL*  | BDL*  |
| 42   | 26/08/2019         | 67.56   | 36.34  | 17.53  | 37.55  | 0.52   | BDL*  | BDL*  |
| 43   | 28/08/2019         | 80.34   | 39.38  | 23.56  | 36.26  | 0.50   | BDL*  | BDL*  |
| 44   | 03/09/2019         | 80.33   | 42.60  | 12.68  | 27.64  | 0.50   | BDL*  | BDL*  |
| 45   | 05/09/2019         | 70.36   | 29.25  | 18.57  | 31.61  | 0.58   | BDL*  | BDL*  |
| 46   | 09/09/2019         | 62.70   | 36.58  | 14.57  | 34.25  | 0.46   | BDL*  | BDL*  |
| 47   | 11/09/2019         | 75.67   | 32.67  | 24.66  | 39.31  | 0.26   | BDL*  | BDL*  |
| 48   | 16/09/2019         | 64.39   | 38.27  | 17.64  | 42.67  | 0.40   | BDL*  | BDL*  |
| 49   | 18/09/2019         | 87.70   | 47.29  | 9.68   | 29.68  | 0.47   | BDL*  | BDL*  |
| 50   | 23/09/2019         | 77.68   | 37.61  | 21.54  | 32.52  | 0.34   | BDL*  | BDL*  |
| 51   | 25/09/2019         | 89.33   | 43.55  | 16.65  | 37.56  | 0.62   | BDL*  | BDL*  |
| 52   | 30/09/2019         | 79.39   | 39.67  | 19.68  | 35.67  | 0.49   | BDL*  | BDL*  |
|  | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob & Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Below detection limit

H. T. Shah

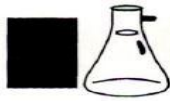
Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



**RESULT OF AMBIENT AIR QUALITY MONITORING**

| NEAR FIRE STATION |                  |   |   |  |   |   |  |  |
|-------------------|------------------|---|---|--|---|---|--|--|
| Sr. No.           | Date of Sampling | Particulate Matter (PM10) µg/m <sup>3</sup> | Particulate Matter (PM 2.5) µg/m <sup>3</sup> | Sulphur Dioxide (SO <sub>2</sub> ) µg/m <sup>3</sup> | Oxides of Nitrogen (NO <sub>2</sub> ) µg/m <sup>3</sup> | Carbon Monoxide as CO mg/m <sup>3</sup> | Hydrocarbon as CH <sub>4</sub> mg/m <sup>3</sup> | Benzene as C <sub>6</sub> H <sub>6</sub> µg/m <sup>3</sup> |
| 1                 | 02/04/2019       | 52.74                                       | 22.65   | 22.70  | 32.44   | 0.44                                    | BDL*   | BDL*   |
| 2                 | 03/04/2019       | 60.32                                       | 32.60   | 18.64  | 16.29   | 0.60                                    | BDL*   | BDL*   |
| 3                 | 08/04/2019       | 70.67                                       | 40.62   | 14.37  | 26.33   | 0.73                                    | BDL*   | BDL*   |
| 4                 | 10/04/2019       | 58.43                                       | 26.82   | 21.65  | 30.57   | 0.82                                    | BDL*   | BDL*   |
| 5                 | 15/04/2019       | 74.56                                       | 44.51   | 7.61   | 23.42   | 0.57                                    | BDL*   | BDL*   |
| 6                 | 17/04/2019       | 67.81                                       | 39.42   | 15.61  | 34.36   | 0.66                                    | BDL*   | BDL*   |
| 7                 | 22/04/2019       | 55.44                                       | 23.64   | 19.67  | 31.59   | 1.00                                    | BDL*   | BDL*   |
| 8                 | 24/04/2019       | 72.66                                       | 41.56   | 13.57  | 27.52   | 0.69                                    | BDL*   | BDL*   |
| 9                 | 29/04/2019       | 82.60                                       | 34.26   | 10.54  | 36.35   | 0.93                                    | BDL*   | BDL*   |
| 10                | 01/05/2019       | 74.38                                       | 42.69   | 11.66  | 38.36   | 0.95                                    | BDL*   | BDL*   |
| 11                | 06/05/2019       | 65.34                                       | 29.34   | 24.36  | 35.53   | 0.50                                    | BDL*   | BDL*   |
| 12                | 09/05/2019       | 81.24                                       | 47.27   | 17.56  | 40.21   | 0.68                                    | BDL*   | BDL*   |
| 13                | 13/05/2019       | 79.68                                       | 39.30   | 20.27  | 17.49   | 0.74                                    | BDL*   | BDL*   |
| 14                | 15/05/2019       | 58.83                                       | 28.68   | 13.48  | 32.54   | 0.47                                    | BDL*   | BDL*   |
| 15                | 20/05/2019       | 82.32                                       | 45.25   | 6.61   | 29.27   | 0.87                                    | BDL*   | BDL*   |
| 16                | 22/05/2019       | 66.34                                       | 36.36   | 15.37  | 25.36   | 0.78                                    | BDL*   | BDL*   |
| 17                | 27/05/2019       | 86.80                                       | 48.64   | 8.36   | 19.54   | 0.85                                    | BDL*   | BDL*   |
| 18                | 29/05/2019       | 61.35                                       | 27.36   | 16.26  | 34.59   | 0.69                                    | BDL*   | BDL*   |
| 19                | 03/06/2019       | 49.32                                       | 27.60   | 15.57  | 27.51   | 0.37                                    | BDL*   | BDL*   |
| 20                | 05/06/2019       | 70.29                                       | 34.30   | 18.62  | 23.42   | 0.65                                    | BDL*   | BDL*   |
| 21                | 10/06/2019       | 65.31                                       | 39.34   | 11.51  | 19.32   | 0.78                                    | BDL*   | BDL*   |
| 22                | 17/06/2019       | 85.33                                       | 40.21   | 5.69   | 25.61   | 0.66                                    | BDL*   | BDL*   |
| 23                | 19/06/2019       | 56.53                                       | 32.56   | 13.58  | 22.69   | 0.36                                    | BDL*   | BDL*   |
| 24                | 24/06/2019       | 80.34                                       | 41.86   | 14.99  | 34.22   | 0.46                                    | BDL*   | BDL*   |
| 25                | 26/06/2019       | 74.38                                       | 21.61   | 9.65   | 28.45   | 0.57                                    | BDL*   | BDL*   |
| 26                | 01/07/2019       | 70.54                                       | 32.65   | 18.64  | 36.50   | 0.60                                    | BDL*   | BDL*   |
| 27                | 03/07/2019       | 65.41                                       | 28.43   | 8.09   | 25.50   | 0.55                                    | BDL*   | BDL*   |
| 28                | 08/07/2019       | 50.64                                       | 25.50   | 14.49  | 23.43   | 0.37                                    | BDL*   | BDL*   |
| 29                | 10/07/2019       | 67.68                                       | 33.27   | 10.40  | 30.29   | 0.64                                    | BDL*   | BDL*   |
| 30                | 15/07/2019       | 54.25                                       | 21.20   | 17.55  | 29.42   | 0.40                                    | BDL*   | BDL*   |

Continue ...

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| NEAR FIRE STATION |                    |   |  |  |  |  |   |   |
|-------------------|--------------------|---|--|--|--|--|---|---|
| Sr.No.            | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$          | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31                | 17/07/2019         | 74.59   | 35.37  | 15.60  | 37.50  | 0.50   | BDL*  | BDL*  |
| 32                | 22/07/2019         | 82.48   | 37.10  | 12.38  | 26.76  | 0.72   | BDL*  | BDL*  |
| 33                | 24/07/2019         | 63.96   | 31.24  | 19.56  | 24.43  | 0.71   | BDL*  | BDL*  |
| 34                | 29/07/2019         | 58.35   | 36.45  | 21.30  | 34.37  | 0.86   | BDL*  | BDL*  |
| 35                | 31/07/2019         | 76.29   | 41.24  | 11.54  | 22.67  | 0.58   | BDL*  | BDL*  |
| 36                | 05/08/2019         | 67.55   | 40.25  | 10.50  | 20.52  | 0.23   | BDL*  | BDL*  |
| 37                | 07/08/2019         | 72.65   | 45.66  | 15.20  | 26.30  | 0.30   | BDL*  | BDL*  |
| 38                | 12/08/2019         | 68.26   | 31.53  | 22.37  | 35.65  | 0.48   | BDL*  | BDL*  |
| 39                | 14/08/2019         | 60.51   | 27.52  | 9.26   | 27.63  | 0.73   | BDL*  | BDL*  |
| 40                | 19/08/2019         | 75.28   | 38.39  | 11.51  | 23.44  | 0.57   | BDL*  | BDL*  |
| 41                | 21/08/2019         | 58.35   | 26.12  | 7.22   | 30.56  | 0.45   | BDL*  | BDL*  |
| 42                | 26/08/2019         | 79.39   | 42.36  | 16.23  | 39.57  | 0.29   | BDL*  | BDL*  |
| 43                | 28/08/2019         | 69.48   | 32.44  | 21.59  | 34.53  | 0.41   | BDL*  | BDL*  |
| 44                | 03/09/2019         | 64.58   | 36.65  | 9.15   | 18.40  | 0.60   | BDL*  | BDL*  |
| 45                | 05/09/2019         | 54.36   | 25.37  | 6.71   | 15.37  | 0.52   | BDL*  | BDL*  |
| 46                | 09/09/2019         | 71.36   | 33.64  | 11.72  | 20.58  | 0.39   | BDL*  | BDL*  |
| 47                | 11/09/2019         | 52.68   | 20.41  | 7.70   | 26.24  | 0.31   | BDL*  | BDL*  |
| 48                | 16/09/2019         | 76.24   | 42.73  | 12.61  | 35.73  | 0.30   | BDL*  | BDL*  |
| 49                | 18/09/2019         | 67.58   | 41.20  | 15.73  | 22.64  | 0.55   | BDL*  | BDL*  |
| 50                | 23/09/2019         | 65.42   | 29.67  | 18.63  | 30.69  | 0.37   | BDL*  | BDL*  |
| 51                | 25/09/2019         | 73.52   | 31.57  | 22.48  | 32.79  | 0.32   | BDL*  | BDL*  |
| 52                | 30/09/2019         | 68.35   | 35.58  | 16.59  | 29.45  | 0.36   | BDL*  | BDL*  |
|                   | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob & Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Below detection limit

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI HOUSE |                  |  |  |  |   |  |   |   |
|-------------|------------------|--|--|--|---|--|---|---|
| Sr. No      | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 1           | 02/04/2019       | 68.30  | 31.55  | 11.54  | 21.67   | 0.86   | BDL*  | BDL*  |
| 2           | 03/04/2019       | 52.32  | 26.20  | 19.64  | 28.62   | 0.70   | BDL*  | BDL*  |
| 3           | 08/04/2019       | 60.49  | 37.52  | 18.55  | 33.67   | 0.61   | BDL*  | BDL*  |
| 4           | 10/04/2019       | 76.33  | 22.29  | 9.67   | 17.51   | 0.96   | BDL*  | BDL*  |
| 5           | 15/04/2019       | 54.33  | 29.70  | 10.28  | 29.34   | 0.84   | BDL*  | BDL*  |
| 6           | 17/04/2019       | 62.35  | 35.63  | 13.63  | 26.65   | 0.94   | BDL*  | BDL*  |
| 7           | 22/04/2019       | 73.65  | 32.47  | 7.70   | 23.42   | 0.48   | BDL*  | BDL*  |
| 8           | 24/04/2019       | 64.53  | 36.55  | 16.42  | 22.23   | 0.40   | BDL*  | BDL*  |
| 9           | 29/04/2019       | 75.64  | 30.54  | 21.64  | 24.32   | 0.64   | BDL*  | BDL*  |
| 10          | 01/05/2019       | 67.33  | 39.50  | 24.38  | 26.71   | 0.77   | BDL*  | BDL*  |
| 11          | 06/05/2019       | 87.33  | 25.78  | 13.27  | 23.55   | 1.00   | BDL*  | BDL*  |
| 12          | 09/05/2019       | 75.76  | 40.30  | 15.65  | 35.43   | 0.81   | BDL*  | BDL*  |
| 13          | 13/05/2019       | 85.67  | 46.27  | 23.43  | 30.24   | 0.27   | BDL*  | BDL*  |
| 14          | 15/05/2019       | 78.55  | 35.63  | 9.71   | 18.69   | 0.56   | BDL*  | BDL*  |
| 15          | 20/05/2019       | 68.40  | 42.52  | 18.57  | 24.50   | 0.73   | BDL*  | BDL*  |
| 16          | 22/05/2019       | 72.66  | 29.40  | 16.37  | 37.57   | 0.37   | BDL*  | BDL*  |
| 17          | 27/05/2019       | 62.84  | 31.55  | 11.78  | 31.39   | 0.64   | BDL*  | BDL*  |
| 18          | 29/05/2019       | 86.34  | 36.72  | 14.57  | 25.36   | 0.79   | BDL*  | BDL*  |
| 19          | 03/06/2019       | 66.52  | 31.55  | 8.56   | 15.65   | 0.49   | BDL*  | BDL*  |
| 20          | 05/06/2019       | 76.36  | 39.50  | 15.25  | 28.48   | 0.22   | BDL*  | BDL*  |
| 21          | 10/06/2019       | 60.52  | 36.26  | 19.42  | 23.43   | 0.63   | BDL*  | BDL*  |
| 22          | 17/06/2019       | 69.26  | 30.50  | 13.57  | 22.65   | 0.74   | BDL*  | BDL*  |
| 23          | 19/06/2019       | 50.20  | 25.66  | 16.25  | 32.62   | 0.29   | BDL*  | BDL*  |
| 24          | 24/06/2019       | 66.62  | 34.58  | 11.30  | 26.52   | 0.68   | BDL*  | BDL*  |
| 25          | 26/06/2019       | 79.86  | 32.39  | 7.59   | 21.64   | 0.34   | BDL*  | BDL*  |
| 26          | 01/07/2019       | 82.42  | 41.89  | 7.60   | 27.51   | 0.53   | BDL*  | BDL*  |
| 27          | 03/07/2019       | 73.63  | 26.37  | 10.68  | 30.23   | 0.61   | BDL*  | BDL*  |
| 28          | 08/07/2019       | 55.21  | 29.40  | 6.54   | 20.49   | 0.32   | BDL*  | BDL*  |
| 29          | 10/07/2019       | 71.23  | 37.27  | 8.63   | 23.44   | 0.39   | BDL*  | BDL*  |
| 30          | 15/07/2019       | 59.32  | 27.51  | 22.43  | 33.53   | 0.47   | BDL*  | BDL*  |

Continue ...

