

Olc**Half Yearly EC Compliance Report Submission - APSEZ, Mundra - MPT 1995 (Apr'20 to Sep'20)**

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Wed 11/25/2020 12:05 PM

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1 attachments (14 MB)

1. EC Compliance Report\_MPT-1995\_Apr'20 to Sep'20.pdf;

एकीकृत क्षेत्रीय कार्यालय  
Integrated Regional Office  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय,  
Ministry of Environment, Forest & Climate Change,  
भारत सरकार, अखिल/Expt. of India, Bhopal.

26-11-20



Ports and  
Logistics

APSEZL/EnvCell/2020-21/091

Date: 25.11.2020

To

**Deputy Director General of Forest (Central),**  
Ministry of Environment, Forest and Climate Change,  
Regional Office (WZ), E-5, Kendriya  
Paryavaran Bhawan, Arera Colony,  
Link Road No. – 3, Bhopal – 462 016.  
E-mail: [rowz.bpl-mef@nic.in](mailto:rowz.bpl-mef@nic.in), [eccomplinace-guj@gov.in](mailto:eccomplinace-guj@gov.in)

**Sub** : Half yearly Compliance report of Environment and CRZ Clearance for “Handling facility of General Cargo / LPG /Chemicals and their storage terminal at Navinal Island, Mundra taluka of Kutch district, Gujarat”

**Ref** : Environment and CRZ clearance granted to M/s Adani Ports & SEZ Limited vide letter dated 25<sup>th</sup> August, 1995 bearing no. J-16011/13/95-IA.III

**Dear Sir,**

Please refer to the above cited reference for the said subject matter. In connection to the same, it is to state that copy of the compliance report for the Environmental and CRZ Clearance for the period of April-2020 to September-2020 is being submitted through soft copy (e-mail communication).

Kindly consider above submission and acknowledge.

Thank you,

Yours Faithfully,

For, **M/s Adani Ports and Special Economic Zone Limited**

**Douglas Charles Smith**  
**Chief Executive Officer**  
**Mundra & Tuna Port**

**Encl: As above**

**Copy to:**

- 1) The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003
- 2) Zonal Officer, Regional Office, CPCB – Western Region, Parivesh Bhawan, Opp. VMC Ward Office No. 10, Subhanpura, Vadodara – 390 023
- 3) Member Secretary, GPCB – Head Office, Paryavaran Bhawan, Sector 10 A, Gandhi Nagar – 382 010
- 4) The Director, Forests & Environment Department, Block – 14, 8<sup>th</sup> floor, Sachivalaya, Gandhi Nagar – 382 010
- 5) Regional Officer, Regional Office GPCB (Kutch-East), Gandhidham, 370201

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Mundra, Kutch 370 421  
Gujarat, India  
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# Environmental Clearance Compliance Report



Multi-Purpose Jetty and Storage  
Facilities at Navinal Island,  
Mundra, Dist. Kutch, Gujarat

of

Adani Ports and Special Economic Zone  
Limited

For the Period of:

April-2020 to Sep-2020

|   |   |                                      |
|---|---|--------------------------------------|
|  | <b>Adani Ports and Special Economic Zone Limited, Mundra.</b> | <b>From : Apr'20<br/>To : Sep'20</b> |
| <b>Status of the Conditions Stipulated in Environment and CRZ Clearance</b>       |   |                                      |

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**EC & CRZ  
Clearance  
Compliance  
Report**

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

Half yearly Compliance report of Environment and CRZ Clearance for "Handling facility of General Cargo / LPG /Chemicals and their storage terminal at Navinal Island, Mundra taluka of Kutch district, Gujarat" issued vide letter no. J-16011/13/95-IA.III dated 25<sup>th</sup> Aug., 1995.

| Sr. No.  | Conditions   | Compliance Status as on<br>30-09-2020   |                   |          |   |                   |  |  |  |  |
|----------|--|---|-------------------|----------|---|-------------------|--|--|--|--|
| 2(i)     | All construction designs / drawings relating to various project activities should have the approval of the concerned State Government departments / Agencies.  | <p>Complied</p> <p>All construction and operation activities are being carried out in line with the CRZ recommendation and permissions granted.</p> <p>All construction and operation activities are being carried out in line with the CRZ recommendation and permissions granted.</p>   |                   |          |   |                   |  |  |  |  |
| 2(ii)    | To prevent discharge of bilge wastes, sewage and other liquid wastes from the oil tankers / ships into marine environment, adequate system for collection, treatment and disposal of liquid wastes including shore line installation and special hose connections for ships to allow for discharge of sewage must be provided. | <p>Complied</p> <p>Ships berthing at Mundra Port comply with MARPOL regulations.</p> <p>No discharge such as bilge wastes, sewage or any other liquid wastewater is allowed into marine environment inside port limits.</p> <p>APSEZL does not receive sewage/liquid waste from ship.</p> <p>As a general practice APSEZ provide facility for receiving slop oil from vessels through hose connection with oil tankers. These tankers divert slop oil to Oil water separator system where water and oil particles are separated. Separated oil is being sold to authorized recycler /re-processor. However, no slope oil was received during the compliance period.</p> |                   |          |   |                   |  |  |  |  |
| 2(iii)   | The quality of treated effluents, solid wastes, emissions and noise levels etc. must confirm to the standards laid down by the competent authorities including the central and State Pollution Control Boards under the Environment (Protection) act, 1986   | <p>Complied.</p> <p>ETP is provided to treat the wastewater/wash water. Also the sewage generated from port is being treated in designated ETP. Treated water is used for horticultural purposes. Quality of treated water confirm to the standard laid down by Gujarat Pollution Control Board.</p> <table border="1" data-bbox="672 1772 1443 1894"> <thead> <tr> <th>Location</th> <th>Capacity</th> <th>Quantity of Wastewater (Avg. from Apr'20 to Sep'20)</th> <th>Type of ETP / STP</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   | Location          | Capacity | Quantity of Wastewater (Avg. from Apr'20 to Sep'20) | Type of ETP / STP |  |  |  |  |
| Location | Capacity   | Quantity of Wastewater (Avg. from Apr'20 to Sep'20)   | Type of ETP / STP |          |   |                   |  |  |  |  |
|          |  |   |                   |          |   |                   |  |  |  |  |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.            | Conditions | Compliance Status as on 30-09-2020   |                               |                          |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
|--------------------|------------|--|-------------------------------|--------------------------|---------|-----------|------------------|-----|-----|--------------------------|----|----|------|------|-----------|----|------|----|----|-----|-----|------|------|------|------|-----|------|-----|-----|-----|-----|------|----|----|-----|--------------------|------|------|-------|----|
|                    |            |  | whichever are more stringent. | LT                       | 265 KLD | 82 KLD    | Activated Sludge |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
|                    |            | <p>However there is some minor modification work is going on in ETP for biological treatment from Dec'19. During this time entire effluent + sewage is being sent to CETP operated by MPSEZ Utilities Pvt. Ltd. (MUPL) for treatment and final disposal on land for horticulture purpose within APSEZ premises. The same has already been informed to the state pollution control board. The details of the same is attached as <b>Annexure – 1</b>.</p> <p>The treated water from CETP is being utilized on land for horticulture purpose within APSEZ premises after achieving permissible norms prescribed in Consent order. Summary of CETP treated water analysis results during compliance period as mentioned below.</p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Min</th> <th>Max</th> <th>Perm. Limit<sup>s</sup></th> </tr> </thead> <tbody> <tr> <td>pH</td> <td>--</td> <td>7.68</td> <td>7.88</td> <td>6.0 – 9.0</td> </tr> <tr> <td>SS</td> <td>mg/L</td> <td>41</td> <td>59</td> <td>100</td> </tr> <tr> <td>TDS</td> <td>mg/L</td> <td>1730</td> <td>2078</td> <td>2100</td> </tr> <tr> <td>COD</td> <td>mg/L</td> <td>165</td> <td>249</td> <td>250</td> </tr> <tr> <td>BOD</td> <td>mg/L</td> <td>32</td> <td>68</td> <td>100</td> </tr> <tr> <td>Ammonical Nitrogen</td> <td>mg/L</td> <td>23.1</td> <td>45.18</td> <td>50</td> </tr> </tbody> </table> <p>The quality of marine water, treated effluents, air emissions and noise levels are being regularly analyzed by NABL accredited and MoEF&amp;CC approved agency. Please refer <b>Annexure – 2</b> for detailed analysis reports. Approx. INR 8.46 Lakh is spent for all environmental monitoring activities during the FY 2020-21 (Till Sep'20).</p> <p>The environmental monitoring within Adani Ports &amp; SEZ Limited has been stopped considering COVID-19 Pandemic lockdown from 23<sup>rd</sup> March, 2020 and restarted on 12<sup>th</sup> May, 2020 and the same has already been intimated to the regulatory authorities vide our e-mail dated 06.04.2020 &amp; 13.05.2020 respectively. The details of the same is attached as <b>Annexure – 3</b>.</p> <p><b>Waste Management</b> – APSEZ has adopted 5R concept for</p> |                               |                          |         | Parameter | Unit             | Min | Max | Perm. Limit <sup>s</sup> | pH | -- | 7.68 | 7.88 | 6.0 – 9.0 | SS | mg/L | 41 | 59 | 100 | TDS | mg/L | 1730 | 2078 | 2100 | COD | mg/L | 165 | 249 | 250 | BOD | mg/L | 32 | 68 | 100 | Ammonical Nitrogen | mg/L | 23.1 | 45.18 | 50 |
| Parameter          | Unit       | Min  | Max                           | Perm. Limit <sup>s</sup> |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| pH                 | --         | 7.68   | 7.88                          | 6.0 – 9.0                |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| SS                 | mg/L       | 41   | 59                            | 100                      |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| TDS                | mg/L       | 1730   | 2078                          | 2100                     |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| COD                | mg/L       | 165  | 249                           | 250                      |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| BOD                | mg/L       | 32   | 68                            | 100                      |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |
| Ammonical Nitrogen | mg/L       | 23.1   | 45.18                         | 50                       |         |           |                  |     |     |                          |    |    |      |      |           |    |      |    |    |     |     |      |      |      |      |     |      |     |     |     |     |      |    |    |     |                    |      |      |       |    |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr.<br>No. | Conditions | Compliance Status as on<br>30-09-2020  |
|------------|------------|--|
|            |            | <p>environmentally sound management of different types of solid &amp; liquid wastes. Please refer below details about management of each type of waste.</p> <p><b><u>Municipal Solid Waste:</u></b> A well-established system for segregation of dry &amp; wet waste is in place. All wet waste (Organic waste) is being segregated &amp; utilized for compost manufacturing and/or biogas generation for cooking purpose. The compost is further used by in house horticulture team for greenbelt development. Whereas dry recyclable waste is being sorted in various categories. Presently manual sorting is being done for sorting of different types of solid waste. Segregated recyclable materials such as Paper, Plastic, Cardboard, PET Bottles, and Glasses, etc. are then sent to respective recycling units, whereas remaining non-recyclable waste is bailed and sent to cement plant (M/s. Sanghi Industries Ltd., Kutch and/or M/s. Ambuja Cement Ltd., Kodinar) for Co-processing as RDF (Refused Derived Fuel).</p> <p><b><u>Hazardous Waste:</u></b></p> <ul style="list-style-type: none"> <li>• E – Waste &amp; Used Batteries are being sold to GPCB registered recyclers namely M/s. e-Processing House and Sabnam Enterprise respectively.</li> <li>• Solid Hazardous Waste is being disposed through co-processing through common facility i.e. M/s. Saurashtra Enviro Projects Pvt. Ltd., Bhachau and/or cement industries of Sanghi Industries Ltd., Kutch and/or Ambuja Cement Ltd., Kodinar. Used/Waste Oil is being sold to GPCB authorized recyclers / re-processors namely M/s. Western India Petrochem Industry, Bhavnagar.</li> <li>• Solid hazardous waste i.e. Tank bottom sludge is being disposed through co-processing through common facility i.e. M/s. Saurashtra Enviro Projects Pvt. Ltd., Bhachau and/or cement industries of Ambuja Cement Ltd., Kodinar and/or being sold to authorized recycler namely M/s. Mundra Oil, Mundra.</li> <li>• Downgrade chemicals generated from cleaning of storage tanks / pipelines are being sold to authorized solvent recovery facilities namely M/s. Acquire Chemicals, Ankleshwar however during the compliance period, there was no disposal of downgrade chemicals.</li> <li>• Slop Oil received from vessels is treated to separate</li> </ul> |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.                                | Conditions     | Compliance Status as on 30-09-2020  |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
|--|----------------|---|---------------|----------------|-----------------|------------------------|--|--|-----------|------|------------------------------------|-------------------|-------|------------|-----|--------------------|-----|---|------------------|--------|-----------------------------|----------------------|-------|---------------|-----|-------------------|-------|------------------------|------------------------------|--|--|-------------|---------|---|---------------------|-------|------------------------------------|--|---------|---|
|  |                | <p>water and oil particles in Oil Water Separator system. Separated oil from the same is being sold to authorized recycler / reprocessor namely M/s. Western India Petrochem Industry, Bhavnagar and water is sent to ETP for further treatment. However during the compliance period, there was no disposal of Slope Oil.</p> <p>Details of permissions / agreements of hazardous waste authorized vendors were submitted along with half yearly EC Compliance Report for the period Apr'18 to Sep'18.</p> <p>The following table summarizes the waste management practice (from Apr'20 to Sep'20) for different types of wastes at APSEZ:</p> <table border="1" data-bbox="651 867 1471 1539"> <thead> <tr> <th>Type of Waste</th> <th>Quantity in MT</th> <th>Disposal method</th> </tr> </thead> <tbody> <tr> <td colspan="3"><b>Hazardous Waste</b></td> </tr> <tr> <td>Pig Waste</td> <td>3.90</td> <td rowspan="3">Co-processing at cement industries</td> </tr> <tr> <td>Oily Cotton waste</td> <td>24.82</td> </tr> <tr> <td>ETP Sludge</td> <td>Nil</td> </tr> <tr> <td>Tank Bottom Sludge</td> <td>Nil</td> <td>Co-processing at cement industries and/or Sell to registered recycler</td> </tr> <tr> <td>Used / Spent Oil</td> <td>30.935</td> <td rowspan="3">Sell to registered recycler</td> </tr> <tr> <td>Discarded Containers</td> <td>3.135</td> </tr> <tr> <td>Battery Waste</td> <td>Nil</td> </tr> <tr> <td>Bio Medical Waste</td> <td>2.224</td> <td>To approved CBWTF Site</td> </tr> <tr> <td colspan="3"><b>Municipal Solid Waste</b></td> </tr> <tr> <td>Recyclables</td> <td>487.642</td> <td>After recovery sent for recycling / Reuse within premises</td> </tr> <tr> <td>Refuse Derived Fuel</td> <td>61.86</td> <td>Co-processing at Cement Industries</td> </tr> <tr> <td>Wet Waste (Food waste + Organic waste)</td> <td>458.565</td> <td>Converted to Manure for Horticulture use / Biogas for cooking purpose</td> </tr> </tbody> </table> <p><b>Ambient Air Quality</b> (twice in a week) and <b>Noise</b> (once in a month) monitoring are being carried out by NABL accredited and MoEF&amp;CC approved agency namely M/s. Pollucon Laboratories Pvt. Ltd. Quality of Ambient Air and Noise level confirm to the standard laid down by Gujarat Pollution Control Board. Summary of the same for duration from Apr'20 to Sep'20 is mentioned below.</p> | Type of Waste | Quantity in MT | Disposal method | <b>Hazardous Waste</b> |  |  | Pig Waste | 3.90 | Co-processing at cement industries | Oily Cotton waste | 24.82 | ETP Sludge | Nil | Tank Bottom Sludge | Nil | Co-processing at cement industries and/or Sell to registered recycler | Used / Spent Oil | 30.935 | Sell to registered recycler | Discarded Containers | 3.135 | Battery Waste | Nil | Bio Medical Waste | 2.224 | To approved CBWTF Site | <b>Municipal Solid Waste</b> |  |  | Recyclables | 487.642 | After recovery sent for recycling / Reuse within premises | Refuse Derived Fuel | 61.86 | Co-processing at Cement Industries | Wet Waste (Food waste + Organic waste) | 458.565 | Converted to Manure for Horticulture use / Biogas for cooking purpose |
| Type of Waste                          | Quantity in MT | Disposal method   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| <b>Hazardous Waste</b>                 |                |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Pig Waste                              | 3.90           | Co-processing at cement industries  |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Oily Cotton waste                      | 24.82          |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| ETP Sludge                             | Nil            |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Tank Bottom Sludge                     | Nil            | Co-processing at cement industries and/or Sell to registered recycler   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Used / Spent Oil                       | 30.935         | Sell to registered recycler   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Discarded Containers                   | 3.135          |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Battery Waste                          | Nil            |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Bio Medical Waste                      | 2.224          | To approved CBWTF Site  |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| <b>Municipal Solid Waste</b>           |                |   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Recyclables                            | 487.642        | After recovery sent for recycling / Reuse within premises   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Refuse Derived Fuel                    | 61.86          | Co-processing at Cement Industries  |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |
| Wet Waste (Food waste + Organic waste) | 458.565        | Converted to Manure for Horticulture use / Biogas for cooking purpose   |               |                |                 |                        |  |  |           |      |                                    |                   |       |            |     |                    |     |   |                  |        |                             |                      |       |               |     |                   |       |                        |                              |  |  |             |         |   |                     |       |                                    |  |         |   |



**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.           | Conditions  | Compliance Status as on<br>30-09-2020  |           |                          |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
|-------------------|---|--|-----------|--------------------------|-----|-----|--------------------------|------------------|-------------------|-------|-------|-----|-------------------|-------------------|------|------|----|-----------------|-------------------|-------|------|----|-----------------|-------------------|-------|-------|----|-------|------|-----|-----|-------------|----------|-------|------|------|----|------------|-------|------|------|----|
|                   |   | <p><b>Total Ambient Air &amp; Noise Sampling Locations: 4 Nos.</b></p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Max</th> <th>Min</th> <th>Perm. Limit<sup>§</sup></th> </tr> </thead> <tbody> <tr> <td>PM<sub>10</sub></td> <td>µg/m<sup>3</sup></td> <td>92.46</td> <td>43.54</td> <td>100</td> </tr> <tr> <td>PM<sub>2.5</sub></td> <td>µg/m<sup>3</sup></td> <td>53.6</td> <td>16.7</td> <td>60</td> </tr> <tr> <td>SO<sub>2</sub></td> <td>µg/m<sup>3</sup></td> <td>32.54</td> <td>6.18</td> <td>80</td> </tr> <tr> <td>NO<sub>2</sub></td> <td>µg/m<sup>3</sup></td> <td>42.67</td> <td>13.47</td> <td>80</td> </tr> <tr> <th>Noise</th> <th>Unit</th> <th>Max</th> <th>Min</th> <th>Perm. Limit</th> </tr> <tr> <td>Day Time</td> <td>dB(A)</td> <td>74.1</td> <td>58.3</td> <td>75</td> </tr> <tr> <td>Night Time</td> <td>dB(A)</td> <td>69.8</td> <td>58.7</td> <td>70</td> </tr> </tbody> </table> <p style="text-align: right;"><sup>§</sup> as per NAAQ standards, 2009<br/>Values recorded confirms to the stipulated standards.</p> | Parameter | Unit                     | Max | Min | Perm. Limit <sup>§</sup> | PM <sub>10</sub> | µg/m <sup>3</sup> | 92.46 | 43.54 | 100 | PM <sub>2.5</sub> | µg/m <sup>3</sup> | 53.6 | 16.7 | 60 | SO <sub>2</sub> | µg/m <sup>3</sup> | 32.54 | 6.18 | 80 | NO <sub>2</sub> | µg/m <sup>3</sup> | 42.67 | 13.47 | 80 | Noise | Unit | Max | Min | Perm. Limit | Day Time | dB(A) | 74.1 | 58.3 | 75 | Night Time | dB(A) | 69.8 | 58.7 | 70 |
| Parameter         | Unit  | Max  | Min       | Perm. Limit <sup>§</sup> |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| PM <sub>10</sub>  | µg/m <sup>3</sup>   | 92.46  | 43.54     | 100                      |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| PM <sub>2.5</sub> | µg/m <sup>3</sup>   | 53.6   | 16.7      | 60                       |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| SO <sub>2</sub>   | µg/m <sup>3</sup>   | 32.54  | 6.18      | 80                       |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| NO <sub>2</sub>   | µg/m <sup>3</sup>   | 42.67  | 13.47     | 80                       |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Noise             | Unit  | Max  | Min       | Perm. Limit              |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Day Time          | dB(A)   | 74.1   | 58.3      | 75                       |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| Night Time        | dB(A)   | 69.8   | 58.7      | 70                       |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| 2(iv)             | Adequate provision for infrastructure facilities such as water supply, roads, sanitation etc. should be ensured so as to avoid environmental degradation in the surrounding areas. These facilities should be brought into existence during the construction phase and will remain in existence thereafter as part of the infrastructure build up in the area for local developmental purposes. | <p>Complied.<br/>Construction activity is already completed. Adequate infrastructure facility was provided to labours during construction phase and those are in existence.</p> <p>The facility for drinking water, toilet and rest shelter are provided for the dignity of operation labours. Photographs of the same were submitted along with the compliance report submission for the period Oct'16 to Mar'17.</p>   |           |                          |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |
| 2(v)              | Adequate noise control measures should be ensured in various project activities and due to increase in the traffic which is likely to take place during construction and operational phases.  | <p>Complied.<br/>Construction phase is completed.<br/>For operation phase, following noise control measures are taken:</p> <ul style="list-style-type: none"> <li>• All DG sets are installed with acoustic enclosure.</li> <li>• Proper maintenance of equipments / plant machineries are being done on regular basis.</li> <li>• Green Belt has been developed at road sides.</li> <li>• Traffic control measures such as signage, speed regulation, traffic guides etc. are in place to reduce the unnecessary honking by cargo vehicles.</li> </ul>  |           |                          |     |     |                          |                  |                   |       |       |     |                   |                   |      |      |    |                 |                   |       |      |    |                 |                   |       |       |    |       |      |     |     |             |          |       |      |      |    |            |       |      |      |    |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.              | Conditions  | Compliance Status as on 30-09-2020  |           |       |         |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
|----------------------|---|---|-----------|-------|---------|--|--------|--|-----|-----|-----|-----|----|----|------|------|------|------|-----|------|-----|-----|-----|-----|----------------------|------|-----|-----|-----|-----|----|------|-----|-----|-----|-----|----------|-----|------|------|------|------|-----|------|-------|-------|-------|-------|
| 2(vi)                | The water quality parameters such as dissolved oxygen, ammonical nitrogen and other nutrients etc. should be measured at regular intervals to ensure adherence to the prescribed standards of water qualities. Suitable ground water monitoring should also be undertaken around the sludge lagoons and regular reports to be submitted to the Ministry for evaluation. | <p>Complied.</p> <p>ETP having 265 KLD capacity is provided for treatment of wastewater. Treated water is used for horticulture purpose. The watery sludge is transferred to sludge drying bed, where the excess wastewater is recirculated to ETP. During compliance period ETP was under modification. Please refer condition no. 2 (iii) for further details.</p> <p>Third party analysis of the treated water is being carried out twice in a month by NABL accredited and MoEF&amp;CC approved agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration of Apr'20 to Sep'20 is mentioned in compliance condition no. 2(iii) above.</p> <p><b>Marine Monitoring:</b><br/>Marine monitoring is being carried out once in a month by NABL accredited and MoEF&amp;CC approved agency namely M/s. Pollucon Laboratory Pvt. Ltd. Summary of the same for duration from Apr'20 to Sep'20 is mentioned below. Monitoring Reports are attached as <b>Annexure – 2</b> for the same.</p> <p><b>Total Sampling Locations: 09 Nos.</b></p> <table border="1"> <thead> <tr> <th rowspan="2">Parameter</th> <th rowspan="2">Unit</th> <th colspan="2">Surface</th> <th colspan="2">Bottom</th> </tr> <tr> <th>Max</th> <th>Min</th> <th>Max</th> <th>Min</th> </tr> </thead> <tbody> <tr> <td>pH</td> <td>--</td> <td>8.29</td> <td>8.25</td> <td>8.25</td> <td>8.19</td> </tr> <tr> <td>TSS</td> <td>mg/L</td> <td>245</td> <td>212</td> <td>270</td> <td>216</td> </tr> <tr> <td>BOD (3 Days @ 27 °C)</td> <td>mg/L</td> <td>4.1</td> <td>3.2</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>DO</td> <td>mg/L</td> <td>6.1</td> <td>5.9</td> <td>5.9</td> <td>5.7</td> </tr> <tr> <td>Salinity</td> <td>ppt</td> <td>36.8</td> <td>35.5</td> <td>37.1</td> <td>35.7</td> </tr> <tr> <td>TDS</td> <td>mg/L</td> <td>38280</td> <td>36570</td> <td>38554</td> <td>36724</td> </tr> </tbody> </table> <p>*ND = Not Detectable</p> <p><b>Ground Water Monitoring:</b><br/>There are no sludge lagoons however, to monitor the ground water quality, bore wells are provided at various location in the port and SEZ areas. Third party analysis of the ground water is being carried out twice a year by NABL accredited and MoEF&amp;CC approved agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration of Apr'20 to Sep'20 is mentioned below.</p> | Parameter | Unit  | Surface |  | Bottom |  | Max | Min | Max | Min | pH | -- | 8.29 | 8.25 | 8.25 | 8.19 | TSS | mg/L | 245 | 212 | 270 | 216 | BOD (3 Days @ 27 °C) | mg/L | 4.1 | 3.2 | ND* | ND* | DO | mg/L | 6.1 | 5.9 | 5.9 | 5.7 | Salinity | ppt | 36.8 | 35.5 | 37.1 | 35.7 | TDS | mg/L | 38280 | 36570 | 38554 | 36724 |
| Parameter            | Unit  | Surface   |           |       | Bottom  |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
|                      |   | Max   | Min       | Max   | Min     |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| pH                   | --  | 8.29  | 8.25      | 8.25  | 8.19    |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| TSS                  | mg/L  | 245   | 212       | 270   | 216     |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| BOD (3 Days @ 27 °C) | mg/L  | 4.1   | 3.2       | ND*   | ND*     |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| DO                   | mg/L  | 6.1   | 5.9       | 5.9   | 5.7     |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| Salinity             | ppt   | 36.8  | 35.5      | 37.1  | 35.7    |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |
| TDS                  | mg/L  | 38280   | 36570     | 38554 | 36724   |  |        |  |     |     |     |     |    |    |      |      |      |      |     |      |     |     |     |     |                      |      |     |     |     |     |    |      |     |     |     |     |          |     |      |      |      |      |     |      |       |       |       |       |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.                      | Conditions   | Compliance Status as on<br>30-09-2020   |           |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
|------------------------------|--|---|-----------|------|---------|---------|----|---|------|------|----------|-----|-------|------|--------------|------|-----|-----|-------------|------|-----|-----|------------|------|------|-----|---------------|------|-----|-----|--------------|------|-----|-----|----------------------|------|------|-----|---------------|------|------|-----|---------------|------|-----|-----|------------|------|------|------|--------------|------|-----|-----|------------|------|------|------|-------------------------|----|--------|--------|------------------------------|-------|------|------|
|                              |  | <p><b>Sampling Locations: 5 Nos.</b></p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Unit</th> <th>Minimum</th> <th>Maximum</th> </tr> </thead> <tbody> <tr> <td>pH</td> <td>-</td> <td>8.31</td> <td>7.10</td> </tr> <tr> <td>Salinity</td> <td>ppt</td> <td>21.00</td> <td>2.10</td> </tr> <tr> <td>Oil &amp; Grease</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Hydrocarbon</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Lead as Pb</td> <td>mg/L</td> <td>0.36</td> <td>ND*</td> </tr> <tr> <td>Arsenic as As</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Nickel as Ni</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Total Chromium as Cr</td> <td>mg/L</td> <td>0.06</td> <td>ND*</td> </tr> <tr> <td>Cadmium as Cd</td> <td>mg/L</td> <td>0.03</td> <td>ND*</td> </tr> <tr> <td>Mercury as Hg</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Zinc as Zn</td> <td>mg/L</td> <td>0.65</td> <td>0.09</td> </tr> <tr> <td>Copper as Cu</td> <td>mg/L</td> <td>ND*</td> <td>ND*</td> </tr> <tr> <td>Iron as Fe</td> <td>mg/L</td> <td>4.85</td> <td>0.11</td> </tr> <tr> <td>Insecticides/Pesticides</td> <td>--</td> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Depth of Water Level from GL</td> <td>meter</td> <td>2.50</td> <td>1.75</td> </tr> </tbody> </table> <p style="text-align: right;">*ND = Not Detectable</p> <p>Please refer <b>Annexure – 2</b> for detailed analysis reports. Approx. INR 8.46 Lakh is spent for all environmental monitoring activities during the FY 2020-21 (Till Sep'20).</p> | Parameter | Unit | Minimum | Maximum | pH | - | 8.31 | 7.10 | Salinity | ppt | 21.00 | 2.10 | Oil & Grease | mg/L | ND* | ND* | Hydrocarbon | mg/L | ND* | ND* | Lead as Pb | mg/L | 0.36 | ND* | Arsenic as As | mg/L | ND* | ND* | Nickel as Ni | mg/L | ND* | ND* | Total Chromium as Cr | mg/L | 0.06 | ND* | Cadmium as Cd | mg/L | 0.03 | ND* | Mercury as Hg | mg/L | ND* | ND* | Zinc as Zn | mg/L | 0.65 | 0.09 | Copper as Cu | mg/L | ND* | ND* | Iron as Fe | mg/L | 4.85 | 0.11 | Insecticides/Pesticides | -- | Absent | Absent | Depth of Water Level from GL | meter | 2.50 | 1.75 |
| Parameter                    | Unit   | Minimum   | Maximum   |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| pH                           | -  | 8.31  | 7.10      |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Salinity                     | ppt  | 21.00   | 2.10      |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Oil & Grease                 | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Hydrocarbon                  | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Lead as Pb                   | mg/L   | 0.36  | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Arsenic as As                | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Nickel as Ni                 | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Total Chromium as Cr         | mg/L   | 0.06  | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Cadmium as Cd                | mg/L   | 0.03  | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Mercury as Hg                | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Zinc as Zn                   | mg/L   | 0.65  | 0.09      |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Copper as Cu                 | mg/L   | ND*   | ND*       |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Iron as Fe                   | mg/L   | 4.85  | 0.11      |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Insecticides/Pesticides      | --   | Absent  | Absent    |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| Depth of Water Level from GL | meter  | 2.50  | 1.75      |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| 2(vii)                       | Adequate culverts should be provided for smaller creeks so that breeding grounds for crabs, mud snappers and other marine organisms are not cut off by road construction activities. | <p>Complied.</p> <p>Adequate culverts are provided on prominent creek system named as (1) Kotdi (2) Baradimata (3) Navinal (4) Bocha (5) Mundra (Oldest port (Juna Bandar) leading to Bhukhi river)</p> <p>All above creeks are in existence allowing free flow of water and there is no filling or reclamation of any creek area. APSEZL has so far constructed 19 culverts having total length of approx. 1100 m with total cost of INR 20 Crores. Apart from that three RCC Bridges have been constructed over Kotdi creek with total length of 230 m and cost of INR 10 Crores. Photographs of the same were submitted as part of compliance report submission for the duration of Apr'17 to Sep'17.</p>  |           |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |
| 2(viii)                      | A hundred meter wide mangrove belt should be created all along the west of Navinal Creek till its junction up to new road. Green belt of 50 M width should also be provided          | <p>Complied.</p> <p>24 hectare of Mangrove afforestation was carried out with a cost of INR 25.00 Lac at west of Navinal creek. All Mangrove plantations were done in consultation with Dr. Maity, Mangrove consultant of India.</p>  |           |      |         |         |    |   |      |      |          |     |       |      |              |      |     |     |             |      |     |     |            |      |      |     |               |      |     |     |              |      |     |     |                      |      |      |     |               |      |      |     |               |      |     |     |            |      |      |      |              |      |     |     |            |      |      |      |                         |    |        |        |                              |       |      |      |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No. | Conditions  | Compliance Status as on<br>30-09-2020  |
|---------|---|--|
|         | <p>all along the periphery of the plant site and along the roads, storage tanks etc. at 1500 trees per hectare. All details regarding the Mangrove belt and other afforestation work must be worked out in consultation with the State Forest Department, and details sent to the Ministry.</p> | <p>Green belt was developed 58.26 ha. Total 118792 trees were planted with the density of 2039 trees per hectare within the port area.</p> <p>To enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in 2890 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 832 lakh. So, far APSEZ has developed 469 ha. area as greenbelt with plantation of more than 8.82 Lacs saplings within the APSEZ area. Details on mangroves afforestation &amp; Green belt development carried out by APSEZ till date is annexed as <b>Annexure – 4</b>.</p>  |
| 2(ix)   | <p>Arrangements should be made for ensuring fresh water availability for various project related activities. Special water harvesting programs should be undertaken in the project impact area. Details of these activities should be reported to the Ministry.</p>                             | <p>Complied.</p> <p>During the project phase, GWIL was the source of water to ensure fresh water availability.</p> <p>Present source of water for various project activities is desalination plant of APSEZ and/or Narmada water through Gujarat Water Infrastructure Limited. Average water consumption for entire APSEZ area is 4.3 MLD during compliance period i.e. Apr'20 to Sep'20.</p> <p>Groundwater recharge cannot be done at the project site since the entire project is in the intertidal / sub tidal areas. Rain water within project area is managed through storm water drainage.</p> <p>We have installed Rain water recharge bore well (4 Nos.) within our township to recharge ground water. Details of the same were submitted along with half yearly EC compliance report for the period Apr'19 to Sep'19. During last compliance period Approx. 6.5 ML of rain water has been recharged to increase the ground water table.</p> <p>We have also connected roof top rain water duct of operational building (Tug berth building within MPT) with u/g water tank for utilization of collected rain water for gardening / horticulture purpose. Details of the same were submitted along with EC Compliance report for the period Oct'18 to Mar'19.</p> |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr.<br>No. | Conditions | Compliance Status as on<br>30-09-2020   |
|------------|------------|---|
|            |            | <p>However, APSEZ has carried out rainwater harvesting activities in the nearby villages for benefit of the locals. Following measures are taken for the same during the year 2011 – 13 and the same have benefited to the local farmers.</p> <ol style="list-style-type: none"> <li>1. Pond deepening activities at villages</li> <li>2. 18 check dams were constructed under the 'Sardar Patel Sahbhagi Jalsanchay Yojna'</li> </ol> <p>Total cost of these efforts was approx. INR 320 lakh.</p> <p>Since 10 years considerable Water Conservation Work carried out in Mundra Taluka. Due to satisfactory rain in current year 1.11 mtr ground water table increased as per Government Figures.</p> <p><b>Our water conservation work is as Below.</b></p> <ul style="list-style-type: none"> <li>• A large number of water harvesting structure ( 18 Nos. of check dams in coordination with salinity department)</li> <li>• Ground recharge activities (pond deepening work for more than 52 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers</li> <li>• Roof Top Rain Water Harvesting 54 Nos. which is having 10,000 litre storage which is sufficient for one year drinking water purpose for 5 people family.</li> <li>• Recharge Bore well 75 Nos which is best ever option to conserve ground water</li> <li>• Drip Irrigation 823 Farmers benefitted in coordination with Gujrat Green Revolution Company</li> <li>• Participatory Ground Water Management in ten villages with holistic approach for Kankavati Sandstone Aquifer Programme</li> <li>• As per Average Calculation more than 450 hac. area benefitted with increased in 109 MCFT water Quantity.</li> </ul> <p>With the objective of to preserve the rain water to reduce the impact of salinity and recharge the ground water (the main source of water) to facilitate the Agricultural activities as well as for drinking water.</p> <p>Under UTHHAN MODEL VILLAGE PROJECT, Salinity ingress issue is well taken with pond deepening, recharge bore well</p> |