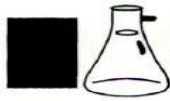
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI HOUSE |                    |   |  |  |  |  |   |   |
|-------------|--------------------|---|--|--|--|--|---|---|
| Sr. No.     | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$          | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31          | 17/07/2019         | 62.47   | 32.22  | 18.23  | 28.51  | 0.74   | BDL*  | BDL*  |
| 32          | 22/07/2019         | 74.38   | 28.46  | 13.52  | 22.41  | 0.84   | BDL*  | BDL*  |
| 33          | 24/07/2019         | 69.45   | 38.23  | 20.23  | 32.47  | 0.24   | BDL*  | BDL*  |
| 34          | 29/07/2019         | 52.42   | 30.24  | 17.53  | 26.67  | 0.69   | BDL*  | BDL*  |
| 35          | 31/07/2019         | 70.66   | 36.26  | 21.20  | 31.41  | 0.52   | BDL*  | BDL*  |
| 36          | 05/08/2019         | 62.51   | 35.58  | 19.22  | 24.51  | 0.42   | BDL*  | BDL*  |
| 37          | 07/08/2019         | 77.50   | 38.82  | 21.53  | 29.53  | 0.37   | BDL*  | BDL*  |
| 38          | 12/08/2019         | 65.35   | 41.56  | 11.25  | 26.59  | 0.40   | BDL*  | BDL*  |
| 39          | 14/08/2019         | 56.20   | 20.57  | 13.62  | 19.34  | 0.60   | BDL*  | BDL*  |
| 40          | 19/08/2019         | 70.69   | 34.28  | 18.29  | 28.55  | 0.18   | BDL*  | BDL*  |
| 41          | 21/08/2019         | 64.23   | 23.64  | 9.76   | 22.60  | 0.46   | BDL*  | BDL*  |
| 42          | 26/08/2019         | 72.41   | 29.44  | 7.56   | 31.53  | 0.25   | BDL*  | BDL*  |
| 43          | 28/08/2019         | 57.31   | 30.45  | 16.90  | 30.22  | 0.58   | BDL*  | BDL*  |
| 44          | 03/09/2019         | 56.22   | 29.70  | 17.59  | 23.41  | 0.36   | BDL*  | BDL*  |
| 45          | 05/09/2019         | 62.39   | 34.62  | 14.57  | 24.43  | 0.44   | BDL*  | BDL*  |
| 46          | 09/09/2019         | 50.42   | 26.42  | 16.51  | 30.35  | 0.13   | BDL*  | BDL*  |
| 47          | 11/09/2019         | 60.54   | 23.77  | 12.70  | 20.26  | 0.48   | BDL*  | BDL*  |
| 48          | 16/09/2019         | 69.35   | 27.68  | 7.59   | 27.57  | 0.21   | BDL*  | BDL*  |
| 49          | 18/09/2019         | 74.62   | 36.68  | 20.50  | 37.64  | 0.25   | BDL*  | BDL*  |
| 50          | 23/09/2019         | 53.69   | 25.41  | 15.66  | 25.44  | 0.41   | BDL*  | BDL*  |
| 51          | 25/09/2019         | 78.32   | 39.16  | 10.40  | 21.61  | 0.29   | BDL*  | BDL*  |
|             | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob & Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Below detection limit

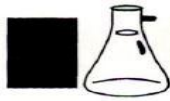
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| CT-3 DG HOUSE |                  |  |  |   |  |  |   |   |
|---------------|------------------|--|--|---|--|--|---|---|
| Sr.N o.       | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO <sub>2</sub> ) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO <sub>2</sub> ) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 1             | 02/04/2019       | 64.36  | 25.41  | 20.33   | 29.64  | 0.78   | BDL*  | BDL*  |
| 2             | 03/04/2019       | 77.69  | 40.31  | 23.39   | 33.50  | 0.92   | BDL*  | BDL*  |
| 3             | 08/04/2019       | 80.42  | 46.18  | 11.68   | 37.41  | 0.37   | BDL*  | BDL*  |
| 4             | 10/04/2019       | 71.65  | 32.48  | 6.56  | 20.55  | 0.89   | BDL*  | BDL*  |
| 5             | 15/04/2019       | 60.47  | 35.30  | 15.66   | 34.38  | 0.41   | BDL*  | BDL*  |
| 6             | 17/04/2019       | 81.26  | 47.22  | 9.40  | 23.43  | 0.72   | BDL*  | BDL*  |
| 7             | 22/04/2019       | 65.34  | 27.52  | 14.56   | 26.62  | 0.65   | BDL*  | BDL*  |
| 8             | 24/04/2019       | 87.54  | 54.37  | 17.35   | 30.47  | 0.49   | BDL*  | BDL*  |
| 9             | 29/04/2019       | 68.67  | 26.57  | 13.49   | 19.66  | 0.87   | BDL*  | BDL*  |
| 10            | 01/05/2019       | 88.67  | 50.24  | 15.48   | 21.67  | 1.01   | BDL*  | BDL*  |
| 11            | 06/05/2019       | 70.33  | 35.67  | 21.52   | 30.48  | 0.88   | BDL*  | BDL*  |
| 12            | 09/05/2019       | 86.37  | 45.31  | 10.51   | 25.33  | 0.48   | BDL*  | BDL*  |
| 13            | 13/05/2019       | 74.33  | 29.42  | 26.29   | 37.21  | 0.63   | BDL*  | BDL*  |
| 14            | 15/05/2019       | 63.47  | 25.66  | 7.55  | 22.62  | 0.76   | BDL*  | BDL*  |
| 15            | 20/05/2019       | 87.35  | 51.23  | 19.58   | 32.49  | 1.02   | BDL*  | BDL*  |
| 16            | 22/05/2019       | 78.39  | 40.18  | 13.56   | 40.27  | 0.58   | BDL*  | BDL*  |
| 17            | 27/05/2019       | 67.86  | 39.44  | 18.41   | 36.70  | 0.36   | BDL*  | BDL*  |
| 18            | 29/05/2019       | 75.32  | 30.33  | 12.20   | 29.38  | 0.94   | BDL*  | BDL*  |
| 19            | 03/06/2019       | 55.17  | 20.32  | 6.49  | 19.21  | 0.61   | BDL*  | BDL*  |
| 20            | 05/06/2019       | 63.28  | 25.37  | 23.52   | 32.76  | 0.52   | BDL*  | BDL*  |
| 21            | 10/06/2019       | 78.37  | 44.32  | 13.80   | 17.56  | 0.80   | BDL*  | BDL*  |
| 22            | 17/06/2019       | 74.27  | 45.40  | 18.39   | 27.51  | 0.84   | BDL*  | BDL*  |
| 23            | 19/06/2019       | 68.42  | 35.79  | 11.55   | 35.63  | 0.48   | BDL*  | BDL*  |
| 24            | 24/06/2019       | 72.56  | 43.53  | 9.36  | 22.67  | 0.38   | BDL*  | BDL*  |
| 25            | 26/06/2019       | 90.56  | 54.37  | 12.52   | 25.64  | 0.77   | BDL*  | BDL*  |
| 26            | 01/07/2019       | 88.62  | 46.35  | 14.51   | 30.64  | 0.78   | BDL*  | BDL*  |
| 27            | 03/07/2019       | 78.48  | 42.33  | 16.61   | 33.48  | 0.30   | BDL*  | BDL*  |
| 28            | 08/07/2019       | 62.53  | 34.26  | 12.28   | 38.44  | 0.54   | BDL*  | BDL*  |
| 29            | 10/07/2019       | 81.63  | 49.41  | 17.53   | 26.46  | 0.82   | BDL*  | BDL*  |
| 30            | 15/07/2019       | 70.46  | 38.28  | 20.33   | 20.27  | 0.66   | BDL*  | BDL*  |

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| CT-3 DG HOUSE |                    |   |  |   |   |  |   |   |
|---------------|--------------------|---|--|---|---|--|---|---|
| Sr.No.        | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO <sub>2</sub> ) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO <sub>2</sub> ) $\mu\text{g}/\text{m}^3$          | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31            | 17/07/2019         | 80.36   | 43.45  | 26.50   | 36.51   | 0.89   | BDL*  | BDL*  |
| 32            | 22/07/2019         | 69.61   | 30.42  | 18.63   | 29.25   | 0.94   | BDL*  | BDL*  |
| 33            | 24/07/2019         | 58.43   | 24.21  | 22.39   | 34.54   | 0.57   | BDL*  | BDL*  |
| 34            | 29/07/2019         | 72.43   | 45.64  | 15.64   | 18.90   | 0.90   | BDL*  | BDL*  |
| 35            | 31/07/2019         | 90.47   | 52.35  | 19.65   | 28.64   | 0.41   | BDL*  | BDL*  |
| 36            | 05/08/2019         | 74.32   | 37.49  | 16.24   | 23.42   | 0.33   | BDL*  | BDL*  |
| 37            | 07/08/2019         | 86.34   | 55.66  | 19.51   | 35.64   | 0.54   | BDL*  | BDL*  |
| 38            | 12/08/2019         | 90.22   | 45.35  | 13.55   | 27.60   | 0.61   | BDL*  | BDL*  |
| 39            | 14/08/2019         | 72.34   | 41.59  | 15.36   | 24.54   | 0.71   | BDL*  | BDL*  |
| 40            | 19/08/2019         | 61.84   | 46.35  | 21.46   | 31.22   | 0.47   | BDL*  | BDL*  |
| 41            | 21/08/2019         | 70.36   | 39.73  | 24.53   | 39.21   | 0.24   | BDL*  | BDL*  |
| 42            | 26/08/2019         | 62.34   | 31.28  | 11.46   | 33.42   | 0.44   | BDL*  | BDL*  |
| 43            | 28/08/2019         | 76.35   | 34.68  | 25.33   | 38.23   | 0.72   | BDL*  | BDL*  |
| 44            | 03/09/2019         | 72.63   | 33.77  | 14.71   | 20.72   | 0.23   | BDL*  | BDL*  |
| 45            | 05/09/2019         | 65.41   | 37.62  | 12.72   | 22.62   | 0.63   | BDL*  | BDL*  |
| 46            | 09/09/2019         | 56.43   | 41.26  | 18.74   | 28.46   | 0.33   | BDL*  | BDL*  |
| 47            | 11/09/2019         | 66.72   | 29.50  | 22.62   | 33.62   | 0.18   | BDL*  | BDL*  |
| 48            | 16/09/2019         | 58.29   | 32.53  | 10.52   | 29.48   | 0.56   | BDL*  | BDL*  |
| 49            | 18/09/2019         | 80.31   | 50.40  | 17.54   | 31.33   | 0.38   | BDL*  | BDL*  |
| 50            | 23/09/2019         | 70.57   | 34.64  | 23.51   | 34.63   | 0.53   | BDL*  | BDL*  |
| 51            | 25/09/2019         | 84.37   | 47.34  | 15.46   | 24.40   | 0.45   | BDL*  | BDL*  |
| 52            | 30/09/2019         | 75.40   | 40.26  | 20.55   | 26.45   | 0.37   | BDL*  | BDL*  |
|               | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke                    | IS:5182(Part VI):Modified Jacob & Hochheiser (NaOH-NaAsO <sub>2</sub> ) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Below detection limit

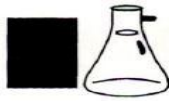
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location                | T1 TERMINAL NR.MARINE BUILDING |            |            |            |            |            |
|------------------------|---------------------------------|--------------------------------|------------|------------|------------|------------|------------|
|                        |                                 | Result [Leq dB(A)]             |            |            |            |            |            |
|                        |                                 | 19/04/2019                     | 06/05/2019 | 14/06/2019 | 19/07/2019 | 16/08/2019 | 23/09/2019 |
|                        | <b>Sampling Date &amp; Time</b> |                                |            |            |            |            |            |
| 1                      | 6:00-7:00                       | 64.2                           | 65.2       | 64.1       | 68.3       | 56.3       | 68.1       |
| 2                      | 7:00-8:00                       | 67.1                           | 62.7       | 68.8       | 64.4       | 60.4       | 62.8       |
| 3                      | 8:00-9:00                       | 67.8                           | 73.4       | 65.1       | 62.4       | 59.4       | 63.4       |
| 4                      | 9:00-10:00                      | 66.3                           | 73.1       | 72.1       | 68.4       | 62.6       | 69.9       |
| 5                      | 10:00-11:00                     | 70.3                           | 70.6       | 71.4       | 64.4       | 65.4       | 72.4       |
| 6                      | 11:00-12:00                     | 68.3                           | 71.4       | 68.9       | 64.2       | 68.4       | 74.1       |
| 7                      | 12:00-13:00                     | 63.5                           | 68.4       | 72.4       | 68.5       | 68.9       | 70.1       |
| 8                      | 13:00-14:00                     | 67.3                           | 62.8       | 68.8       | 68.4       | 67.3       | 66.4       |
| 9                      | 14:00-15:00                     | 63.6                           | 63.2       | 68.2       | 68.9       | 65.5       | 68.4       |
| 10                     | 15:00-16:00                     | 65.2                           | 66.4       | 72.6       | 72.5       | 62.3       | 62.8       |
| 11                     | 16:00-17:00                     | 68.4                           | 66.9       | 70.2       | 65.3       | 65.3       | 65.6       |
| 12                     | 17:00-18:00                     | 64.2                           | 69.4       | 69.2       | 63.9       | 64.2       | 68.8       |
| 13                     | 18:00-19:00                     | 67.3                           | 65.8       | 71.8       | 66.8       | 62.3       | 64.1       |
| 14                     | 19:00-20:00                     | 70.2                           | 66.4       | 74.2       | 65.4       | 65.4       | 63.4       |
| 15                     | 20:00-21:00                     | 65.2                           | 63.8       | 68.1       | 68.3       | 61.3       | 68.9       |
| 16                     | 21:00-22:00                     | 64.5                           | 67.6       | 62.5       | 64.4       | 64.4       | 66.8       |
| <b>Day Time Limit*</b> |                                 | <b>75 Leq dB(A)</b>            |            |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location                | T1 TERMINAL NR.MARINE BUILDING |            |            |            |            |            |
|--------------------------|---------------------------------|--------------------------------|------------|------------|------------|------------|------------|
|                          |                                 | Result [Leq dB(A)]             |            |            |            |            |            |
|                          |                                 | 19/04/2019                     | 06/05/2019 | 14/06/2019 | 19/07/2019 | 16/08/2019 | 23/09/2019 |
|                          | <b>Sampling Date &amp; Time</b> |                                |            |            |            |            |            |
| 1                        | 22:00-23:00                     | 68.7                           | 63.8       | 60.4       | 63.1       | 63.4       | 68.4       |
| 2                        | 23:00-00:00                     | 65.1                           | 65.7       | 58.1       | 60.4       | 60.1       | 65.5       |
| 3                        | 00:00-01:00                     | 62.8                           | 64.1       | 55.1       | 59.1       | 62.4       | 62.4       |
| 4                        | 01:00-02:00                     | 68.4                           | 62.8       | 59.5       | 65.4       | 60.4       | 63.1       |
| 5                        | 02:00-03:00                     | 64.9                           | 63.7       | 60.4       | 63.1       | 60.8       | 61.4       |
| 6                        | 03:00-04:00                     | 69.1                           | 63.9       | 62.1       | 64.4       | 59.4       | 68.4       |
| 7                        | 04:00-05:00                     | 65.5                           | 69.8       | 60.8       | 64.9       | 60.3       | 64.2       |
| 8                        | 05:00-06:00                     | 68.2                           | 62.7       | 62.7       | 62.8       | 62.1       | 63.1       |
| <b>Night Time Limit*</b> |                                 | <b>70 Leq dB(A)</b>            |            |            |            |            |            |

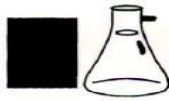
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location     | NEAR FIRE STATION   |            |            |            |            |            |
|------------------------|----------------------|---------------------|------------|------------|------------|------------|------------|
|                        |                      | Result [Leq dB(A)]  |            |            |            |            |            |
|                        | Sampling Date & Time | 24/04/2019          | 17/05/2019 | 17/06/2019 | 10/07/2019 | 14/08/2019 | 09/09/2019 |
| 1                      | 6:00-7:00            | 68.4                | 63.7       | 62.4       | 68.4       | 68.3       | 65.7       |
| 2                      | 7:00-8:00            | 65.0                | 61.8       | 64.2       | 65.1       | 64.4       | 68.3       |
| 3                      | 8:00-9:00            | 67.3                | 65.4       | 62.8       | 63.4       | 62.4       | 65.2       |
| 4                      | 9:00-10:00           | 63.5                | 69.4       | 68.2       | 65.1       | 68.4       | 65.1       |
| 5                      | 10:00-11:00          | 74.2                | 74.1       | 65.1       | 72.1       | 64.4       | 73.3       |
| 6                      | 11:00-12:00          | 71.3                | 72.5       | 66.1       | 68.8       | 64.2       | 70.3       |
| 7                      | 12:00-13:00          | 69.3                | 68.4       | 72.1       | 65.1       | 68.5       | 65.3       |
| 8                      | 13:00-14:00          | 67.1                | 65.4       | 70.1       | 69.8       | 68.4       | 70.2       |
| 9                      | 14:00-15:00          | 70.3                | 61.5       | 69.1       | 67.2       | 68.9       | 69.3       |
| 10                     | 15:00-16:00          | 65.2                | 60.4       | 65.1       | 65.3       | 72.5       | 64.3       |
| 11                     | 16:00-17:00          | 61.3                | 69.1       | 68.1       | 62.1       | 65.3       | 67.2       |
| 12                     | 17:00-18:00          | 63.2                | 62.4       | 62.4       | 63.4       | 63.9       | 64.0       |
| 13                     | 18:00-19:00          | 65.3                | 62.9       | 66.3       | 65.8       | 66.8       | 67.1       |
| 14                     | 19:00-20:00          | 68.2                | 67.1       | 63.4       | 66.9       | 65.4       | 62.1       |
| 15                     | 20:00-21:00          | 60.1                | 62.8       | 61.4       | 71.4       | 68.3       | 65.2       |
| 16                     | 21:00-22:00          | 65.2                | 65.1       | 62.8       | 72.8       | 64.4       | 61.9       |
| <b>Day Time Limit*</b> |                      | <b>75 Leq dB(A)</b> |            |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location     | NEAR FIRE STATION   |            |            |            |            |            |
|--------------------------|----------------------|---------------------|------------|------------|------------|------------|------------|
|                          |                      | Result [Leq dB(A)]  |            |            |            |            |            |
|                          | Sampling Date & Time | 24/04/2019          | 17/05/2019 | 17/06/2019 | 10/07/2019 | 14/08/2019 | 09/09/2019 |
| 1                        | 22:00-23:00          | 63.2                | 64.1       | 63.4       | 68.4       | 65.1       | 67.4       |
| 2                        | 23:00-00:00          | 59.4                | 63.4       | 68.4       | 65.5       | 62.4       | 64.3       |
| 3                        | 00:00-01:00          | 60.3                | 62.1       | 65.2       | 62.4       | 59.4       | 58.4       |
| 4                        | 01:00-02:00          | 60.3                | 60.4       | 62.7       | 63.1       | 61.7       | 66.3       |
| 5                        | 02:00-03:00          | 65.3                | 68.4       | 69.4       | 60.4       | 62.1       | 64.3       |
| 6                        | 03:00-04:00          | 62.3                | 63.4       | 65.1       | 61.8       | 65.4       | 62.1       |
| 7                        | 04:00-05:00          | 60.2                | 65.4       | 62.8       | 63.7       | 66.1       | 57.2       |
| 8                        | 05:00-06:00          | 62.4                | 67.1       | 66.6       | 62.8       | 60.4       | 62.2       |
| <b>Night Time Limit*</b> |                      | <b>70 Leq dB(A)</b> |            |            |            |            |            |

H. T. Shah

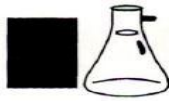
Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location                | ADANI HOUSE         |            |            |            |            |            |
|------------------------|---------------------------------|---------------------|------------|------------|------------|------------|------------|
|                        |                                 | Result [Leq dB(A)]  |            |            |            |            |            |
|                        |                                 | 15/04/2019          | 03/05/2019 | 04/06/2019 | 03/07/2019 | 05/08/2019 | 04/09/2019 |
|                        | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |            |
| 1                      | 6:00-7:00                       | 60.3                | 67.2       | 61.7       | 65.4       | 65.4       | 64.3       |
| 2                      | 7:00-8:00                       | 63.4                | 65.9       | 67.3       | 68.1       | 66.3       | 68.8       |
| 3                      | 8:00-9:00                       | 62.3                | 68.1       | 65.2       | 62.5       | 66.9       | 65.7       |
| 4                      | 9:00-10:00                      | 67.4                | 62.4       | 70.3       | 73.1       | 67.4       | 70.1       |
| 5                      | 10:00-11:00                     | 65.6                | 62.8       | 73.2       | 70.5       | 63.2       | 72.4       |
| 6                      | 11:00-12:00                     | 68.4                | 61.8       | 68.3       | 69.9       | 62.4       | 63.4       |
| 7                      | 12:00-13:00                     | 70.4                | 68.4       | 68.1       | 66.4       | 67.4       | 60.4       |
| 8                      | 13:00-14:00                     | 65.3                | 68.7       | 62.4       | 62.1       | 65.3       | 67.9       |
| 9                      | 14:00-15:00                     | 69.4                | 68.2       | 69.3       | 68.4       | 62.5       | 67.5       |
| 10                     | 15:00-16:00                     | 69.7                | 64.1       | 66.9       | 63.4       | 68.4       | 62.4       |
| 11                     | 16:00-17:00                     | 67.3                | 69.1       | 70.2       | 68.1       | 68.3       | 70.3       |
| 12                     | 17:00-18:00                     | 65.3                | 73.1       | 63.2       | 66.8       | 68.7       | 71.9       |
| 13                     | 18:00-19:00                     | 63.8                | 70.4       | 64.0       | 63.1       | 64.3       | 68.8       |
| 14                     | 19:00-20:00                     | 64.3                | 64.1       | 61.0       | 62.9       | 62.7       | 62.1       |
| 15                     | 20:00-21:00                     | 67.4                | 62.8       | 68.0       | 65.4       | 65.8       | 60.1       |
| 16                     | 21:00-22:00                     | 63.8                | 60.8       | 65.5       | 66.7       | 63.6       | 64.1       |
| <b>Day Time Limit*</b> |                                 | <b>75 Leq dB(A)</b> |            |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location                | ADANI HOUSE         |            |            |            |            |            |
|--------------------------|---------------------------------|---------------------|------------|------------|------------|------------|------------|
|                          |                                 | Result [Leq dB(A)]  |            |            |            |            |            |
|                          |                                 | 15/04/2019          | 03/05/2019 | 04/06/2019 | 03/07/2019 | 05/08/2019 | 04/09/2019 |
|                          | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |            |
| 1                        | 22:00-23:00                     | 60.4                | 65.7       | 67.3       | 65.5       | 60.4       | 62.4       |
| 2                        | 23:00-00:00                     | 65.1                | 67.1       | 59.5       | 62.1       | 62.4       | 67.3       |
| 3                        | 00:00-01:00                     | 65.4                | 61.5       | 63.1       | 63.4       | 68.7       | 64.3       |
| 4                        | 01:00-02:00                     | 61.8                | 60.4       | 61.0       | 68.1       | 60.1       | 67.4       |
| 5                        | 02:00-03:00                     | 63.4                | 60.3       | 61.3       | 62.7       | 63.1       | 60.3       |
| 6                        | 03:00-04:00                     | 62.4                | 62.8       | 63.4       | 60.1       | 60.8       | 62.3       |
| 7                        | 04:00-05:00                     | 65.7                | 64.1       | 68.3       | 60.9       | 61.4       | 65.3       |
| 8                        | 05:00-06:00                     | 67.1                | 62.9       | 66.2       | 63.1       | 64.1       | 68.4       |
| <b>Night Time Limit*</b> |                                 | <b>70 Leq dB(A)</b> |            |            |            |            |            |

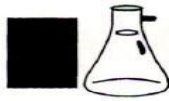
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location                | CT-3 DG HOUSE       |            |            |            |            |            |
|------------------------|---------------------------------|---------------------|------------|------------|------------|------------|------------|
|                        |                                 | Result [Leq dB(A)]  |            |            |            |            |            |
|                        |                                 | 29/04/2019          | 13/05/2019 | 24/06/2019 | 26/07/2019 | 28/08/2019 | 18/09/2019 |
|                        | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |            |
| 1                      | 6:00-7:00                       | 68.9                | 61.5       | 65.3       | 56.3       | 62.4       | 61.2       |
| 2                      | 7:00-8:00                       | 70.3                | 59.4       | 67.2       | 60.4       | 64.5       | 68.7       |
| 3                      | 8:00-9:00                       | 65.3                | 63.4       | 70.2       | 59.4       | 67.3       | 65.2       |
| 4                      | 9:00-10:00                      | 64.3                | 65.5       | 66.4       | 62.6       | 66.0       | 64.3       |
| 5                      | 10:00-11:00                     | 64.2                | 62.3       | 62.6       | 65.4       | 69.9       | 63.8       |
| 6                      | 11:00-12:00                     | 62.1                | 63.8       | 60.3       | 68.4       | 72.4       | 69.9       |
| 7                      | 12:00-13:00                     | 68.3                | 64.1       | 65.2       | 68.9       | 67.3       | 62.7       |
| 8                      | 13:00-14:00                     | 73.7                | 62.8       | 68.3       | 67.3       | 70.3       | 62.3       |
| 9                      | 14:00-15:00                     | 69.9                | 69.2       | 66.4       | 65.5       | 72.3       | 65.1       |
| 10                     | 15:00-16:00                     | 67.3                | 67.2       | 61.4       | 62.3       | 67.3       | 65.4       |
| 11                     | 16:00-17:00                     | 68.3                | 66.1       | 65.2       | 65.3       | 63.2       | 65.3       |
| 12                     | 17:00-18:00                     | 65.7                | 68.4       | 68.3       | 64.2       | 65.7       | 68.1       |
| 13                     | 18:00-19:00                     | 63.8                | 68.3       | 66.2       | 62.3       | 69.2       | 64.2       |
| 14                     | 19:00-20:00                     | 63.8                | 62.4       | 72.6       | 65.4       | 64.1       | 62.8       |
| 15                     | 20:00-21:00                     | 64.9                | 64.3       | 70.2       | 61.3       | 64.2       | 65.1       |
| 16                     | 21:00-22:00                     | 65.8                | 63.8       | 69.3       | 64.4       | 67.3       | 63.4       |
| <b>Day Time Limit*</b> |                                 | <b>75 Leq dB(A)</b> |            |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location                | CT-3 DG HOUSE       |            |            |            |            |            |
|--------------------------|---------------------------------|---------------------|------------|------------|------------|------------|------------|
|                          |                                 | Result [Leq dB(A)]  |            |            |            |            |            |
|                          |                                 | 29/04/2019          | 13/05/2019 | 24/06/2019 | 26/07/2019 | 28/08/2019 | 18/09/2019 |
|                          | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |            |
| 1                        | 22:00-23:00                     | 62.1                | 68.7       | 61.1       | 67.5       | 62.4       | 60.4       |
| 2                        | 23:00-00:00                     | 65.0                | 65.1       | 65.1       | 65.2       | 61.8       | 62.4       |
| 3                        | 00:00-01:00                     | 58.3                | 62.8       | 62.8       | 63.1       | 60.4       | 60.4       |
| 4                        | 01:00-02:00                     | 59.4                | 68.4       | 63.6       | 60.4       | 57.1       | 65.2       |
| 5                        | 02:00-03:00                     | 63.4                | 64.9       | 63.9       | 65.1       | 59.8       | 63.1       |
| 6                        | 03:00-04:00                     | 67.8                | 69.1       | 65.1       | 62.8       | 60.4       | 64.5       |
| 7                        | 04:00-05:00                     | 60.4                | 61.4       | 60.4       | 61.2       | 60.8       | 68.4       |
| 8                        | 05:00-06:00                     | 62.4                | 68.2       | 61.8       | 62.8       | 62.1       | 62.1       |
| <b>Night Time Limit*</b> |                                 | <b>70 Leq dB(A)</b> |            |            |            |            |            |

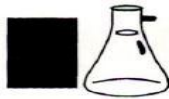
H. T. Shah

Lab Manager



Dr. Arun Bajpai

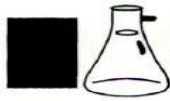
Lab Manager (Q)

**RESULT OF STACK MONITORING**

| SR NO                 | TEST PARAMETERS    | UNIT               | STD. LIMIT | THERMIC FLUID HEATER (BITUMEN-01) | THERMIC FLUID HEATER (BITUMEN-02) | HOT WATER SYSTEM-1 | HOT WATER SYSTEM-2 | TEST METHOD              |
|-----------------------|--------------------|--------------------|------------|-----------------------------------|-----------------------------------|--------------------|--------------------|--------------------------|
| <b>APRIL 2019</b>     |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | --                                | --                                | 19.83              | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | --                                | --                                | 6.74               | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | --                                | --                                | 39.32              | --                 | IS:11255 (Part-VII):2005 |
| <b>MAY 2019</b>       |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | --                                | --                                | 21.81              | 14.37              | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | --                                | --                                | 6.68               | 5.53               | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | --                                | --                                | 34.27              | 28.75              | IS:11255 (Part-VII):2005 |
| <b>JUNE 2019</b>      |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | --                                | --                                | 23.74              | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | --                                | --                                | 5.45               | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | --                                | --                                | 36.56              | --                 | IS:11255 (Part-VII):2005 |
| <b>JULY 2019</b>      |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | --                                | --                                | --                 | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | --                                | --                                | --                 | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | --                                | --                                | --                 | --                 | IS:11255 (Part-VII):2005 |
| <b>AUGUST 2019</b>    |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 12.33                             | --                                | 20.41              | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 3.62                              | --                                | 6.98               | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 23.61                             | --                                | 32.61              | --                 | IS:11255 (Part-VII):2005 |
| <b>SEPTEMBER 2019</b> |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 18.75                             | --                                | --                 | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 4.24                              | --                                | --                 | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 28.47                             | --                                | --                 | --                 | IS:11255 (Part-VII):2005 |