**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No. | Conditions  | Compliance Status as on<br>30-09-2020  |
|---------|---|--|
|         |   | <p>technique and roof top rain water harvesting. Total ground water recharged due to this project 1878 ML.</p> <p>Please refer <b>Annexure – 5</b> for full details of CSR activities carried out by Adani Foundation in the Mundra region. Budget for CSR Activity for the FY 2020-21 is to the tune of INR 1429.3 lakh. Out of which, Approx. INR 416.7 lakh are spent during the year FY 2020-21 (Till Sep'20).</p>   |
| 2(x)    | <p>While filling the storage tanks, compatibility of the chemicals should be ensured for chemical safety. Since 5000 MT capacity is proposed to be created for cryogenic conditions, necessary HAZOP study should be initiated and submitted to the Ministry within three months. Calculations carried out on the basis of EFFECT MODEL for this storage should be rechecked for various accident scenarios. Keeping in view the safety aspects, Horton spheres of 1250 MT capacity each should be preferred.</p> | <p>Complied.</p> <p>Risk assessment study was carried out by M/s. Comet Consultancy Services in January 1995 as a part of EIA for storage of various chemicals in tanks for chemical safety and the same was submitted to MoEF&amp;CC while processing EC application.</p> <p>Risk assessment study was carried out by iFluids Engineering for handling and storage of LPG in three parts as mentioned below.</p> <ol style="list-style-type: none"> <li>1. QRA for LPG Jetty Area</li> <li>2. QRA for LPG Pipeline</li> <li>3. QRA for LPG Tank farm</li> </ol> <p>A copy of the same was submitted as part of compliance report for the duration of Apr'17 to Sep'17.</p> <p>Recommendations of the risk assessment have been implemented as part of the construction activity and details of the same were submitted along with half yearly compliance report for the period Oct'18 to Mar'19.</p> <p>Implementation report of risk assessment recommendations during operational activity was submitted along with last half yearly compliance report for the period Oct'19 to Mar'20.</p> |
| 2(xi)   | <p>The measures suggested by the Gujarat State Pollution Control Board in February, 1995 while according "No Objection Certificate" should be strictly followed and authorization certificate</p>   | <p>Complied.</p> <p>Consent to operate (CC&amp;A) has been renewed from GPCB vide consent no. AWH-88317 valid till 20<sup>th</sup> November, 2021. The same was submitted along with compliance submission for the period of Oct'16 to Mar'17.</p> <p>Consent to Establish (CtE) and Consent to Operate (CtO) are</p>  |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No. | Conditions   | Compliance Status as on<br>30-09-2020  |  |            |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
|---------|--|--|--|------------|---------|----------------------|------------|---|---------------|----------------------|-----------|------------|---|-----------------|----------------------|----------|------------|---|-----------------|----------------------|--|------------|---|-----------------|----------------------|---------|------------|---|-----------------|----------------------|----------|------------|---|-----------------|------|---------------|------------|
|         | required for converting NOC into "consent to operate" should be submitted within three months.   | <p>obtained from GPCB and renewed/amended from time to time as per the progress of the project activity. The present in-force CtE / CtO are mentioned below.</p> <table border="1" data-bbox="651 520 1471 957"> <thead> <tr> <th>Sr. No.</th> <th>Permission</th> <th>Project</th> <th>Ref. No. / Order No.</th> <th>Valid till</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>CtO – Renewal</td> <td>Mundra Port Terminal</td> <td>AWH-83561</td> <td>20.11.2021</td> </tr> <tr> <td>2</td> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>WH-88317</td> <td>20.11.2021</td> </tr> <tr> <td>3</td> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>GPCB/CCA-Kutch -39(5)/ ID-17739/473575</td> <td>20.11.2021</td> </tr> <tr> <td>4</td> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>H-98086</td> <td>20.11.2021</td> </tr> <tr> <td>5</td> <td>CtO - Amendment</td> <td>Mundra Port Terminal</td> <td>H-105708</td> <td>20.11.2021</td> </tr> <tr> <td>6</td> <td>CtE – Amendment</td> <td>WFDP</td> <td>17739 / 15618</td> <td>18.05.2027</td> </tr> </tbody> </table> <p>The permissions (Sr. No. 1 to 5) were submitted along with half yearly compliance report for the period Oct'18 to Mar'19 &amp; Oct'19 to Mar'20 and the copy of updated CtE-Amendment (Sr. No. 6) is attached as <b>Annexure – 6</b>.</p> | Sr. No.                                | Permission | Project | Ref. No. / Order No. | Valid till | 1 | CtO – Renewal | Mundra Port Terminal | AWH-83561 | 20.11.2021 | 2 | CtO - Amendment | Mundra Port Terminal | WH-88317 | 20.11.2021 | 3 | CtO - Amendment | Mundra Port Terminal | GPCB/CCA-Kutch -39(5)/ ID-17739/473575 | 20.11.2021 | 4 | CtO - Amendment | Mundra Port Terminal | H-98086 | 20.11.2021 | 5 | CtO - Amendment | Mundra Port Terminal | H-105708 | 20.11.2021 | 6 | CtE – Amendment | WFDP | 17739 / 15618 | 18.05.2027 |
| Sr. No. | Permission   | Project  | Ref. No. / Order No.                   | Valid till |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 1       | CtO – Renewal  | Mundra Port Terminal   | AWH-83561                              | 20.11.2021 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 2       | CtO - Amendment  | Mundra Port Terminal   | WH-88317                               | 20.11.2021 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 3       | CtO - Amendment  | Mundra Port Terminal   | GPCB/CCA-Kutch -39(5)/ ID-17739/473575 | 20.11.2021 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 4       | CtO - Amendment  | Mundra Port Terminal   | H-98086                                | 20.11.2021 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 5       | CtO - Amendment  | Mundra Port Terminal   | H-105708                               | 20.11.2021 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 6       | CtE – Amendment  | WFDP   | 17739 / 15618                          | 18.05.2027 |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 2(xii)  | For ensuring the acceptance of the project by the local people, a Resolution of the Official Panchayat of the Region should be obtained offering their concurrence in writing by the project proponents and submitted to the Ministry by 31st October, 1995. | <p>Complied.</p> <p>Resolution from the Panchayat has been obtained and submitted to the Ministry of Environment, Forest &amp; Climate Change on 31<sup>st</sup> July, 2012.</p>   |  |            |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |
| 2(xiii) | A permanent staff structure should be created with latest R&D facilities and suitable equipments for environmental and forestry activities through creation of Environmental cell. Adequate funds should   | <p>Complied.</p> <p>APSEZL has a well structured Environment Management Cell, staffed with qualified manpower for implementation of the Environment Management Plan at site. Site team report to General Manager (Environment) at Corporate, who heads the Environment Management Cell who directly reports to the top management. Details of the same were submitted along with last Half Yearly compliance report for the period Oct'19 to Mar'20. And there is no further change.</p>   |  |            |         |                      |            |   |               |                      |           |            |   |                 |                      |          |            |   |                 |                      |  |            |   |                 |                      |         |            |   |                 |                      |          |            |   |                 |      |               |            |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No. | Conditions  | Compliance Status as on<br>30-09-2020   |
|---------|---|---|
|         | be earmarked for this cell.   | Budget for environmental management measures (including horticulture) for the FY 2020-21 is to the tune of INR 1401 lakh. Out of which, Approx. INR 679 lakh are spent during this compliance period. Detailed breakup of the expenditures for the past 3 years is attached as <b>Annexure – 7.</b>   |
| 2(xiv)  | Landsat imagery should be obtained on a continuous basis covering various seasons to study the change in the land use pattern due to the project and project related activities.  | Complied.<br><br>Project is in operation phase since many years and there is no change in the land use pattern during the period from Oct'17 to Mar'18.   |
| 2(xv)   | With a view to providing adequate job opportunities to local people, facilities for technical training and development of skills should be made available in consultation with the state Harbour Department, and to this end it must be ensured that there is allocation of adequate funds. The local people should be involved in the afforestation program proposed for the scheme to ensure public participation and success of vegetation programmes. | Complied.<br><ul style="list-style-type: none"> <li>• Adani Skill Development Center (ASDC), Mundra &amp; Bhuj is providing skill development training to the locals for Soft Skill, Technical Training and Career Guidance &amp; knowledge based training.</li> <li>• Adani Skill Development Centre (ASDC) is playing a pivotal role in implementing sustainable development in the state. The objective of this Centre is to impart different kinds of training to the students of 10th, 12th, college or ITI from surrounding areas.</li> <li>• During this year Total 440 people trained in various trainings to enhance socio economic development.</li> <li>• 324 students Enrolled in Online Training.</li> <li>• The students of DDU-GKY (GDA) creating awareness regarding COVID-19 in their own village through various activity. 27students get placement in GAIMS (sodexo), Alilance Hospital, Shreeji Hospital, Bhuj Fire Academy, Divine Hospital etc. 3 students are working in COVID-19 Hospital.</li> <li>• Preference is given to local people for employment based on their qualification and experience.</li> <li>• All Mangrove plantations are done in consultation with GUIDE and Local forest dept.</li> <li>• 24 hectare of mangrove afforestation at Mundra was done through active participation of local fishermen at the cost of INR 25.0 Lac.</li> <li>• 4830 Man-days work was provided over 236 Fishermen family during this six months. The Foundation has also supported Pagadiya fishermen as painting laborers by</li> </ul> |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No. | Conditions  | Compliance Status as on<br>30-09-2020  |
|---------|---|--|
|         |   | <p>providing them with employment and job in various field.</p> <p>Details on skill development training imparted during financial year of 2020-21 by Adani Foundation are enclosed as <b>Annexure – 5</b>.</p>  |
| 2(xvi)  | <p>Prior clearance must be taken under the Hazardous Chemicals (manufacture, import and storage) Rules 1989, as amended up to date, from the competent authority. Such clearance will have to be taken prior to the commissioning of the project.</p> | <p>Complied.</p> <p>Permissions for storage of Hazardous Chemicals were obtained from MSIHC against the application made on 01.05.1999 through letter reference no. Kutch-HAZ/CHEM-23(2)/9713 while chemical storage permission against application made on 18.09.1999 was provided through letter reference no. Kutch-HAZ/CHEM-23(2)/9711.</p> <p>Approval from the PESO is taken for import of hazardous chemicals as per License No. P/HQ/GJ/15/2050 (P12369) dated 18/07/2016 which is valid up to 31/12/2024 for Class A &amp; Class C petroleum. A copy of the same was submitted along with the compliance report submission for the period of Oct'16 to Mar'17 and there is no further change.</p> <p>Please refer point no. 2 (xi) regarding GPCB permissions.</p> <p>License under Factories Act is taken dated 07.10.1998 and last renewed vide license no. 0102 on 20.04.2017 (Sr. No. 70707) is valid up to 31.12.2020. Copy of valid factory license is attached as <b>Annexure – 8</b>.</p> |

**Status of the Conditions Stipulated in Environment and CRZ Clearance**

| Sr. No.  | Conditions  | Compliance Status as on<br>30-09-2020   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
|----------|---|---|---------|-------------------|--------------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|
| 2(xvii)  | A detailed progress report should be submitted to the Ministry on each of the conditions stipulated above in respect of the follow-up action taken every six months. The first of these two reports should be sent in by 31.3.1996.           | <p>Complied.</p> <p>Compliance report of EC conditions is uploaded regularly. Last compliance report including results of monitoring data for the period of Oct'19 to Mar'20 was submitted to Regional Office of MoEF&amp;CC @ Bhopal, Zonal Office of CPCB @ Baroda, GPCB @ Gandhinagar &amp; Gandhidham and Dept. of Forests &amp; Env., Gandhinagar vide our letter dated 19.05.2020. Copy of the same is also available on our web site <a href="https://www.adaniports.com/ports-downloads">https://www.adaniports.com/ports-downloads</a>. A soft copy of the same was also submitted through e-mail on 19.05.2020 to all the concern authorities. Please refer below for the details regarding past six compliance submissions.</p> <table border="1" data-bbox="683 905 1442 1129"> <thead> <tr> <th>Sr. No.</th> <th>Compliance period</th> <th>Date of submission</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Apr'17 to Sep'17</td> <td>01.12.2017</td> </tr> <tr> <td>2</td> <td>Oct'17 to Mar'18</td> <td>29.05.2018</td> </tr> <tr> <td>3</td> <td>Apr'18 to Sep'18</td> <td>30.11.2018</td> </tr> <tr> <td>4</td> <td>Oct'18 to Mar'19</td> <td>31.05.2019</td> </tr> <tr> <td>5</td> <td>Apr'19 to Sep'19</td> <td>28.11.2019</td> </tr> <tr> <td>6</td> <td>Oct'19 to Mar'20</td> <td>20.05.2020</td> </tr> </tbody> </table> | Sr. No. | Compliance period | Date of submission | 1 | Apr'17 to Sep'17 | 01.12.2017 | 2 | Oct'17 to Mar'18 | 29.05.2018 | 3 | Apr'18 to Sep'18 | 30.11.2018 | 4 | Oct'18 to Mar'19 | 31.05.2019 | 5 | Apr'19 to Sep'19 | 28.11.2019 | 6 | Oct'19 to Mar'20 | 20.05.2020 |
| Sr. No.  | Compliance period   | Date of submission  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 1        | Apr'17 to Sep'17  | 01.12.2017  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 2        | Oct'17 to Mar'18  | 29.05.2018  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 3        | Apr'18 to Sep'18  | 30.11.2018  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 4        | Oct'18 to Mar'19  | 31.05.2019  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 5        | Apr'19 to Sep'19  | 28.11.2019  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 6        | Oct'19 to Mar'20  | 20.05.2020  |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |
| 2(xviii) | Financial requirements for implementation of the above indicated environmental mitigative measures should be worked out and included in the total cost of the project. Provision for enhancing this allocation in future should also be made. | <p>Complied.</p> <p>Separate budget for the Environment protection measures is earmarked every year. All the expenses are recorded in advanced accounting system of the organization. Details regarding environmental expenditures are as per compliance condition no. 2(xiii) above.</p>   |         |                   |                    |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |   |                  |            |



# **Annexure – 1**

To,

Regional Officer

Gujarat Pollution Control Board (East – Kutch),  
Gandhidham,  
Kutch – 370201.

**Subject: Intimation regarding revised time line for completion of Effluent Treatment Plant modification work**

**Reference:**

1. CC&A Order No. AWH – 83561, dated 09.01.2017, Valid till 20.11.2021
2. Our letter dated 10.06.2020 (Annexure – 1)

Dear Sir,

With reference to above stated subject and references, we have submitted tentative time bound action plan for completion of ETP modification work till 15<sup>th</sup> Sep, 2020 considering ease of lock down and availability of manpower to complete the work vide our letter dated 10<sup>th</sup> June, 2020.

However due to heavy incessant rainfall in Mundra region during last one month and non-availability of adequate labour strength, the modification work could not be completed as per given time line. Hence the revised time line for completion of ETP modification work considering all the aspects is to be considered as 15<sup>th</sup> November 2020.

Till the completion of above said work, kindly allow us to discharge industrial effluent + domestic sewage generated from APSEZ, Mundra (PCB ID: 17739) in to CETP operated by M/s. MPSEZ Utilities Ltd. (PCB ID: 10605) for treatment and disposal.

However, we shall try to complete the work on top priority and same shall be intimated to your good office as and when this activity is completed and ETP is re-commissioned.

Thanking you,

For, Adani Ports and Special Economic Zone Limited



Shalin Shah  
(Head – Environment)

CC To:

Unit Head (Kutch), Gujarat Pollution Control Board, Gandhinagar – 382010.

Adani Ports and Special Economic Zone Ltd  
Adani House,  
PO Box No. 1  
Mundra, Kutch 370 421  
Gujarat, India  
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info@adani.com  
www.adani.com

Registered Office: Adani Corporate House, Shantigram, Nr. Vaishno Devi Circle, S.G. Highway, Khodiyar, Ahmedabad – 382421, Gujarat, India

*Shalin Shah*  
15-09-2020  
Received  
Gujarat Pollution Control Board  
Regional Office  
Kutch (East)

# **Annexure – 2**



**POLLUCON** LABORATORIES PVT. LTD.

Environmental Auditors, Consultants & Analysts.  
Cleaner Production / Waste Minimization Facilitator

Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

# "HALF YEARLY ENVIRONMENTAL MONITORING REPORT"

FOR

**adani**<sup>TM</sup>

**ADANI PORTS AND SPECIAL ECONOMIC ZONE LIMITED  
TAL: MUNDRA, KUTCH, MUNDRA – 370 421**

**MONITORING PERIOD: APRIL 2020 TO SEPTEMBER 2020**

**PREPARED BY:**

**Pollucon**

**POLLUCON LABORATORIES PVT.LTD.**

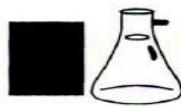
**PLOT NO.5/6 "POLLUCON HOUSE", OPP. BALAJI INDUSTRIAL SOCIETY,  
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**TC - 5945**

**ISO 9001:2015**

**ISO 14001:2015**

**OHSAS 18001:2007**

**MARINE WATER MONITORING SUMMARY REPORT****RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT              | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                   | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                | 8.25         | 8.20         | 8.27         | 8.21         | 8.26         | 8.19         | 8.27         | 8.21         | 8.25           | 8.19         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                | 30.9         | 30.8         | 31.1         | 30.8         | 31.5         | 31.1         | 30.6         | 30.4         | 30.7           | 30.4         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L              | 156          | 174          | 174          | 190          | 186          | 210          | 208          | 225          | 220            | 241          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L              | 3.3          | Not Detected | 3.6          | Not Detected | 3.4          | Not Detected | 3.1          | Not Detected | 3.0            | Not Detected | IS 3025 (P44)1993Re.03Edition 2.1             |
| 5        | Dissolved Oxygen                      | mg/L              | 6.1          | 5.9          | 5.9          | 5.7          | 5.9          | 5.8          | 5.9          | 5.7          | 5.9            | 5.6          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt               | 34.7         | 35           | 35.6         | 35.2         | 36           | 36.3         | 36.2         | 36.5         | 36.5           | 36.7         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L              | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L            | 8.1          | 6.12         | 4.37         | 5.28         | 4.18         | 4.32         | 3.76         | 3.53         | 3.17           | 2.94         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L            | 0.74         | 0.58         | 0.49         | 0.31         | 0.64         | 0.52         | 0.94         | 0.78         | 0.68           | 0.52         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 3.16         | 3.20         | 2.68         | 2.44         | 3.16         | 3.1          | 2.63         | 2.51         | 2.53           | 2.31         | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.36         | 1.17         | 1.94         | 1.73         | 2.44         | 2.28         | 1.87         | 1.63         | 1.6            | 1.39         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L            | 12.00        | 9.90         | 7.54         | 8.03         | 7.98         | 7.94         | 7.33         | 6.82         | 6.38           | 1.39         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L              | Not Detected | Not Detected | 5.3          | Not Detected | 9.5          | Not Detected | 12           | Not Detected | 10             | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L              | 35790        | 36170        | 36649        | 36274        | 36948        | 37204        | 37294        | 37450        | 37446          | 37638        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L              | 19           | Not Detected | 21           | Not Detected | 25           | 19.0         | 23.4         | 18           | 26             | 19.0         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                   |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub> | 3.68         | 2.61         | 3.41         | 2.5          | 3.04         | 2.45         | 2.83         | 2.61         | 2.72           | 2.5          | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m              | 0.7          | 2.1          | 1.2          | 2.2          | 1.82         | 2.29         | 2.18         | 2.02         | 1.87           | 2.27         | APHA (22 <sup>nd</sup> Edi) 10200-            |

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



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|                                     |   | 3                                       |  |  |   |  |  |   |   |  |   |   | H                                   |
|-------------------------------------|---|---|--|--|---|--|--|---|---|--|---|---|-------------------------------------|
| 16.3                                | Cell Count  | No. x 10 <sup>3</sup> /L                | 172  | 96   | 150   | 78   | 142  | 80  | 136   | 92   | 138   | 106   | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 16.4                                | Name of Group<br>Number and name of group species of each group | --                                      | <i>Synedra sp.</i><br><i>Thalassiothrix sp.</i><br><i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Cheatoceorus sp.</i><br><i>Skeletonema sp.</i><br><i>Rhizosolenia sp.</i><br>--<br>-- | <i>Navicula sp.</i><br><i>Thalassionema sp.</i><br><i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i> | <i>Thalassiothrix sp.</i><br><i>Coscinodiscus sp.</i><br><i>Ceratium</i> | <i>Nitzschia sp.</i><br><i>Thalassionema sp.</i><br><i>Biddulphia sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Pleurosigma sp.</i><br><i>Coscinodiscus sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i> | <i>Navicula sp.</i><br><i>Thalassionema sp.</i><br><i>Thalassiothrix sp.</i><br><i>Synedra sp.</i> | <i>Nitzschia sp.</i><br><i>Thalassionema sp.</i><br><i>Ceratium</i><br><i>Biddulphia sp.</i><br><i>Cyclotella sp.</i> | <i>Fragillaria sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |   |   |  |  |   |  |  |   |   |  |   |   |                                     |
| 17.1                                | Abundance (Population)  | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 40   | 32   |   | 27   |  | 22  |   | 23   |   | APHA (22 <sup>nd</sup> Edi) 10200-G   |                                     |
| 17.2                                | Name of Group<br>Number and name of group species of each group | --                                      | Ostracods<br>Gastropods<br>Copepods<br>--  | Hydroloans<br>Polychaetes<br>Amphipods<br>Molluscans                                     |   | Polychaetes<br>Gastropods<br>--<br>--                                    |  | Hydrodictyons<br>Polychaetes<br>Bivalves<br>Mysids                              |   | Polychaetes<br>Chaetognathes<br>Foraminiferans<br>Decapods   |   | APHA (22 <sup>nd</sup> Edi) 10200-G   |                                     |
| 17.3                                | Total Biomass   | ml/100 m <sup>3</sup>                   | 3.45   | 3.1  |   | 3.15   |  | 3.10  |   | 3.1  |   | APHA (22 <sup>nd</sup> Edi) 10200-G   |                                     |
| <b>D Microbiological Parameters</b> |   |   |  |  |   |  |  |   |   |  |   |   |                                     |
| 18.1                                | Total Bacterial Count   | CFU/ml                                  | 1980   | 2120   |   | 2180   |  | 2450  |   | 2320   |   | IS 5402:2002  |                                     |
| 18.2                                | Total Coliform  | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | APHA(22 <sup>nd</sup> Edi)9221-D  |                                     |
| 18.3                                | Ecoli   | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | IS:1622:1981Edi.2.4(2003-05)  |                                     |
| 18.4                                | Enterococcus  | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | IS : 15186 :2002  |                                     |
| 18.5                                | Salmonella  | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | IS : 5887 (P-3)   |                                     |
| 18.6                                | Shigella  | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | IS : 1887 (P-7)   |                                     |
| 18.7                                | Vibrio  | /ml                                     | Absent   | Absent   |   | Absent   |  | Absent  |   | Absent   |   | IS : 5887 (P-5)   |                                     |



**H. T. Shah**  
Lab Manager




**Dr. Arun Bajpai**  
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**RESULTS OF SEDIMENT ANALYSIS [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                         | JUNE 2020                  | JULY 2020                         | AUGUST 2020                              | SEPTEMBER 2020            | TEST METHOD                          |
|---------|------------------------------------|-------|----------------------------------|----------------------------|-----------------------------------|--|---------------------------|--------------------------------------|
|         |                                    |       | SEDIMENT                         | SEDIMENT                   | SEDIMENT                          | SEDIMENT                                 | SEDIMENT                  |                                      |
| 1       | Organic Matter                     | %     | 0.63                             | 0.56                       | 0.62                              | 0.49                                     | 0.37                      | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g  | 268                              | 314                        | 379                               | 305                                      | 408                       | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --    | Sandy                            | Sandy                      | Sandy                             | Sandy                                    | Sandy                     | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                     | Not Detected               | Not Detected                      | Not Detected                             | Not Detected              | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |       |                                  |                            |                                   |  |                           |                                      |
| 5.1     | Aluminum as Al                     | %     | 5.1                              | 5.84                       | 5.26                              | 4.86                                     | 4.56                      | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 148                              | 203                        | 218                               | 193                                      | 213                       | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g  | 1240                             | 1048                       | 946                               | 924                                      | 870                       | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %     | 5.18                             | 5.3                        | 5.1                               | 4.9                                      | 4.83                      | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 53                               | 41                         | 59                                | 50                                       | 61                        | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 32                               | 39                         | 42                                | 35                                       | 42                        | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 170                              | 208                        | 196                               | 184                                      | 158                       | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.78                             | 2.19                       | 2.3                               | 1.96                                     | 2.3                       | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                     | Not Detected               | Not Detected                      | Not Detected                             | Not Detected              | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |       |                                  |                            |                                   |  |                           |                                      |
| 6.1     | Macrobenthos                       | --    | Polychaetes<br>Crustaceans<br>-- | Polychaetes<br>Crustaceans | Polychaetes<br>Crustaceans<br>--- | Polychaetes<br>Gastropods<br>Crustaceans | Crustaceans<br>Gastropods | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --    | Nematodes                        | Foraminiferans             | Nematodes                         | --                                       | Foraminiferans            | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m2 | 529                              | 471                        | 382                               | 324                                      | 352                       | APHA (22 <sup>nd</sup> Edi) 10500-C  |


**H. T. Shah**  
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**Dr. Arun Bajpai**  
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**RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.21         | 8.17         | 8.28         | 8.19         | 8.24         | 8.18         | 8.21         | 8.17         | 8.24           | 8.19         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.5         | 30.3         | 31.4         | 31.3         | 31.6         | 31.3         | 30.4         | 30.2         | 30.8           | 30.4         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 216          | 238          | 198          | 170          | 209          | 184          | 192          | 174          | 207            | 219          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.4          | Not Detected | 3.5          | Not Detected | 3.8          | Not Detected | 3.2          | Not Detected | 2.9            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.1          | 5.9          | 5.9          | 5.7          | 5.6          | 5.8          | 5.8          | 5.7          | 5.9            | 5.7          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 34.9         | 35.3         | 35.3         | 35.2         | 36.1         | 36.4         | 36.3         | 36.5         | 36.6           | 36.8         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 8.3          | 6.13         | 5.0          | 4.63         | 4.86         | 4.7          | 3.84         | 3.61         | 3.27           | 3.1          | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 0.72         | 0.64         | 0.83         | 0.59         | 0.77         | 0.68         | 0.96         | 0.72         | 0.8            | 0.67         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.56         | 3.12         | 2.76         | 2.17         | 3.16         | 3.24         | 2.74         | 2.53         | 2.6            | 2.3          | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.27         | 1.1          | 2.19         | 1.93         | 2.7          | 2.56         | 2.36         | 2.2          | 2.21           | 2.16         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 12.54        | 9.89         | 8.54         | 7.39         | 8.79         | 8.62         | 7.54         | 6.86         | 6.63           | 5.95         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 9.2          | Not Detected | 8.4          | Not Detected | 11.4         | Not Detected | 9.6            | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 37878        | 36314        | 36398        | 36134        | 37108        | 3710         | 37266        | 37463        | 37550          | 37756        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 24.0         | Not Detected | 21.0         | Not Detected | 26.0         | 20.0         | 22.6         | 17.5         | 25.0           | 18.6         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sup>3</sup>        | 3.47         | 2.83         | 3.2          | 3.04         | 2.88         | 2.45         | 2.93         | 2.67         | 2.83           | 2.61         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sup>3</sup>        | 1.0          | 1.4          | 1.1          | 1.1          | 1.6          | 2.14         | 1.51         | 2.41         | 1.7            | 2.5          | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 158          | 90           | 144          | 86           | 138          | 108          | 124          | 98           | 134            | 102          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


**H. T. Shah**  
 Lab Manager


**Dr. Arun Bajpai**  
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|                                     |  |   |   |  |   |   |  |  |   |   |   |   |                                     |  |
|-------------------------------------|--|---|---|--|---|---|--|--|---|---|---|---|-------------------------------------|--|
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Rhizosolenia sp.</i><br><i>Cheatoceus sp.</i><br><i>Pleurosigma sp.</i><br><i>Biddulphia sp.</i> | <i>Synedra sp.</i><br><i>Nitzschia sp.</i><br><i>Fragillaria sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Chaetognathes</i><br><i>Nitzschia sp.</i> | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Amphiprotra sp.</i> | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i> | <i>Navicula sp.</i><br><i>Rhizosolenia sp.</i><br><i>Synedra sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i> | <i>Navicula sp.</i><br><i>Thalassionema sp.</i><br><i>Synedra</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br><i>Skeletone ma sp.</i><br><i>Nitzschia sp.</i> | <i>Fragillaria sp.</i><br><i>Thalassionema sp.</i><br><i>Navicula sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |  |
| <b>C Zooplanktons</b>               |  |   |   |  |   |   |  |  |   |   |   |   |                                     |  |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 42  |  | 39  |   | 33   |  | 27  |   | 24  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |  |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Polychaetes<br>Ostracods<br>Decapods<br>Foraminiferans  |  | Molluscs<br>Bivalves<br>Foraminiferans  |   | Polychaetes<br>Decapods<br>Bivalves<br>--  |  | Hydrodictyons<br>Polychaetes<br>Bivalves<br>Mysids  |   | Crustaceans<br>Polychaetes<br>Mysids  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |  |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 3.95  |  | 3.5   |   | 3.4  |  | 2.90  |   | 3   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |  |
| <b>D Microbiological Parameters</b> |  |   |   |  |   |   |  |  |   |   |   |   |                                     |  |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 2120  |  | 1950  |   | 2210   |  | 2210  |   | 2160  |   | IS 5402:2002                        |  |
| 18.2                                | Total Coliform   | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | APHA(22 <sup>nd</sup> Edi)9221-D    |  |
| 18.3                                | Ecoli  | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | IS:1622:1981Edi.2.4(2003-05)        |  |
| 18.4                                | Enterococcus   | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | IS : 15186 :2002                    |  |
| 18.5                                | Salmonella   | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | IS : 5887 (P-3)                     |  |
| 18.6                                | Shigella   | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | IS : 1887 (P-7)                     |  |
| 18.7                                | Vibrio   | /ml                                     | Absent  |  | Absent  |   | Absent   |  | Absent  |   | Absent  |   | IS : 5887 (P-5)                     |  |


**H. T. Shah**
**Lab Manager**


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**RESULTS OF SEDIMENT ANALYSIS [M2 MOUTH OF BOCHA & NAVINAL CREEK – N 22°44'239" E 069°43'757"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                            | JUNE 2020                              | JULY 2020                        | AUGUST 2020               | SEPTEMBER 2020                      | TEST METHOD                          |
|---------|------------------------------------|-------|-------------------------------------|--|----------------------------------|---------------------------|-------------------------------------|--------------------------------------|
|         |                                    |       | SEDIMENT                            | SEDIMENT                               | SEDIMENT                         | SEDIMENT                  | SEDIMENT                            |                                      |
| 1       | Organic Matter                     | %     | 0.64                                | 0.53                                   | 0.62                             | 0.49                      | 0.43                                | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g  | 276                                 | 304                                    | 319                              | 293                       | 318                                 | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --    | Sandy                               | Sandy                                  | Sandy                            | Sandy                     | Sandy                               | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                        | Not Detected                           | Not Detected                     | Not Detected              | Not Detected                        | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |       |                                     |  |                                  |                           |                                     |                                      |
| 5.1     | Aluminum as Al                     | %     | 5.14                                | 4.76                                   | 4.92                             | 4.76                      | 4.56                                | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 168                                 | 203                                    | 234                              | 216                       | 270                                 | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g  | 1130                                | 1076                                   | 968                              | 934                       | 839                                 | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %     | 5.24                                | 4.98                                   | 4.81                             | 4.96                      | 4.35                                | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 38                                  | 41                                     | 56                               | 43                        | 60                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 46                                  | 38                                     | 47                               | 35                        | 42                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 208                                 | 201                                    | 213                              | 190                       | 239                                 | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.7                                 | 1.98                                   | 2.96                             | 1.79                      | 2.5                                 | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                        | Not Detected                           | Not Detected                     | Not Detected              | Not Detected                        | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |       |                                     |  |                                  |                           |                                     |                                      |
| 6.1     | Macrobenthos                       | --    | Copepods<br>Molluscs<br>Crustaceans | Polychaetes<br>Crustaceans<br>Bivalves | Polychaetes<br>Crustaceans<br>-- | Polychaetes<br>Gastropods | Copepods<br>Crustaceans<br>Bivalves | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --    | --                                  | Foraminiferans                         | Foraminiferans                   | Nematodes                 | --                                  | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m2 | 441                                 | 469                                    | 440                              | 352                       | 381                                 | APHA (22 <sup>nd</sup> Edi) 10500-C  |


**H. T. Shah**  
**Lab Manager**


**Dr. Arun Bajpai**  
**Lab Manager (Q)**

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**RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLAND - N 22°46'530" E 069°41'690"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.25         | 8.19         | 8.29         | 8.23         | 8.2          | 8.15         | 8.23         | 8.19         | 8.19           | 8.14         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.6         | 30.5         | 31.6         | 31.3         | 31.7         | 31.5         | 31           | 30.3         | 30.7           | 30.5         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 216          | 227          | 234          | 259          | 216          | 204          | 201          | 218          | 216            | 241          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.5          | Not Detected | 3.1          | Not Detected | 4.0          | Not Detected | 3.3          | Not Detected | 3.0            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.0          | 5.9          | 5.8          | 5.6          | 5.9          | 5.7          | 5.9          | 5.7          | 5.9            | 5.6          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 34.9         | 35.2         | 35.9         | 35.3         | 36           | 36.4         | 36.3         | 36.5         | 36.5           | 36.8         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 7.94         | 7.16         | 4.18         | 3.96         | 4.98         | 4.76         | 3.57         | 3.3          | 2.6            | 2.2          | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 0.63         | 0.57         | 0.83         | 0.49         | 0.72         | 0.58         | 0.83         | 0.64         | 0.49           | 0.32         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.46         | 3.00         | 2.99         | 2.75         | 3.18         | 2.91         | 2.76         | 2.56         | 2.4            | 2.1          | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.33         | 1.14         | 2.1          | 1.93         | 2.3          | 2.13         | 1.94         | 1.7          | 1.5            | 1.39         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 12.03        | 10.7         | 8.00         | 7.2          | 8.88         | 8.25         | 7.16         | 6.46         | 5.44           | 4.7          | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 9.8          | Not Detected | 11.6         | Not Detected | 15           | Not Detected | 10.2           | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 35824        | 36418        | 36910        | 36298        | 36918        | 37316        | 37298        | 37494        | 37450          | 37746        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 22.0         | Not Detected | 23.0         | Not Detected | 27.0         | Not Detected | 25           | 20           | 23             | 18.0         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub>        | 3.15         | 2.93         | 3.25         | 2.77         | 2.83         | 2.67         | 2.93         | 2.45         | 2.88           | 2.56         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sub>3</sub>        | 1.5          | 1.5          | 1.3          | 1.8          | 1.99         | 2.0          | 2.56         | 2.33         | 2.05           | 2.4          | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 150          | 78           | 140          | 82           | 132          | 78           | 120          | 96           | 148            | 104          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


**H. T. Shah**  
 Lab Manager


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|      |   |    |  |   |   |   |   |  |   |  |   |  |                                     |
|------|---|----|--|---|---|---|---|--|---|--|---|--|-------------------------------------|
| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group | -- | <i>Skeletonema</i><br><i>sp.</i><br><i>Biddulphia</i><br><i>sp.</i><br><i>Coscinodiscus</i><br><i>sp.</i><br><i>Thalassionem</i><br><i>a sp.</i><br>-- | <i>Nitzschia</i><br><i>sp.</i><br><i>Pleurosigm</i><br><i>a sp.</i><br><i>Synedra</i><br><i>sp.</i><br>--<br>-- | <i>Nitzschia sp.</i><br><i>Biddulphia</i><br><i>sp.</i><br><i>Thalassionem</i><br><i>a sp.</i><br><i>Chaetognath</i><br><i>es</i><br><i>Coscinodiscus</i><br><i>sp.</i> | <i>Navicula</i><br><i>sp.</i><br><i>Nitzschia</i><br><i>sp.</i><br><i>Biddulphi</i><br><i>a sp.</i><br><i>Synedra</i> | <i>Nitzschia sp.</i><br><i>Coscinodisc</i><br><i>us sp.</i><br><i>Rhizosolenia</i><br><i>sp.</i><br><i>Thallassiosira</i><br><i>sp.</i><br>--<br>-- | <i>Pleurosigm</i><br><i>a sp.</i><br><i>Navicula</i><br><i>sp.</i><br><i>Synedra</i><br><i>sp.</i><br>--<br>-- | <i>Nitzschia sp.</i><br><i>Thallassiosira</i><br><i>sp.</i><br><i>Coscinodisc</i><br><i>us sp.</i><br><i>Rhizosolenia</i><br><i>sp.</i> | <i>Synedra</i><br><i>sp.</i><br><i>Navicula</i><br><i>sp.</i><br><i>Pleurosigm</i><br><i>a sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Thallassiosira</i><br><i>sp.</i><br><i>Coscinodisc</i><br><i>us sp.</i><br><i>Rhizosolenia</i><br><i>sp.</i><br>-- | <i>Synedra</i><br><i>sp.</i><br><i>Navicula</i><br><i>sp.</i><br><i>Pleurosigm</i><br><i>a sp.</i><br>-- | APHA (22 <sup>nd</sup> Edi) 10200-H |
|------|---|----|--|---|---|---|---|--|---|--|---|--|-------------------------------------|

**C Zooplanktons**

|      |   |   |  |   |   |                                      |  |                                     |
|------|---|---|--|---|---|--------------------------------------|--|-------------------------------------|
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 41   | 34  | 28                                      | 23                                   | 25   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group | --  | Decapods<br>Polychaetes<br>amphipods<br>Gastropods | Gastropods<br>Bivalves<br>Foraminiferans<br>Polychaetes | Gastropods<br>Decapods<br>Isopods<br>-- | Polychaetes<br>Crustaceans<br>Mysids | Polychaetes<br>Molluscans<br>Chaetognathes | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.4  | 3.5   | 33                                      | 3.05                                 | 2.95                                       | APHA (22 <sup>nd</sup> Edi) 10200-G |

**D Microbiological Parameters**

|      |                       |        |        |        |        |        |        |                                  |
|------|-----------------------|--------|--------|--------|--------|--------|--------|----------------------------------|
| 18.1 | Total Bacterial Count | CFU/ml | 2140   | 1920   | 2280   | 2240   | 2160   | IS 5402:2002                     |
| 18.2 | Total Coliform        | /ml    | Absent | Absent | Absent | Absent | Absent | APHA(22 <sup>nd</sup> Edi)9221-D |
| 18.3 | Ecoli                 | /ml    | Absent | Absent | Absent | Absent | Absent | IS:1622:1981Edi.2.4(2003-05)     |
| 18.4 | Enterococcus          | /ml    | Absent | Absent | Absent | Absent | Absent | IS : 15186 :2002                 |
| 18.5 | Salmonella            | /ml    | Absent | Absent | Absent | Absent | Absent | IS : 5887 (P-3)                  |
| 18.6 | Shigella              | /ml    | Absent | Absent | Absent | Absent | Absent | IS : 1887 (P-7)                  |
| 18.7 | Vibrio                | /ml    | Absent | Absent | Absent | Absent | Absent | IS : 5887 (P-5)                  |



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**RESULTS OF SEDIMENT ANALYSIS [M3 RIGHT SIDE OF BOCHA CREEK - N 22°46'530" E 069°41'690"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                             | JUNE 2020                              | JULY 2020                           | AUGUST 2020                          | SEPTEMBER 2020                        | TEST METHOD                          |
|---------|------------------------------------|-------|--------------------------------------|--|-------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|         |                                    |       | SEDIMENT                             | SEDIMENT                               | SEDIMENT                            | SEDIMENT                             | SEDIMENT                              |                                      |
| 1       | Organic Matter                     | %     | 0.68                                 | 0.56                                   | 0.62                                | 0.49                                 | 0.45                                  | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g  | 214                                  | 270                                    | 256                                 | 236                                  | 293                                   | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --    | Sandy                                | Sandy                                  | Sandy                               | Sandy                                | Sandy                                 | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                         | Not Detected                           | Not Detected                        | Not Detected                         | Not Detected                          | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |       |                                      |  |                                     |                                      |                                       |                                      |
| 5.1     | Aluminum as Al                     | %     | 5.06                                 | 4.98                                   | 4.83                                | 4.7                                  | 4.68                                  | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 139                                  | 205                                    | 228                                 | 203                                  | 270                                   | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g  | 1180                                 | 1074                                   | 970                                 | 958                                  | 816                                   | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %     | 5.16                                 | 4.8                                    | 5.16                                | 4.63                                 | 4.53                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 38                                   | 53                                     | 42                                  | 35                                   | 50                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 48                                   | 49                                     | 39                                  | 27                                   | 41                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 203                                  | 170                                    | 204                                 | 178                                  | 236                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.7                                  | 2.19                                   | 3.16                                | 2.9                                  | 1.94                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                         | Not Detected                           | Not Detected                        | Not Detected                         | Not Detected                          | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |       |                                      |  |                                     |                                      |                                       |                                      |
| 6.1     | Macrobenthos                       | --    | Amphipods<br>Polychaetes<br>Copepods | Polychaetes<br>Crustaceans<br>Copepods | Crustaceans<br>Bivalyes<br>Decapods | Polychaetes<br>Crustaeans<br>Isopods | Crustaceans<br>Gastropods<br>Decapods | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --    | --                                   | --                                     | Nematodes                           | --                                   | --                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m2 | 412                                  | 559                                    | 441                                 | 353                                  | 382                                   | APHA (22 <sup>nd</sup> Edi) 10500-C  |


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**RESULTS OF MARINE WATER [M4 JUNA BANDAR N 22°47'57" E 069°43'620"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.26         | 8.19         | 8.27         | 8.19         | 8.29         | 8.25         | 8.28         | 8.2          | 8.21           | 8.17         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.7         | 30.5         | 31.8         | 31.6         | 31.6         | 31.4         | 30.5         | 30.2         | 30.7           | 30.5         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 230          | 216          | 219          | 247          | 236          | 220          | 212          | 236          | 239            | 256          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 2.9          | Not Detected | 3.2          | Not Detected | 4.1          | Not Detected | 3.6          | Not Detected | 3.1            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 5.9          | 5.8          | 5.9          | 5.7          | 4.8          | 4.6          | 5.8          | 5.6          | 5.9            | 5.7          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 34.7         | 35.2         | 35.8         | 35.5         | 36.1         | 36.4         | 36.4         | 36.7         | 36.8           | 37.1         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 6.54         | 6.13         | 4.27         | 4.1          | 4.68         | 4.32         | 3.68         | 3.47         | 2.71           | 2.39         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 1.12         | 0.69         | 0.98         | 0.74         | 0.82         | 0.76         | 0.76         | 0.49         | 0.63           | 0.42         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.27         | 3.10         | 2.56         | 2.33         | 2.74         | 2.39         | 2.53         | 2.38         | 2.3            | 2.1          | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.39         | 1.16         | 2.21         | 2.14         | 2.14         | 2            | 1.81         | 1.67         | 1.68           | 1.46         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 10.93        | 9.92         | 7.81         | 7.17         | 8.24         | 7.47         | 6.97         | 6.34         | 5.65           | 4.91         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 6            | Not Detected | 9.8          | Not Detected | 11.8         | Not Detected | 9.2            | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 35698        | 36298        | 36829        | 36544        | 37102        | 37402        | 37390        | 37645        | 38280          | 38554        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 20           | Not Detected | 25           | Not Detected | 24.6         | Not Detected | 21.2         | Not Detected | 23.9           | 19.0         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub>        | 3.36         | 2.67         | 3.57         | 2.72         | 3.09         | 2.67         | 2.93         | 2.61         | 3.09           | 2.83         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sub>3</sub>        | 1.2          | 2.4          | 0.9          | 2.3          | 1.69         | 2.41         | 1.96         | 2.32         | 1.69           | 1.95         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 186          | 76           | 162          | 84           | 144          | 76           | 136          | 92           | 144            | 106          | APHA (22 <sup>nd</sup> Edi) 10200-H           |



**H. T. Shah**  
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|                                     |   |   |   |  |   |  |   |  |   |   |  |                                     |
|-------------------------------------|---|---|---|--|---|--|---|--|---|---|--|-------------------------------------|
| 16.4                                | Name of Group<br>Number<br>and name of group<br>species of each group | --  | <i>Melosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Thalassionem a sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>peridiniu m sp</i><br><i>Cyclotella sp.</i><br>-- | <i>Navicula sp.</i><br><i>Synedra Coscinodiscu s sp.</i><br><i>Thalassionem a sp.</i><br><i>Pleurosigma sp.</i> | <i>Navicula sp.</i><br><i>Nitzschia sp.</i><br><i>Cheatozero us sp.</i><br><i>Cyclotella sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Thallassiosir a sp.</i><br><i>Rhizosoleni a sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Thallassionem a sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Synedra sp.</i><br><i>Biddulphi a sp.</i><br>-- | <i>Navicula sp.</i><br><i>Biddulphia sp.</i><br><i>Rhizosoleni a sp.</i><br><i>Skeletonem a sp.</i> | <i>Nitzschia sp.</i><br><i>Thallassionem a sp.</i><br><i>Amphora sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |   |   |   |  |   |  |   |  |   |   |  |                                     |
| 17.1                                | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 42  |  | 35  |  | 32  |  | 27  |   | 31   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2                                | Name of Group<br>Number<br>and name of group<br>species of each group | --  | Foraminiferans<br>Ostracods<br>Decapods<br>Gastropods   |  | Gastropods<br>Polychaetes<br>Foraminiferans<br>Decapods   |  | Polychaetes<br>Decapods<br>Nematodes<br>Isopods   |  | Polychaetes<br>Decapods<br>Crustaceans                                    |   | Polychaetes<br>Crustaeans<br>Chaetognathes                               | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3                                | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.65  |  | 3.9   |  | 3.10  |  | 2.90  |   | 3.35   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |   |   |   |  |   |  |   |  |   |   |  |                                     |
| 18.1                                | Total Bacterial Count   | CFU/ml  | 1960  |  | 2180  |  | 2150  |  | 2180  |   | 2260   | IS 5402:2002                        |
| 18.2                                | Total Coliform  | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3                                | Ecoli   | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | IS:1622:1981Edi.2.4(2003-05)        |
| 18.4                                | Enterococcus  | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | IS : 15186 :2002                    |
| 18.5                                | Salmonella  | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | IS : 5887 (P-3)                     |
| 18.6                                | Shigella  | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | IS : 1887 (P-7)                     |
| 18.7                                | Vibrio  | /ml   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | Absent   | IS : 5887 (P-5)                     |


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**RESULTS OF SEDIMENT ANALYSIS [M4 JUNA BANDAR N 22°47'57" E 069°43'620"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                         | JUNE 2020                              | JULY 2020                     | AUGUST 2020                           | SEPTEMBER 2020                         | TEST METHOD                          |
|---------|------------------------------------|-------|----------------------------------|--|-------------------------------|---------------------------------------|--|--------------------------------------|
|         |                                    |       | SEDIMENT                         | SEDIMENT                               | SEDIMENT                      | SEDIMENT                              | SEDIMENT                               |                                      |
| 1       | Organic Matter                     | %     | 0.72                             | 0.56                                   | 0.68                          | 0.52                                  | 0.48                                   | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g  | 216                              | 298                                    | 340                           | 316                                   | 370                                    | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --    | Sandy                            | Sandy                                  | Sandy                         | Sandy                                 | Sandy                                  | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                     | Not Detected                           | Not Detected                  | Not Detected                          | Not Detected                           | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |       |                                  |  |                               |                                       |  |                                      |
| 5.1     | Aluminum as Al                     | %     | 4.98                             | 5.12                                   | 4.98                          | 4.86                                  | 4.7                                    | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 180                              | 201                                    | 240                           | 213                                   | 239                                    | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g  | 1073                             | 958                                    | 976                           | 958                                   | 864                                    | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %     | 5.11                             | 4.9                                    | 5.18                          | 4.7                                   | 4.9                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 43                               | 58                                     | 62                            | 52                                    | 63                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 36                               | 49                                     | 54                            | 35                                    | 42                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 183                              | 203                                    | 216                           | 193                                   | 148                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.48                             | 2.79                                   | 2.58                          | 2.36                                  | 1.79                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                     | Not Detected                           | Not Detected                  | Not Detected                          | Not Detected                           | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |       |                                  |  |                               |                                       |  |                                      |
| 6.1     | Macrobenthos                       | --    | Polychaetes<br>Crustaceans<br>-- | Polychaetes<br>Bivalves<br>Crustaceans | Polychaetes<br>Molluscs<br>-- | Polychaetes<br>Crustaceans<br>Isopods | Polychaetes<br>Gastropods<br>Amphipods | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --    | Nematodes                        | Foraminiferans                         | Nematodes                     | --                                    | --                                     | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m2 | 468                              | 497                                    | 409                           | 382                                   | 350                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |


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**RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.25         | 8.21         | 8.28         | 8.18         | 8.26         | 8.21         | 8.29         | 8.24         | 8.21           | 8.24         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.8         | 30.7         | 31.5         | 31.3         | 31.4         | 31.2         | 30.4         | 30.3         | 30.7           | 30.5         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 193          | 181          | 218          | 234          | 245          | 270          | 216          | 238          | 241            | 263          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.1          | Not Detected | 3.5          | Not Detected | 4.0          | Not Detected | 3.1          | Not Detected | 3.5            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.0          | 5.8          | 5.9          | 5.7          | 5.9          | 5.6          | 5.9          | 5.5          | 5.9            | 5.7          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 34.8         | 35.3         | 35.9         | 35.5         | 36.1         | 36.4         | 36.4         | 36.6         | 36.7           | 36.9         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 5.1          | 4.92         | 4.76         | 4.13         | 4.58         | 4.31         | 3.61         | 3.38         | 2.61           | 2.34         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 1.58         | 1.43         | 0.99         | 0.75         | 0.76         | 0.68         | 0.98         | 0.70         | 0.73           | 0.49         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.39         | 3.14         | 2.59         | 2.34         | 2.98         | 2.71         | 2.49         | 2.30         | 2.32           | 2.11         | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.47         | 1.28         | 1.96         | 1.58         | 2.16         | 1.92         | 1.86         | 1.74         | 1.69           | 1.43         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 10.07        | 9.49         | 8.34         | 7.22         | 8.32         | 7.70         | 7.08         | 6.38         | 5.66           | 4.94         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 6.8          | Not Detected | 10.1         | Not Detected | 9.6          | Not Detected | 11.8           | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 35710        | 36312        | 36918        | 36540        | 37120        | 37310        | 37362        | 37568        | 37642          | 37834        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 19.3         | Not Detected | 27.0         | Not Detected | 25.8         | Not Detected | 21.9         | Not Detected | 25.4           | 20.0         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub>        | 3.25         | 3.04         | 3.52         | 3.09         | 3.20         | 3.04         | 2.93         | 2.72         | 3.15           | 2.93         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sub>3</sub>        | 2.1          | 1.8          | 1.6          | 1.6          | 2.14         | 1.67         | 2.6          | 2.21         | 1.63           | 1.47         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 162          | 84           | 146          | 78           | 134          | 84           | 126          | 98           | 140            | 108          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


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|                                     |  |   |   |   |   |  |   |  |   |  |   |   |                                     |
|-------------------------------------|--|---|---|---|---|--|---|--|---|--|---|---|-------------------------------------|
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Biddulphia sp. peridinium sp. Coscinodiscus sp. Rhizosolenia sp.</i> | <i>Fragillaria sp. Melosira sp. Pleurosigma sp.</i> | <i>Nitzschia sp. Rhizosolenia sp. Coscinodiscus sp. Biddulphia sp. Cyclotella sp.</i> | <i>Navicula sp. Nitzschia sp. Thallasione ma sp. Fragillaria sp.</i> | <i>Nitzschia sp. Thallasiosira sp. Rhizosolenia sp. Coscinodiscus sp.</i> | <i>Navicula sp. Synedra sp. Biddulphia sp.</i> | <i>Coscinodiscus sp. Synedra sp. Thallasiosira sp. Melosira sp. Pleurosigma sp.</i> | <i>Navicula sp. Rhizosolenia sp. Cheatoceros sp.</i> | <i>Rhizosolenia sp. Synedra sp. Skeletonema sp. Biddulphia sp. Navicula sp.</i> | <i>Fragillaria sp. Coscinodiscus sp. Melosira sp. Nitzschia sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |   |   |   |   |  |   |  |   |  |   |   |                                     |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 48  |   | 42  |  | 26  |  | 23  |  | 29  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Polychaetes<br>Gastropods<br>Decapods<br>amphipods                      |   | Polychaetes<br>Foraminiferans<br>Cheatocerosus.<br>Mysids                             |  | Polychaetes<br>Gastropods<br>--<br>--                                     |  | Polychaetes<br>Molluscans<br>Decapods<br>Mysids                                     |  | Gastropods<br>Polychaetes<br>Ostracods  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 3.7   |   | 3.95  |  | 3.00  |  | 2.9   |  | 3.2   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |   |   |   |   |  |   |  |   |  |   |   |                                     |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 2150  |   | 1950  |  | 2290  |  | 2250  |  | 2250  |   | IS 5402:2002                        |
| 18.2                                | Total Coliform   | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3                                | Ecoli  | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | IS:1622:1981Edi.2.4(2003-05)        |
| 18.4                                | Enterococcus   | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | IS : 15186 :2002                    |
| 18.5                                | Salmonella   | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | IS : 5887 (P-3)                     |
| 18.6                                | Shigella   | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | IS : 1887 (P-7)                     |
| 18.7                                | Vibrio   | /ml                                     | Absent  |   | Absent  |  | Absent  |  | Absent  |  | Absent  |   | IS : 5887 (P-5)                     |



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**RESULTS OF SEDIMENT ANALYSIS [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                               | JUNE 2020                            | JULY 2020                             | AUGUST 2020                           | SEPTEMBER 2020                         | TEST METHOD                           |
|---------|------------------------------------|-------|--|--------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
|         |                                    |       | SEDIMENT                               | SEDIMENT                             | SEDIMENT                              | SEDIMENT                              | SEDIMENT                               |                                       |
| 1       | Organic Matter                     | %     | 0.73                                   | 0.59                                 | 0.63                                  | 0.51                                  | 0.42                                   | FCO:2007                              |
| 2       | Phosphorus as P                    | µg/g  | 310                                    | 294                                  | 339                                   | 304                                   | 374                                    | APHA(22 <sup>nd</sup> E di) 4500 C    |
| 3       | Texture                            | --    | Sandy                                  | Sandy                                | 339                                   | Sandy                                 | Sandy                                  | --                                    |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                           | Not Detected                         | Not Detected                          | Not Detected                          | Not Detected                           | PLPL-TPH                              |
| 5       | <b>Heavy Metals</b>                |       |  |                                      |                                       |                                       |  |                                       |
| 5.1     | Aluminum as Al                     | %     | 5.04                                   | 4.9                                  | 5.12                                  | 4.82                                  | 4.7                                    | AAS APHA 3111 B                       |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 208                                    | 183                                  | 218                                   | 203                                   | 238                                    | AAS 3111B                             |
| 5.3     | Manganese as Mn                    | µg/g  | 1084                                   | 918                                  | 956                                   | 940                                   | 813                                    | AAS APHA 3111 B                       |
| 5.4     | Iron as Fe                         | %     | 5.14                                   | 4.9                                  | 5.18                                  | 4.98                                  | 4.56                                   | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 38                                     | 54                                   | 61                                    | 52                                    | 69                                     | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 45                                     | 58                                   | 43                                    | 37                                    | 42                                     | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 193                                    | 203                                  | 236                                   | 210                                   | 258                                    | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.694                                  | 2.16                                 | 3.1                                   | 2.68                                  | 2.1                                    | AAS APHA(22 <sup>nd</sup> E di)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                           | Not Detected                         | Not Detected                          | Not Detected                          | Not Detected                           | AAS APHA- 3112 B                      |
| 6       | <b>Benthic Organisms</b>           |       |  |                                      |                                       |                                       |  |                                       |
| 6.1     | Macrobenthos                       | --    | Polychaetes<br>Molluscans<br>Amphipods | Copepods<br>astropods<br>Polychaetes | Polychaetes<br>Molluscans<br>Bivalyes | Polychaetes<br>Crustaeans<br>Bivalves | Polychaetes<br>Bivalves<br>Crustaceans | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.2     | MeioBenthos                        | --    | Nematodes                              | --                                   | --                                    | Nematodes                             | --                                     | APHA (22 <sup>nd</sup> E di) 10500-C  |
| 6.3     | Population                         | no/m2 | 499                                    | 466                                  | 379                                   | 324                                   | 412                                    | APHA (22 <sup>nd</sup> E di) 10500-C  |


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**RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.17         | 8.13         | 8.24         | 8.17         | 8.27         | 8.22         | 8.28         | 8.21         | 8.2            | 8.16         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.8         | 30.6         | 31.5         | 31.2         | 31.5         | 31.1         | 30           | 30.1         | 30.7           | 30.5         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 172          | 143          | 219          | 236          | 237          | 256          | 216          | 237          | 224            | 246          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.9          | Not Detected | 3.5          | Not Detected | 3.8          | Not Detected | 3.2          | Not Detected | 3.5            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.0          | 5.8          | 5.9          | 5.7          | 5.9          | 5.6          | 5.9          | 5.7          | 5.9            | 5.6          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 34.9         | 35.4         | 35.9         | 35.6         | 36.2         | 36.5         | 36.4         | 36.6         | 36.7           | 36.9         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | μmol/L                   | 5.94         | 5.56         | 4.74         | 4.19         | 4.91         | 4.72         | 3.61         | 3.37         | 2.73           | 2.56         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | μmol/L                   | 1.38         | 1.17         | 0.92         | 0.75         | 0.78         | 0.61         | 0.58         | 0.41         | 0.61           | 0.43         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | μmol/L                   | 3.49         | 3.12         | 2.76         | 2.37         | 2.81         | 2.56         | 2.60         | 2.35         | 2.39           | 2.17         | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | μmol/L                   | 1.3          | 1.18         | 2.19         | 1.93         | 2.32         | 2.15         | 1.61         | 1.83         | 1.41           | 1.26         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | μmol/L                   | 10.81        | 9.85         | 8.42         | 7.31         | 8.50         | 7.89         | 6.79         | 6.13         | 5.73           | 5.16         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | μg/L                     | Not Detected | Not Detected | 6.4          | Not Detected | 10           | Not Detected | 13.0         | Not Detected | 8.4            | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 35716        | 36410        | 36918        | 36630        | 36994        | 37418        | 37394        | 37594        | 37626          | 37836        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | Not Detected | Not Detected | 27           | Not Detected | 26           | Not Detected | 23.6         | Not Detected | 25.3           | 21.4         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg <sub>3</sub> /m       | 3.25         | 2.5          | 3.31         | 2.56         | 3.09         | 2.6          | 2.93         | 2.7          | 3.04           | 2.72         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg <sub>3</sub> /m       | 1.3          | 2.4          | 1.3          | 2.3          | 1.65         | 2.24         | 2.33         | 2.15         | 2.15           | 2.06         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 148          | 20           | 140          | 76           | 134          | 86           | 150          | 102          | 168            | 116          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