\*Below detection limit

Results on 11 % O<sub>2</sub> Correction when Oxygen is greater than 11 %. And 12% CO<sub>2</sub> correction when CO<sub>2</sub> is less than 12%**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**

**RESULTS OF D.G. STACK MONITORING****16/05/2019**

| SR. NO. | TEST PARAMETERS    | Unit               | Adani Port                               | GPCB Limit    | Test Method              |
|---------|--------------------|--------------------|--|---------------|--------------------------|
|         |                    |                    | D.G. Set – 6, 7 & 8*<br>(1250 KVA, each) |               |                          |
| 1       | Particulate Matter | mg/Nm <sup>3</sup> | 17.36                                    | 150           | IS:11255 (Part-I):1985   |
| 2       | Sulphur Dioxide    | ppm                | 5.26                                     | 100           | IS:11255 (Part-II):1985  |
| 3       | Oxide of Nitrogen  | ppm                | 32.39                                    | 50            | IS:11255 (Part-VII):2005 |
| 4       | Carbon Monoxide    | mg/m <sup>3</sup>  | 4.9                                      | Not Specified | Digital Gas Analyzer     |
| 5       | Hydro Carbon NMHC  | ppm                | BDL*                                     | Not Specified | Gas Chromatography       |

\*DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O<sub>2</sub> Correction when Oxygen is greater than 15 %

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**

**Minimum Detection Limit [MDL]**

| Ambient Air Parameters |  |     |
|------------------------|--|-----|
| Sr. No.                | Test Parameter   | MDL |
| 1                      | Particulate Matter (PM10) ( $\mu\text{g}/\text{m}^3$ )                 | 10  |
| 2                      | Particulate Matter (PM 2.5) ( $\mu\text{g}/\text{m}^3$ )               | 10  |
| 3                      | Sulphur Dioxide ( $\text{SO}_2$ ) ( $\mu\text{g}/\text{m}^3$ )         | 5   |
| 4                      | Oxides of Nitrogen ( $\mu\text{g}/\text{m}^3$ )                        | 5   |
| 5                      | Hydrogen Sulphide as $\text{H}_2\text{S}$ ( $\mu\text{g}/\text{m}^3$ ) | 6   |

| Stack Parameters |  |      |
|------------------|--|------|
| Sr.No.           | Test Parameter                                 | MDL  |
| 1                | Particulate Matter ( $\text{mg}/\text{Nm}^3$ ) | 10   |
| 2                | Sulphur Dioxide (ppm)                          | 1.52 |
| 3                | Oxides of Nitrogen (ppm)                       | 2.65 |
| 4                | Carbon Monoxide ( $\text{mg}/\text{Nm}^3$ )    | 0.1  |
| 5                | Haydro Carbon NMHC (ppm)                       | 1.0  |

| Sea Water Parameters |                                      |                                   |      |
|----------------------|--------------------------------------|-----------------------------------|------|
| SR. NO.              | TEST PARAMETERS                      | UNIT                              | MDL  |
| 1                    | pH                                   | --                                | 2    |
| 2                    | Temperature                          | $^{\circ}\text{C}$                | 2    |
| 3                    | Total Suspended Solids               | $\text{mg}/\text{L}$              | 2    |
| 4                    | BOD (3 Days @ $27^{\circ}\text{C}$ ) | $\text{mg}/\text{L}$              | 1    |
| 5                    | Dissolved Oxygen                     | $\text{mg}/\text{L}$              | 0.1  |
| 6                    | Salinity                             | ppt                               | 1    |
| 7                    | Oil & Grease                         | $\text{mg}/\text{L}$              | 2    |
| 8                    | Nitrate as $\text{NO}_3$             | $\mu\text{mol}/\text{L}$          | 0.5  |
| 9                    | Nitrite as $\text{NO}_2$             | $\mu\text{mol}/\text{L}$          | 0.01 |
| 10                   | Ammonical Nitrogen as $\text{NH}_3$  | $\mu\text{mol}/\text{L}$          | 0.2  |
| 11                   | Phosphates as $\text{PO}_4$          | $\mu\text{mol}/\text{L}$          | 0.5  |
| 12                   | Petroleum Hydrocarbon                | $\mu\text{g}/\text{L}$            | 1    |
| 13                   | Total Dissolved Solids               | $\text{mg}/\text{L}$              | 10   |
| 14                   | COD                                  | $\text{mg}/\text{L}$              | 3    |
| 15                   | Primary productivity                 | $\text{mgC}/\text{L}/\text{day}$  | 0.1  |
| 16                   | Chlorophyll                          | $\text{mg}/\text{m}^3$            | 0.1  |
| 17                   | Phaeophytin                          | $\text{mg}/\text{m}^3$            | 0.1  |
| 18                   | Cell Count                           | $\text{No.} \times 10^3/\text{L}$ | 1    |

| Sea Sediment Parameters |                       |                        |     |
|-------------------------|-----------------------|------------------------|-----|
| SR. NO.                 | TEST PARAMETERS       | UNIT                   | MDL |
| 1                       | Organic Matter        | %                      | 0.1 |
| 2                       | Phosphorus as P       | $\mu\text{g}/\text{g}$ | 1   |
| 3                       | Petroleum Hydrocarbon | $\mu\text{g}/\text{g}$ | 1   |
| 4                       | Aluminum as Al        | %                      | 0.1 |
| 5                       | Manganese as Mn       | $\mu\text{g}/\text{g}$ | 1   |
| 6                       | Mercury as Hg         | $\mu\text{g}/\text{g}$ | 0.1 |

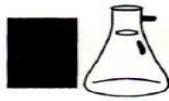
H. T. Shah

Lab Manager



Dr. Arun Bajpai

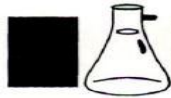
Lab Manager (Q)



| STP Water parameter(mg/L) |                                   |     |
|---------------------------|-----------------------------------|-----|
| Sr. No.                   | Test parameter                    | MDL |
| 1                         | pH                                | 2   |
| 2                         | Total Suspended Solids (mg/L)     | 2   |
| 3                         | BOD (3 days @ 270 C) (mg/L)       | 1   |
| 4                         | Residual Chlorine (mg/L)          | 0.2 |
| 5                         | Fecal Coliform (MPN INDEX/100 mL) | 1.8 |

| ETP Water Parameters |                                       |       |       |
|----------------------|---------------------------------------|-------|-------|
| SR. NO.              | TEST PARAMETERS                       | UNIT  | MDL   |
| 1                    | Colour                                | Co-pt | 2     |
| 2                    | pH                                    | --    | 2     |
| 3                    | Temperature                           | °C    | 2     |
| 4                    | Total Suspended Solids                | mg/L  | 2     |
| 5                    | Total Dissolved Solids                | mg/L  | 10    |
| 6                    | COD                                   | mg/L  | 3     |
| 7                    | BOD (3 Days @ 27 °C)                  | mg/L  | 1     |
| 8                    | Chloride as Cl                        | mg/L  | 1     |
| 9                    | Oil & Grease                          | mg/L  | 2     |
| 10                   | Sulphate as SO <sub>4</sub>           | mg/L  | 1     |
| 11                   | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 0.2   |
| 12                   | Phenolic Compound                     | mg/L  | 0.005 |
| 13                   | Copper as Cu                          | mg/L  | 0.01  |
| 14                   | Lead as Pb                            | mg/L  | 0.01  |
| 15                   | Sulphide as S                         | mg/L  | 0.1   |
| 16                   | Cadmium as Cd                         | mg/L  | 0.002 |
| 17                   | Fluoride as F                         | mg/L  | 0.05  |

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



**POLLUCON** LABORATORIES PVT. LTD.

Environmental Auditors, Consultants & Analysts.  
Cleaner Production / Waste Minimization Facilitator

Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

# "HALF YEARLY ENVIRONMENTAL MONITORING REPORT"

FOR

**adani**<sup>TM</sup>

**BORE HOLE WATER  
ADANI PORTS AND SPECIAL ECONOMIC ZONE LIMITED  
TAL: MUNDRA, KUTCH, MUNDRA – 370 421**

**MONITORING PERIOD:  
APRIL 2019 TO SEPTEMBER 2019**

PREPARED BY:

**Pollucon**

**POLLUCON LABORATORIES PVT.LTD.**

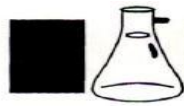
**PLOT NO.5/6 "POLLUCON HOUSE", OPP. BALAJI INDUSTRIAL SOCIETY,  
OLD SHANTINATH SILK MILL LANE, NEAR GAYTRI FARSAN MART,  
NAVJIVAN CIRCLE, UDHANA MAGDALLA ROAD, SURAT-395007.  
PHONE/FAX – (+91 261) 2455 751, 2601 106, 2601 224.  
E-mail: [pollucon@gmail.com](mailto:pollucon@gmail.com) Web: [www.polluconlab.com](http://www.polluconlab.com)**

**TC - 5945**

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**OHSAS 18001:2007**



Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

**RESULTS OF BORE HOLE WATER**

| SR. NO | TEST PARAMETERS                        | UNIT  | RESULTS                      |                              |                              | TEST METHOD             |
|--------|--|-------|------------------------------|------------------------------|------------------------------|-------------------------|
|        |  |       | PUMP HOUSE-1                 | PUMP HOUSE-2                 | PUMP HOUSE-3                 |                         |
|        | <b>GPS Location</b>                    |       | N 22° 44.554' E 069° 41.453' | N 22° 44.554' E 069° 41.453' | N 22° 44.554' E 069° 41.453' |                         |
|        | <b>Sampling Date</b>                   |       | <b>20/06/2019</b>            | <b>20/06/2019</b>            | <b>20/06/2019</b>            |                         |
| 1      | pH                                     | --    | 7.70                         | 8.10                         | 8.06                         | IS3025(P11)83Re.02      |
| 2      | Salinity                               | ppt   | 13.2                         | 4.6                          | 7.1                          | APHA 2520B              |
| 3      | Oil & Grease                           | mg/L  | BDL*                         | BDL*                         | 2.0                          | APHA(22ndEdi)5520D      |
| 4      | Hydrocarbon                            | mg/L  | BDL*                         | BDL*                         | BDL*                         | GC/GC-MS                |
| 5      | Lead as Pb                             | mg/L  | 0.048                        | 0.056                        | 0.075                        | AAS APHA(22ndEdi)3111 B |
| 6      | Arsenic as As                          | mg/L  | BDL*                         | BDL*                         | BDL*                         | AAS APHA 3114 B         |
| 7      | Nickel as Ni                           | mg/L  | BDL*                         | BDL*                         | BDL*                         | AAS APHA(22ndEdi)3111 B |
| 8      | Total Chromium as Cr                   | mg/L  | BDL*                         | BDL*                         | BDL*                         | AAS 3111B               |
| 9      | Cadmium as Cd                          | mg/L  | 0.011                        | 0.036                        | 0.025                        | AAS APHA(22ndEdi)3111 B |
| 10     | Mercury as Hg                          | mg/L  | BDL*                         | BDL*                         | BDL*                         | AAS APHA- 3112 B        |
| 11     | Zinc as Zn                             | mg/L  | 3.80                         | 2.1                          | 0.48                         | AAS APHA(22ndEdi)3111 B |
| 12     | Copper as Cu                           | mg/L  | BDL*                         | BDL*                         | BDL*                         | AAS APHA(22ndEdi)3111 B |
| 13     | Iron as Fe                             | mg/L  | 7.2                          | 6.2                          | 3.10                         | AAS APHA(22ndEdi)3111 B |
| 14     | Insecticides/Pesticides                | mg/L  | Absent                       | Absent                       | Absent                       | GC/GC-MS                |
| 15     | Depth of Water Level from Ground Level | meter | 1.1                          | 1.05                         | 1.0                          | --                      |

\*BDL: Below Detection Limit

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



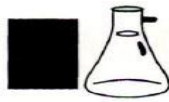
Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

| SR. NO | TEST PARAMETERS                        | UNIT  | RESULTS                      |                            | TEST METHOD             |
|--------|--|-------|------------------------------|----------------------------|-------------------------|
|        |  |       | NEAR ETP OFFICE              | NEAR PUMP HOUSE -1         |                         |
|        | <b>GPS Location</b>                    |       | N 22° 44.549' E 069° 41.464' | N 22° 44.50' E 069° 41.42' |                         |
|        | <b>Sampling Date</b>                   |       | <b>20/06/2019</b>            | <b>20/06/2019</b>          |                         |
| 1      | pH                                     | --    | 7.95                         | 7.95                       | IS3025(P11)83Re.02      |
| 2      | Salinity                               | ppt   | 19.4                         | 8.60                       | APHA 2520B              |
| 3      | Oil & Grease                           | mg/L  | 3.1                          | BDL*                       | APHA(22ndEdi)5520D      |
| 4      | Hydrocarbon                            | mg/L  | BDL*                         | BDL*                       | GC/GC-MS                |
| 5      | Lead as Pb                             | mg/L  | 0.044                        | 0.062                      | AAS APHA(22ndEdi)3111 B |
| 6      | Arsenic as As                          | mg/L  | BDL*                         | BDL*                       | AAS APHA 3114 B         |
| 7      | Nickel as Ni                           | mg/L  | BDL*                         | BDL*                       | AAS APHA(22ndEdi)3111 B |
| 8      | Total Chromium as Cr                   | mg/L  | BDL*                         | BDL*                       | AAS 3111B               |
| 9      | Cadmium as Cd                          | mg/L  | BDL*                         | BDL*                       | AAS APHA(22ndEdi)3111 B |
| 10     | Mercury as Hg                          | mg/L  | BDL*                         | BDL*                       | AAS APHA- 3112 B        |
| 11     | Zinc as Zn                             | mg/L  | 0.092                        | BDL*                       | AAS APHA(22ndEdi)3111 B |
| 12     | Copper as Cu                           | mg/L  | BDL*                         | BDL*                       | AAS APHA(22ndEdi)3111 B |
| 13     | Iron as Fe                             | mg/L  | 0.35                         | 5.1                        | AAS APHA(22ndEdi)3111 B |
| 14     | Insecticides/Pesticides                | mg/L  | Absent                       | Absent                     | GC/GC-MS                |
| 15     | Depth of Water Level from Ground Level | meter | 1.0                          | 1.25                       | --                      |