**H. T. Shah**  
 Lab Manager


**Dr. Arun Bajpai**  
 Lab Manager (Q)

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|                                     |  |   |   |  |   |   |   |  |   |  |   |  |                                     |
|-------------------------------------|--|---|---|--|---|---|---|--|---|--|---|--|-------------------------------------|
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Surirella sp.</i><br><i>Melosira sp.</i><br><i>Thalassionem a sp.</i><br><i>Biddulphia sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Pleurosigm a sp.</i><br><i>Cyclotella sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Thalassionem a sp.</i><br><i>Pleurosigma sp.</i><br><i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i> | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Thalassiosira sp.</i><br><i>Cyclotella sp.</i> | <i>Pleurosigm a sp.</i><br><i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Navicula sp.</i><br><i>Biddulphia a sp.</i><br><i>Synedra sp.</i><br>-- | <i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br><i>Skeletonema sp.</i><br><i>Thalassionem a sp.</i><br><i>Coscinodiscus sp.</i> | <i>Biddulphia a sp.</i><br><i>Fragillaria sp.</i><br><i>Cyclotella sp.</i> | <i>Skeletonema sp.</i><br><i>Biddulphia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Thalassionem a sp.</i> | <i>Melosira sp.</i><br><i>Fragillaria a sp.</i><br><i>Navicula sp.</i><br><i>Synedra sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |   |   |  |   |   |   |  |   |  |   |  |                                     |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 38  |  | 37  |   | 28  |  | 23  |  | 26  |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Decapods<br>Gastropods<br>Polychaetes<br>--   |  | Polychaetes<br>Gastropods<br>Foraminiferans<br>Decapods   |   | Polychaetes<br>Decapods<br>Bivalves<br>--   |  | Polychaetes<br>Decapods<br>Bivalves<br>--   |  | Polychaetes<br>Gastropods<br>Decapods<br>Mysids   |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 3.25  |  | 3.45  |   | 3.5   |  | 2.95  |  | 3.1   |  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |   |   |  |   |   |   |  |   |  |   |  |                                     |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 2080  |  | 2140  |   | 2160  |  | 2140  |  | 2360  |  | IS 5402:2002                        |
| 18.2                                | Total Coliform   | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3                                | Ecoli  | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | IS:1622:1981Edi.2.4(2003-05)        |
| 18.4                                | Enterococcus   | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | IS : 15186 :2002                    |
| 18.5                                | Salmonella   | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | IS : 5887 (P-3)                     |
| 18.6                                | Shigella   | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | IS : 1887 (P-7)                     |
| 18.7                                | Vibrio   | /ml                                     | Absent  |  | Absent  |   | Absent  |  | Absent  |  | Absent  |  | IS : 5887 (P-5)                     |



**H. T. Shah**  
**Lab Manager**




**Dr. Arun Bajpai**  
**Lab Manager (Q)**

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**RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.20         | 8.11         | 8.27         | 8.20         | 8.25         | 8.19         | 8.27         | 8.21         | 8.23           | 8.19         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.6         | 30.4         | 31.7         | 31.4         | 31.6         | 31.3         | 30.5         | 30.4         | 30.6           | 30.4         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 187          | 169          | 209          | 225          | 228          | 251          | 237          | 256          | 221            | 240          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.1          | Not Detected | 3.4          | Not Detected | 4.0          | Not Detected | 3.4          | Not Detected | 3.0            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.0          | 5.8          | 5.9          | 5.7          | 5.9          | 5.6          | 5.9          | 5.7          | 5.9            | 5.6          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 35.3         | 35.6         | 36           | 35.7         | 36           | 36.3         | 36.3         | 36.6         | 36.7           | 36.9         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 6.14         | 5.7          | 4.39         | 4.12         | 4.95         | 4.82         | 3.76         | 3.41         | 2.49           | 2.28         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 1.2          | 0.93         | 0.89         | 0.73         | 0.79         | 0.53         | 0.58         | 0.34         | 0.35           | 0.19         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.37         | 3.16         | 2.70         | 2.14         | 2.84         | 2.63         | 2.41         | 2.16         | 2.28           | 1.94         | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.48         | 1.17         | 2.18         | 1.89         | 2.4          | 2.16         | 2.27         | 1.98         | 1.9            | 1.73         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 10.71        | 9.79         | 7.98         | 6.99         | 8.58         | 7.98         | 6.75         | 5.91         | 5.12           | 4.41         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 7.4          | Not Detected | 9.8          | Not Detected | 13.4         | Not Detected | 8.6            | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 36516        | 36914        | 36998        | 36720        | 36984        | 37310        | 37296        | 37968        | 37648          | 38370        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 21.0         | Not Detected | 23.0         | Not Detected | 27.4         | Not Detected | 23.8         | Not Detected | 25.4           | 20           | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub>        | 3.47         | 3.15         | 3.31         | 2.99         | 2.93         | 2.77         | 2.83         | 2.40         | 2.99           | 2.72         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sub>3</sub>        | 0.6          | 1.0          | 0.9          | 1.3          | 1.6          | 1.67         | 1.73         | 2.31         | 1.46           | 1.76         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 148          | 82           | 136          | 74           | 130          | 78           | 148          | 92           | 174            | 110          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


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|                                     |  |   |   |   |   |   |  |   |   |   |  |  |                                     |
|-------------------------------------|--|---|---|---|---|---|--|---|---|---|--|--|-------------------------------------|
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Rhizosolenia sp.</i><br><i>Synedra sp.</i><br><i>Skeletonema sp.</i><br><i>Biddulphia sp.</i><br><i>Melosira sp.</i> | <i>Cheatoceerous sp.</i><br><i>Coscinodiscus sp.</i><br><i>Navicula sp.</i><br>--<br>-- | <i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Cheatoceerous sp.</i><br><i>Biddulphia sp.</i><br><i>Navicula sp.</i> | <i>Nitzschia sp.</i><br><i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Synedra</i> | <i>Navicula sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Cheatoceerous sp.</i> | <i>Nitzschia sp.</i><br><i>Rhizosolenia sp.</i><br><i>Pleurosigma sp.</i><br>--<br>-- | <i>Biddulphia sp.</i><br><i>Pleurosigma sp.</i><br><i>Thalassiosira sp.</i><br><i>Synedra sp.</i> | <i>Nitzschia sp.</i><br><i>Gyrosigma sp.</i><br><i>Biddulphia sp.</i> | <i>Biddulphia sp.</i><br><i>Skeletonema sp.</i><br><i>Thalassionema sp.</i><br><i>Rhizosolenia sp.</i> | <i>Synedra sp.</i><br><i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |   |   |   |   |   |  |   |   |   |  |  |                                     |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 35  | 38  | 32  | 27  | 23   | APHA (22 <sup>nd</sup> Edi) 10200-G   |   |   |  |  |                                     |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Copepods<br>Decapods<br>Gastropods<br>--  | Hydroloans<br>Foraminiferans<br>Polychaetes<br>Ostracods                                | Polychaetes<br>Bivalves<br>Isopods<br>--  | Polychaetes<br>Gastropods<br>Decapods<br>--   | Polychaetes<br>Mysids<br>Ostracods<br>Chaetognaths   | APHA (22 <sup>nd</sup> Edi) 10200-G   |   |   |  |  |                                     |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 3.1   | 3.4   | 3.5   | 3.0   | 3.15   | APHA (22 <sup>nd</sup> Edi) 10200-G   |   |   |  |  |                                     |
| <b>D Microbiological Parameters</b> |  |   |   |   |   |   |  |   |   |   |  |  |                                     |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 1950  | 2210  | 2170  | 2320  | 2340   | IS 5402:2002  |   |   |  |  |                                     |
| 18.2                                | Total Coliform   | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | APHA(22 <sup>nd</sup> Edi)9221-D  |   |   |  |  |                                     |
| 18.3                                | Ecoli  | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | IS:1622:1981Edi.2.4(2003-05)  |   |   |  |  |                                     |
| 18.4                                | Enterococcus   | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | IS : 15186 :2002  |   |   |  |  |                                     |
| 18.5                                | Salmonella   | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | IS : 5887 (P-3)   |   |   |  |  |                                     |
| 18.6                                | Shigella   | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | IS : 1887 (P-7)   |   |   |  |  |                                     |
| 18.7                                | Vibrio   | /ml                                     | Absent  | Absent  | Absent  | Absent  | Absent   | IS : 5887 (P-5)   |   |   |  |  |                                     |



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**RESULTS OF SEDIMENT ANALYSIS [M8 RIGHT SIDE OF BOCHA CREEK – N 22°45'987" E 069°43'119"]**

| SR. NO. | TEST PARAMETERS                    | UNIT  | MAY 2020                                  | JUNE 2020                             | JULY 2020                                 | AUGUST 2020                | SEPTEMBER 2020                         | TEST METHOD                          |
|---------|------------------------------------|-------|---|---------------------------------------|---|----------------------------|--|--------------------------------------|
|         |                                    |       | SEDIMENT                                  | SEDIMENT                              | SEDIMENT                                  | SEDIMENT                   | SEDIMENT                               |                                      |
| 1       | Organic Matter                     | %     | 0.68                                      | 0.53                                  | 0.63                                      | 0.52                       | 0.43                                   | FCO:2007                             |
| 2       | Phosphorus as P                    | µg/g  | 304                                       | 270                                   | 294                                       | 316                        | 298                                    | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3       | Texture                            | --    | Sandy                                     | Sandy                                 | Sandy                                     | Sandy                      | Sandy                                  | --                                   |
| 4       | Petroleum Hydrocarbon              | µg/g  | Not Detected                              | Not Detected                          | Not Detected                              | Not Detected               | Not Detected                           | PLPL-TPH                             |
| 5       | <b>Heavy Metals</b>                |       |   |                                       |   |                            |  |                                      |
| 5.1     | Aluminum as Al                     | %     | 4.98                                      | 4.86                                  | 5.18                                      | 4.7                        | 4.56                                   | AAS APHA 3111 B                      |
| 5.2     | Total Chromium as Cr <sup>+3</sup> | µg/g  | 206                                       | 190                                   | 230                                       | 209                        | 239                                    | AAS 3111B                            |
| 5.3     | Manganese as Mn                    | µg/g  | 1130                                      | 978                                   | 956                                       | 918                        | 870                                    | AAS APHA 3111 B                      |
| 5.4     | Iron as Fe                         | %     | 5.12                                      | 4.94                                  | 5.3                                       | 4.86                       | 4.63                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5     | Nickel as Ni                       | µg/g  | 46  | 59                                    | 69  | 54                         | 60                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6     | Copper as Cu                       | µg/g  | 39  | 51                                    | 40  | 32                         | 41                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7     | Zinc as Zn                         | µg/g  | 213                                       | 170                                   | 208                                       | 190                        | 176                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8     | Lead as Pb                         | µg/g  | 2.68                                      | 2.19                                  | 2.39                                      | 1.7                        | 2.13                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9     | Mercury as Hg                      | µg/g  | Not Detected                              | Not Detected                          | Not Detected                              | Not Detected               | Not Detected                           | AAS APHA- 3112 B                     |
| 6       | <b>Benthic Organisms</b>           |       |   |                                       |   |                            |  |                                      |
| 6.1     | Macrobenthos                       | --    | Polychaetes<br>Crustaceans<br>Molluscsans | Polychaetes<br>Gastropods<br>Bivalves | Polychaetes<br>Bivalyes<br><i>Isopods</i> | Polychaetes<br>Crustaceans | Polychaetes<br>Crustaceans<br>Bivalves | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2     | MeioBenthos                        | --    | --  | --                                    | --  | Foraminiferans             | --                                     | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3     | Population                         | no/m2 | 382                                       | 441                                   | 353                                       | 294                        | 381                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |


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**RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]**

| SR. NO.  | TEST PARAMETERS                       | UNIT                     | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|----------|---------------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|          |                                       |                          | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1        | pH                                    | --                       | 8.26         | 8.19         | 8.25         | 8.17         | 8.29         | 8.23         | 8.28         | 8.24         | 8.23           | 8.17         | IS3025(P11)83Re.02                            |
| 2        | Temperature                           | oC                       | 30.7         | 30.4         | 31.6         | 31.3         | 31.5         | 31.2         | 30.6         | 30.5         | 30.8           | 30.5         | IS3025(P9)84Re.02                             |
| 3        | Total Suspended Solids                | mg/L                     | 183          | 169          | 210          | 249          | 218          | 230          | 228          | 246          | 241            | 268          | IS3025(P17)84Re.02                            |
| 4        | BOD (3 Days @ 27 °C)                  | mg/L                     | 3.0          | Not Detected | 3.5          | Not Detected | 3.9          | Not Detected | 3.3          | Not Detected | 3.0            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5        | Dissolved Oxygen                      | mg/L                     | 6.0          | 5.8          | 5.9          | 5.7          | 5.9          | 5.7          | 5.9          | 5.6          | 5.9            | 5.7          | IS3025(P38)89Re.99                            |
| 6        | Salinity                              | ppt                      | 35.5         | 35.9         | 36.1         | 35.7         | 36.2         | 36.5         | 36.4         | 36.7         | 36.7           | 37           | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7        | Oil & Grease                          | mg/L                     | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8        | Nitrate as NO <sub>3</sub>            | µmol/L                   | 5.68         | 5.3          | 4.42         | 4.16         | 4.91         | 4.72         | 3.69         | 3.47         | 2.68           | 2.39         | IS3025(P34)88                                 |
| 9        | Nitrite as NO <sub>2</sub>            | µmol/L                   | 1.37         | 1.18         | 1.28         | 0.93         | 0.83         | 0.69         | 0.72         | 0.56         | 0.5            | 0.41         | IS3025(P34)88 NEDA                            |
| 10       | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L                   | 3.42         | 3.19         | 2.90         | 2.58         | 2.89         | 2.73         | 2.49         | 2.28         | 2.34           | 2.16         | IS3025(P34)88Cla.2.3                          |
| 11       | Phosphates as PO <sub>4</sub>         | µmol/L                   | 1.34         | 1.17         | 2.11         | 1.97         | 2.16         | 2            | 1.91         | 1.76         | 1.7            | 1.52         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12       | Total Nitrogen                        | µmol/L                   | 10.47        | 9.67         | 8.60         | 7.67         | 8.63         | 8.14         | 6.90         | 6.31         | 5.52           | 4.96         | IS3025(P34)88                                 |
| 13       | Petroleum Hydrocarbon                 | µg/L                     | Not Detected | Not Detected | 6.8          | Not Detected | 5.6          | Not Detected | 8.6          | Not Detected | 9              | Not Detected | PLPL-TPH                                      |
| 14       | Total Dissolved Solids                | mg/L                     | 36570        | 37112        | 37018        | 36724        | 37108        | 37509        | 37368        | 37648        | 37678          | 37914        | IS3025(P16)84Re.02                            |
| 15       | COD                                   | mg/L                     | 23           | Not Detected | 28           | Not Detected | 23           | 17.8         | 23           | Not Detected | 23.4           | 19.6         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B</b> | <b>Phytoplankton</b>                  |                          |              |              |              |              |              |              |              |              |                |              |   |
| 16.1     | Chlorophyll                           | mg/m <sub>3</sub>        | 3.9          | 2.83         | 3.52         | 2.77         | 3.04         | 2.83         | 2.72         | 2.50         | 2.99           | 2.83         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2     | Phaeophytin                           | mg/m <sub>3</sub>        | 0.8          | 2.1          | 1.0          | 2.1          | 1.89         | 1.90         | 1.87         | 2.27         | 1.35           | 2.74         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.3     | Cell Count                            | No. x 10 <sup>3</sup> /L | 168          | 90           | 152          | 86           | 144          | 106          | 130          | 96           | 156            | 113          | APHA (22 <sup>nd</sup> Edi) 10200-H           |


**H. T. Shah**  
 Lab Manager


**Dr. Arun Bajpai**  
 Lab Manager (Q)



**Recognised by MoEF, New Delhi Under Sec. 12 of Environmental (Protection) Act-1986**

|                                     |  |   |  |  |   |  |   |   |  |  |   |   |                                     |
|-------------------------------------|--|---|--|--|---|--|---|---|--|--|---|---|-------------------------------------|
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Cheatoceerou s sp.</i><br><i>Nitzschia sp.</i><br><i>Thallasiosira sp.</i><br><i>Coscinodiscu s sp.</i><br>-- | <i>Navicula sp.</i><br><i>Pleurosigm a sp.</i><br><i>Staurorneis sp.</i><br>--<br>-- | <i>Rhizosolenia sp.</i><br><i>Biddulphia sp.</i><br><i>Cheatoceerou s sp.</i><br><i>Thallasiosira sp.</i><br><i>Pleurosigma sp.</i> | <i>Navicula sp.</i><br><i>Pleurosigm a sp.</i><br><i>Biddulphia sp.</i><br><i>Cyclotella sp.</i> | <i>Nitzschia sp.</i><br><i>Cyclotella sp.</i><br><i>Rhizosoleni a sp.</i><br><i>Cosmarium sp.</i><br>-- | <i>Thallassionem a sp.</i><br><i>Synedra sp.</i><br><i>Biddulphia sp.</i><br>--<br>-- | <i>Nitzschia sp.</i><br><i>Thallassiosir a sp.</i><br><i>Cyclotella sp.</i><br><i>Biddulphia sp.</i> | <i>Navicula sp.</i><br><i>Pleurosigm a sp.</i><br><i>Amphora sp.</i> | <i>Nitzschia sp.</i><br><i>Thallassiosir a sp.</i><br><i>Skeletonem a sp.</i><br><i>Biddulphia sp.</i><br><i>Cyclotella sp.</i> | <i>Navicula sp.</i><br><i>Fragillari a sp.</i><br><i>Melosira sp.</i><br><i>Synedra sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |   |  |  |   |  |   |   |  |  |   |   |                                     |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 45   |  | 38  |  | 31  |   | 29   |  | 24  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Chaetognathes<br>Gastropods<br>Ostracods<br>--   |  | Ostracods<br>Gastropods<br>Polychaetes  |  | Polychaetes<br>Bivalves<br>Mysids<br>--   |   | Polychaetes<br>Molluscans<br>Copepods<br>--  |  | Polychaetes<br>Decapods<br>Mysids<br>Ostracods  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 3.9  |  | 3.60  |  | 3.40  |   | 3.1  |  | 2.8   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |   |  |  |   |  |   |   |  |  |   |   |                                     |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 1980   |  | 2140  |  | 1920  |   | 2320   |  | 2330  |   | IS 5402:2002                        |
| 18.2                                | Total Coliform   | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3                                | Ecoli  | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | IS:1622:1981Edi.2.4(2003-05)        |
| 18.4                                | Enterococcus   | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | IS : 15186 :2002                    |
| 18.5                                | Salmonella   | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | IS : 5887 (P-3)                     |
| 18.6                                | Shigella   | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | IS : 1887 (P-7)                     |
| 18.7                                | Vibrio   | /ml                                     | Absent   |  | Absent  |  | Absent  |   | Absent   |  | Absent  |   | IS : 5887 (P-5)                     |


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**

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**RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]**

| SR. NO.                | TEST PARAMETERS                       | UNIT              | MAY 2020     |              | JUNE 2020    |              | JULY 2020    |              | AUGUST 2020  |              | SEPTEMBER 2020 |              | TEST METHOD                                   |
|------------------------|---------------------------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|---|
|                        |                                       |                   | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE      | BOTTOM       | SURFACE        | BOTTOM       |   |
| 1                      | pH                                    | --                | 8.23         | 8.19         | 8.27         | 8.16         | 8.26         | 8.22         | 8.29         | 8.21         | 8.25           | 8.19         | IS3025(P11)83Re.02                            |
| 2                      | Temperature                           | oC                | 30.6         | 30.4         | 31.7         | 31.5         | 31.6         | 31.4         | 31           | 30.3         | 30.8           | 30.6         | IS3025(P9)84Re.02                             |
| 3                      | Total Suspended Solids                | mg/L              | 193          | 180          | 218          | 239          | 238          | 251          | 217          | 239          | 224            | 240          | IS3025(P17)84Re.02                            |
| 4                      | BOD (3 Days @ 27 °C)                  | mg/L              | 3.2          | Not Detected | 3.8          | Not Detected | 4.0          | Not Detected | 3.5          | Not Detected | 3.1            | Not Detected | IS 3025 (P44)1993Re.03Edition2.1              |
| 5                      | Dissolved Oxygen                      | mg/L              | 6.0          | 5.8          | 5.9          | 5.7          | 5.9          | 5.6          | 5.9          | 5.7          | 5.9            | 5.8          | IS3025(P38)89Re.99                            |
| 6                      | Salinity                              | ppt               | 35.4         | 35.7         | 36.1         | 35.6         | 36.2         | 36.6         | 36.4         | 36.7         | 36.8           | 37.1         | APHA (22 <sup>nd</sup> Edi) 2550 B            |
| 7                      | Oil & Grease                          | mg/L              | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected   | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D               |
| 8                      | Nitrate as NO <sub>3</sub>            | µmol/L            | 5.34         | 5.1          | 4.58         | 4.29         | 4.73         | 4.51         | 3.79         | 3.56         | 2.56           | 2.39         | IS3025(P34)88                                 |
| 9                      | Nitrite as NO <sub>2</sub>            | µmol/L            | 1.25         | 1.13         | 1.18         | 0.86         | 0.99         | 0.83         | 0.84         | 0.69         | 0.38           | 0.24         | IS3025(P34)88 NEDA                            |
| 10                     | Ammonical Nitrogen as NH <sub>3</sub> | µmol/L            | 3.36         | 3.00         | 2.15         | 1.93         | 2.31         | 2.17         | 1.73         | 1.56         | 1.57           | 1.32         | IS3025(P34)88Cla.2.3                          |
| 11                     | Phosphates as PO <sub>4</sub>         | µmol/L            | 1.41         | 1.26         | 2.3          | 2.18         | 2.2          | 2.00         | 1.9          | 1.69         | 1.69           | 1.43         | APHA(22 <sup>nd</sup> Edi) 4500 C             |
| 12                     | Total Nitrogen                        | µmol/L            | 9.95         | 9.23         | 7.91         | 7.08         | 8.03         | 7.51         | 6.36         | 5.81         | 4.51           | 3.95         | IS3025(P34)88                                 |
| 13                     | Petroleum Hydrocarbon                 | µg/L              | Not Detected | Not Detected | 6.9          | Not Detected | 9.92         | Not Detected | 12           | Not Detected | 9.1            | Not Detected | PLPL-TPH                                      |
| 14                     | Total Dissolved Solids                | mg/L              | 36410        | 36938        | 37110        | 36630        | 37112        | 37510        | 37346        | 37635        | 37736          | 37994        | IS3025(P16)84Re.02                            |
| 15                     | COD                                   | mg/L              | 21           | Not Detected | 25           | Not Detected | 27           | 19.2         | 22           | Not Detected | 24.2           | 19.6         | APHA(22 <sup>nd</sup> Edi) 5520-D Open Reflux |
| <b>B Phytoplankton</b> |                                       |                   |              |              |              |              |              |              |              |              |                |              |   |
| 16.1                   | Chlorophyll                           | mg/m <sub>3</sub> | 3.15         | 2.93         | 3.25         | 2.50         | 2.99         | 2.70         | 2.61         | 2.50         | 2.83           | 2.72         | APHA (22 <sup>nd</sup> Edi) 10200-H           |
| 16.2                   | Phaeophytin                           | mg/m <sub>3</sub> | 1.5          | 2.0          | 1.4          | 2.3          | 1.83         | 1.86         | 2.50         | 2.31         | 1.95           | 1.86         | APHA (22 <sup>nd</sup> Edi) 10200-H           |



**H. T. Shah**  
Lab Manager




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|                                     |  |   |  |   |  |   |  |   |   |  |   |   |                                     |
|-------------------------------------|--|---|--|---|--|---|--|---|---|--|---|---|-------------------------------------|
| 16.3                                | Cell Count   | No. x 10 <sup>3</sup> /L                | 170  | 84  | 152  | 86  | 136  | 90  | 122   | 94   | 136   | 102   | APHA (22 <sup>nd</sup> Edi) 10200-H |
| 16.4                                | Name of Group Number and name of group species of each group | --                                      | <i>Rhizosolenia sp.</i><br><i>Nitzschia sp.</i><br><i>Biddulphia sp.</i><br><i>Pleurosigma sp.</i><br>-- | <i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Cheatoцерous sp.</i><br>--<br>-- | <i>Biddulphia sp.</i><br><i>Nitzschia sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i> | <i>Navicula sp.</i><br><i>Synedra Foraminifera ns</i> | <i>Cyclotella sp.</i><br><i>Thalassiosira sp.</i><br><i>Coscinodiscus sp.</i><br><i>Rhizosolenia sp.</i><br>-- | <i>Biddulphia sp.</i><br><i>Synedra sp.</i><br><i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i><br>-- | <i>Pleurosigma sp.</i><br><i>Nitzschia sp.</i><br><i>Thalassiosira sp.</i><br><i>Biddulphia sp.</i> | <i>Navicula sp.</i><br><i>Fragillaria sp.</i><br><i>Cyclotella sp.</i><br><i>Nitzschia sp.</i> | <i>Nitzschia sp.</i><br><i>Skeletonema sp.</i><br><i>Thalassiosira sp.</i><br><i>Rhizosolenia sp.</i><br><i>Synedra sp.</i> | <i>Navicula sp.</i><br><i>Fragillaria sp.</i><br><i>Thalassiosira sp.</i><br><i>Thalassiosira sp.</i> | APHA (22 <sup>nd</sup> Edi) 10200-H |
| <b>C Zooplanktons</b>               |  |   |  |   |  |   |  |   |   |  |   |   |                                     |
| 17.1                                | Abundance (Population)                                       | noX10 <sup>3</sup> / 100 m <sup>3</sup> | 35   |   | 33   |   | 30   |   | 27  |  | 32  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2                                | Name of Group Number and name of group species of each group | --                                      | Siphonophores<br>Chaetognathes<br>Copepods<br>Gastropods   |   | Gastropods<br>Polychaetes<br>Ostracods   |   | Polychaetes<br>Gastropods<br>Bivalves  |   | Polychaetes<br>Gastropods<br>Bivalves   |  | Polychaetes<br>Bivalves<br>Ostracodes<br>Decapods   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3                                | Total Biomass  | ml/100 m <sup>3</sup>                   | 4.0  |   | 3.7  |   | 3.50   |   | 3.40  |  | 2.8   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| <b>D Microbiological Parameters</b> |  |   |  |   |  |   |  |   |   |  |   |   |                                     |
| 18.1                                | Total Bacterial Count  | CFU/ml                                  | 2120   |   | 2180   |   | 1980   |   | 2250  |  | 2310  |   | IS 5402:2002                        |
| 18.2                                | Total Coliform   | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3                                | Ecoli  | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | IS:1622:1981Edi.2.4(2003-05)        |
| 18.4                                | Enterococcus   | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | IS : 15186 :2002                    |
| 18.5                                | Salmonella   | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | IS : 5887 (P-3)                     |
| 18.6                                | Shigella   | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | IS : 1887 (P-7)                     |
| 18.7                                | Vibrio   | /ml                                     | Absent   |   | Absent   |   | Absent   |   | Absent  |  | Absent  |   | IS : 5887 (P-5)                     |



**H. T. Shah**  
Lab Manager




**Dr. Arun Bajpai**  
Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING****ADANI PORT – TUG BERTH 600 KL PUMP HOUSE**

| Sr. No | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
|--------|------------------|--|--|--|---|--|---|---|
| 1      | 12/05/2020       | 69.37  | 37.59  | 10.20  | 31.59   | 0.78   | ND*   | ND*   |
| 2      | 14/05/2020       | 85.94  | 47.20  | 6.18   | 33.55   | 0.88   | ND*   | ND*   |
| 3      | 18/05/2020       | 80.52  | 41.21  | 19.23  | 21.25   | 0.65   | ND*   | ND*   |
| 4      | 20/05/2020       | 65.62  | 31.64  | 17.60  | 32.43   | 0.55   | ND*   | ND*   |
| 5      | 25/05/2020       | 83.68  | 45.37  | 14.53  | 22.23   | 0.82   | ND*   | ND*   |
| 6      | 27/05/2020       | 71.60  | 42.62  | 21.28  | 38.54   | 0.66   | ND*   | ND*   |
| 7      | 02/06/2020       | 84.36  | 46.62  | 19.66  | 38.34   | 0.98   | ND*   | ND*   |
| 8      | 05/06/2020       | 90.28  | 49.33  | 20.46  | 42.67   | 0.63   | ND*   | ND*   |
| 9      | 09/06/2020       | 62.48  | 28.31  | 11.62  | 28.37   | 0.70   | ND*   | ND*   |
| 10     | 12/06/2020       | 83.59  | 47.24  | 15.37  | 33.21   | 0.96   | ND*   | ND*   |
| 11     | 16/06/2020       | 77.65  | 36.34  | 17.56  | 23.47   | 1.03   | ND*   | ND*   |
| 12     | 19/06/2020       | 80.64  | 44.21  | 12.28  | 26.36   | 0.49   | ND*   | ND*   |
| 13     | 23/06/2020       | 70.48  | 30.34  | 18.27  | 36.22   | 0.78   | ND*   | ND*   |
| 14     | 26/06/2020       | 86.13  | 48.62  | 16.22  | 31.59   | 1.09   | ND*   | ND*   |
| 15     | 30/06/2020       | 91.28  | 40.63  | 13.43  | 34.29   | 0.81   | ND*   | ND*   |
| 16     | 03/07/2020       | 62.52  | 25.47  | 10.50  | 24.37   | 0.77   | ND*   | ND*   |
| 17     | 10/07/2020       | 57.22  | 23.60  | 16.32  | 21.38   | 0.53   | ND*   | ND*   |
| 18     | 14/07/2020       | 80.24  | 44.37  | 13.42  | 32.45   | 0.64   | ND*   | ND*   |
| 19     | 17/07/2020       | 69.47  | 30.22  | 11.33  | 25.64   | 0.38   | ND*   | ND*   |
| 20     | 21/07/2020       | 89.36  | 49.24  | 17.59  | 34.25   | 0.80   | ND*   | ND*   |
| 21     | 24/07/2020       | 75.36  | 41.58  | 19.66  | 38.36   | 0.96   | ND*   | ND*   |
| 22     | 28/07/2020       | 82.74  | 45.37  | 14.36  | 28.30   | 0.78   | ND*   | ND*   |
| 23     | 31/07/2020       | 78.36  | 34.26  | 22.66  | 40.26   | 0.65   | ND*   | ND*   |
| 24     | 04/08/2020       | 60.83  | 31.26  | 6.47   | 16.59   | 0.60   | ND*   | ND*   |
| 25     | 07/08/2020       | 56.37  | 23.68  | 10.27  | 20.33   | 0.72   | ND*   | ND*   |
| 26     | 11/08/2020       | 62.84  | 28.35  | 7.58   | 23.48   | 0.34   | ND*   | ND*   |
| 27     | 18/08/2020       | 71.26  | 38.38  | 11.50  | 28.39   | 0.71   | ND*   | ND*   |
| 28     | 21/08/2020       | 67.62  | 35.46  | 14.58  | 18.53   | 0.49   | ND*   | ND*   |
| 29     | 25/08/2020       | 77.44  | 40.21  | 19.24  | 38.46   | 0.22   | ND*   | ND*   |
| 30     | 28/08/2020       | 63.66  | 26.35  | 13.29  | 22.60   | 0.54   | ND*   | ND*   |

Continue ...

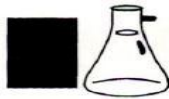
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI PORT – TUG BERTH 600 KL PUMP HOUSE |                    |   |  |  |   |  |   |   |
|--|--------------------|---|--|--|---|--|---|---|
| Sr.No.                                   | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$         | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31                                       | 01/09/2020         | 79.62   | 35.57  | 20.44  | 36.51   | 0.29   | ND*   | ND*   |
| 32                                       | 04/09/2020         | 72.61   | 29.24  | 12.38  | 21.54   | 0.52   | ND*   | ND*   |
| 33                                       | 08/09/2020         | 82.65   | 44.57  | 17.48  | 31.22   | 0.40   | ND*   | ND*   |
| 34                                       | 11/09/2020         | 73.51   | 41.57  | 14.36  | 26.59   | 0.31   | ND*   | ND*   |
| 35                                       | 15/09/2020         | 80.37   | 49.31  | 11.22  | 23.40   | 0.68   | ND*   | ND*   |
| 36                                       | 18/09/2020         | 68.64   | 22.32  | 13.23  | 32.40   | 0.39   | ND*   | ND*   |
| 37                                       | 22/09/2020         | 88.37   | 47.56  | 16.83  | 30.39   | 0.46   | ND*   | ND*   |
| 38                                       | 25/09/2020         | 65.61   | 25.36  | 9.57   | 20.36   | 0.50   | ND*   | ND*   |
| 39                                       | 29/09/2020         | 74.54   | 32.45  | 32.54  | 34.58   | 0.32   | ND*   | ND*   |
| <b>LIMIT#</b>                            |                    | <b>100</b>  | <b>60</b>  | <b>80</b>                                      | <b>80</b>   | <b>4</b>                                     | <b>Not Specified</b>                                  | <b>5</b>  |
|  | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob &Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Not Detected

#: Industrial, Residential, Rural and other Area Notification Dated 16<sup>th</sup> Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.

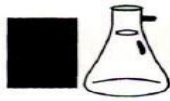
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| NEAR FIRE STATION |                  |   |   |  |   |   |  |  |
|-------------------|------------------|---|---|--|---|---|--|--|
| Sr. No.           | Date of Sampling | Particulate Matter (PM10) µg/m <sup>3</sup> | Particulate Matter (PM 2.5) µg/m <sup>3</sup> | Sulphur Dioxide (SO <sub>2</sub> ) µg/m <sup>3</sup> | Oxides of Nitrogen (NO <sub>2</sub> ) µg/m <sup>3</sup> | Carbon Monoxide as CO mg/m <sup>3</sup> | Hydrocarbon as CH <sub>4</sub> mg/m <sup>3</sup> | Benzene as C <sub>6</sub> H <sub>6</sub> µg/m <sup>3</sup> |
| 1                 | 12/05/2020       | 82.14                                       | 42.69   | 14.60  | 23.43   | 0.45                                    | ND*  | ND*  |
| 2                 | 14/05/2020       | 67.69                                       | 33.60   | 8.55   | 15.67   | 0.49                                    | ND*  | ND*  |
| 3                 | 18/05/2020       | 75.68                                       | 36.27   | 11.51  | 27.25   | 0.57                                    | ND*  | ND*  |
| 4                 | 20/05/2020       | 54.30                                       | 26.39   | 19.42  | 29.67   | 0.90                                    | ND*  | ND*  |
| 5                 | 25/05/2020       | 64.26                                       | 34.56   | 23.44  | 31.28   | 0.76                                    | ND*  | ND*  |
| 6                 | 27/05/2020       | 58.32                                       | 37.56   | 16.27  | 34.20   | 0.50                                    | ND*  | ND*  |
| 7                 | 02/06/2020       | 69.64                                       | 37.52   | 16.35  | 35.65   | 0.86                                    | ND*  | ND*  |
| 8                 | 05/06/2020       | 79.63                                       | 42.60   | 18.37  | 31.53   | 0.71                                    | ND*  | ND*  |
| 9                 | 09/06/2020       | 56.38                                       | 25.68   | 8.63   | 21.25   | 0.60                                    | ND*  | ND*  |
| 10                | 12/06/2020       | 68.65                                       | 35.60   | 10.17  | 17.21   | 0.38                                    | ND*  | ND*  |
| 11                | 16/06/2020       | 59.34                                       | 27.68   | 12.64  | 20.35   | 0.85                                    | ND*  | ND*  |
| 12                | 19/06/2020       | 64.27                                       | 32.64   | 7.51   | 15.64   | 0.26                                    | ND*  | ND*  |
| 13                | 23/06/2020       | 86.73                                       | 36.52   | 9.68   | 23.65   | 0.66                                    | ND*  | ND*  |
| 14                | 26/06/2020       | 75.44                                       | 41.23   | 14.48  | 25.22   | 0.77                                    | ND*  | ND*  |
| 15                | 30/06/2020       | 67.67                                       | 28.43   | 11.53  | 28.62   | 0.89                                    | ND*  | ND*  |
| 16                | 03/07/2020       | 81.38                                       | 42.65   | 8.32   | 19.63   | 0.60                                    | ND*  | ND*  |
| 17                | 10/07/2020       | 52.64                                       | 20.34   | 13.32  | 18.40   | 0.41                                    | ND*  | ND*  |
| 18                | 14/07/2020       | 72.53                                       | 33.52   | 9.66   | 21.51   | 0.52                                    | ND*  | ND*  |
| 19                | 17/07/2020       | 63.53                                       | 25.35   | 6.44   | 14.48   | 0.21                                    | ND*  | ND*  |
| 20                | 21/07/2020       | 54.58                                       | 35.64   | 15.48  | 31.52   | 0.69                                    | ND*  | ND*  |
| 21                | 24/07/2020       | 61.51                                       | 31.56   | 17.21  | 29.56   | 0.79                                    | ND*  | ND*  |
| 22                | 28/07/2020       | 71.56                                       | 29.43   | 12.34  | 23.55   | 0.30                                    | ND*  | ND*  |
| 23                | 31/07/2020       | 64.31                                       | 26.39   | 16.14  | 34.53   | 0.71                                    | ND*  | ND*  |
| 24                | 04/08/2020       | 75.38                                       | 36.36   | 12.57  | 21.57   | 0.27                                    | ND*  | ND*  |
| 25                | 07/08/2020       | 67.31                                       | 27.51   | 14.37  | 18.31   | 0.56                                    | ND*  | ND*  |
| 26                | 11/08/2020       | 56.24                                       | 23.60   | 16.31  | 19.27   | 0.19                                    | ND*  | ND*  |
| 27                | 18/08/2020       | 61.23                                       | 32.47   | 10.29  | 24.22   | 0.46                                    | ND*  | ND*  |
| 28                | 21/08/2020       | 73.77                                       | 42.65   | 19.64  | 28.29   | 0.39                                    | ND*  | ND*  |
| 29                | 25/08/2020       | 52.85                                       | 31.56   | 17.54  | 25.63   | 0.53                                    | ND*  | ND*  |
| 30                | 28/08/2020       | 43.54                                       | 17.26   | 11.30  | 16.62   | 0.50                                    | ND*  | ND*  |

Continue ...

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



**RESULT OF AMBIENT AIR QUALITY MONITORING**

| NEAR FIRE STATION  |                  |   |  |  |   |  |   |   |
|--------------------|------------------|---|--|--|---|--|---|---|
| Sr.No.             | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$         | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31                 | 01/09/2020       | 72.38   | 31.51  | 17.60  | 24.22   | 0.38   | ND*   | ND*   |
| 32                 | 04/09/2020       | 68.47   | 22.48  | 10.58  | 28.34   | 0.33   | ND*   | ND*   |
| 33                 | 08/09/2020       | 75.36   | 39.21  | 14.68  | 23.69   | 0.49   | ND*   | ND*   |
| 34                 | 11/09/2020       | 50.22   | 30.64  | 12.65  | 30.63   | 0.17   | ND*   | ND*   |
| 35                 | 15/09/2020       | 78.65   | 45.37  | 16.51  | 20.68   | 0.53   | ND*   | ND*   |
| 36                 | 18/09/2020       | 61.57   | 26.52  | 19.39  | 26.26   | 0.14   | ND*   | ND*   |
| 37                 | 22/09/2020       | 56.32   | 24.56  | 13.53  | 25.33   | 0.37   | ND*   | ND*   |
| 38                 | 25/09/2020       | 60.22   | 21.56  | 11.36  | 19.69   | 0.45   | ND*   | ND*   |
| 39                 | 29/09/2020       | 51.55   | 19.56  | 20.61  | 27.57   | 0.22   | ND*   | ND*   |
| <b>LIMIT#</b>      |                  | <b>100</b>  | <b>60</b>  | <b>80</b>                                      | <b>80</b>   | <b>4</b>                                     | <b>Not Specified</b>                                  | <b>5</b>  |
| <b>TEST METHOD</b> |                  | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob &Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Not Detected

# : Industrial, Residential, Rural and other Area Notification Dated 16<sup>th</sup> Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.

H. T. Shah

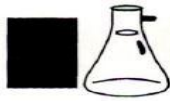
Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI HOUSE |                  |  |  |  |   |  |   |   |
|-------------|------------------|--|--|--|---|--|---|---|
| Sr. No      | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 1           | 12/05/2020       | 63.62  | 34.58  | 18.58  | 33.70   | 0.70   | ND*   | ND*   |
| 2           | 14/05/2020       | 58.61  | 37.57  | 11.53  | 19.36   | 0.64   | ND*   | ND*   |
| 3           | 18/05/2020       | 67.27  | 29.45  | 6.27   | 14.37   | 0.84   | ND*   | ND*   |
| 4           | 20/05/2020       | 49.39  | 23.24  | 15.27  | 23.51   | 0.74   | ND*   | ND*   |
| 5           | 25/05/2020       | 69.03  | 30.45  | 17.68  | 27.60   | 0.47   | ND*   | ND*   |
| 6           | 27/05/2020       | 76.56  | 28.32  | 19.69  | 30.23   | 0.71   | ND*   | ND*   |
| 7           | 02/06/2020       | 64.35  | 31.57  | 12.44  | 22.67   | 0.80   | ND*   | ND*   |
| 8           | 05/06/2020       | 70.25  | 35.65  | 14.34  | 35.42   | 0.44   | ND*   | ND*   |
| 9           | 09/06/2020       | 50.22  | 22.45  | 16.19  | 32.45   | 0.50   | ND*   | ND*   |
| 10          | 12/06/2020       | 77.34  | 42.32  | 8.62   | 20.25   | 0.30   | ND*   | ND*   |
| 11          | 16/06/2020       | 63.25  | 23.45  | 10.64  | 26.43   | 0.79   | ND*   | ND*   |
| 12          | 19/06/2020       | 74.27  | 40.32  | 15.19  | 29.54   | 0.42   | ND*   | ND*   |
| 13          | 23/06/2020       | 68.66  | 29.36  | 11.29  | 21.54   | 0.87   | ND*   | ND*   |
| 14          | 26/06/2020       | 57.29  | 32.40  | 9.50   | 18.65   | 0.48   | ND*   | ND*   |
| 15          | 30/06/2020       | 62.59  | 24.24  | 6.36   | 31.24   | 0.62   | ND*   | ND*   |
| 16          | 03/07/2020       | 58.68  | 21.57  | 15.34  | 30.54   | 0.36   | ND*   | ND*   |
| 17          | 10/07/2020       | 45.36  | 16.70  | 10.34  | 24.26   | 0.34   | ND*   | ND*   |
| 18          | 14/07/2020       | 79.52  | 40.23  | 16.17  | 19.61   | 0.22   | ND*   | ND*   |
| 19          | 17/07/2020       | 56.31  | 22.62  | 14.29  | 27.64   | 0.26   | ND*   | ND*   |
| 20          | 21/07/2020       | 62.81  | 38.65  | 11.61  | 20.31   | 0.61   | ND*   | ND*   |
| 21          | 24/07/2020       | 70.31  | 35.28  | 13.81  | 33.53   | 0.73   | ND*   | ND*   |
| 22          | 28/07/2020       | 69.31  | 25.61  | 7.60   | 16.64   | 0.23   | ND*   | ND*   |
| 23          | 31/07/2020       | 72.34  | 29.61  | 12.67  | 29.64   | 0.49   | ND*   | ND*   |
| 24          | 04/08/2020       | 55.37  | 28.24  | 14.22  | 29.26   | 0.64   | ND*   | ND*   |
| 25          | 07/08/2020       | 62.54  | 25.36  | 12.49  | 24.60   | 0.33   | ND*   | ND*   |
| 26          | 11/08/2020       | 51.57  | 21.53  | 18.52  | 27.54   | 0.24   | ND*   | ND*   |
| 27          | 18/08/2020       | 66.38  | 35.44  | 7.57   | 20.39   | 0.55   | ND*   | ND*   |
| 28          | 21/08/2020       | 50.22  | 27.66  | 9.17   | 15.63   | 0.31   | ND*   | ND*   |
| 29          | 25/08/2020       | 68.47  | 33.40  | 13.44  | 18.24   | 0.45   | ND*   | ND*   |
| 30          | 28/08/2020       | 53.36  | 23.41  | 6.54   | 13.47   | 0.23   | ND*   | ND*   |

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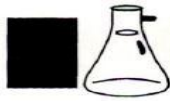
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| ADANI HOUSE              |                    |   |  |  |   |  |   |   |
|--------------------------|--------------------|---|--|--|---|--|---|---|
| Sr. No.                  | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$         | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 31                       | 01/09/2020         | 66.55   | 29.32  | 8.54   | 20.45   | 0.57   | ND*   | ND*   |
| 32                       | 04/09/2020         | 52.41   | 20.66  | 16.31  | 34.24   | 0.47   | ND*   | ND*   |
| 33                       | 08/09/2020         | 64.55   | 34.53  | 12.42  | 19.59   | 0.54   | ND*   | ND*   |
| 34                       | 11/09/2020         | 58.35   | 37.53  | 10.20  | 21.51   | 0.42   | ND*   | ND*   |
| 35                       | 15/09/2020         | 61.25   | 33.49  | 14.22  | 28.55   | 0.26   | ND*   | ND*   |
| 36                       | 18/09/2020         | 72.43   | 30.53  | 9.84   | 22.34   | 0.18   | ND*   | ND*   |
| 37                       | 22/09/2020         | 67.54   | 38.36  | 11.67  | 18.36   | 0.58   | ND*   | ND*   |
| 38                       | 25/09/2020         | 55.34   | 19.66  | 6.90   | 23.57   | 0.25   | ND*   | ND*   |
| 39                       | 29/09/2020         | 63.41   | 27.36  | 27.40  | 29.40   | 0.15   | ND*   | ND*   |
| <b>LIMIT<sup>#</sup></b> |                    | <b>100</b>  | <b>60</b>  | <b>80</b>                                      | <b>80</b>   | <b>4</b>                                     | <b>Not Specified</b>                                  | <b>5</b>  |
|                          | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob &Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer                         | IS 5182 (Part XI):2006/CPCB Method                                |

\*Not Detected

#: Industrial, Residential, Rural and other Area Notification Dated 16<sup>th</sup> Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.

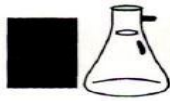
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| CT-3 RMU-2 |                  |  |  |  |   |  |   |   |
|------------|------------------|--|--|--|---|--|---|---|
| Sr.N o.    | Date of Sampling | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$ | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$ | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH <sub>4</sub> $\text{mg}/\text{m}^3$ | Benzene as C <sub>6</sub> H <sub>6</sub> $\mu\text{g}/\text{m}^3$ |
| 1          | 12/05/2020       | 89.61  | 45.19  | 22.60  | 37.58   | 0.58   | ND*   | ND*   |
| 2          | 14/05/2020       | 73.55  | 39.57  | 15.17  | 27.38   | 0.29   | ND*   | ND*   |
| 3          | 18/05/2020       | 85.68  | 48.36  | 17.50  | 24.49   | 0.54   | ND*   | ND*   |
| 4          | 20/05/2020       | 69.47  | 37.15  | 13.60  | 21.56   | 0.87   | ND*   | ND*   |
| 5          | 25/05/2020       | 77.55  | 42.52  | 18.26  | 29.53   | 0.42   | ND*   | ND*   |
| 6          | 27/05/2020       | 84.67  | 46.23  | 10.22  | 23.63   | 0.33   | ND*   | ND*   |
| 7          | 02/06/2020       | 76.83  | 41.28  | 14.51  | 30.44   | 0.92   | ND*   | ND*   |
| 8          | 05/06/2020       | 85.68  | 45.36  | 11.10  | 25.68   | 0.82   | ND*   | ND*   |
| 9          | 09/06/2020       | 70.37  | 35.49  | 19.32  | 36.49   | 0.74   | ND*   | ND*   |
| 10         | 12/06/2020       | 90.39  | 51.23  | 12.66  | 27.66   | 0.90   | ND*   | ND*   |
| 11         | 16/06/2020       | 82.69  | 40.23  | 15.66  | 31.43   | 0.64   | ND*   | ND*   |
| 12         | 19/06/2020       | 92.46  | 53.60  | 9.26   | 22.37   | 0.45   | ND*   | ND*   |
| 13         | 23/06/2020       | 75.31  | 34.53  | 13.62  | 32.35   | 0.53   | ND*   | ND*   |
| 14         | 26/06/2020       | 81.33  | 43.48  | 18.39  | 35.71   | 0.40   | ND*   | ND*   |
| 15         | 30/06/2020       | 72.63  | 31.61  | 16.47  | 18.89   | 0.56   | ND*   | ND*   |
| 16         | 03/07/2020       | 68.37  | 28.32  | 17.44  | 33.40   | 0.50   | ND*   | ND*   |
| 17         | 10/07/2020       | 64.55  | 31.28  | 15.11  | 29.51   | 0.66   | ND*   | ND*   |
| 18         | 14/07/2020       | 86.28  | 48.40  | 18.56  | 36.53   | 0.46   | ND*   | ND*   |
| 19         | 17/07/2020       | 50.28  | 20.45  | 8.94   | 20.69   | 0.32   | ND*   | ND*   |
| 20         | 21/07/2020       | 79.47  | 42.52  | 13.65  | 28.36   | 0.76   | ND*   | ND*   |
| 21         | 24/07/2020       | 83.43  | 46.31  | 10.20  | 23.49   | 0.82   | ND*   | ND*   |
| 22         | 28/07/2020       | 78.57  | 37.53  | 16.44  | 32.41   | 0.72   | ND*   | ND*   |
| 23         | 31/07/2020       | 87.31  | 43.57  | 19.26  | 37.53   | 0.45   | ND*   | ND*   |
| 24         | 04/08/2020       | 80.35  | 40.48  | 16.35  | 32.44   | 0.48   | ND*   | ND*   |
| 25         | 07/08/2020       | 70.36  | 29.82  | 18.20  | 28.44   | 0.44   | ND*   | ND*   |
| 26         | 11/08/2020       | 67.23  | 30.20  | 20.24  | 35.30   | 0.30   | ND*   | ND*   |
| 27         | 18/08/2020       | 76.25  | 42.40  | 17.56  | 31.55   | 0.66   | ND*   | ND*   |
| 28         | 21/08/2020       | 81.24  | 45.36  | 12.89  | 25.35   | 0.55   | ND*   | ND*   |
| 29         | 25/08/2020       | 73.67  | 38.32  | 9.31   | 29.29   | 0.36   | ND*   | ND*   |
| 30         | 28/08/2020       | 58.34  | 28.45  | 15.54  | 26.48   | 0.40   | ND*   | ND*   |

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**

**RESULT OF AMBIENT AIR QUALITY MONITORING**

| CT-3 RMU-2    |                    |   |  |  |   |  |   |  |
|---------------|--------------------|---|--|--|---|--|---|--|
| Sr.No.        | Date of Sampling   | Particulate Matter (PM10) $\mu\text{g}/\text{m}^3$          | Particulate Matter (PM 2.5) $\mu\text{g}/\text{m}^3$ | Sulphur Dioxide (SO2) $\mu\text{g}/\text{m}^3$ | Oxides of Nitrogen (NO2) $\mu\text{g}/\text{m}^3$         | Carbon Monoxide as CO $\text{mg}/\text{m}^3$ | Hydrocarbon as CH4 $\text{mg}/\text{m}^3$ | Benzene as C6H6 $\mu\text{g}/\text{m}^3$ |
| 31            | 01/09/2020         | 84.58   | 41.23  | 15.64  | 27.22   | 0.62   | ND*                                       | ND*                                      |
| 32            | 04/09/2020         | 79.41   | 33.56  | 19.52  | 38.51   | 0.71   | ND*                                       | ND*                                      |
| 33            | 08/09/2020         | 87.34   | 47.23  | 22.41  | 41.28   | 0.60   | ND*                                       | ND*                                      |
| 34            | 11/09/2020         | 65.62   | 38.35  | 16.56  | 35.47   | 0.55   | ND*                                       | ND*                                      |
| 35            | 15/09/2020         | 85.33   | 52.36  | 18.35  | 32.88   | 0.74   | ND*                                       | ND*                                      |
| 36            | 18/09/2020         | 78.35   | 36.56  | 10.38  | 37.53   | 0.57   | ND*                                       | ND*                                      |
| 37            | 22/09/2020         | 83.53   | 44.23  | 14.35  | 28.50   | 0.64   | ND*                                       | ND*                                      |
| 38            | 25/09/2020         | 76.67   | 32.43  | 17.20  | 31.56   | 0.36   | ND*                                       | ND*                                      |
| 39            | 29/09/2020         | 68.33   | 30.72  | 30.86  | 39.54   | 0.78   | ND*                                       | ND*                                      |
| <b>LIMIT#</b> |                    | <b>100</b>  | <b>60</b>  | <b>80</b>                                      | <b>80</b>   | <b>4</b>                                     | <b>Not Specified</b>                      | <b>5</b>                                 |
|               | <b>TEST METHOD</b> | IS:5182(Part 23):Gravimetric CPCB - Method (Vol.I,May-2011) | Gravimetric-CPCB - Method (Vol.I,May-2011)           | IS:5182(Part II):Improved West and Gaeke       | IS:5182(Part VI):Modified Jacob &Hochheiser (NaOH-NaAsO2) | NDIR Digital Gas Analyzer                    | SOP: HC: GC/GCMS/Gas analyzer             | IS 5182 (Part XI):2006/CPCB Method       |

\*Not Detected

#: Industrial, Residential, Rural and other Area Notification Dated 16<sup>th</sup> Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.

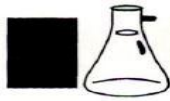
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location     | ADANI PORT – TUG BERTH 600 KL PUMP HOUSE |            |            |            |            |
|------------------------|----------------------|--|------------|------------|------------|------------|
|                        |                      | Result [Leq dB(A)]                       |            |            |            |            |
|                        | Sampling Date & Time | 27/05/2020                               | 19/06/2020 | 17/07/2020 | 28/08/2020 | 15/09/2020 |
| 1                      | 6:00-7:00            | 67.3                                     | 65.2       | 61.4       | 67.4       | 60.1       |
| 2                      | 7:00-8:00            | 65.2                                     | 62.8       | 63.7       | 62.5       | 63.8       |
| 3                      | 8:00-9:00            | 61.4                                     | 69.9       | 69.8       | 65.9       | 67.4       |
| 4                      | 9:00-10:00           | 68.8                                     | 63.7       | 73.5       | 66.4       | 62.1       |
| 5                      | 10:00-11:00          | 65.5                                     | 65.5       | 70.1       | 62.8       | 69.8       |
| 6                      | 11:00-12:00          | 69.3                                     | 60.8       | 65.5       | 61.5       | 65.1       |
| 7                      | 12:00-13:00          | 73.2                                     | 62.9       | 68.1       | 65.9       | 64.2       |
| 8                      | 13:00-14:00          | 70.2                                     | 63.1       | 64.8       | 69.9       | 68.7       |
| 9                      | 14:00-15:00          | 67.4                                     | 62.8       | 63.7       | 72.1       | 65.1       |
| 10                     | 15:00-16:00          | 64.7                                     | 68.2       | 65.1       | 74.1       | 60.8       |
| 11                     | 16:00-17:00          | 69.4                                     | 66.4       | 62.4       | 70.6       | 65.9       |
| 12                     | 17:00-18:00          | 66.4                                     | 70.1       | 60.8       | 71.8       | 62.8       |
| 13                     | 18:00-19:00          | 62.2                                     | 69.1       | 68.8       | 69.8       | 69.1       |
| 14                     | 19:00-20:00          | 68.1                                     | 66.1       | 64.5       | 64.2       | 62.5       |
| 15                     | 20:00-21:00          | 63.8                                     | 68.4       | 62.1       | 63.7       | 63.7       |
| 16                     | 21:00-22:00          | 67.6                                     | 63.8       | 65.5       | 62.8       | 68.4       |
| <b>Day Time Limit*</b> |                      | <b>75 Leq dB(A)</b>                      |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location     | ADANI PORT – TUG BERTH 600 KL PUMP HOUSE |            |            |            |            |
|--------------------------|----------------------|--|------------|------------|------------|------------|
|                          |                      | Result [Leq dB(A)]                       |            |            |            |            |
|                          | Sampling Date & Time | 27/05/2020                               | 19/06/2020 | 17/07/2020 | 28/08/2020 | 15/09/2020 |
| 1                        | 22:00-23:00          | 65.5                                     | 63.8       | 63.4       | 60.4       | 67.1       |
| 2                        | 23:00-00:00          | 62.1                                     | 60.1       | 62.7       | 64.8       | 62.5       |
| 3                        | 00:00-01:00          | 63.4                                     | 61.8       | 62.4       | 63.1       | 65.9       |
| 4                        | 01:00-02:00          | 68.1                                     | 67.5       | 65.8       | 62.8       | 62.8       |
| 5                        | 02:00-03:00          | 62.7                                     | 65.8       | 67.1       | 65.2       | 62.5       |
| 6                        | 03:00-04:00          | 60.1                                     | 62.8       | 66.2       | 60.8       | 63.8       |
| 7                        | 04:00-05:00          | 60.9                                     | 61.7       | 63.4       | 67.1       | 68.1       |
| 8                        | 05:00-06:00          | 63.1                                     | 63.4       | 61.8       | 66.2       | 64.8       |
| <b>Night Time Limit*</b> |                      | <b>70 Leq dB(A)</b>                      |            |            |            |            |

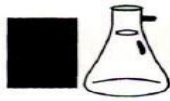
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location     | NEAR FIRE STATION   |            |            |            |            |
|------------------------|----------------------|---------------------|------------|------------|------------|------------|
|                        |                      | Result [Leq dB(A)]  |            |            |            |            |
|                        | Sampling Date & Time | 20/05/2020          | 09/06/2020 | 10/07/2020 | 25/08/2020 | 18/09/2020 |
| 1                      | 6:00-7:00            | 65.3                | 60.4       | 68.1       | 63.8       | 62.5       |
| 2                      | 7:00-8:00            | 69.3                | 65.8       | 61.4       | 60.8       | 66.1       |
| 3                      | 8:00-9:00            | 67.3                | 63.4       | 62.8       | 70.5       | 61.3       |
| 4                      | 9:00-10:00           | 65.3                | 69.1       | 65.8       | 72.1       | 68.7       |
| 5                      | 10:00-11:00          | 70.2                | 62.4       | 62.8       | 71.8       | 67.1       |
| 6                      | 11:00-12:00          | 67.2                | 72.4       | 69.9       | 68.8       | 62.4       |
| 7                      | 12:00-13:00          | 71.2                | 68.2       | 72.1       | 64.4       | 69.5       |
| 8                      | 13:00-14:00          | 68.8                | 63.4       | 65.1       | 62.5       | 65.8       |
| 9                      | 14:00-15:00          | 64.3                | 68.1       | 64.8       | 67.1       | 69.4       |
| 10                     | 15:00-16:00          | 66.2                | 65.5       | 65.8       | 63.8       | 64.1       |
| 11                     | 16:00-17:00          | 62.2                | 63.1       | 63.4       | 68.7       | 68.7       |
| 12                     | 17:00-18:00          | 61.4                | 60.8       | 68.7       | 65.5       | 72.4       |
| 13                     | 18:00-19:00          | 68.4                | 67.6       | 63.4       | 62.9       | 70.1       |
| 14                     | 19:00-20:00          | 64.2                | 66.2       | 70.4       | 68.1       | 68.4       |
| 15                     | 20:00-21:00          | 62.3                | 64.4       | 68.1       | 61.8       | 65.3       |
| 16                     | 21:00-22:00          | 65.8                | 68.2       | 62.4       | 68.4       | 61.7       |
| <b>Day Time Limit*</b> |                      | <b>75 Leq dB(A)</b> |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location     | NEAR FIRE STATION   |            |            |            |            |
|--------------------------|----------------------|---------------------|------------|------------|------------|------------|
|                          |                      | Result [Leq dB(A)]  |            |            |            |            |
|                          | Sampling Date & Time | 20/05/2020          | 09/06/2020 | 10/07/2020 | 25/08/2020 | 18/09/2020 |
| 1                        | 22:00-23:00          | 61.4                | 61.7       | 67.4       | 64.9       | 65.5       |
| 2                        | 23:00-00:00          | 62.8                | 65.4       | 65.3       | 69.2       | 64.1       |
| 3                        | 00:00-01:00          | 65.1                | 63.8       | 68.2       | 62.5       | 62.3       |
| 4                        | 01:00-02:00          | 63.4                | 69.8       | 62.4       | 61.5       | 68.7       |
| 5                        | 02:00-03:00          | 59.4                | 69.3       | 63.4       | 63.8       | 64.1       |
| 6                        | 03:00-04:00          | 60.4                | 67.4       | 61.5       | 60.4       | 62.4       |
| 7                        | 04:00-05:00          | 60.8                | 62.4       | 64.7       | 61.8       | 66.7       |
| 8                        | 05:00-06:00          | 62.4                | 65.5       | 61.5       | 62.9       | 63.1       |
| <b>Night Time Limit*</b> |                      | <b>70 Leq dB(A)</b> |            |            |            |            |