\*BDL: Below Detection Limit


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**



| Borehole Water Parameters |                         |      |       |
|---------------------------|-------------------------|------|-------|
| SR. NO.                   | TEST PARAMETERS         | UNIT | MDL   |
| 1                         | pH                      | --   | 2     |
| 2                         | Salinity                | mg/L | 0.5   |
| 3                         | Oil & Grease            | mg/L | 2     |
| 4                         | Hydrocarbon             | mg/L | 0.01  |
| 5                         | Lead as Pb              | mg/L | 0.01  |
| 6                         | Arsenic as As           | mg/L | 0.001 |
| 7                         | Nickel as Ni            | mg/L | 0.02  |
| 8                         | Total Chromium as Cr    | mg/L | 0.025 |
| 9                         | Cadmium as Cd           | mg/L | 0.002 |
| 10                        | Mercury as Hg           | mg/L | 0.005 |
| 11                        | Zinc as Zn              | mg/L | 0.06  |
| 12                        | Copper as Cu            | mg/L | 0.01  |
| 13                        | Iron as Fe              | mg/L | 0.1   |
| 14                        | Insecticides/Pesticides | mg/L | 0.1   |

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

# **Annexure – 4**

## Details of Greenbelt development at APSEZ, Mundra

| LOCATION                            | Total Green Zone Detail Till Up to Sept - 2019 |                  |                  |                  |                  |
|-------------------------------------|--|------------------|------------------|------------------|------------------|
|                                     | Area<br>(In Ha.)                               | Trees<br>(Nos.)  | Palm<br>(Nos.)   | Shrubs<br>(SQM)  | Lawn<br>(SQM)    |
| SV COLONY                           | 69.53  | 32480.00         | 7298.00          | 68327.00         | 95019.00         |
| PORT &<br>NON SEZ                   | 81.37  | 146692.00        | 19220.00         | 75061.78         | 61937.38         |
| SEZ                                 | 116.60   | 227120.00        | 20489.00         | 220583.60        | 28162.03         |
| MITAP                               | 2.48   | 8168.00          | 33.00            | 3340.00          | 4036.00          |
| WEST PORT                           | 94.33  | 206587.00        | 63331.00         | 24112.00         | 22854.15         |
| AGRI PARK                           | 8.94   | 17244.00         | 1332.00          | 5400.00          | 2121.44          |
| SOUTH PORT                          | 14.45  | 27530.00         | 3470.00          | 3882.00          | 3327.26          |
| Samudra Township                    | 55.93  | 53672.00         | 11834.00         | 20908.89         | 47520.07         |
| Productive Farming<br>(Vadala Farm) | 23.79  | 27976.00         | 0.00             | 0.00             | 0.00             |
| <b>TOTAL (APSEZL)</b>               | <b>467.40</b>                                  | <b>747469.00</b> | <b>127007.00</b> | <b>421615.27</b> | <b>264977.33</b> |
|                                     |  | <i>874476.00</i> |                  |                  |                  |

## Details of Mangrove Afforestation done by APSEZ

| Sl. no.                           | Location                                    | Area (ha)         | Duration          | Species   | Implementation agency                   |
|-----------------------------------|---|-------------------|-------------------|---|---|
| 1                                 | Mundra Port                                 | 24.0              | -                 | Avicennia marina                                      | Dr. Maity, Mangrove consultant of India |
| 2                                 | Mundra Port                                 | 25.0              | -                 | Avicennia marina                                      | Dr. Maity, Mangrove consultant of India |
| 3                                 | Luni/Hamirmora (Mundra, Kutch)              | 160.8             | 2007 - 2015       | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj                             |
| 4                                 | Kukadsar (Mundra, Kutch)                    | 66.5              | 2012 - 2014       | Avicennia marina                                      | GUIDE, Bhuj                             |
| 5                                 | Forest Area (Mundra)                        | 298.0             | 2011 - 2013       | Avicennia marina                                      | -                                       |
| 6                                 | Jangi Village (Bhachau, Kutch)              | 50.0              | 2012 - 2014       | Avicennia marina                                      | GUIDE, Bhuj                             |
| 7                                 | Jakhau Village (Abdasa, Kutch)              | 310.6             | 2007-08 & 2011-13 | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj                             |
| 8                                 | Sat Saida Bet (Kutch)                       | 255.0             | 2014-15 & 2016-17 | Avicennia marina & Bio diversity                      | GUIDE, Bhuj                             |
| 9                                 | Dandi Village (Navsari)                     | 800.0             | 2006 - 2011       | Avicennia marina, Rhizophora mucronata, Ceriops tagal | SAVE, Ahmedabad                         |
| 10                                | Talaza Village (Bhavnagar)                  | 50.0              | 2011-12           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 11                                | Narmada Village (Bhavnagar)                 | 250.0             | 2014 - 2015       | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 12                                | Malpur Village (Bharuch)                    | 200.0             | 2012-14           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 13                                | Kantiyajal Village (Bharuch)                | 50.0              | 2014-15           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 14                                | Devla Village (Bharuch)                     | 150.0             | 210-16            | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 15                                | Village Tala Talav (Khambhat, Anand)        | 100.0             | 2015 - 2016       | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 16                                | Village Tala Talav (Khambhat, Anand)        | 38.0              | 2015 - 2016       | Avicennia marina                                      | GEC, Gandhinagar                        |
| 17                                | Aliya Bet, Village Katpor (Hansot, Bharuch) | 62.0              | 2017-18           | Avicennia marina & Rhizophora spp.                    | GEC, Gandhinagar                        |
| <b>Total Mangrove Plantation:</b> |   | <b>2889.90 Ha</b> |                   |   |   |

# **Annexure – 5**

## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

|                                  |   |  |
|----------------------------------|---|--|
| <b>Date</b>                      | : | 29.06.2019   |
| <b>Time</b>                      | : | 11:38Hrs   |
| <b>Location</b>                  | : | BWR 01 (E Yard Mid-point)  |
| <b>Type/Text of the Scenario</b> | : | A housekeeping worker got multiple injuries due to falling from height while doing housekeeping at Slew area of Reclaimer 01 |

#### INTRODUCTION:

Mr. Kapildev Das and Mr. Ramesh Bhuiya doing the housekeeping work at slew area of BWR 01, Mr. Silu Panda (BWSR Attendant) observed that Mr. Kapildev (Housekeeping worker) fallen down near track of BWR 01. BWSR Attendant informed to Mr. Sourav Sankar, MHS Control Room (CCR) for the scenario.

#### LOCATION (WITH PHOTOGRAPH):



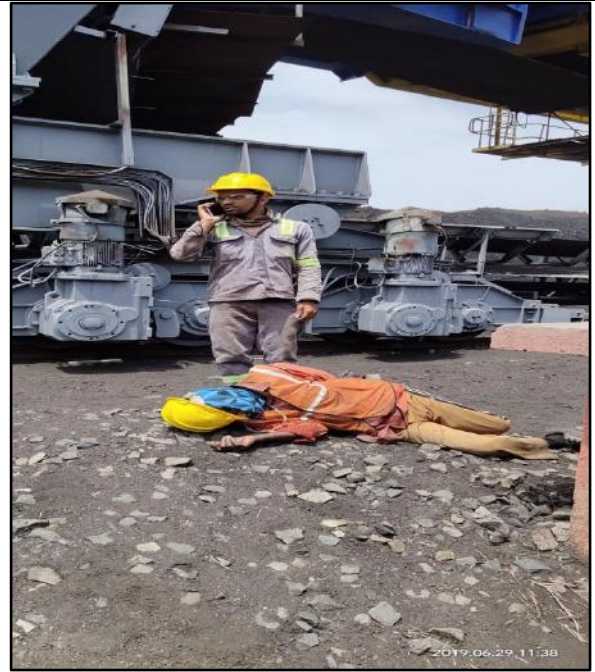
## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

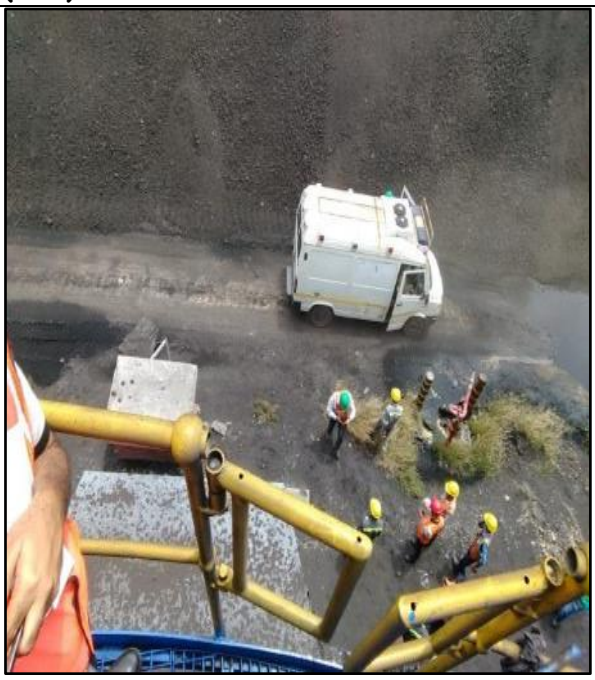
#### SEQUENCE OF EVENTS WITH PHOTOGRAPHS:



Incident Spot : BWR 01



First Responder Mr. Silu Panda (BWSR Attendant) informed to MHS Control Room (CCR)



Ambulance with Paramedic officer reached at Incident Spot



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT



**Paramedic Officer reported to Incident controller (Mr. Harinder Singh) and First Responder guide to Paramedic Officer**



**Casualty shifting to Ambulance and Ambulance proceed to OHC for further treatment of casualty**

### MOCK DRILL REPORT



**HODs / HOSs and Shift Incharge reported at Incident Spot**



- **Sharing of Observations by Observers and Incident Controller**
- **De-briefing of Importance of Mock Drill and Vote of Thanks By Mr. Bharat Kumar Pokar (Safety Officer) and Mr. Kaushik Modha (Sr. Fire Officer)**



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

#### RESPONSE TIME:

| #   | Description  | Exact Time        |
|-----|--|-------------------|
| 1.  | First responder informed to Mr. Sourav Sankar MHS Control Room (CCR) through Mobile phone  | : 11:38 AM        |
| 2.  | <b>Declaration of Emergency</b>  | : <b>11:38 AM</b> |
| 3.  | CCR informed to OHC (Occupational Health Centre)   | : 11:39 AM        |
| 4.  | CCR informed to BWSR Shift Incharge  | : 11:40 AM        |
| 5.  | CCR informed to Duty Safety Officer  | : 11:41 AM        |
| 6.  | CCR informed to Sh. Harinder Singh (Incident Controller / Head – West Basin)   | : 11:41 AM        |
| 7.  | Mr. Nikunj Prajapati (BWSR Shift Incharge) called to first responder regarding incident  | : 11:41 AM        |
| 8.  | CCR informed to Sh. Kuldeep Zala (Head ES – West Basin)  | : 11:42 AM        |
| 9.  | Ambulance took turn-out with paramedic officer   | : 11:42 AM        |
| 10. | CCR informed to Sh. Bibhudatta Ray (Head Dry Cargo – West Basin)   | : 11:42 AM        |
| 11. | CCR informed to Mr. Ravi V (RM – CREW)   | : 11:43 AM        |
| 12. | CCR informed to Mr. Mahesh Kumar (HOD ES – CREW)   | : 11:43 AM        |
| 13. | CCR informed to Mr. Tapan Kumar Sarkar (HOD Operation – CREW)  | : 11:44 AM        |
| 14. | Mr. Nikunj Prajapati (Shift Incharge – MHS BWSR) reached at Incident Spot  | : 11:44 AM        |
| 15. | Mr. Vikram Gadhvi (Fire S/I) called to Mr. Kaushik Modha regarding Incident  | : 11:45 AM        |
| 16. | CCR informed to Mr. Nital Bhut   | : 11:46 AM        |
| 17. | CCR informed to Mr. Mayur Sadhu (APSEZ ES Shift Incharge)  | : 11:46 AM        |
| 18. | Mr. George R (CREW: HOS) called to first responder regarding confirmation on incident  | : 11:46 AM        |
| 19. | <b>Ambulance along with paramedic officer reached at incident spot</b>   | : <b>11:48 AM</b> |
| 20. | Paramedic Officer check the casualty   | : 11:48 AM        |
| 21. | Casualty shifted from incident spot to Ambulance   | : 11:49 AM        |
| 22. | Ambulance moved to OHC   | : 11:50 AM        |
| 23. | Dry Cargo Shift Incharge (CREW) reported at incident spot  | : 11:51 AM        |
| 24. | Mr. Mahesh Kumar (CREW), Mr. TV Babulal (CREW), Mr. Harish Maheshwari (CREW) & Mr. Tapan Kumar Sarkar (CREW) reported at incident spot | : 11:52 AM        |
| 25. | Ambulance reached at OHC   | : 11:53 AM        |
| 26. | Mr. Kashyap Pandya (APSEZ) and Mr. Nital Bhut (APSEZ) reached at incident spot   | : 11:53 AM        |
| 27. | Mr. Atul K (Duty Safety Marshal) reported at incident spot   | : 11:55 AM        |
| 28. | Mr. Ketan Joshi (APSEZ), Mr. Nirbhay Devmurari (APSEZ), Mr. Shiv Lal (APSEZ - DC Shift Incharge) reported at incident spot             | : 11:59 AM        |
| 29. | Mr. Arun Nahak (CREW) and Mr. Deepak Barad (CREW)  | : 11:59 AM        |



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

|     |  |   |                             |
|-----|--|---|-----------------------------|
|     | reported at incident spot  |   |                             |
| 30. | Mr. Ravi V (RM CREW) reported at incident spot   | : | 12:00 PM                    |
| 31. | <b>Termination of Emergency by Incident controller</b>   | : | <b>12:01 PM</b>             |
| 32. | De-briefing of Mock drill observations by Observers and Incident controller at SS 01 Conference Hall | : | <b>12:15 PM to 12:50 PM</b> |
| 33. | First person at Assembly Point   | : | --                          |
| 34. | Last person at Assembly Point  | : | --                          |
| 35. | Maintenance/ Rescue Arrangement at site  | : | --                          |
| 36. | Corporate Affairs team reaching on site  | : | --                          |
| 37. | Liaoning officer reached at site   | : | --                          |
| 38. | Audibility of the scenario on PA system  | : | --                          |

**Note: For more than one assembly point, please mention details for point 10 & 11.**

#### COMMUNICATION & ACTIONS:

| Action By                | Information To / Action By   | Remarks    |
|--------------------------|--|------------|
| First Responder          | Information given to CCR about situation / scenario.   | <b>Yes</b> |
| Site Incident Controller | Assess the site and declare emergency.   | <b>Yes</b> |
| MHS Control Room (CCR)   | Inform to OHC, Incident controller, HODs / HODs, Shift Incharge, safety etc.   | <b>Yes</b> |
| Engineering Services     | NA   | <b>NA</b>  |
| Corporate Affairs        | NA   | <b>NA</b>  |
| HR/ Admin                | HR Team reached at assembly Point and ensure manned and all persons reporting there properly with co-ordination of incident controller.<br><br>Admin team reached at assembly point and ensure Arrange for hot drinks/ snacks/ foods as requires at incident location with co-ordination of incident controller. | <b>NA</b>  |
| Safety                   | Discuss to mitigate catastrophic effects with incident controller and ask for any add or services required like PPE's, Ambulance etc.  | <b>Yes</b> |
| OHC                      | Mobilize ambulance at OHC for further treatment.   | <b>Yes</b> |
| Security                 | Controlling the traffic at main gate & scene.  | <b>NA</b>  |
| Fire Crew                | Firefighting and rescue operation  | <b>NA</b>  |



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

#### COMMUNICATION TO MUTUAL AID GROUP

(IF REQUIRED, AS AND WHEN MUTUAL AID IS CALLED) – Not Required.

| To          | By Whom/ Media | Standard   | Performance |
|-------------|----------------|--|-------------|
| IOCL        |                | 2 min. after receiving information to Emergency Control Room |             |
| HPCL        |                |  |             |
| JINDAL SAW  |                |  |             |
| ADANI POWER |                |  |             |
| CGPL        |                |  |             |
| HMEL        |                |  |             |

#### RESPONSE TIME PERFORMANCE OF ACTION

| Agency        | Standard Time  | Performance | Rating (Max. 9/ Block) |           |
|---------------|----------------|-------------|------------------------|-----------|
|               |                |             | +VE Marks              | -VE Marks |
| Ambulance     | 280-300 Second | 540 Second  | 5                      | 4         |
| Safety        | 280-300 Second | 1020 Second | 8                      | 1         |
| Fire Services | 280-303 Second | NA          | 9                      | 0         |

#### A. PERFORMANCE OF OHS & F SERVICES & RESCUE SERVICES

| Performance  | Performance  | Rating (Max. 3 per Block) |           |
|--|--|---------------------------|-----------|
|  |  | +VE Marks                 | -VE Marks |
| Turn out time of Fire Team   | Fire team reached at site within benchmark of response time. (NA)  | 3                         | 0         |
| Turn out time of OHC Team  | OHC team reached at site within benchmark of response time.  | 2                         | 1         |
| Turn out/ response time of Safety Team and in coordination with incident controller mobilisation of personnel and resources. | Response time of Safety team is within benchmark and will coordinate with incident controller for mobilisation of personnel, resources, PPE's etc. | 3                         | 0         |
| Firefighting at the site   | Start the fire fighting with co – ordination of incident controller. (NA)  | 3                         | 0         |
| Medical attention at the site  | Reported to incident Controller and discussed about injury and further treatment   | 3                         | 0         |
| Rescue of person   | Causality shifted from incident spot to Ambulance  | 3                         | 0         |



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

#### B. PERFORMANCE OF MAINTENANCE DEPARTMENT

| Performance  | Performance   | Rating<br>(Max. 3 per Block) |           |
|--|---|------------------------------|-----------|
|  |   | +VE Marks                    | -VE Marks |
| Power shut down/ cut off                             | NA  | 3                            | 0         |
| Immediate arrangements at the site                   | NA  | 3                            | 0         |
| Mobilizing of personnel and resources                | Maintenance team reached at site with tool kit and appropriate PPEs.                            | 3                            | 0         |
| Maintenance activities being carried out at the site | As per guided by incident controller leak controlled by maintenance team with help of tool kit. | 3                            | 0         |
| Clearing debris                                      | NA  | 3                            | 0         |
| Other arrangement at required to meet emergency      | Not required.   | 3                            | 0         |

#### C. PERFORMANCE OF SECURITY SERVICES

| Performance   | Performance Rating   | Rating<br>(Max. 3 per Block) |           |
|---|--|------------------------------|-----------|
|   |  | +VE Marks                    | -VE Marks |
| Turnout of Security   | Security team reached within time and barricade the area reported to incident controller for further update.                                     | 3                            | 0         |
| Performance of security guards  | Security guards was closed the main gate & Exit lane<br>(N/A)  | 3                            | 0         |
| Security officer's command & control  | Security officers restrict the entry of unauthorized persons / also ensure that vehicles do not enter the gate. (N/A)                            | 3                            | 0         |
| Area cordoned off   | Immediate barricade the area for restrict to entry at scene by security team as guided by incident controller.                                   | 3                            | 0         |
| Prevent unwanted/ unauthorized entry and traffic controlled at incident spot / location | Security officers restrict the entry of unauthorized persons / also ensure that traffic controlled and access / road free for Emergency Vehicle. | 3                            | 0         |
| Closer of gates   | Vehicle & man movement   | 3                            | 0         |



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

|   |   |   |   |
|---|---|---|---|
|   | entry gates closed by security guard. (N/A)                                 |   |   |
| Providing security coverage at main gate and directing concern person to the site | There is no proper guidance to emergency vehicle to reach at scene. . (N/A) | 3 | 0 |

#### **D. PERFORMANCE OF OPERATION/ CONCERN DEPARTMENT**

| Performance   | Performance Rating   | Rating (Max. 3 per Block) |           |
|---|--|---------------------------|-----------|
|   |  | +VE Marks                 | -VE Marks |
| Immediately pass the communication message through VHF / other available media to subordinates & emergency response team. | Communication / Information on emergency conveyed to all concern except environment team by incident controller. | 3                         | 0         |
| Stopping of operation / like critical operations first & on priority basis  | All operations stopped by incident controller.   | 3                         | 0         |
| Emergency response of particular department at site   | Response time of concern department found adequate.  | 3                         | 0         |
| Support for evacuation of people at site and head count along with HR/ Admin  | Message was not conveyed by CCR (N/A)  | 3                         | 0         |
| Availability and response of emergency kit / equipment / Other.   | AED available at OHC for CPR, Paramedic aware about same (N/A)   | 0                         | 3         |
| Audibility of the scenario on PA System by Persons  | (N/A)  | 3                         | 0         |

#### **Good Observations:**

1. Response of Emergency Agencies (i.e. OHC) was satisfactory.
2. First responder guide to paramedical officer effectively.
3. Response of paramedical officer at incident spot is very good, immediate referred causality to OHC and start treatment.
4. Ambulance driver and paramedical officer buckle up seat belt while driving ambulance.



## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

#### Observer – I: Mr. Harinder Singh (Incident Controller)

1. Nobody took action to save / move casualty to OHC prior to arrival of ambulance and nobody assisted to paramedical officer after arrival of ambulance.
2. CCR did not convey Message to Incident controller in properly.
3. First responder called to CCR but did not respond in first-call.

#### Observer – I: Mr. Kuldeep Zala (Incident Spot)

1. First Responder (BWSR Attendant) does not have CCR Contact No.
2. AED Machine did not carry with Ambulance by OHC team
3. Paramedical Officer (OHC) did not get exact position of R 01 from CCR, so they were confirmed with fire control room which resulted in delayed response time.
4. Beacon light of Ambulance was not functioning.

#### Observer – II: Mr. Bibhudatta Ray (MHS Control Room – CCR)

1. CCR Operator was not conveyed incident message with correct position (Location) of BWR 01
2. It is recommended to note incident message in notepad so that proper message can be conveyed to concern agencies.

#### Overall rating

Marks from 95 to 100 - Excellent

**Marks from 90 to 95 - Very Good**

Marks below 90 - Needs Improvement

#### VOTE OF THANKS:

Vote of the thanks by Mr. Bharat Kumar Pokar (Safety) and Mr. Kaushik Modha (Fire Services) and given to the special thanks to all team members of mock drill participants.

#### SUPPORTING STAFF:

Drill Organized By : Mr. Bharat Kumar Pokar (Safety Officer)

Drill guided By : Mr. Harinder Singh (Head – West Basin)





## ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

### MOCK DRILL REPORT

Exercise Performance Assessor : Mr. Kuldeep Zala (ES) & Mr. Bibhudatta Ray (DC)

Site incident controller : Mr. Harinder Singh (Head – West Basin)

Report prepared By : Mr. Bharat Kumar Pokar & Mr. Kaushik Modha

#### COMPLIANCE REPORT FOR MOCK DRILL

**Plant/ Facilities:** West Basin Terminal

**Date of Mock Drill :** 29.06.2019

| Sr. No | Recommendations  | Action Taken  | Target Date          | Tracking ID (Gensuite ATS) |
|--------|--|---|----------------------|----------------------------|
| 1      | <b>Suggestion:</b> Plant familiarization to be done for new requirement OHC staff at west basin<br>Baroda life management incharge should ensure that prior to assign duty at west basin | Mr. Divyesh (M/s BLM) & Mr. Bharat Pokar (APSEZ)                | As and when required | <b>2648</b>                |
| 2      | Educate the workforce to assist to the victim prior to arrival of medical assistance and during shifting of victim into ambulance if required  | CREW HOD / HOSs   | 25.08.2019           | <b>2649</b>                |
| 3      | It is recommended to CCR operator to note incident message in notepad so that proper message can be conveyed to concern agencies.  | Mr. Tapan Kumar Sarkar (M/s CREW)                               | 02.08.2019           | <b>2650</b>                |
| 4      | CCR operators have to be attentive as there may be emergency call, Training need to be imparted to all CCR Operators on proper communication to the concern agencies                     | Mr. Prashant Pathak (M/s CREW) & Mr. Dindayal Pandey (M/s CREW) | 10.08.2019           | <b>2651</b>                |
| 5      | AED Machine need to be carry with Ambulance during emergency call as per established practice  | Duty Paramedical Officer  | As and When required | <b>2652</b>                |
| 6      | Beacon light of Ambulance was not functioning, Need to be repaired   | Mr. Divyesh (M/s BLM)   | 02.08.2019           | <b>2653</b>                |
| 7      | Provision of vehicle (LMV) to duty safety officer for attending emergency call in coal stack yard  | Mr. Tapan Kumar Sarkar  | As and When required | <b>2654</b>                |
| 8      | Proper road condition to be maintain at both sides of coal stack yards to transport emergency vehicle  | Mr. TV Babulal (M/s CREW)                                       | Regular              | <b>2655</b>                |

# **Annexure - 6**

ADANI PORTS AND SPECIAL ECONOMIC ZONE LTD.  
MUNDRA  
OIL SPILL CONTINGENCY RESPONSE PLAN

## ANNEXURES

| INITIAL OIL SPILL REPORT                      |   | ANNEXURE 1            |
|---|---|-----------------------|
| Particulars of person, office reporting       | Capt. Anubhav Jain, HOD Marine, APSEZ Mundra, |                       |
| Tel No.                                       | 8980015245                                    |                       |
| Date & time of incident                       | 22.02.2019 / 10:00 hrs                        |                       |
| Spill location                                | South Basin                                   |                       |
| Likely cause of spill                         | Unknown                                       | Witness – Boat Anjali |
| Initial response action                       | Informed Port Control                         | By- Boat Anjali       |
| Any other information                         | OSR action plan initiated                     |                       |
|   |   |                       |
| Identity of informant                         | Boat Anjali Master (Hired to APSEZ)           |                       |
| Time of FIR                                   | 19 / 10 00 HRS                                |                       |
| Source of spill                               | Unknown                                       |                       |
| Cause of spill                                | Unknown                                       |                       |
| Type of spill                                 | White Oil                                     |                       |
| Colour code information (from CG)             | White   |                       |
| Radius of slick                               | 5 to 8 m                                      |                       |
| Tail  | 10 m  |                       |
| Volume  | 0.3 to 0.5 cubic meter approx.                |                       |
| Quantity                                      | 450 to 500 L                                  |                       |
| Weather                                       | SW' Ly x 20 - 22 knts.                        |                       |
| Tide / current                                | Ebbing / 0.2 to 0.5 knts.                     |                       |
| Density                                       | 0.7 to 0.8 specific gravity                   |                       |
| Layer thickness                               | 0.7 to 0.8 mm approx.                         |                       |
| Air / Sea temp.                               | 35 deg C / 29 deg C                           |                       |
| Predicted slick movement                      | Towards break water                           |                       |
| Size of spill classification (Tier 1, 2 or 3) | Tier 1  |                       |

|                                   |                   |                        |
|-----------------------------------|-------------------|------------------------|
| Reviewed By : Capt. Rahul Agarwal | Issue No. : 01    | Issued On : 15.07.2016 |
| Approved By : Capt. Sansar Chaube | Revision No. : 03 | Page 71 of 100         |

ADANI PORTS AND SPECIAL ECONOMIC ZONE LTD.  
MUNDRA  
OIL SPILL CONTINGENCY RESPONSE PLAN

| <b>POLREP</b>  |                                      | <b>ANNEXURE 2</b>              |
|--|--------------------------------------|--------------------------------|
| In case of an oil spill, MPSEZ will provide information to Commandant Coast Guard District 1 Porbandar COMDIS 1 and Coast Guard Station Vadinar CGS Vadinar in the following format: |                                      |                                |
| SN.  | Parameter                            | Data                           |
| 1.   | Identity of the informant            | Boat Anjali                    |
| 2.   | Time of information receipt          | 10:00 hrs                      |
| 3.   | Source of Spill                      | Unknown                        |
| 4.   | Cause of Spill                       | Unknown                        |
| 5.   | Type of oil                          | White Oil                      |
| 6.   | Colour code information              | White                          |
| 7.   | Configuration                        | -                              |
| 8.   | Radius                               | 5 to 8 m                       |
| 9.   | Tail                                 | 10 m                           |
| 10.  | Volume                               | 0.3 to 0.5 cubic meter approx. |
| 11.  | Quantity                             | 450 to 500 L                   |
| 12.  | Weathered or Fresh                   | Weathered                      |
| 13.  | Density                              | 0.7 to 0.8 specific gravity    |
| 14.  | Viscosity                            | -                              |
| 15.  | Wind                                 | SW' Ly x 20 - 22 knts.         |
| 16.  | Wave Height                          | 0.1 to 0.2 m                   |
| 17.  | Current                              | 0.2 to 0.5 knts.               |
| 18.  | Layer Thickness                      | 0.7 to 0.8 mm approx.          |
| 19.  | Ambient air temperature              | 35 deg C                       |
| 20.  | Ambient sea temperature              | 29 deg C                       |
| 21.  | Predicted slick movement             | Towards Break Water            |
| 22.  | Confirm Classification of spill size | Tier 1                         |
|  |                                      |                                |