H. T. Shah

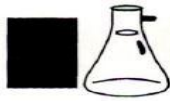
Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location                | ADANI HOUSE         |            |            |            |            |
|------------------------|---------------------------------|---------------------|------------|------------|------------|------------|
|                        |                                 | Result [Leq dB(A)]  |            |            |            |            |
|                        |                                 | 18/05/2020          | 23/06/2020 | 07/07/2020 | 11/08/2020 | 08/09/2020 |
|                        | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |
| 1                      | 6:00-7:00                       | 65.3                | 65.2       | 67.1       | 65.1       | 65.5       |
| 2                      | 7:00-8:00                       | 62.1                | 63.8       | 62.8       | 68.4       | 62.4       |
| 3                      | 8:00-9:00                       | 68.4                | 66.1       | 61.8       | 69.4       | 68.7       |
| 4                      | 9:00-10:00                      | 70.3                | 61.8       | 65.8       | 72.9       | 70.1       |
| 5                      | 10:00-11:00                     | 68.7                | 62.8       | 68.1       | 70.6       | 73.4       |
| 6                      | 11:00-12:00                     | 64.2                | 69.1       | 62.4       | 65.8       | 70.4       |
| 7                      | 12:00-13:00                     | 62.7                | 62.8       | 68.4       | 62.4       | 74.1       |
| 8                      | 13:00-14:00                     | 69.3                | 67.1       | 69.4       | 61.8       | 69.8       |
| 9                      | 14:00-15:00                     | 63.1                | 64.3       | 65.1       | 64.8       | 68.1       |
| 10                     | 15:00-16:00                     | 61.6                | 61.8       | 68.1       | 68.4       | 65.4       |
| 11                     | 16:00-17:00                     | 68.3                | 64.5       | 71.7       | 63.4       | 62.1       |
| 12                     | 17:00-18:00                     | 63.2                | 68.9       | 69.1       | 65.8       | 61.8       |
| 13                     | 18:00-19:00                     | 62.4                | 63.1       | 65.1       | 62.8       | 65.7       |
| 14                     | 19:00-20:00                     | 66.8                | 67.2       | 62.4       | 63.4       | 62.2       |
| 15                     | 20:00-21:00                     | 68.2                | 69.9       | 68.4       | 61.8       | 68.7       |
| 16                     | 21:00-22:00                     | 65.5                | 62.8       | 64.1       | 68.7       | 64.2       |
| <b>Day Time Limit*</b> |                                 | <b>75 Leq dB(A)</b> |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location                | ADANI HOUSE         |            |            |            |            |
|--------------------------|---------------------------------|---------------------|------------|------------|------------|------------|
|                          |                                 | Result [Leq dB(A)]  |            |            |            |            |
|                          |                                 | 18/05/2020          | 23/06/2020 | 07/07/2020 | 11/08/2020 | 08/09/2020 |
|                          | <b>Sampling Date &amp; Time</b> |                     |            |            |            |            |
| 1                        | 22:00-23:00                     | 65.1                | 67.2       | 64.1       | 68.4       | 68.5       |
| 2                        | 23:00-00:00                     | 62.7                | 63.8       | 60.1       | 63.4       | 66.2       |
| 3                        | 00:00-01:00                     | 66.4                | 64.1       | 62.4       | 61.5       | 63.7       |
| 4                        | 01:00-02:00                     | 66.9                | 60.4       | 58.8       | 63.1       | 64.1       |
| 5                        | 02:00-03:00                     | 60.1                | 63.8       | 63.1       | 62.4       | 62.1       |
| 6                        | 03:00-04:00                     | 62.4                | 65.2       | 65.1       | 65.5       | 63.8       |
| 7                        | 04:00-05:00                     | 62.8                | 61.8       | 62.1       | 62.4       | 62.1       |
| 8                        | 05:00-06:00                     | 63.7                | 64.2       | 60.4       | 63.1       | 61.8       |
| <b>Night Time Limit*</b> |                                 | <b>70 Leq dB(A)</b> |            |            |            |            |

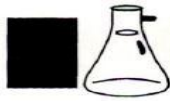
H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULTS OF NOISE LEVEL MONITORING****Result of Noise level monitoring [Day Time]**

| SR. NO.                | Name of Location     | CT-3 RMU-2          |            |            |            |            |
|------------------------|----------------------|---------------------|------------|------------|------------|------------|
|                        |                      | Result [Leq dB(A)]  |            |            |            |            |
|                        | Sampling Date & Time | 15/05/2020          | 06/05/2020 | 14/07/2020 | 18/08/2020 | 29/09/2020 |
| 1                      | 6:00-7:00            | 60.2                | 63.7       | 60.8       | 68.4       | 65.1       |
| 2                      | 7:00-8:00            | 58.3                | 60.8       | 63.4       | 65.1       | 62.8       |
| 3                      | 8:00-9:00            | 65.4                | 62.8       | 58.4       | 63.7       | 67.5       |
| 4                      | 9:00-10:00           | 67.4                | 67.0       | 65.8       | 65.1       | 70.5       |
| 5                      | 10:00-11:00          | 62.2                | 65.5       | 69.4       | 62.7       | 65.5       |
| 6                      | 11:00-12:00          | 68.7                | 68.1       | 61.4       | 65.3       | 68.2       |
| 7                      | 12:00-13:00          | 64.4                | 69.5       | 68.5       | 61.8       | 63.1       |
| 8                      | 13:00-14:00          | 68.9                | 70.4       | 62.7       | 65.4       | 67.1       |
| 9                      | 14:00-15:00          | 60.3                | 65.1       | 59.4       | 68.7       | 61.5       |
| 10                     | 15:00-16:00          | 62.3                | 66.4       | 62.3       | 62.4       | 64.2       |
| 11                     | 16:00-17:00          | 66.2                | 62.8       | 68.1       | 60.7       | 62.5       |
| 12                     | 17:00-18:00          | 63.7                | 65.1       | 62.4       | 63.8       | 69.8       |
| 13                     | 18:00-19:00          | 67.5                | 61.9       | 64.4       | 68.4       | 71.1       |
| 14                     | 19:00-20:00          | 69.2                | 62.8       | 62.8       | 71.6       | 69.8       |
| 15                     | 20:00-21:00          | 65.1                | 64.7       | 67.7       | 65.8       | 65.4       |
| 16                     | 21:00-22:00          | 69.1                | 69.1       | 68.7       | 62.4       | 64.2       |
| <b>Day Time Limit*</b> |                      | <b>75 Leq dB(A)</b> |            |            |            |            |

**Result of Noise level monitoring [Night Time]**

| SR. NO.                  | Name of Location     | CT-3 RMU-2          |            |            |            |            |
|--------------------------|----------------------|---------------------|------------|------------|------------|------------|
|                          |                      | Result [Leq dB(A)]  |            |            |            |            |
|                          | Sampling Date & Time | 15/05/2020          | 06/05/2020 | 14/07/2020 | 18/08/2020 | 29/09/2020 |
| 1                        | 22:00-23:00          | 68.4                | 64.8       | 68.4       | 63.4       | 66.7       |
| 2                        | 23:00-00:00          | 65.5                | 65.4       | 65.1       | 68.1       | 65.5       |
| 3                        | 00:00-01:00          | 62.4                | 63.1       | 63.4       | 66.1       | 62.4       |
| 4                        | 01:00-02:00          | 63.1                | 60.4       | 61.4       | 60.4       | 60.4       |
| 5                        | 02:00-03:00          | 60.4                | 58.7       | 60.4       | 63.8       | 62.7       |
| 6                        | 03:00-04:00          | 61.8                | 60.3       | 65.1       | 67.2       | 63.3       |
| 7                        | 04:00-05:00          | 63.7                | 64.1       | 62.7       | 69.1       | 67.4       |
| 8                        | 05:00-06:00          | 62.8                | 63.8       | 65.2       | 62.8       | 62.1       |
| <b>Night Time Limit*</b> |                      | <b>70 Leq dB(A)</b> |            |            |            |            |

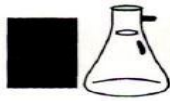
H. T. Shah

Lab Manager



Dr. Arun Bajpai

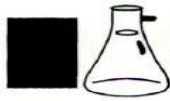
Lab Manager (Q)

**RESULT OF STACK MONITORING**

| SR NO                 | TEST PARAMETERS    | UNIT               | STD. LIMIT | THERMIC FLUID HEATER (BITUMEN-01) | THERMIC FLUID HEATER (BITUMEN-02) | HOT WATER SYSTEM-1 | HOT WATER SYSTEM-2 | TEST METHOD              |
|-----------------------|--------------------|--------------------|------------|-----------------------------------|-----------------------------------|--------------------|--------------------|--------------------------|
| <b>MAY 2020</b>       |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 17.61                             | --                                | --                 | 22.33              | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 4.52                              | --                                | --                 | 6.52               | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 28.62                             | --                                | --                 | 33.42              | IS:11255 (Part-VII):2005 |
| <b>JUNE 2020</b>      |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | --                                | 20.60                             | 26.72              | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | --                                | 3.73                              | 5.62               | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | --                                | 28.35                             | 38.36              | --                 | IS:11255 (Part-VII):2005 |
| <b>JULY 2020</b>      |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 19.84                             | --                                | 29.42              | 21.41              | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 5.66                              | --                                | 6.73               | 7.75               | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 30.70                             | --                                | 33.48              | 37.55              | IS:11255 (Part-VII):2005 |
| <b>AUGUST 2020</b>    |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 22.60                             | --                                | --                 | 24.62              | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 4.50                              | --                                | --                 | 6.54               | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 26.73                             | --                                | --                 | 35.94              | IS:11255 (Part-VII):2005 |
| <b>SEPTEMBER 2020</b> |                    |                    |            |                                   |                                   |                    |                    |                          |
| 1                     | Particulate Matter | mg/Nm <sup>3</sup> | <b>150</b> | 17.31                             | --                                | 34.49              | --                 | IS:11255 (Part-I):1985   |
| 2                     | Sulfur dioxide     | ppm                | <b>100</b> | 5.66                              | --                                | 7.78               | --                 | IS:11255 (Part-II):1985  |
| 3                     | Oxides of Nitrogen | ppm                | <b>50</b>  | 29.27                             | --                                | 37.49              | --                 | IS:11255 (Part-VII):2005 |

\*Below detection limit

Results on 11 % O<sub>2</sub> Correction when Oxygen is greater than 11 %. And 12% CO<sub>2</sub> correction when CO<sub>2</sub> is less than 12%**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**

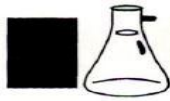
**RESULTS OF D.G. STACK MONITORING**

| 30/08/2020 |                    |                    |                      |                      |                      |               |                          |
|------------|--------------------|--------------------|----------------------|----------------------|----------------------|---------------|--------------------------|
| SR. NO.    | TEST PARAMETERS    | Unit               | Adani Port           |                      |                      | GPCB Limit    | Test Method              |
|            |                    |                    | D.G. Set-1 (500 KVA) | D.G. Set-2 (500 KVA) | D.G. Set-3 (500 KVA) |               |                          |
| 1          | Particulate Matter | mg/Nm <sup>3</sup> | 18.56                | 20.56                | 15.66                | 150           | IS:11255 (Part-I):1985   |
| 2          | Sulphur Dioxide    | ppm                | 6.44                 | 4.47                 | 8.30                 | 100           | IS:11255 (Part-II):1985  |
| 3          | Oxide of Nitrogen  | ppm                | 36.52                | 33.49                | 37.58                | 50            | IS:11255 (Part-VII):2005 |
| 4          | Carbon Monoxide    | mg/m <sup>3</sup>  | --                   | 8.8                  | 4.6                  | Not Specified | Digital Gas Analyzer     |
| 5          | Hydro Carbon NMHC  | ppm                | --                   | Not Detected         | Not Detected         | Not Specified | Gas Chromatography       |

\*DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O<sub>2</sub> Correction when Oxygen is greater than 15 %

| 30/08/2020 |                    |                    | 25/07/2020           |                      |                                     |               |                          |
|------------|--------------------|--------------------|----------------------|----------------------|-------------------------------------|---------------|--------------------------|
| SR. NO.    | TEST PARAMETERS    | Unit               | Adani Port           |                      |                                     | GPCB Limit    | Test Method              |
|            |                    |                    | D.G. Set-4 (500 KVA) | D.G. Set-5 (500 KVA) | D.G. Set -6, 7 & 8 (1250 KVA, each) |               |                          |
| 1          | Particulate Matter | mg/Nm <sup>3</sup> | 16.26                | 15.55                | 18.72                               | 150           | IS:11255 (Part-I):1985   |
| 2          | Sulphur Dioxide    | ppm                | 5.73                 | 4.48                 | 8.69                                | 100           | IS:11255 (Part-II):1985  |
| 3          | Oxide of Nitrogen  | ppm                | 30.61                | 33.44                | 38.43                               | 50            | IS:11255 (Part-VII):2005 |
| 4          | Carbon Monoxide    | mg/m <sup>3</sup>  | 7.3                  | 9.8                  | --                                  | Not Specified | Digital Gas Analyzer     |
| 5          | Hydro Carbon NMHC  | ppm                | Not Detected         | Not Detected         | --                                  | Not Specified | Gas Chromatography       |

\*DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O<sub>2</sub> Correction when Oxygen is greater than 15 %**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



05/09/2020

| SR. NO. | TEST PARAMETERS    | Unit               | CT-4                  |                       |                       | GPCB Limit    | Test Method              |
|---------|--------------------|--------------------|-----------------------|-----------------------|-----------------------|---------------|--------------------------|
|         |                    |                    | D.G. Set-1 (1500 KVA) | D.G. Set-2 (1500 KVA) | D.G. Set-3 (1500 KVA) |               |                          |
| 1       | Particulate Matter | mg/Nm <sup>3</sup> | 24.52                 | 27.54                 | 20.49                 | 150           | IS:11255 (Part-I):1985   |
| 2       | Sulphur Dioxide    | ppm                | 5.48                  | 6.21                  | 4.27                  | 100           | IS:11255 (Part-II):1985  |
| 3       | Oxide of Nitrogen  | ppm                | 35.66                 | 33.56                 | 30.28                 | 50            | IS:11255 (Part-VII):2005 |
| 4       | Carbon Monoxide    | mg/m <sup>3</sup>  | 11.89                 | 10.02                 | 13.16                 | Not Specified | Digital Gas Analyzer     |
| 5       | Hydro Carbon NMHC  | ppm                | Not Detected          | Not Detected          | Not Detected          | Not Specified | Gas Chromatography       |

\*DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %

04/09/2020

| SR. NO. | TEST PARAMETERS    | Unit               | South Basin           |                       |                       | GPCB Limit    | Test Method              |
|---------|--------------------|--------------------|-----------------------|-----------------------|-----------------------|---------------|--------------------------|
|         |                    |                    | D.G. Set-1 (1500 KVA) | D.G. Set-2 (1500 KVA) | D.G. Set-3 (1500 KVA) |               |                          |
| 1       | Particulate Matter | mg/Nm <sup>3</sup> | 34.26                 | 32.39                 | 27.55                 | 150           | IS:11255 (Part-I):1985   |
| 2       | Sulphur Dioxide    | ppm                | 5.47                  | 6.23                  | 4.61                  | 100           | IS:11255 (Part-II):1985  |
| 3       | Oxide of Nitrogen  | ppm                | 32.37                 | 38.51                 | 29.48                 | 50            | IS:11255 (Part-VII):2005 |
| 4       | Carbon Monoxide    | mg/m <sup>3</sup>  | 17.51                 | 14.02                 | 14.62                 | Not Specified | Digital Gas Analyzer     |
| 5       | Hydro Carbon NMHC  | ppm                | Not Detected          | Not Detected          | Not Detected          | Not Specified | Gas Chromatography       |

\*DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)

**RESULT OF CETP OUTLET**

| SR. NO. | TEST PARAMETERS                       | UNIT  | CETP OUTLET  |              |              |              |              | GPCB Permissible Limit CETP OUTLET                              | TEST METHOD  |
|---------|---------------------------------------|-------|--------------|--------------|--------------|--------------|--------------|---|--|
|         |                                       |       | May-20       | June-20      | July-20      | Aug-20       | Sep-20       |   |  |
| 1       | pH                                    | --    | 7.88         | 7.68         | 7.73         | 7.81         | 7.7          | 6 to 9  | IS3025(P11)83Re.02                                   |
| 2       | Temperature                           | °C    | 31.6         | 31.7         | 31.8         | 30.7         | 29.2         | Shall Not exceed more than 5 °C above ambient water temperature | IS3025(P9)84Re.02                                    |
| 3       | Colour                                | Co-pt | 30           | 40           | 30           | 50           | 40           | 100   | IS3025(P4)83Re.02                                    |
| 4       | Total Suspended Solids                | mg/L  | 41           | 59           | 48           | 56           | 48           | 100   | IS3025(P17)84Re.02                                   |
| 5       | Oil & Grease                          | mg/L  | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | 10  | APHA(22 <sup>nd</sup> Edition)5520D                  |
| 6       | Phenolic Compound                     | mg/L  | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | 1   | IS3025(P43)92Re.03                                   |
| 7       | Fluorides                             | mg/L  | 0.62         | 1.58         | 1.28         | 1.10         | 0.92         | 2   | APHA(22 <sup>nd</sup> Edition) 4500 F D SPANDS       |
| 8       | Iron                                  | mg/L  | 0.032        | 0.18         | 0.2          | 0.52         | 0.68         | 3   | AAS APHA(22 <sup>nd</sup> Edition)3111 B             |
| 9       | Zinc as Zn                            | mg/L  | Not Detected | Not Detected | 0.069        | 0.044        | 0.072        | 15  | AAS APHA(22 <sup>nd</sup> Edition)3111 B             |
| 10      | Trivalent Chromium                    | mg/L  | 0.025        | 0.044        | Not Detected | Not Detected | Not Detected | 2   | AAS APHA(22 <sup>nd</sup> Edition)3111 B             |
| 11      | Sulphide as S                         | mg/L  | 0.60         | 0.8          | Not Detected | Not Detected | Not Detected | 2   | APHA(22 <sup>nd</sup> Edition) 4500-S                |
| 12      | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 28           | 43           | 45           | 23           | 31           | 50  | IS3025(P34)88Cla.2.3                                 |
| 13      | BOD (3 Days @ 27°C)                   | mg/L  | 32           | 68           | 53           | 45           | 52           | 100   | IS 3025 (P44)1993Re.03Edition2.1                     |
| 14      | COD                                   | mg/L  | 165          | 249          | 228          | 210          | 198          | 250   | APHA(22 <sup>nd</sup> Edition) 5520-D Open Reflux    |
| 15      | Chloride as Cl                        | mg/L  | 719          | 749          | 774          | 719          | 712          | 1000  | IS3025(P32)88Re.99                                   |
| 16      | Sulphate as SO <sub>4</sub>           | mg/L  | 131          | 58.98        | 62           | 46           | 48           | 1000  | APHA(22 <sup>nd</sup> Edition)4500 SO <sub>4</sub> E |
| 17      | Total Dissolved Solids                | mg/L  | 2011         | 2044         | 2078         | 1829         | 1730         | 2100  | IS3025(P16)84Re.02                                   |
| 18      | Total Residual Chlorine               | mg/L  | Not Detected | Not Detected | Not Detected | 0.6          | 0.8          | 1   | APHA(22 <sup>nd</sup> Edition)4500 Cl                |
| 19      | Copper as Cu                          | mg/L  | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | 3   | AAS APHA(22 <sup>nd</sup> Edition)3111 B             |

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



**Minimum Detection Limit [MDL]**

| Ambient Air Parameters |  |     |
|------------------------|--|-----|
| Sr. No.                | Test Parameter   | MDL |
| 1                      | Particulate Matter (PM10) ( $\mu\text{g}/\text{m}^3$ )                 | 10  |
| 2                      | Particulate Matter (PM 2.5) ( $\mu\text{g}/\text{m}^3$ )               | 10  |
| 3                      | Sulphur Dioxide ( $\text{SO}_2$ ) ( $\mu\text{g}/\text{m}^3$ )         | 5   |
| 4                      | Oxides of Nitrogen ( $\mu\text{g}/\text{m}^3$ )                        | 5   |
| 5                      | Hydrogen Sulphide as $\text{H}_2\text{S}$ ( $\mu\text{g}/\text{m}^3$ ) | 6   |

| Stack Parameters |  |      |
|------------------|--|------|
| Sr.No.           | Test Parameter                                 | MDL  |
| 1                | Particulate Matter ( $\text{mg}/\text{Nm}^3$ ) | 10   |
| 2                | Sulphur Dioxide (ppm)                          | 1.52 |
| 3                | Oxides of Nitrogen (ppm)                       | 2.65 |
| 4                | Carbon Monoxide ( $\text{mg}/\text{Nm}^3$ )    | 0.1  |
| 5                | Hydro Carbon NMHC (ppm)                        | 1.0  |

| Sea Water Parameters |                                      |                                   |      |
|----------------------|--------------------------------------|-----------------------------------|------|
| SR. NO.              | TEST PARAMETERS                      | UNIT                              | MDL  |
| 1                    | pH                                   | --                                | 2    |
| 2                    | Temperature                          | $^{\circ}\text{C}$                | 2    |
| 3                    | Total Suspended Solids               | $\text{mg}/\text{L}$              | 2    |
| 4                    | BOD (3 Days @ $27^{\circ}\text{C}$ ) | $\text{mg}/\text{L}$              | 1    |
| 5                    | Dissolved Oxygen                     | $\text{mg}/\text{L}$              | 0.1  |
| 6                    | Salinity                             | ppt                               | 1    |
| 7                    | Oil & Grease                         | $\text{mg}/\text{L}$              | 2    |
| 8                    | Nitrate as $\text{NO}_3$             | $\mu\text{mol}/\text{L}$          | 0.5  |
| 9                    | Nitrite as $\text{NO}_2$             | $\mu\text{mol}/\text{L}$          | 0.01 |
| 10                   | Ammonical Nitrogen as $\text{NH}_3$  | $\mu\text{mol}/\text{L}$          | 0.2  |
| 11                   | Phosphates as $\text{PO}_4$          | $\mu\text{mol}/\text{L}$          | 0.5  |
| 12                   | Petroleum Hydrocarbon                | $\mu\text{g}/\text{L}$            | 1    |
| 13                   | Total Dissolved Solids               | $\text{mg}/\text{L}$              | 10   |
| 14                   | COD                                  | $\text{mg}/\text{L}$              | 3    |
| 15                   | Primary productivity                 | $\text{mgC}/\text{L}/\text{day}$  | 0.1  |
| 16                   | Chlorophyll                          | $\text{mg}/\text{m}^3$            | 0.1  |
| 17                   | Phaeophytin                          | $\text{mg}/\text{m}^3$            | 0.1  |
| 18                   | Cell Count                           | $\text{No.} \times 10^3/\text{L}$ | 1    |

| Sea Sediment Parameters |                       |                        |     |
|-------------------------|-----------------------|------------------------|-----|
| SR. NO.                 | TEST PARAMETERS       | UNIT                   | MDL |
| 1                       | Organic Matter        | %                      | 0.1 |
| 2                       | Phosphorus as P       | $\mu\text{g}/\text{g}$ | 1   |
| 3                       | Petroleum Hydrocarbon | $\mu\text{g}/\text{g}$ | 1   |
| 4                       | Aluminum as Al        | %                      | 0.1 |
| 5                       | Manganese as Mn       | $\mu\text{g}/\text{g}$ | 1   |
| 6                       | Mercury as Hg         | $\mu\text{g}/\text{g}$ | 0.1 |

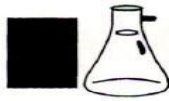
H. T. Shah

Lab Manager



Dr. Arun Bajpai

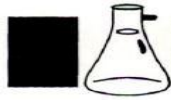
Lab Manager (Q)



| STP Water parameter(mg/L) |                                   |     |
|---------------------------|-----------------------------------|-----|
| Sr. No.                   | Test parameter                    | MDL |
| 1                         | pH                                | 2   |
| 2                         | Total Suspended Solids (mg/L)     | 2   |
| 3                         | BOD (3 days @ 270 C) (mg/L)       | 1   |
| 4                         | Residual Chlorine (mg/L)          | 0.2 |
| 5                         | Fecal Coliform (MPN INDEX/100 mL) | 1.8 |

| ETP Water Parameters |                                       |       |       |
|----------------------|---------------------------------------|-------|-------|
| SR. NO.              | TEST PARAMETERS                       | UNIT  | MDL   |
| 1                    | Colour                                | Co-pt | 2     |
| 2                    | pH                                    | --    | 2     |
| 3                    | Temperature                           | °C    | 2     |
| 4                    | Total Suspended Solids                | mg/L  | 2     |
| 5                    | Total Dissolved Solids                | mg/L  | 10    |
| 6                    | COD                                   | mg/L  | 3     |
| 7                    | BOD (3 Days @ 27 °C)                  | mg/L  | 1     |
| 8                    | Chloride as Cl                        | mg/L  | 1     |
| 9                    | Oil & Grease                          | mg/L  | 2     |
| 10                   | Sulphate as SO <sub>4</sub>           | mg/L  | 1     |
| 11                   | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 0.2   |
| 12                   | Phenolic Compound                     | mg/L  | 0.005 |
| 13                   | Copper as Cu                          | mg/L  | 0.01  |
| 14                   | Lead as Pb                            | mg/L  | 0.01  |
| 15                   | Sulphide as S                         | mg/L  | 0.1   |
| 16                   | Cadmium as Cd                         | mg/L  | 0.002 |
| 17                   | Fluoride as F                         | mg/L  | 0.05  |

**H. T. Shah****Lab Manager****Dr. Arun Bajpai****Lab Manager (Q)**



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# "HALF YEARLY ENVIRONMENTAL MONITORING REPORT"

FOR

**adani**<sup>TM</sup>

**BORE HOLE WATER  
ADANI PORTS AND SPECIAL ECONOMIC ZONE LIMITED  
TAL: MUNDRA, KUTCH, MUNDRA – 370 421**

**MONITORING PERIOD:  
APRIL 2020 TO SEPTEMBER 2020**

PREPARED BY:

**Pollucon**

**POLLUCON LABORATORIES PVT.LTD.**

**PLOT NO.5/6 "POLLUCON HOUSE", OPP. BALAJI INDUSTRIAL SOCIETY,  
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NAVJIVAN CIRCLE, UDHANA MAGDALLA ROAD, SURAT-395007.  
PHONE/FAX – (+91 261) 2455 751, 2601 106, 2601 224.  
E-mail: [pollucon@gmail.com](mailto:pollucon@gmail.com) Web: [www.polluconlab.com](http://www.polluconlab.com)**

**TC - 5945**

**ISO 9001:2015**

**ISO 14001:2015**

**OHSAS 18001:2007**

**RESULTS OF BORE HOLE WATER**

| SR. NO | TEST PARAMETERS                        | UNIT  | RESULTS      |              |              | TEST METHOD             |
|--------|--|-------|--------------|--------------|--------------|-------------------------|
|        |  |       | PUMP HOUSE-1 | PUMP HOUSE-2 | PUMP HOUSE-3 |                         |
|        | Sampling Date                          |       | 15/07/2020   | 15/07/2020   | 15/07/2020   |                         |
| 1      | pH                                     | --    | 8.09         | 7.91         | 7.99         | IS3025(P11)83Re.02      |
| 2      | Salinity                               | ppt   | 4.80         | 2.1          | 2.4          | APHA 2520B              |
| 3      | Oil & Grease                           | mg/L  | Not Detected | Not Detected | Not Detected | APHA(22ndEdi)5520D      |
| 4      | Hydrocarbon                            | mg/L  | Not Detected | Not Detected | Not Detected | GC/GC-MS                |
| 5      | Lead as Pb                             | mg/L  | 0.039        | 0.041        | 0.031        | AAS APHA(22ndEdi)3111 B |
| 6      | Arsenic as As                          | mg/L  | Not Detected | Not Detected | Not Detected | AAS APHA 3114 B         |
| 7      | Nickel as Ni                           | mg/L  | Not Detected | Not Detected | Not Detected | AAS APHA(22ndEdi)3111 B |
| 8      | Total Chromium as Cr                   | mg/L  | Not Detected | Not Detected | Not Detected | AAS 3111B               |
| 9      | Cadmium as Cd                          | mg/L  | Not Detected | Not Detected | 0.029        | AAS APHA(22ndEdi)3111 B |
| 10     | Mercury as Hg                          | mg/L  | Not Detected | Not Detected | Not Detected | AAS APHA- 3112 B        |
| 11     | Zinc as Zn                             | mg/L  | Not Detected | 0.55         | 0.29         | AAS APHA(22ndEdi)3111 B |
| 12     | Copper as Cu                           | mg/L  | Not Detected | Not Detected | Not Detected | AAS APHA(22ndEdi)3111 B |
| 13     | Iron as Fe                             | mg/L  | 0.35         | 3.1          | 2.95         | AAS APHA(22ndEdi)3111 B |
| 14     | Insecticides/Pesticides                | mg/L  | Absent       | Absent       | Absent       | GC/GC-MS                |
| 15     | Depth of Water Level from Ground Level | meter | 1.84         | 2            | 1.8          | --                      |

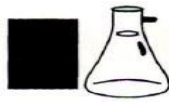

**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**

| SR. NO        | TEST PARAMETERS                        | UNIT  | RESULTS         |                   | TEST METHOD             |
|---------------|--|-------|-----------------|-------------------|-------------------------|
|               |  |       | NEAR ETP OFFICE | NEAR CONTROL ROOM |                         |
| Sampling Date |  |       | 15/07/2020      | 15/07/2020        |                         |
| 1             | pH                                     | --    | 8.01            | 7.89              | IS3025(P11)83Re.02      |
| 2             | Salinity                               | ppt   | 12.4            | 7.1               | APHA 2520B              |
| 3             | Oil & Grease                           | mg/L  | Not Detected    | Not Detected      | APHA(22ndEdi)5520D      |
| 4             | Hydrocarbon                            | mg/L  | Not Detected    | Not Detected      | GC/GC-MS                |
| 5             | Lead as Pb                             | mg/L  | 0.044           | 0.36              | AAS APHA(22ndEdi)3111 B |
| 6             | Arsenic as As                          | mg/L  | Not Detected    | Not Detected      | AAS APHA 3114 B         |
| 7             | Nickel as Ni                           | mg/L  | Not Detected    | Not Detected      | AAS APHA(22ndEdi)3111 B |
| 8             | Total Chromium as Cr                   | mg/L  | Not Detected    | Not Detected      | AAS 3111B               |
| 9             | Cadmium as Cd                          | mg/L  | Not Detected    | Not Detected      | AAS APHA(22ndEdi)3111 B |
| 10            | Mercury as Hg                          | mg/L  | Not Detected    | Not Detected      | AAS APHA- 3112 B        |
| 11            | Zinc as Zn                             | mg/L  | 0.13            | 0.65              | AAS APHA(22ndEdi)3111 B |
| 12            | Copper as Cu                           | mg/L  | Not Detected    | Not Detected      | AAS APHA(22ndEdi)3111 B |
| 13            | Iron as Fe                             | mg/L  | 0.51            | 4.85              | AAS APHA(22ndEdi)3111 B |
| 14            | Insecticides/Pesticides                | mg/L  | Absent          | Absent            | GC/GC-MS                |
| 15            | Depth of Water Level from Ground Level | meter | 2.1             | 2.05              | --                      |


**H. T. Shah**
**Lab Manager**


**Dr. Arun Bajpai**
**Lab Manager (Q)**



| Borehole Water Parameters |                         |      |       |
|---------------------------|-------------------------|------|-------|
| SR. NO.                   | TEST PARAMETERS         | UNIT | MDL   |
| 1                         | pH                      | --   | 2     |
| 2                         | Salinity                | mg/L | 0.5   |
| 3                         | Oil & Grease            | mg/L | 2     |
| 4                         | Hydrocarbon             | mg/L | 0.01  |
| 5                         | Lead as Pb              | mg/L | 0.01  |
| 6                         | Arsenic as As           | mg/L | 0.001 |
| 7                         | Nickel as Ni            | mg/L | 0.02  |
| 8                         | Total Chromium as Cr    | mg/L | 0.025 |
| 9                         | Cadmium as Cd           | mg/L | 0.002 |
| 10                        | Mercury as Hg           | mg/L | 0.005 |
| 11                        | Zinc as Zn              | mg/L | 0.06  |
| 12                        | Copper as Cu            | mg/L | 0.01  |
| 13                        | Iron as Fe              | mg/L | 0.1   |
| 14                        | Insecticides/Pesticides | mg/L | 0.1   |

H. T. Shah

Lab Manager



Dr. Arun Bajpai

Lab Manager (Q)



# **Annexure – 3**

## Chiragsing Rajput

---

**From:** Chiragsing Rajput  
**Sent:** Wednesday, May 13, 2020 4:34 PM  
**To:** 'ro-gpcb-kute@gujarat.gov.in'; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com; monitoring-ec@nic.in; ms-gpcb@gujarat.gov.in  
**Cc:** Shalin Shah; Azharuddin Kazi; Vivek Gundraniya; Kripa Shah; Mahendra Kumar Ghrilahre (Mahendra.Ghrilahare@adani.com); Ashvin Kumar Patni; Dhanesh Tank  
**Subject:** Intimation Letter\_Restart of Environment Monitoring Activities\_APSEZ, Mundra  
**Attachments:** Letter\_Restart Environmental Monitoring\_12.05.2020.pdf

Dear Sir,

In reference to trailing mail, please find attached intimation letter regarding of restarting of environmental monitoring activities within Adani Ports and SEZ Limited, Mundra (Kutch) from 12<sup>th</sup> May, 2020 after getting requisite permission from Port authority / district administration.

Kindly consider above submission and oblige.

Thanks & Regards  
Chiragsing Rajput

---

**From:** Chiragsing Rajput  
**Sent:** Monday, April 6, 2020 6:14 PM  
**To:** 'ro-gpcb-kute@gujarat.gov.in' <ro-gpcb-kute@gujarat.gov.in>; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com; monitoring-ec@nic.in; 'ms-gpcb@gujarat.gov.in' <ms-gpcb@gujarat.gov.in>  
**Cc:** Shalin Shah <Shalinm.Shah@adani.com>; Azharuddin Kazi <Azharuddin.Kazi@adani.com>; Vivek Gundraniya <vivek.gundraniya@adani.com>; Kripa Shah <Kripa.Shah@adani.com>; Mahendra Kumar Ghrilahre (Mahendra.Ghrilahare@adani.com) <Mahendra.Ghrilahare@adani.com>; Ashvin Kumar Patni <AshvinKumar.Patni@adani.com>; Dhanesh Tank <Dhanesh.Tank@adani.com>  
**Subject:** Intimation Letter\_Stoppage of Environment Monitoring due to COVID-19\_APSEZ, Mundra

Dear Sir,

Please find attached intimation letter w.r.t. stoppage of environmental monitoring within Adani Ports & SEZ Limited, Mundra, Kutch (Gujarat) since 23<sup>rd</sup> March, 2020 considering COVID-19 Pandemic lockdown.

So kindly consider this submission and oblige.

Thanks & Regards,  
Chiragsing Rajput  
Environment Cell | Adani Ports & Special Economic Zone Ltd.  
Mob +91 9687678443 | Ext: 52132 | [chiragsing.rajput@adani.com](mailto:chiragsing.rajput@adani.com) | [www.adani.com](http://www.adani.com)  
Adani House, 1<sup>st</sup> Floor, P.O. Box 1, Mundra 370421, Gujarat, India.

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    /AdaniOnline

APSEZL/EnvCell/2020-21/006

Date: 12.05.2020

To,

**Regional Officer,****Regional Office – East Kutch**

Gujarat Pollution Control Board,

Gandhidham – 370201.

**Subject:** Intimation for Restart of environmental monitoring within APSEZ, Mundra (Kutch, Gujarat).**Ref.:** Our letter & E-mail dated 06.04.2020 (**Annexure – A**)

Dear Sir,

With reference to above stated subject, we would like intimate you that, we have stopped the environmental monitoring activities within APSEZ, Mundra since 23<sup>rd</sup> March, 2020 due to COVID – 19 Pandemic lockdown and same has been intimated to your good office vide our letter as well as E-mail dated 06.04.2020.

Now we have restarted environmental monitoring activities within APSEZ, Mundra from 12<sup>th</sup> May, 2020 after obtaining requisite permissions from Port authority and district administration.

This is for your kind information and reference.

Thanks &amp; Regards

**For, Adani Ports and Special Economic Zone Limited****Shalin Shah****(Head – Environment)****CC To:**

1. Member Secretary, GPCB – Head Office, Paryavaran Bhavan, Sector 10 A, Gandhi Nagar – 382 010.
2. APCCF, Regional Office (WZ), MoEF&CC, Regional Office (WZ), E-5, Kendriya Paryavaran Bhawan, Arera Colony, Link Road No. – 3, Bhopal – 462 016.
3. The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003.

## Chiragsing Rajput

---

**From:** Chiragsing Rajput  
**Sent:** Monday, April 6, 2020 6:14 PM  
**To:** 'ro-gpcb-kute@gujarat.gov.in'; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com; monitoring-ec@nic.in; 'ms-gpcb@gujarat.gov.in'  
**Cc:** Shalin Shah; Azharuddin Kazi; Vivek Gundraniya; Kripa Shah; Mahendra Kumar Ghritlahre (Mahendra.Ghritlahare@adani.com); Ashvin Kumar Patni; Dhanesh Tank  
**Subject:** Intimation Letter\_Stoppage of Environment Monitoring due to COVID-19\_APSEZ, Mundra  
**Attachments:** Letter\_Stoppage of Environmental Monitoring due to COVID-19.pdf

Dear Sir,

Please find attached intimation letter w.r.t. stoppage of environmental monitoring within Adani Ports & SEZ Limited, Mundra, Kutch (Gujarat) since 23<sup>rd</sup> March, 2020 considering COVID-19 Pandemic lockdown.

So kindly consider this submission and oblige.

Thanks & Regards,  
Chiragsing Rajput

Environment Cell | Adani Ports & Special Economic Zone Ltd.

Mob +91 9687678443 | Ext: 52132 | [chiragsing.rajput@adani.com](mailto:chiragsing.rajput@adani.com) | [www.adani.com](http://www.adani.com)

Adani House, 1<sup>st</sup> Floor, P.O. Box 1, Mundra 370421, Gujarat, India.

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Our Values: Courage | Trust | Commitment



APSEZ/EnvCell/2020-21/001

Date: 06.04.2020

To,

**Regional Officer,**

**Regional Office – East Kutch**

Gujarat Pollution Control Board,

Gandhidham – 370201.

**Subject:** Intimation for stoppage of environmental monitoring within APSEZ, Mundra (Kutch, Gujarat) during COVID – 19 Pandemic lockdown.

**Ref.:** Regulatory Permission obtained by APSEZ, Mundra (Kutch, Gujarat) as per attached **Annexure – 1.**

Dear Sir,

With reference to above stated subject, we would like intimate you that, in compliance to various regulatory permissions granted by MoEF&CC / SEIAA as well as SPCB for various project, M/s. Adani Ports and SEZ Limited, Mundra (Kutch, Gujarat) has been regularly carrying out post environment clearance, monitoring (environmental attributes viz. Air, Water, Noise, Soil, Marine etc.) through NABL accredited / MoEF recognized laboratory and same is being reported/submitted to regulatory body periodically.

However, considering the current scenario of COVID – 19 Pandemic lockdown, we were forced to stop the Environmental Monitoring from 23<sup>rd</sup> March, 2020 and same shall be restarted after completion of this lockdown period and/or when the condition is normalized (as directed by district administration/State/Central Govt.). The date of restart of Environment Monitoring, shall be communicated to your good office.

Kindly consider our above submission and oblige.

Thanks & Regards

**For, Adani Ports and Special Economic Zone Limited**



**Shalin Shah**  
**(Head – Environment)**

**CC To:**

1. Member Secretary, GPCB – Head Office, Paryavaran Bhavan, Sector 10 A, Gandhi Nagar – 382 010
2. APCCF, Regional Office (WZ), MoEF&CC, Regional Office (WZ), E-5, Kendriya Paryavaran Bhawan, Arera Colony, Link Road No. – 3, Bhopal – 462 016
3. The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003

Adani Ports and Special Economic Zone Ltd  
Adani House,  
PO Box No. 1  
Mundra, Kutch 370 421  
Gujarat, India

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Fax +91 2838 25 51110  
info@adani.com  
www.adani.com

## ANNEXURE – 1

### REGULATORY PERMISSIONS

| Sr. No.   | Permission for  | Ref. No. & Dated  |
|---|---|---|
| <b>Environmental / CRZ clearance from MoEF&amp;CC / SEIAA</b> |   |   |
| 1.  | Handling facility of General Cargo / LPG /Chemicals and their storage terminal  | F. No. J-16011/13/95-IA.III, 25 <sup>th</sup> August, 1995  |
| 2.  | Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities | F. No. J-16011/40/99-IA.III, 20 <sup>th</sup> September, 2000   |
| 3.  | Single Point Mooring (SPM), Crude Oil Terminal (COT) and connecting pipes   | F. No. J-16011/30/2003-IA-III, 21 <sup>st</sup> July, 2004  |
| 4.  | Development of Multipurpose berth (Terminal- 2)   | F. No. 11-84/2006- IA.III, 5 <sup>th</sup> February, 2007   |
| 5.  | Water Front Development Project   | F. No. 10-47/2008- IA.III, 12 <sup>th</sup> & 19 <sup>th</sup> January, 2009, 7 <sup>th</sup> October, 2015 |
| 6.  | Township and area development project   | Letter No. SEIAA/GUJ/EC/8(b)/44 /2010, 20 <sup>th</sup> February, 2010                                      |
| 7.  | Establishment of Common Effluent Treatment Plant (CETP) of 17 MLD   | Letter no. SEIAA/GUJ/EC/7(h)/43/2010, 20 <sup>th</sup> February, 2010                                       |
| 8.  | Multi Product SEZ, Desalination, Sea Water Intake, Outfall Facility and Pipeline  | F. No. 10-138/2008-IA.III, 15 <sup>th</sup> July, 2014  |
| <b>Consent to Operate from SPCB</b>                           |   |   |
| 1.  | Mundra Port Terminal ( <b>PCB ID: 17739</b> ) for handling, storage and distribution of Dry, Liquid and Containerized Cargo         | Order No. AWH-83561, Dated 09.02.2017   |
| 2.  | WFDP – West Port ( <b>PCB ID: 35427</b> ) for Dry cargo handling  | Order No. AWH-79241, Dated 28.07.2016   |
| 3.  | SPM and Pipeline for Crude Oil Terminal ( <b>PCB ID: 37436</b> )  | Order No. WH-86980, Dated 30.08.2017  |
| 4.  | Multi Product SEZ ( <b>PCB ID: 31463</b> )  | Order No. AWH-88998, Dated 23.11.2017   |
| 5.  | MUPL – CETP ( <b>PCB ID: 10605</b> ) for 2.5 MLD Capacity   | Order No. AWH-79311, Dated 29.07.2016   |
| 6.  | AMSIPL ( <b>PCB ID: 10602</b> ) for township and area development   | Order No. AWH-89533, Dated 05.12.2017   |
| 7.  | APSEZ, Residential colony ( <b>PCB ID: 17738</b> ) for STPs (350 + 250 KLD) & RO Plant (10 KLPH)                                    | Order No. AWH-81075, Dated 12.09.2016   |
| 8.  | MLPTPL ( <b>PCB ID: 53331</b> ) for handling, storage and distribution of LPG   | Order No. AWH-103906, Dated 09.11.2019  |



# **Annexure – 4**

## Details of Greenbelt Development at APSEZ, Mundra

| LOCATION                            | Total Green Zone Detail Till Up to Sep - 2020 |                  |                  |                  |                  |
|-------------------------------------|---|------------------|------------------|------------------|------------------|
|                                     | Area<br>(In Ha.)                              | Trees<br>(Nos.)  | Palm<br>(Nos.)   | Shrubs<br>(SQM)  | Lawn<br>(SQM)    |
| SV COLONY                           | 70.81   | 33920.00         | 7962.00          | 69426.00         | 92791.00         |
| PORT &<br>NON SEZ                   | 81.51   | 149192.00        | 19220.00         | 75061.78         | 61982.38         |
| SEZ                                 | 116.60  | 227120.00        | 20489.00         | 220583.60        | 28162.03         |
| MITAP                               | 2.48  | 8168.00          | 33.00            | 3340.00          | 4036.00          |
| WEST PORT                           | 94.47   | 210022.00        | 63331.00         | 24112.00         | 22854.15         |
| AGRI PARK                           | 8.94  | 17244.00         | 1332.00          | 5400.00          | 2121.44          |
| SOUTH PORT                          | 14.45   | 27530.00         | 3470.00          | 3882.00          | 3327.26          |
| Samudra Township                    | 56.03   | 53922.00         | 11834.00         | 20908.89         | 47520.07         |
| Productive Farming<br>(Vadala Farm) | 23.79   | 27976.00         | --               | --               | --               |
| <b>TOTAL (APSEZL)</b>               | <b>469.05</b>                                 | <b>755094.00</b> | <b>127671.00</b> | <b>422714.27</b> | <b>262794.33</b> |
|                                     |   | <i>882765.00</i> |                  |                  |                  |

## Details of Mangrove Afforestation done by APSEZ

| Sl. no.                           | Location                                    | Area (ha)         | Duration          | Species   | Implementation agency                   |
|-----------------------------------|---|-------------------|-------------------|---|---|
| 1                                 | Mundra Port                                 | 24.0              | -                 | Avicennia marina                                      | Dr. Maity, Mangrove consultant of India |
| 2                                 | Mundra Port                                 | 25.0              | -                 | Avicennia marina                                      | Dr. Maity, Mangrove consultant of India |
| 3                                 | Luni/Hamirmora (Mundra, Kutch)              | 160.8             | 2007 - 2015       | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj                             |
| 4                                 | Kukadsar (Mundra, Kutch)                    | 66.5              | 2012 - 2014       | Avicennia marina                                      | GUIDE, Bhuj                             |
| 5                                 | Forest Area (Mundra)                        | 298.0             | 2011 - 2013       | Avicennia marina                                      | -                                       |
| 6                                 | Jangi Village (Bhachau, Kutch)              | 50.0              | 2012 - 2014       | Avicennia marina                                      | GUIDE, Bhuj                             |
| 7                                 | Jakhau Village (Abdasa, Kutch)              | 310.6             | 2007-08 & 2011-13 | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj                             |
| 8                                 | Sat Saida Bet (Kutch)                       | 255.0             | 2014-15 & 2016-17 | Avicennia marina & Bio diversity                      | GUIDE, Bhuj                             |
| 9                                 | Dandi Village (Navsari)                     | 800.0             | 2006 - 2011       | Avicennia marina, Rhizophora mucronata, Ceriops tagal | SAVE, Ahmedabad                         |
| 10                                | Talaza Village (Bhavnagar)                  | 50.0              | 2011-12           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 11                                | Narmada Village (Bhavnagar)                 | 250.0             | 2014 - 2015       | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 12                                | Malpur Village (Bharuch)                    | 200.0             | 2012-14           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 13                                | Kantiyajal Village (Bharuch)                | 50.0              | 2014-15           | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 14                                | Devla Village (Bharuch)                     | 150.0             | 210-16            | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 15                                | Village Tala Talav (Khambhat, Anand)        | 100.0             | 2015 - 2016       | Avicennia marina                                      | SAVE, Ahmedabad                         |
| 16                                | Village Tala Talav (Khambhat, Anand)        | 38.0              | 2015 - 2016       | Avicennia marina                                      | GEC, Gandhinagar                        |
| 17                                | Aliya Bet, Village Katpor (Hansot, Bharuch) | 62.0              | 2017-18           | Avicennia marina & Rhizophora spp.                    | GEC, Gandhinagar                        |
| <b>Total Mangrove Plantation:</b> |   | <b>2889.90 Ha</b> |                   |   |   |

# **Annexure – 5**



# C S R K U T C H

## ► Six Monthly Report 2020-21

### **Adani Foundation**

Adani House, Port Road, Mundra – Kutch 370 421  
[[info@adanifoundation.com](mailto:info@adanifoundation.com)] [[www.adanifoundation.com](http://www.adanifoundation.com)]



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# Fight Against COVID-19

While most of the nation is locked in the safe confines of home, Adani foundation is doing various activity in villages during lock-down period to fight against COVID-19.

24

villages of Mundra block Sanitized



Adani Foundation had done sanitization work with coordination of Fire Department APSEZ in 22 Villages in Mundra.

45000+

Mask prepared by SHG group



Adani Foundation has supported SHG Groups of Mundra, Mota Kapaya, Navinal, Nakhtrana and Lakhpat for mask preparation.

1800+

food packet per day two time



For The workers, drivers and labors of APSEZ and AWL Cost free Fresh Food Support (Breakfast, Lunch and Dinner) in AWL premises , Port premises and SEZ Premises.



9000+ ration kit support



Ration Kit support to Daily Wedge Labors and Needy people

150+ beneficiaries covered



Mobile health care unit is providing primary treatment to community at door step and also creating awareness to fight against Corona virus.

12500 people connected



By Awaz De software creating awareness in people in local kutchi language.

1400+ patient covered



AHMPL is providing all services IPD and OPD during lockdown period. social distance maintained during Pharmacy and queue for consultancy.

Important of handwashing & hygiene



Creating awareness of handwashing and hygiene by Sangini

57 senior citizens of old age home



During lockdown period our team providing medical facility to senior citizens at old age home in Mandvi and Gundala

# Environmental Sustainability

Sustainable development has many important facets/components like social, economic, environmental, etc. these components are closely interrelated and mutually re-enforcing. Under Corporate Environmental responsibility 10 km radius villages from SEZ Boundaries.

To make connections between human actions and the level of biological diversity found within a habitat and/or ecosystem, this year we launch project "Sanrakshan" in coordination with GUIDE and Sahjeevan.





# Environmental Sustainability

## Water Conservation Projects

Since 10 years considerable Water Conservation Work carried out in Mundra Taluka. Due to satisfactory rain in current year 1.11 mtr ground water table increased as per Government Figures. Our water conservation work is as Below.

- A large number of water harvesting structure ( 18 Nos. of check dams in coordination with salinity department)
- Ground recharge activities (pond deepening work for more than 52 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers
- Roof Top Rain Water Harvesting 54 Nos. which is having 10,000 litre storage which is sufficient for one year drinking water purpose for 5 people family.
- Recharge Bore well 75 Nos which is best ever option to conserve ground water



# Environmental Sustainability

## Water Conservation Projects

- Drip Irrigation 823 Farmers benefitted in coordination with Gujrat Green Revolution Company
- Participatory Ground Water Management in ten villages with holistic approach for Kankavati Sandstone Aquifer Programme
- **As per Average Calculation more than 450 hac. area benefitted with increased in 109 MCFT water Quantity.**





# Environmental Sustainability

## Bio Diversity Park – Mundra

Ecological greenbelt development plan expects to attract and provide habitats for many species of major faunal groups such as amphibians, reptiles, birds (terrestrial and aquatic), butterflies and mammals. Further this developed area can act as recreational, educational and interpretation center for the community of the corporate sector to understand and enhance their knowledge base on local environmental and ecological scenario.

Adani Foundation, Mundra-Kutchh proposed a biodiversity park at 5 acres Nandi Sarovar area and approached to Sahjeevan, Bhuj for technical support for same. Sahjeevan team visited this proposed site for development of greenbelt to support biodiversity and enhancement of overall ecological food web existing in and around the landscape in first phase.

In addition, senior team of Adani Foundation and Sahjeevan also discussed in details for this program and suggested to initiate an interpretation center for awareness to various stakeholders on very unique biodiversity of Kutchh region in second phase.





# Environmental Sustainability

## Bio Diversity Park – Mundra

Zone wise different habitats identified by technical team, i.e. Outside Plot Area, Along Waterlogged Area, Climber/ Twiner Area, New Plantation Area, Entry Gap Filing Area, Gate Area, and Wetland Area within the proposed project area, technical team will develop a list of species that are representative of mature, undisturbed local forests, grasslands and wetlands. The chosen species will be typical of the species composition of local habitats. Main objectives are :-

Develop a list of plant species that can be chosen on the basis of aesthetic characteristics, in particular for the beauty/abundance of their flowers, eventually of their fruits/foilage.

Define information on different types activities involved under this ecological greenbelt development project (i.e. butterflies areas, medicinal plants areas, birds areas etc.).

Develop a manual that will give guidelines for habitats based on local practices, for short term and long-term management.

Till date more than 2500 medicinal plants and 1000 native plants are planted, due to good rain growth is considerable





# Environmental Sustainability





# Environmental Sustainability

## Coastal Bio Diversity Park – Luni

Bio diversity Project has been Continue with three species Rhizophora Mucronata ,Ceripos Tagal, Ceriops Decandra with good growth at Luni Bandar.

The mangrove biodiversity enrichment project in and around Adani ports special economic zone limited (APSEZL) aims to introduce select true mangrove species on a pilot scale in suitable coastal belts and assess their survival. Because this project is the first of its kind, the expected survival rate is between 20-30.

The project is currently in its initial stages of establishing nurseries and sowing seeds of several different species brought in from multiple locations in and outside of Gujarat state. These nurseries have been developed in tidal flats near the village of Luni, Kutchh, Gujarat.

The mangrove seeds/propagules) for the establishment of the nursery were brought in from various locations in India, namely, Machilipatnam (Andhra Pradesh), Pondicherry (Tamil Nadu), Parangipettai (Pichavaram Mangroves, Tamil Nadu), Kandla (Gujarat) and Jamnagar (Gujarat).



# Environmental Sustainability

## Coastal Bio Diversity Park – Luni

In most of these locations, there is adequate fresh water supply available due to high/substantial rainfall and/or presence of major rivers (also important river confluences and deltas that give rise to a thriving estuarine environment). Consequently, the mangrove species that successfully grow in those regions are adapted to a low-salinity environment (where salinity is approximately 20 ppt) against that of 37-44 ppt prevailing in Kutchh coastal waters. Furthermore, the species selected to establish the biodiversity enrichment project also belong to this group of mangrove species. This subsequently creates a challenge for the team heading this project because the Kachchh region does not provide adequate salinity ranges for survival of most of these species. In fact, it provides an extremely harsh saline environment (salinity can range up to as high as 44 ppt during summer).

Considering the above-mentioned scenario, the site selection criteria, need for species of high salinity tolerance and studying their natural occurrence in Kutchh becomes critical in ensuring a substantial survival rate of the mangrove species selected to potentially successfully establish a diverse and resilient mangrove community in the Kutchh region. Furthermore, a highly diverse set of mangrove species will ensure resilience in the face of changing climate and could probably provide as a thriving gene pool and seed bank in the future for the Kutchh region.





# Environmental Sustainability

## Tree Plantation

4110 Tree have been planted at various Public places , Schools, GP and crematorium with their responsibility to nurture and maintain regularly.



# Environmental Sustainability

## Drip Irrigation Projects

- **Basis of Requirements of Drip Irrigation**

The main source of livelihood being agriculture, the cultivators tend to use more and more underground water for irrigation. Underground waters have gone very highly saline. The use of such water for irrigation has made the soil also saline and the crop yields have dwindled.

- **Process of Drip Support**

Farmer have to applied in the prescribed form of Adani foundation with photograph.

Inspection and verification will be by AF representative.

Ration card, work order of G.G.R.C, 7/12 certificate and all bills must be attached.

Farmer will be informed by telephonic to have form query.

Primary information about farmer land will be received by telephone.

Farm visit within 10 days of after received of application and verified the installation of system as per map and material as per bill will be checked and get farmer feed back.

Verification report submitted to account office.

Payment within 20 days if all document is complete through net banking.

Farmer economic study after our support. – Follow up

- **We have covered 295 farmers and 1422 acre drip irrigation area in last two years which is remarkable for water conservation – in this six months we have covered 51 farmers and 310 Acre land for the same.**





# Environmental Sustainability

## Sea Weed Projects

The cultivation of seaweed have significant potential for the sequestration of carbon dioxide (CO<sub>2</sub>) and will very fulfill in mitigating the climate change. Seaweeds are macrophysics algae, a primitive type of plants lacking true roots, stems and leaves. They provides valuable source of raw material for industries like health food, medicines, pharmaceuticals, textiles, fertilizers, animal feed etc.

As per study of government of Gujarat, Seaweed culture can be best developed along the coast lines of Amreli and Kutchh districts in Gujarat. Juna bandar has good potential for seaweed farming as it has Calm and less wind action. We started this project as Pilot base at Junabadar with 50Kg Quantity. though there was good growth but due to cyclone it was damaged at present it 600Kg.

**In July 2020, We have done MOU with VRTI who is expert in Sea weed cultivation for supporting 20 fisherman in first phase for tank based sea weed farming. Dr. CVR Reddy (Ex- Director CSMSRI) is our Guide for the Project.**



# Environmental Sustainability

## Homebiogas Project

Home biogas is the Israel based company was founded in 2012 manufactures dynamic biogas unit not only for farm waste but for kitchen waste too.

Under Gram Utthan Project, Adani Foundation is supporting home biogas to farmers to Uthhan Villages phase wise. Current year supported 95 home biogas in Dhruh, Zarpara and Navinal Villages.

- Reducing organic waste,
- Transitioning to renewable energy
- Motivation for reduction in use for fertilizer

And Improving the health and living conditions for the millions of families that are still cooking on charcoal and wood. Adani Foundation is not only supporting but creating awareness to save environment and health of the community who regularly cooking on Chula. It is proven that one hour cooking on Chula is as dangerous as smoking 40 cigrates.

As a Main Process, Bacteria break down organic waste in a naturally occurring process, and Home Biogas stores and harnesses the energy created so that it can be used for gas.

Earlier we had proceeded for capacity 2 cum but after visit and series of meetings with farmer group – we need to take up plant capacity 6 cum.

Till date 54 farmers are utilizing it with satisfaction and considerable outcome by saving Average Rs. 1250 for gas and fertilizer as well.



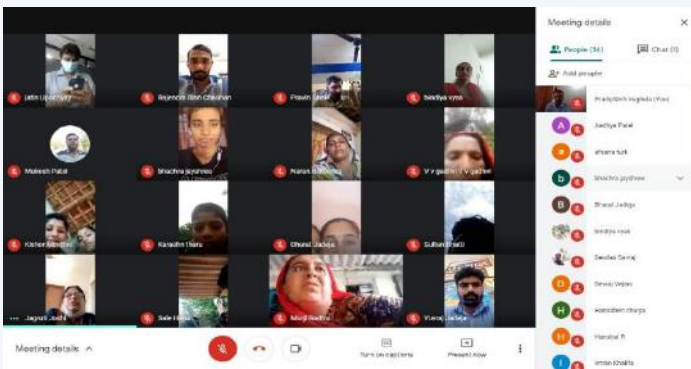


# Utthan

## Academic

- ✓ Utthan Sahayaks connected through WhatsApp and phone calls with the progressive learners from April – July
- ✓ July onwards structured 'Online classes' were started for Utthan Schools focusing Progressive learner on Google meet platform
- ✓ Utthan Shayaks made Annual syllabus, customized worksheets and TLM
- ✓ Weekly IT and Sports material were circulated in all Utthan Schools

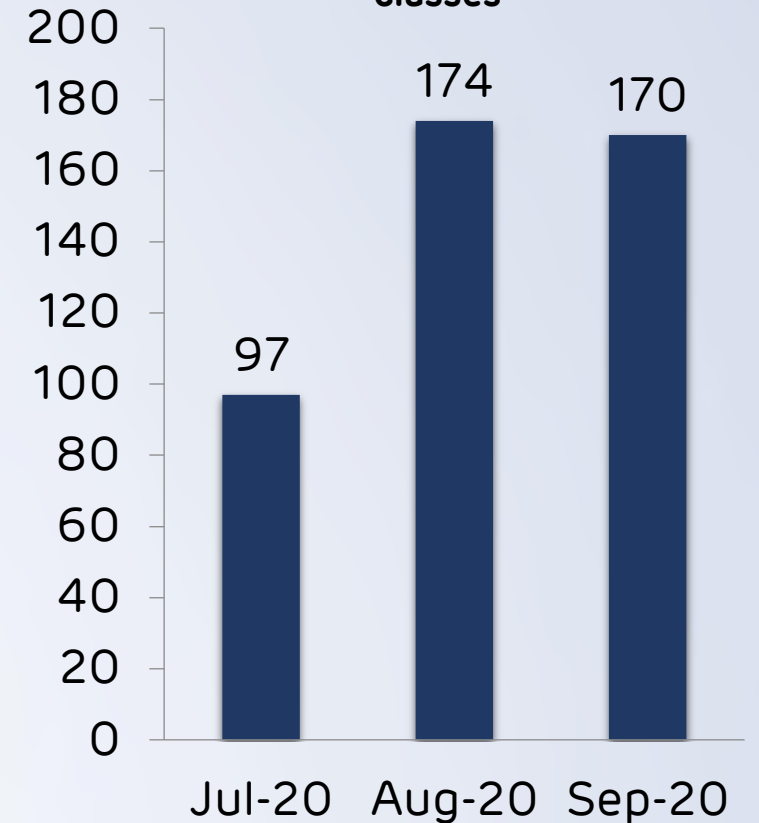
**Mother's meet** 3 Mothers' meet conducted 148 Mothers' were addressed



### Topic covered -

- Precaution during heavy rainfall and covid
- Active participation in online classes
- Spend quality time with your child
- Focus to develop creative skills amongst your kids

**Priya Vidyarthi in 17 Government Primary School : 259 (2020-21)**  
No. of Priya Vidyarthi attending online classes





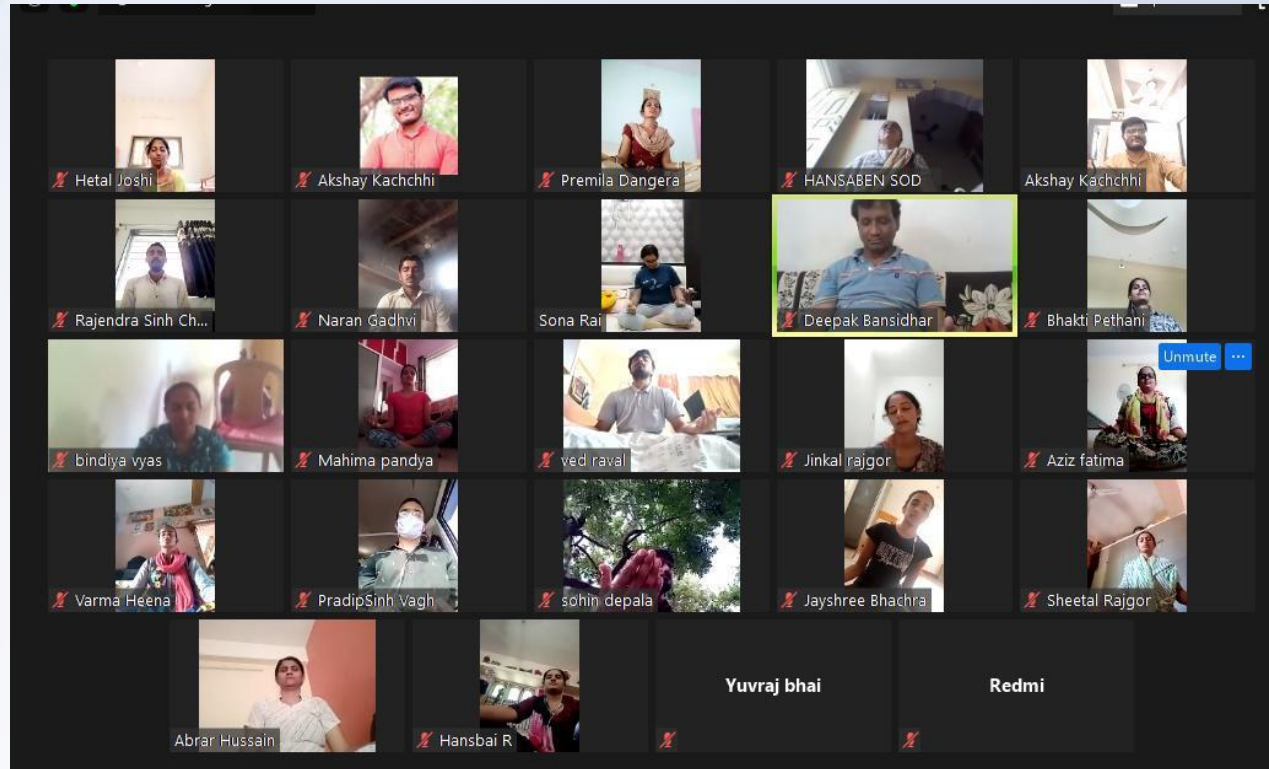
# Utthan

## 06 Virtual Capacity Building Program on various topic through Microsoft team

Apart from CPD Utthan Sahayks attended **30+** educational webinar during lockdown.