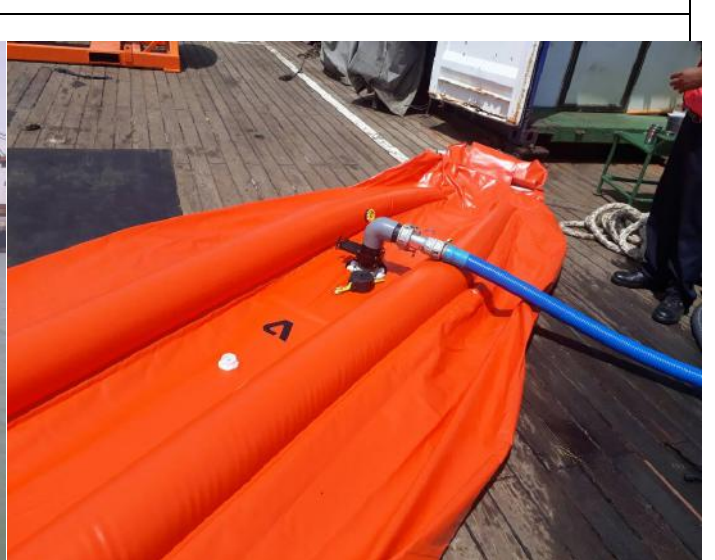
|                                   |                   |                        |
|-----------------------------------|-------------------|------------------------|
| Reviewed By : Capt. Rahul Agarwal | Issue No. : 01    | Issued On : 15.07.2016 |
| Approved By : Capt. Sansar Chaube | Revision No. : 03 | Page 72 of 100         |

ADANI PORTS AND SPECIAL ECONOMIC ZONE LTD.  
MUNDRA  
OIL SPILL CONTINGENCY RESPONSE PLAN

|                                      |  |                                |
|--------------------------------------|--|--------------------------------|
| <b>Page Number:</b> 1 of 1           |  | <b>Date:</b> 22.02.2019        |
| <b>Name:</b> Santosh Oza & Rishikesh |  | <b>Position:</b> Radio Officer |
| <b>Contact Number:</b> 9825228673    |  | <b>Signature:</b>              |
|                                      |  |                                |
| <b>Time</b>                          | <b>Activity Completed:</b>   |                                |
| 10:00                                | Information received from Boat Anjali that there is oil patch in South Basin                         |                                |
| 10:01                                | Information given to HOD, HOS, SPM Manager and Informed Boat Anjali to follow the slick.             |                                |
| 10:05                                | Instructed Dolphin 11 to proceed to south basis for Oil Spill Response.                              |                                |
| 10:35                                | Dolphin 11 reported at South Basin and deployment of Oil Spill Response started.                     |                                |
| 11:11                                | Dolphin 11 confirmed Boom layout of 250 m completed and skimmer deployed and Oil Recovery commenced. |                                |
| 12:35                                | Oil recovery completed. Boom and other equipment recovered onboard. Mock Drill Called Off.           |                                |
|                                      |  |                                |
|                                      |  |                                |
|                                      |  |                                |
|                                      |  |                                |
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|                                      |  |                                |
|                                      |  |                                |

|             |   |                     |              |   |    |                |   |            |
|-------------|---|---------------------|--------------|---|----|----------------|---|------------|
| Reviewed By | : | Capt. Rahul Agarwal | Issue No.    | : | 01 | Issued On      | : | 15.07.2016 |
| Approved By | : | Capt. Sansar Chaube | Revision No. | : | 03 | Page 82 of 100 |   |            |

PHOTOS TAKEN DURING THE DRILL



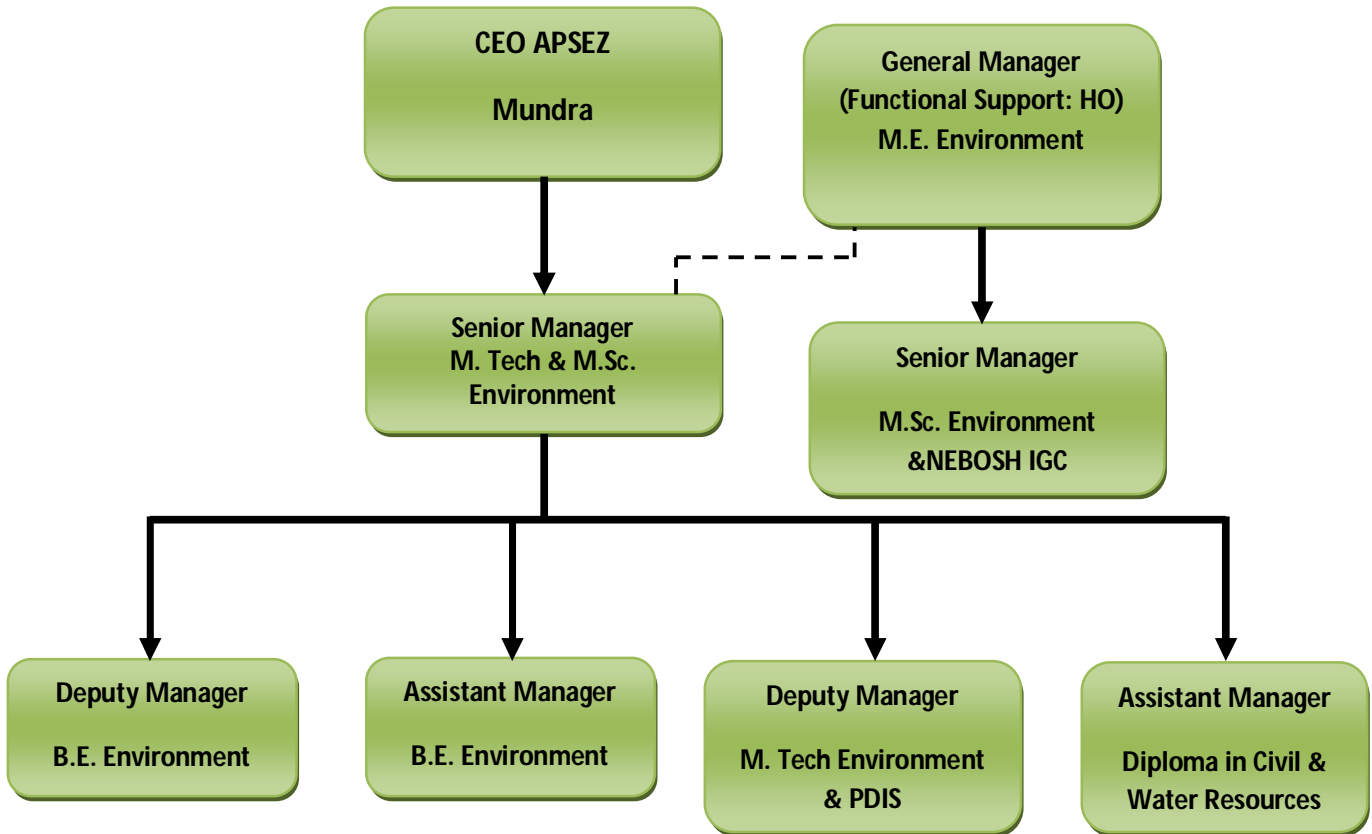
## Personnel & Boats Participated in Drill

1. Capt. Anubhav Jain
2. Mr. Sanjay Kewalramani
3. Mr. M P Choudhary
4. Mr. Anand Raithatha
5. Mr. Ramdas Pawale
6. Mr. Bharmal Bishnoi
7. Mr. Y K Sharma
8. Mr. Sashikant Padave
9. Mr. Santosh Rasam
10. Mr. Vishwanath Chavan
11. Mr. Upinder Samkaria
12. Mr. Sudhakar Singh
13. Mr. Ashish Kadiyan
14. Mr. Narayan Tamhankar
15. Mr. Manoj
16. Mr. Sujit Jena
17. Mr. Jimish Patel
18. Crew of Dolphin 11
19. Crew of Boat Anjali

# **Annexure – 7**



Organogram of Environment Management Cell, APSEZ, Mundra



# **Annexure - 8**

### Cost of Environmental Protection Measures

| Sr. No.      | Activity  | Cost incurred (INR in Lacs) |                |                         | Budgeted Cost (INR in Lacs) |
|--------------|---|-----------------------------|----------------|-------------------------|-----------------------------|
|              |   | 2017 – 18                   | 2018 – 19      | 2019 – 20 (Till Sep'19) | 2019 – 20                   |
| 1.           | Environmental Study / Audit and Consultancy   | 9.0                         | 6.7            | 1.35                    | 6.0                         |
| 2.           | Legal & Statutory Expenses  | 5.07                        | 4.42           | 0.78                    | 5.7                         |
| 3.           | Environmental Monitoring Services   | 27.02                       | 20.36          | 11.23                   | 25                          |
| 4.           | Hazardous / Non Hazardous Waste Management & Disposal   | 65.62                       | 95.72          | 44.57                   | 78.5                        |
| 5.           | Environment Days Celebration  | 2.85                        | 0.28           | 3.5                     | 10                          |
| 6.           | Treatment and Disposal of Bio-Medical Waste   | 1.13                        | 1.21           | 0.68                    | 1.5                         |
| 7.           | Mangrove Plantation, Monitoring & Conservation  | 60.0                        | 47.0           | Nil                     | Nil                         |
| 8.           | Other Horticulture Expenses   | 547.0                       | 579.32         | 546.60                  | 696.46                      |
| 9.           | O&M of Sewage Treatment Plant and Effluent Treatment Plant (including STP, ETP of Port & SEZ & Common Effluent Treatment Plant) | 70.02                       | 144.29         | 43.42                   | 116.44                      |
| 10.          | Expenditure of Environment Dept. (Apart from above head)  | 102.15                      | 109.28         | 75.13                   | 102.5                       |
| <b>Total</b> |   | <b>889.86</b>               | <b>1008.58</b> | <b>727.26</b>           | <b>1042.10</b>              |

# **Annexure - 9**

# adani

PCB ID: 17739

APSEZ/EnvCell/2019-20/034

Date: 30.08.2019

To,  
**Regional Officer,**  
Regional Office (East – Kutch),  
Gujarat Pollution Control Board,  
Gandhidham – 370201.

**Subject:** Submission of compliance to observation/suggestion/instruction made by GPCB officials during inspection.

**Reference:** GPCB Inspection letter dated 27.08.2019, PCB ID: 17739 (Annexure – A)

Dear Sir,

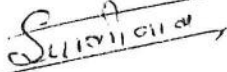
With reference to the above mentioned subject and references, APSEZ is submitting the compliance details of your instruction are as below:

**Our Reply against your Instruction:**

- ✓ Tank wise liquid cargo stock within storage terminal as on 27<sup>th</sup> Aug, 2019 is enclosed as **Annexure – B.**
- ✓ Category wise hazardous waste stock as on 27<sup>th</sup> Aug, 2019 is enclosed as **Annexure – C.**

APSEZ is submitting the compliances regularly and hope the above mentioned submission is in line with requirement.

Thanking you,  
For, **Adani Ports and Special Economic Zone Limited**



**Authorised Signatory**

**Copy to:**  
**Unit Head (Kutch Unit),**  
Gujarat Pollution Control Board,  
Paryavaran Bhavan, Sector – 10A,  
Gandhinagar – 382010.

  
**Received**  
**Gujarat Pollution Control Board**  
**Regional Office**  
**Kutch (East)**

Adani Ports and Special Economic Zone Ltd  
Adani House,  
PO Box No. 1  
Mundra, Kutch 370 421  
Gujarat, India  
Tel +91 2838 25 5000  
Fax +91 2838 25 51110  
info@adani.com  
www.adani.com

Registered Office: Adani House, Nr Mithakhali Circle, Navrangpura, Ahmedabad 380 009, Gujarat, India

adani

PCB ID: 17739

APSEZ/EnvCell/2019-20/034

Date: 30.08.2019

To,

**Regional Officer,**  
Regional Office (East – Kutch),  
Gujarat Pollution Control Board,  
Gandhidham – 370201.

**Subject:** Submission of compliance to observation/suggestion/instruction made by GPCB officials during inspection.

**Reference:** GPCB Inspection letter dated 27.08.2019, PCB ID: 17739 (**Annexure – A**)

Dear Sir,

With reference to the above mentioned subject and references, APSEZ is submitting the compliance details of your instruction are as below:

**Our Reply against your Instruction:**

- ✓ Tank wise liquid cargo stock within storage terminal as on 27<sup>th</sup> Aug, 2019 is enclosed as **Annexure – B**.
- ✓ Category wise hazardous waste stock as on 27<sup>th</sup> Aug, 2019 is enclosed as **Annexure – C**.

APSEZ is submitting the compliances regularly and hope the above mentioned submission is in line with requirement.

Thanking you,

For, **Adani Ports and Special Economic Zone Limited**

*S. S. S. S.*

**Authorised Signatory**

**Copy to:**

**Unit Head (Kutch Unit),**  
Gujarat Pollution Control Board,  
Paryavaran Bhavan, Sector – 10A,  
Gandhinagar – 382010.

*PC*  
12/9/19  
**Gujarat Pollution Control Board**  
Sector No. 10 A,  
Gandhinagar - 382 010

Adani Ports and Special Economic Zone Ltd  
Adani House,  
PO Box No. 1  
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Gujarat, India

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Fax +91 2838 25 51110  
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www.adani.com



## ગુજરાત પ્રદુષણ નિયંત્રણ બોર્ડ

પ્રાદેશિક કચેરી : કચ્છ (પૂર્વ)

દિલ્હયાલ પોર્ટ ટ્રસ્ટનું વહીવટ મકાન રૂમ નં. ૨૧૫, ૨૧૬, ૨૧૭, બીજો માળ,  
સેક્ટર નં. ૮, ગાંધીધામ-૩૭૦૨૦૧, કચ્છ. ફોન : ૦૨૮૩૬-૨૩૦૮૨૮

### તપાસ માટે દાખલ થવાની સૂચના (નોટીસ)

પાણી અધિનિયમ ૧૯૭૪ ની કલમ - ૨૩, હવા અધિનિયમ ૧૯૮૧ ની કલમ - ૨૪ અને પર્યાવરણ (સુરક્ષા) અધિનિયમ - ૧૯૮૬ની કલમ-૧૦ હેઠળ બાયો મેડીકલ-વેસ્ટ નિયમ-૨૦૧૬ હેઠળ અમોને મળેલ સત્તાની રૂએ અમો નીચે સહી કરનાર અમોને જરૂરી લાગે તેની સહાય લઈને તમામ સમયે નીચેના હેતુઓ માટે આપની જગ્યામાં દાખલ થવાનો અને તપાસ કરવાનો અધિકાર ધરાવીએ છીએ.

- (૧) અમોને સોંપેલા રાજ્ય બોર્ડ/કેન્દ્ર સરકારના કાર્ય બજાવવાના હેતુ માટે
- (૨) આવા કોઈ કાર્યો બજાવવાના છે કે કેમ અને તેમ હોય તો કઈ રીતે બજાવવાના છે અથવા આ અધિનિયમ અથવા તે હેઠળ કરેલા નિયમોની અથવા આ અધિનિયમ હેઠળ બજાવેલી કોઈ નોટીસની, કરેલા કોઈ દુકમની, આદેશની અથવા આપેલા કોઈ અધિકાર પત્રની કોઈ જોગવાઈનું પાલન કરવામાં આવી રહ્યું છે કે પાલન કરવામાં આવ્યું છે કે કેમ તે નક્કી કરવાના હેતુ માટે.
- (૩) કોઈ સાધન સામગ્રી, ઔદ્યોગિક પ્લાન્ટ રેકર્ડ, રજીસ્ટર, દસ્તાવેજ અથવા અન્ય કોઈ મહત્વની વસ્તુની તપાસ કરવા અને તેની કસોટી કરવાના હેતુ માટે અથવા જે જગ્યામાં તેને એમ માનવાને કારણ હોય કે આ કાયદા કે તે હેઠળ કરેલા નિયમો મુજબ કોઈ ગુનો કરવામાં આવ્યો છે, અથવા થવાની તૈયારીમાં છે, તેવી કોઈ જગ્યાની ઝડતી લેવા માટે અને તેને એમ માનવાને કારણ હોય કે આ કાયદા કે તે હેઠળ કરેલ નિયમો હેઠળ કરેલ શિક્ષાપાત્ર કોઈ ગુનો કર્યાનો પુરાવો, તેવા સાધન સામગ્રી ઔદ્યોગિક પ્લાન્ટ, રેકર્ડ, રજીસ્ટર, દસ્તાવેજ અથવા અન્ય મહત્વની વસ્તુ કબજે લેવા માટે અમે નીચે જણાવેલ સમયે દાખલ થઈએ છીએ.

ઉદ્યોગ/.....માં દાખલ થવાનો સમય : સવારના / સાંજના.....તા. ૨૩/૦૬/૨૦૧૬  
અમારી સાથે સહાય માટે નીચેની વ્યક્તિઓ પણ છે.

૧. R. J. Acharya - AEE
૨. H. R. Parmar - APE
૩. 1

પ્રતિ,

PCBID:- 17739

...Atomi. Poros. R. SE2. Ltd;  
...P. M. P. ...  
...S. ...  
નકલ મળેલ છે.

આ સૂચના (નોટીસ) મેળવનારની સહી

(Mr. Sumit Patel)  
Head - Environment

સહી : [Signature]  
અધિકારીનું નામ : K. B. Chaudhary  
હોદ્દો : RO



## ગુજરાત પ્રદુષણ નિયંત્રણ બોર્ડ

પ્રાદેશિક કચેરી : કચ્છ (પૂર્વ)

દિનદયાલ પોર્ટ ટ્રસ્ટનું વહીવટ મકાન રૂમ નં. ૨૧૫, ૨૧૬, ૨૧૭ માળ,  
સેક્ટર નં. ૮, ગાંધીધામ-૩૭૦૨૦૧, કચ્છ. ફોન : ૦૨૮૩૬-૨૩૦૮૨૮

પ્રતિ,

Adani Ports & AP SEZ Ltd.

Plot no:- 169/P; at Navina Island, Tq-Mandvi, Dist:-Kutch

તારીખ : 27-08-2019

જીપીસીબી આઈડી : 17739

ગુજરાત પ્રદુષણ નિયંત્રણ બોર્ડના અધિકારીઓ દ્વારા આપના એકમની આજરોજ જુદા જુદા પર્યાવરણીય નિયમોને આધિન સ્થળ મુલાકાત લેવામાં આવેલ. આપના એકમના સ્થળ મુલાકાત દરમિયાન કરેલ અવલોકનો, આપે આપેલ માહિતી / દસ્તાવેજો અને પર્યાવરણીય નિયમોની જોગવાઈ આધીન, આપને નીચે મુજબ સુચનાઓ આપવામાં આવે છે જેની પૂર્તતા/સ્પષ્ટતા અંગેનો અહેવાલ (કોમ્પ્લાયન્સ રીપોર્ટ) આ આદેશ મળ્યાની તારીખથી કામકાજના દિવસ-૩ માં લેખિત/એક્ઝાઇએન/ઇલેક્ટ્રોનિક માધ્યમ મારફતે બોર્ડની વડી કચેરી ગુજરાત પ્રદુષણ નિયંત્રણ બોર્ડ, પર્યાવરણ ભવન, સેક્ટર ૧૦-એ, ગાંધીનગર-૩૮૨૦૧૦ ને આ કચેરીની જાણ હેઠળ અચૂક મોકલી આવવો.

- ① liquid storage terminal નાં સિલોનાં material stock tank wise 205 ક્લાસ તથા category wise Hazardous waste નાં stock ની રીપોર્ટ રજૂ કરવી.

એકમના પ્રતિનિધિનું નામ અને હોદ્દો

(Mr. Sumit Pathwal)

Head - Environment

(H.R. Parmar)

APE

(C.R. J. Acharya)

AEE

(K.B. Chaudhary)

RO



## ANNEXURE - B

| SN | Tank No. | Existing / Previous Product                 | Existing stock in MT |
|----|----------|---|----------------------|
| 1  | T-1      | CRUDE SOYABEAN OIL                          | 2109.498             |
| 2  | T-2      | CRUDE SOYABEAN OIL                          | 1478.132             |
| 3  | T-3      | PALM KERNEL FATY ACID DISTILLATE            | 263.077              |
| 4  | T-4      | ALPHAPLUS C-20/24                           | 184.457              |
| 5  | T-5      | HEAVY WHITE OIL                             | 1687.96              |
| 6  | T-6      | CRUDE GLYCERINE                             | 2186.872             |
| 7  | T-7      | F. O.                                       | 830.785              |
| 8  | T-8      | F. O.                                       | 211.995              |
| 9  | T-9      | CRUDE SUNFLOWER OIL                         | 1288.105             |
| 10 | T-10     | ALPHAPLUS (R) 1-DODECENE                    | 757.819              |
| 11 | T-11     | CRUDE SUNFLOWER OIL                         | 1250.775             |
| 12 | T-12     | CRUDE GLYCERINE                             | 797.272              |
| 13 | T-13     | OLEFINS(C13+ALL ISOMERS)ALPHAPLUS (R)C24-28 | 848.251              |
| 14 | T-14     | DENATURED ETHYL ALCOHOL                     | 1102.048             |
| 15 | T-15     | LINEAR ALKYL BENZENE                        | 1045.641             |
| 16 | T-16     | CRUDE SOYABEAN OIL                          | 600.042              |
| 17 | T-17     | DENATURED ETHYL ALCOHOL                     | 0.1                  |
| 18 | T-18     | DENATURED ETHYL ALCOHOL                     | Nil                  |
| 19 | T-19     | DENATURED ETHYL ALCOHOL                     | 755.556              |
| 20 | T-20     | PETROLEUM HYDROCARBON PLUS                  | 699.97               |
| 21 | T-21     | DENATURED ETHYL ALCOHOL                     | 760.98               |
| 22 | T-22     | DENATURED ETHYL ALCOHOL                     | 754.582              |
| 23 | T-23     | DENATURED ETHYL ALCOHOL                     | 84.201               |
| 24 | T-24     | LINEAR ALKYL BENZENE                        | 28.645               |
| 25 | T-25     | DENATURED ETHYL ALCOHOL                     | 1118.079             |
| 26 | T-26     | VINYL ACETATE MONOMER                       | 473.042              |
| 27 | T-27     | PETROLEUM HYDROCARBON SOLVENT               | 759.71               |
| 28 | T-28     | ACETIC ACID                                 | Nil                  |
| 29 | T-29     | ACETIC ACID                                 | Nil                  |
| 30 | T-30     | METHANOL                                    | 721.123              |
| 31 | T-31     | METHANOL                                    | Nil                  |
| 32 | T-32     | DENATURED ETHYL ALCOHOL                     | Nil                  |
| 33 | T-33     | DENATURED ETHYL ALCOHOL                     | 758.863              |
| 34 | T-34     | METHANOL                                    | 2202.179             |
| 35 | T-35     | LINEAR ALKYL BENZENE                        | 1005.495             |
| 36 | T-36     | DENATURED ETHYL ALCOHOL                     | 746.676              |
| 37 | T-37     | DENATURED ETHYL ALCOHOL                     | Nil                  |
| 38 | T-38     | PETROLEUM HYDROCARBON SOLVENT               | 145.34               |
| 39 | T-39     | ACETIC ANHYDRIDE                            | 994.91               |
| 40 | T-40     | ACETIC ACID                                 | 46.517               |
| 41 | T-41     | CARBON BLACK FEED STOCK                     | 89.407               |
| 42 | T-42     | CARBON BLACK FEED STOCK                     | 108.497              |
| 43 | T-43     | CARBON BLACK FEED STOCK                     | 78.167               |
| 44 | T-44     | CARBON BLACK FEED STOCK                     | 3969.538             |
| 45 | T-45     | CRUDE GLYCERINE                             | 5434.791             |
| 46 | T-51     | DENATURED ETHYL ALCOHOL                     | 3795.873             |
| 47 | T-52     | DENATURED ETHYL ALCOHOL                     | 3808.276             |
| 48 | T-53     | DIETHYLENE GLYCOL                           | 1753.342             |
| 49 | T-54     | DENATURED ETHYL ALCOHOL                     | 3808.187             |
| 50 | T-55     | DENATURED ETHYL ALCOHOL                     | 3666.574             |
| 51 | T-56     | DENATURED ETHYL ALCOHOL                     | 3789.477             |
| 52 | T-57     | CRUDE SUNFLOWER OIL                         | 4464.542             |
| 53 | T-58     | CRUDE SOYABEAN OIL                          | 2585.861             |
| 54 | T-59     | CRUDE SOYABEAN OIL                          | 217.812              |
| 55 | T-60     | CRUDE PALM STEARIN                          | 4083.556             |
| 56 | T-61     | RBD PALM STEARIN                            | 3773.897             |
| 57 | T-62     | CRUDE PALM OIL                              | 82.44                |
| 58 | T-63     | CRUDE SUNFLOWER OIL                         | 4396.703             |
| 59 | T-64     | CRUDE SOYABEAN OIL                          | Nil                  |
| 60 | T-65     | CRUDE SUNFLOWER OIL                         | 4382.376             |
| 61 | T-66     | CRUDE SOYABEAN OIL                          | 4441.261             |
| 62 | T-67     | CRUDE PALM STEARIN                          | 4081.051             |
| 63 | T-68     | CRUDE PALM STEARIN                          | 3957.749             |

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| SN  | Tank No. | Existing / Previous Product  | Existing stock in MT |
|-----|----------|------------------------------|----------------------|
| 64  | T-69     | CRUDE SOYABEAN OIL           | 4388.316             |
| 65  | T-70     | CRUDE SOYABEAN OIL           | 750.883              |
| 66  | T-71     | CRUDE SOYABEAN OIL           | 0.046                |
| 67  | T-72     | FATTY ACID C1618 UNDISTILLED | 3155.932             |
| q   | T-73     | CRUDE PALM KERNEL OIL        | 4248.324             |
| 69  | T-74     | CRUDE SUNFLOWER OIL          | 4430.727             |
| 70  | T-75     | FATTY ACID C1618 UNDISTILLED | 177.396              |
| 71  | T-76     | CRUDE SOYABEAN OIL           | 14071.563            |
| 72  | T-77     | CRUDE SOYABEAN OIL           | 12037.572            |
| 73  | T-101    | GAS OIL (HSD)                | 6641.515             |
| 74  | T-102    | DENATURED ETHYL ALCOHOL      | 12015.588            |
| 75  | T-103    | NAPHTHA                      | 3850.37              |
| 76  | T-104    | SUPERIOR KEROSENE OIL        | 2601.796             |
| 77  | T-105    | CARBON BLACK FEED STOCK      | 3591.307             |
| 78  | T-106    | F. O.                        | Nil                  |
| 79  | T-107    | F. O.                        | 3734.832             |
| 80  | T-108    | F. O.                        | 9298.044             |
| 81  | T-113    | METHANOL                     | 1445.182             |
| 82  | T-114    | DENATURED ETHYL ALCOHOL      | 3798.384             |
| 83  | T-115    | METHYL TERTIARY BUTYL ETHER  | 3443.2               |
| 84  | T-116    | DENATURED ETHYL ALCOHOL      | 3552.196             |
| 85  | T-117    | CAUSTIC SODA LIQUID          | 4493.478             |
| 86  | T-118    | DENATURED ETHYL ALCOHOL      | 3481.691             |
| 87  | T-119    | METHYL TERTIARY BUTYL ETHER  | 3109.97              |
| 88  | T-120    | METHANOL                     | 2448.584             |
| 89  | T-121    | NAPHTHA                      | 1107.949             |
| 90  | T-122    | METHANOL                     | 2431.346             |
| 91  | T-123    | METHANOL                     | 2282.432             |
| 92  | T-124    | DENATURED ETHYL ALCOHOL      | 714.938              |
| 93  | T-125    | DENATURED ETHYL ALCOHOL      | 2444.56              |
| 94  | T-126    | DENATURED ETHYL ALCOHOL      | 873.589              |
| 95  | T-127    | DENATURED ETHYL ALCOHOL      | Nil                  |
| 96  | T-128    | DENATURED ETHYL ALCOHOL      | 2508.219             |
| 97  | T-201    | BITUMEN                      | 2595.95              |
| 98  | T-202    | BITUMEN                      | 2293.09              |
| 99  | T-203    | BITUMEN                      | Nil                  |
| 100 | T-204    | BITUMEN                      | 2806.7               |
|     |          | <b>TOTAL</b>                 | <b>226293.743</b>    |

## ANNEXURE - C

| Sr. No. | Type of Hazardous Waste                           | Sch / Cat. | Approx. Stock Quantity in MT<br>As on 27.08.2019 |
|---------|---|------------|--|
| 1       | Used/Spent Oil                                    | Sch-I/5.1  | 75.0   |
| 2       | ETP Sludge  | Sch-I/35.3 | 2.0  |
| 3       | Sludge & Filters contaminated with oil            | Sch-I/3.3  | 2.0  |
| 4       | Waste Residue Containing Oil / Oily Rags          | Sch-I/33.2 | 3.0  |
| 5       | Pig Waste   | Sch-I/3.1  | 0.9  |
| 6       | Tank Bottom sludge                                | Sch-I/3.2  | 1.8  |
| 7       | Discarded containers/ barrels                     | Sch-I/33.3 | 2.5  |
| 8       | Asbestos Waste                                    | Sch-I/15.2 | Nil  |
| 9       | Glass wool Waste<br>(Thermal Insulation Material) | Sch-II/C-9 | Nil  |
| 10      | Downgrade Chemicals                               | Sch-I/20.2 | Nil  |
| 11      | Waste Oil   | Sch-I/5.2  | Nil  |
| 12      | Expired Paint Material                            | Sch-I/21.1 | 0.2  |