Topics covers -

- We're all at home-but you're not alone,
- Think big! Boost your learning
- Project for teen
- Teaching CLIL
- Building up confidence in writing skills
- An introduction to positive psychology well being for your classroom



# Utthan

Arrange various competition and celebration for Priya Vidyarthi



School Visit and Home Visit by Utthan Sahayak



## Meeting with School principals and Utthan Sahayaks

Conduct meeting with Principal / Teacher of Utthan schools, TPEO, BRC, CSR Head, Education Coordinator, Project Officer and Utthan Sahayaks through Microsoft Team

### Agenda:

- Utthan Sahayaks strengthen themselves by attending 30 + webinar
- Online courses conducted by Cambridge University
- Prepare worksheets especially for *Priya Vidyarthi* Annual curriculum for Reading, Writing, Maths, English, Library, IT, Sports
- Prepared Teaching Learning material Connect with *Priya Vidyarthi* by Online class + WhatsApp + Text messages + Home Visit
- Meeting with government officials





# Adani Vidya Mandir Bhadreshwar

Adani Vidya Mandir Bhadreshwar **provide "cost-free"** education to meritorious students coming from challenging economic background, who have priceless treasures but have been under achievers due to situation. In year **2020-21 490 students are studying.**

**82.60%** - Result SSC Board Exam



## Tab Distribution

Tablet provide to students of std 10<sup>th</sup> for online study through Employee Volunteering Programme and we distributed the tablets to students of Std 10. HOD's and HOS's of Adani Ports, Adani Power, Solar and Adani Wilmar and Adani Tuna had supported for online studies of Standard 10<sup>th</sup> Students of AVMB for smooth studies.

# Adani Vidya Mandir Bhadreshwar

## Activities Covered

- Admission process of std 1 students through draw system. 80 students selected out of 91. remain 11 students in waiting list
- Online Class through WhatsApp and you tube video
- Teachers are regularly visiting students house for checking homework and lessons with PPE's.
- supported Text-books to the students of all classes.
- Tab distribution to Std 10<sup>th</sup> students
- House Visit by Principal Madam & Vice Principal to irregular students.
- Hindi Day celebration
- Unit test conducted as per GSEB circular for the students. Paper received from CRC & Board for std 9<sup>th</sup> and 10<sup>th</sup>.





# Health

During this panic situation health is the basic need for development of community. Adani Foundation focuses on ensuring good health for better contribution to growth and progress.

**11** Rural Clinic

8 from Mundra 3 from Anjar block treated ;

**8196** patients.

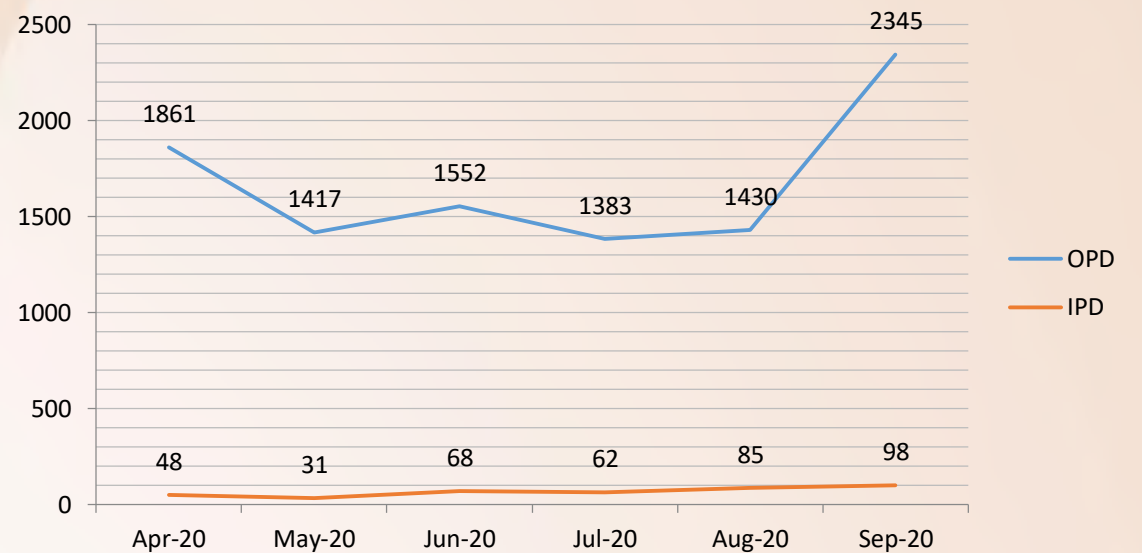
**31** villages covered, with 109 types of general and life saving medicines through Mobile healthcare unit

**6879** patients benefited during six month



# Health

## AHMPL OPD & IPD detail



## Project wise detail

| Project`           | OPD/IPD |        |        |        |        |        | Total |
|--------------------|---------|--------|--------|--------|--------|--------|-------|
|                    | 20-Apr  | 20-May | 20-Jun | 20-Jul | 20-Aug | 20-Sep |       |
| Senior citizen     | 471     | 537    | 694    | 504    | 313    | 402    | 2921  |
| Medical Supports   | 106     | 89     | 70     | 41     | 60     | 100    | 466   |
| Dialysis Supports  | 43      | 51     | 41     | 36     | 35     | 30     | 236   |
| Medical Mobile van | 50      | 1470   | 1107   | 1234   | 1445   | 1573   | 6879  |
| Rural Clinic       | 0       | 1653   | 1557   | 1705   | 1591   | 1690   | 8196  |
| Total              | 670     | 3800   | 3469   | 3520   | 3444   | 3795   | 18698 |

| AHMPL | Month  |        |        |        |        |        | Total |
|-------|--------|--------|--------|--------|--------|--------|-------|
|       | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 |       |
| OPD   | 1861   | 1417   | 1552   | 1383   | 1430   | 2345   | 9988  |
| IPD   | 48     | 31     | 68     | 62     | 85     | 98     | 392   |
| Total | 1909   | 1448   | 1620   | 1445   | 1515   | 2443   | 10380 |

# Health

## Dialysis Support



Due to high salinity, in Kutch cases of kidney failures are comparatively more. At Adani Hospital we are providing dialysis treatment with token charges. We have provided treatment to 6 patients of kidney failure 236 times.



## Sr. Citizen project

8672 Card holders of 68 villages get benefit under this project .

2921 sr. citizen patients benefited during six month 8000 limit for three year per patients



## Medical Support

470 Needy patients had been facilitated with Medical Support OPD & IPD treatment with token charges during this six month

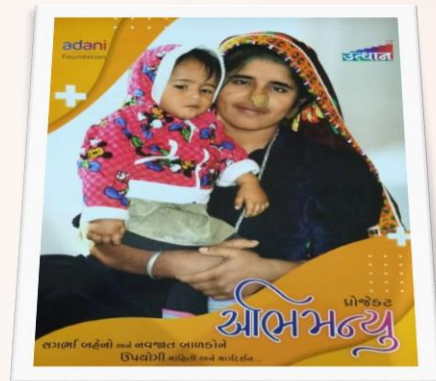


# Health

## Abhimanyu Project

Having pregnancy is the precious for women as well as her family. But sometimes some complication may arise which can be fatal for mother and child due to incomplete knowledge and irregular health check-up.

To resolve its at some extent we design Abhimanyu health calendar with all details about diet, vaccination, symptoms and precautionary measures in Gujarati language with pictures so the pregnant women can be align with it's regularly.



1150 health calendar were distributed to various PHC,CHC and ICDS department of Mundra, Mandvi, Nakhtrana, Lakhpat, Abadasa, Anjar & Gandidham block.

594 Protein Powder packet distributed to ANC woman of Utthan villages and TB patient of Mundra block.



# Sustainable Livelihood Development

## Education:-

Education play significant role for any individual as well as community transformation.

Covid pandemic has severely impacted on education system. Hence to keep them connected and motivated various intervention have been made.



**55** Higher secondary Fishermen students of Sekhadiya, Navinal, Zarpara & Junabandar benefitted with book support.  
Mother meeting and telephone Discussion for their wards discussion.

## Alternative livelihood

## Fisher folk



Providing Option livelihood to Fishermen during Fishing Off season by Mangroves plantation and Maintenance. It also creating environment sustenance.

**4830** Man-days work was provided over **236** Fishermen family during this six months



# Sustainable Livelihood Development

## Government Scheme Facilitation.



To avail Fishermen Government scheme (**Fishermen Credit card**) one day program was arranged with social distancing and all precaution.

**30 KCC form fill-up at Navinal.**

Created awareness with Telephonic about same.

## Sea Weed Culture

To create option livelihood over fishermen with co-ordination of VRTI.

Pilot phase -3500Kg seaweed was harvested Based on that MOU with **ICCSIR** (Brach of VRTI) to expand sea weed Culture by Offshore and inshore Method We have to support for Community Mobilization and land for inshore Seaweed Culture.



## Potable Water at Fishermen Vasahat

| Potable Water to Fisher Folk at vasahat-2020-21 |              |        |                     |
|---|--------------|--------|---------------------|
| Sr.   | Vasahat      | family | Requirement Per day |
| 1   | Luni Bandar  | 110    | 15000               |
| 2   | Bavdi Bandar | 117    | 15000               |
| 3   | Kutdi Bandar | 140    | 15000               |
| 4   | Randh Bandar | 350    | 25000               |
|   | Total        | 717    | 70000               |

Availing pure drinking water to fishermen vasahat.

To mitigate born disease and women drudgery to get water

**1113 fishermen** are getting benefit of its

Juna Bandar Fishermen vasahat been water sustain with linking to Mundra Gram Panchayat

# Sustainable Livelihood Development

The purpose of this project is to initiate village wise integrated agricultural & allied development for sustaining agriculture and socio economic situation of farming community of Mundra block.

Adani Foundation had coordinated with Village Development Committee, Gram Panchayat and Gau Seva Samiti of Siracha Village Gauchar Development.

Total 85 Acre Gauchar Land was approved by GP for Development by decision taken in Gram Sabha . Among them 72 Acre land Has been Sowed and Remaining land would be Grow with Wild Grass.

## Fodder cultivation

- To Increase production and availability of green and dry Fodder.
- Village driven fodder sustainability through cultivation in village Gauchar land..
- Zarpara -25 Acre & Siracha- 85 Acre Gauchar land development is in progress – We got very good support from Village Development Committee in post care.





# Sustainable Livelihood Development

## Government Scheme Facilitation

Facilitate widows, senior Citizens and Divyang to various schemes of government like widow pension, free bus pass, Senior citizen pension scheme sankat mocha sahay etc. support for process and documentation

| Sr. | Name of Scheme                | Nos of beneficiaries | Supports amount                |
|-----|-------------------------------|----------------------|--------------------------------|
| 1   | Widow pension                 | 51                   | Rs.1250 per month              |
| 2   | Divyang Buss                  | 8                    | Free of cost traveling         |
| 3   | Senior Citizen pension scheme | 3                    | Rs.750 per month               |
| 4   | Sankatmochan sahay            | 2                    | Rs.20,000 once in life for BPL |
| 5   | Cabin support to widow        | 2                    | by foundation                  |

66 people are getting benefits of various government scheme



# Sustainable Livelihood Development

## Women Empowerment

An initiative under the Sustainable Livelihoods Development Program to encourage women, take control of their own lives and increase their confidence whether they are single, married or widowed.

5-SHG had been Facilitated for Rs1.0 lac bank loan through DRDA to start-up new business for women empowerment.

facilitated artisan for artisan support by District collector Kutch Rs.1000/- per month for four month

11 members Shradha saheli SHG of Motakapaya village is prepared snacks and meals for catering.

The group's catering tender has been sanction to providing snacks and meals service for Government program in mundra block.



₹ 6,00,000+  
income has been earned



60,000+ three layer mask has been prepared and sold by Umang SHG group @ Rs.10.00 per mask



# Sustainable Livelihood Development



Registration of "Kutchh Kalptaru Farmer's Producer Company and meeting with Director, DRDA for Equipment and Agri mall Grant is done.



## Tissue Culture

Our periphery villages are famous for the dates farming as having appropriate weather and soil condition.

To Doubling the farmer income by availing "Barahi Varities Tissue plant" has good productivity 850 plants have been distributed to 34 farmers 25 plants / Farmers cost of a plants is Rs.3500. 50% Contribution have been collected from Farmers which will further utilized to purchase more tissue plants to availed more farmers.

## Fodder support

Fodder support in 20 villages of Mundra and Anjar block.

Dry fodder 6.70 lacs kg  
Green fodder 11.60 lacs kg





# Sustainable Livelihood Development



## Dragon Fruit Farming

To promote dragon food farming to doubling farmer income as having good economic value. 10,000 dragon food sapling , Pole and wire have been supported to 5 farmers.



## Home Bio Gas

Installation of 53 Home Bio-gas with SOP Awareness and trouble shoot of problem as well.

## Model Farming

To promote cow-based farming two model farm have been developed with 25 type innovative activities. This will be utilized for demonstration and replication at other farms.





# Sustainable Livelihood Development



95 Farmers benefitted with NB -20 Off suite to bring fodder sustainability.



Kitchen garden Kits (Seeds, Fertilizer and Pesticides) were facilitated to 48 SC family with the help of horticulture department and aware about its importance in diet.

**ORGANIC FARMER'S HAAT**  
by  
जैविक बाजार  
Healthy Food for Healthy Life

Date: 23rd August, 2020  
Venue: Shopping Center, Shantivan colony  
Time: 8AM to 11AM

**We Believe and Deliver**  
Nutritious, Tasty, Chemical Free Naturally Grown Produce at your doorsteps directly from Farm

adani Foundation  
Supported by: ADANI FOUNDATION, MUNDRA  
+91 77779 08024  
info@jaivikbazaar.com  
www.jaivikbazaar.com

adani Foundation  
Healthy Food for Healthy Life

**"Food is Medicine: But is your food safe?"**  
Today, Food we eat contains harmful Pesticides, Chemicals, Color.  
So, We Believe and Deliver...  
Nutritious, Tasty, Chemical-free, Healthy, Naturally Grown Produces at your doorsteps fresh directly from our Farms

We are delivering Fresh Organic Vegetables & Fruits, Cereals, Pulses, Spices, Oils, A2 Cow Milk, Ghee, Fruit Juices, Clay utensils, etc.

FREE HOME DELIVERY

Page 102 of 151

Organic farmer hat at shantivan colony To avail pure organic vegetables ,Milk, ghee, buttermilk as well as webinar was also organized to aware about the importance of healthy food for healthy life.



# Community Infrastructure Development

Adani foundation has designed, planned and built a infrastructure community health, agriculture and living standards, all initiatives were fulfilled according to the needs of people of community.

## Development of Prisha Park at Mundra.



## Pond Bund strengthening at Zarpara Village





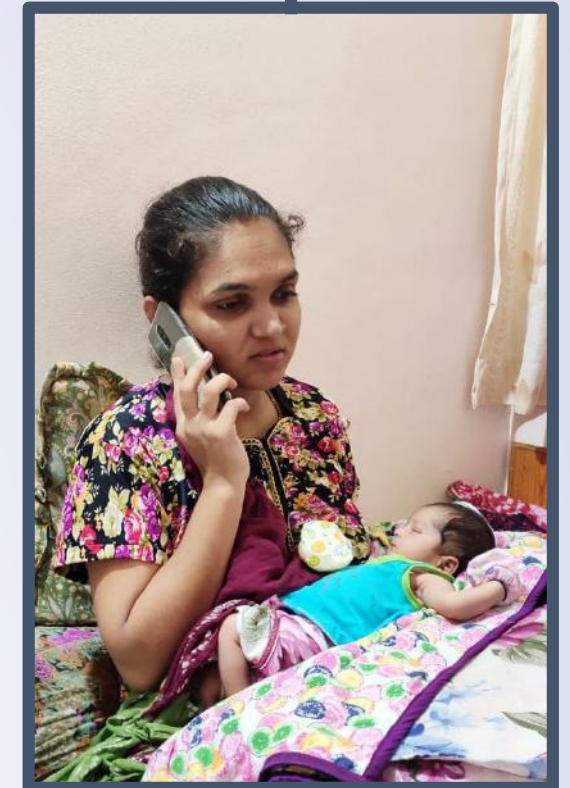


# SuPoshan

The purpose of the Project is to reduce occurrence of malnutrition and anemia.

create awareness about malnutrition and anemia and related factors amongst all stakeholders and role they may play in curbing the issue.

To successful implementation of the project, "Sangini – Village Health Volunteer" plays major role in the Project.





# SuPoshan

Covid-19 awareness in village & Slum Area

100 beneficiaries covered in Menstrual Hygiene Day - with slogan called "RED-ACHHA HAI"

204 beneficiaries covered in Breastfeeding Week

320 beneficiaries covered in National Deworming Day

20 villages covered in celebration of NATIONAL NUTRITION MONTH

42 FAMILY COUNSELLING

Participate in Umbre Anganwadi episode



# SuPoshan

## THANKS GIVING PROGRAMME” MUNDRA & BITTA Site

| Community Engagement and other Activities |  |       |
|---|--|-------|
| Sr.No                                     | Activity   | Total |
| 1   | No of Sangini  | 24    |
| 2   | Total Village Cover  | 41    |
| 3   | Total Anganwadi Cover  | 70    |
| 4   | SAM to MAM Monitoring Progress   | 03    |
| 5   | MAM to Normal Monitoring Progress                                      | 15    |
| 6   | Focus Group Discussion   | 85    |
| 7   | Family Based Counselling   | 42    |
| 8   | Village level Events   | 05    |
| 9   | No of SAM children referred to CMTC                                    | 06    |
| 10  | Total Anthropometric screening   | 140   |
| 11  | Total Family Cover through video & Audio Calling                       | 20    |
| 12  | Total House Hold Family Visit  | 130   |
| 13  | No. of Severe Acute Malnourished children (SAM) Telephonic Counselling | 08    |
| 14  | No. of Severe Underweight children (SUW) Telephonic Counselling        | 03    |
| 15  | No. of adolescent girls-Telephonic Counselling                         | 190   |
| 16  | No. of pregnant women-Telephonic Counselling                           | 100   |
| 17  | No. of lactating mothers-Telephonic Counselling                        | 230   |
| 18  | No IFA Tablet Distribution to adolescent girls                         | 200   |
| 19  | Total Family Cover   | 9178  |
| 20  | No of Sangini completed online POSHAN Abhiyan E- Learning module       | 15    |



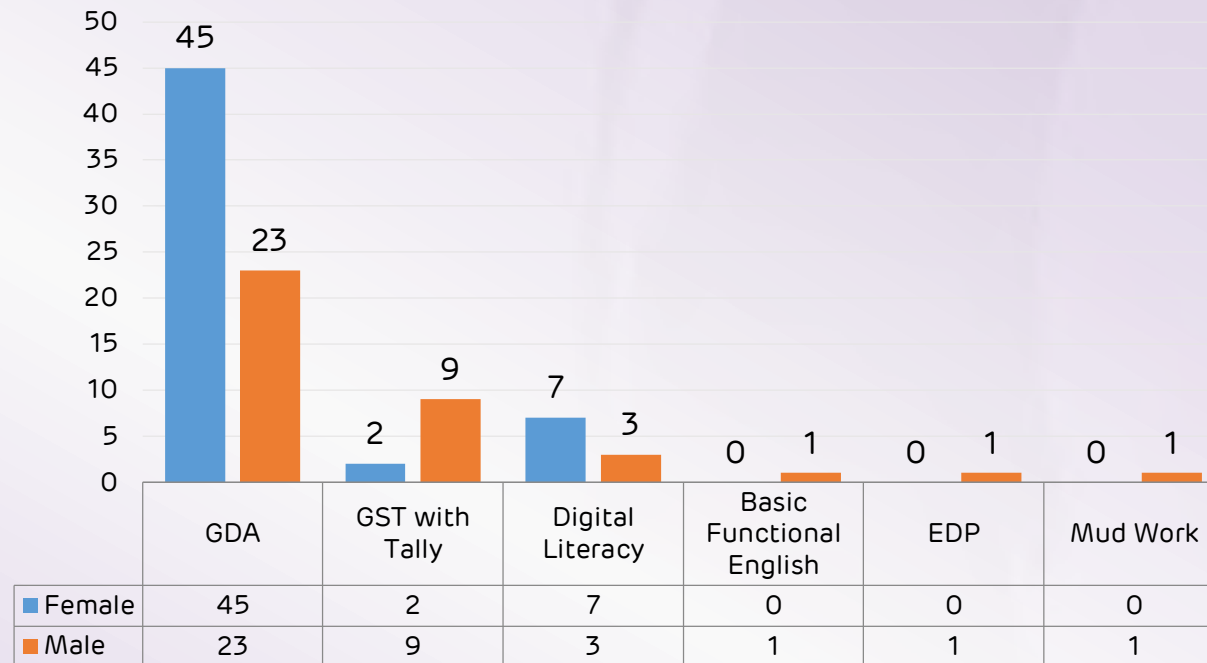
SuPoshan Thanksgiving program was organized. In this webinar DDO, CDPO Mundra and other dignitaries remained present and appreciated the efforts to overcome malnourishment in Mundra and Bitta.



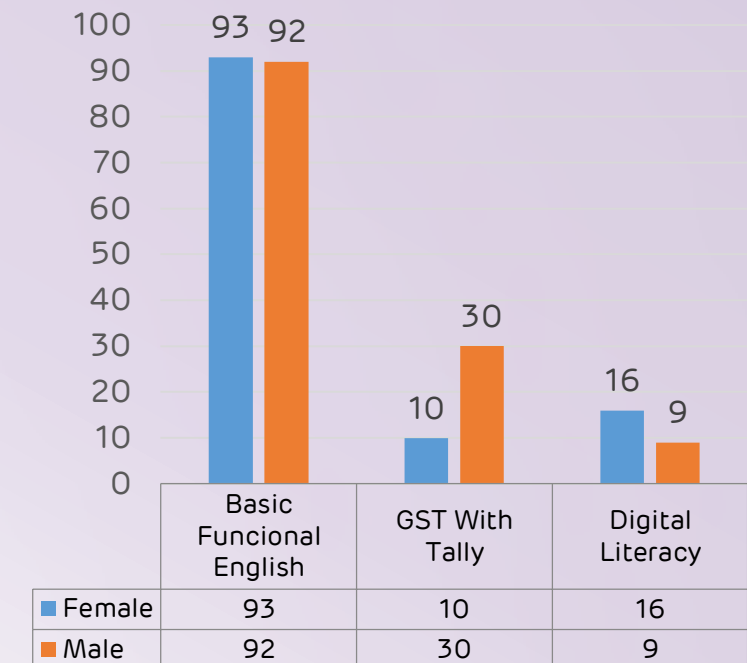
# Adani Skill Development Centre

Admissions From April to September, 2020

OHO Model (Subsidized)



Free Training Model

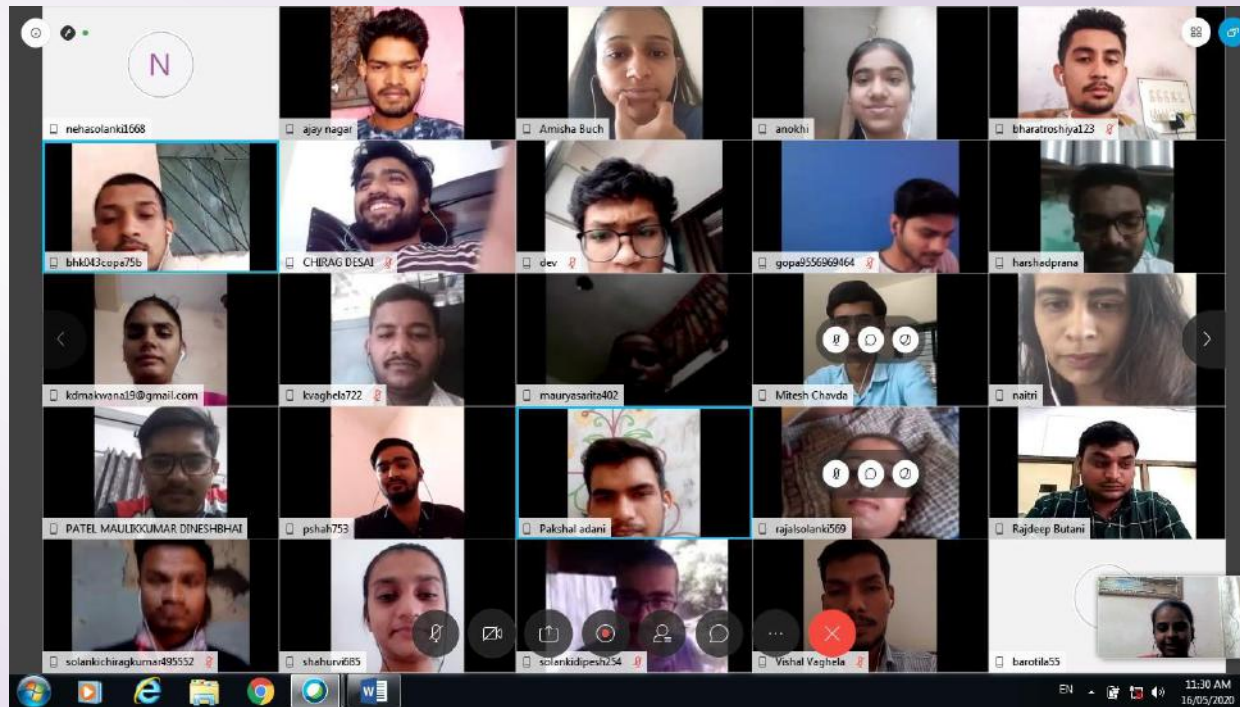


# Adani Skill Development Centre

E-Learning 324 students Enrolled in Online Training

## Various Activity

The students of DDU-GKY (GDA) creating awareness regarding Covid-19 in their own village through various activity



# Adani Skill Development Centre

## Interview and Placement

Arranged interview of DDU-GKY GDA students at Sterling Hospital – Gandhidham, GAIMS (Sodexo), Chanakya College, Accord Hospital, Fire Academy.

**27** students get placement in GAIMS (sodexo), Alilance Hospital, Shreeji Hospital, Bhuj Fire Academy, Divine Hospital etc.  
**3** students are working in COVID-19 Hospital





# Adani Skill Development Centre

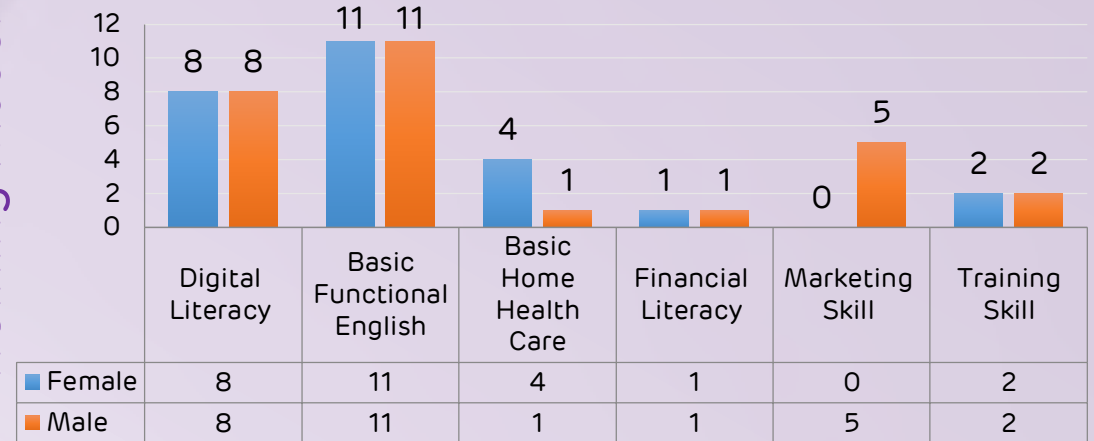
## Admissions From April to September, 2020

### E-Learning & Activity

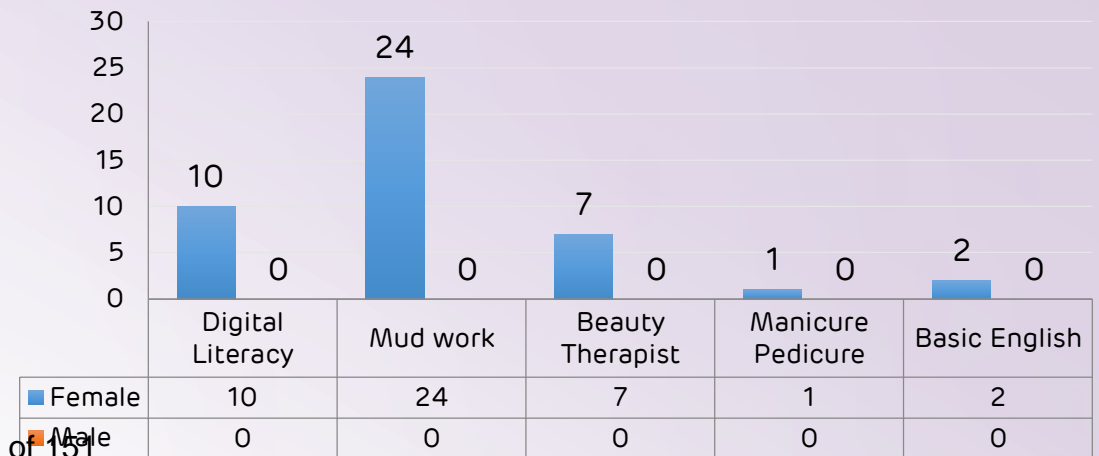
- Online E- Learning training of Interview skill course
- Online training of Mud work – Theory and practical



### Free Training Model



### Subsidized Training Model





# CSR - Nakhatrana

## Recharge Bore well

Adani Foundation, Nakhatrana had revived ground water table by recharging the bore wells and wells in Amara and Jinjay village. Total 15 Bore well recharge work will be beneficial to more than 70 beneficiaries in irrigation.



## Benches and Otta Work

In Jinjay Village 5 cement benches were grouted and 2 sitting places – otta were repaired at public places. Also in Amara village 6 cement benches was grouted near Village Pond which brought visibility of our entry point activity work for Green Energy Projects.

## Tree Guard Support

Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation provided 50 cages in Ugedi village of Nakhtrana taluka and 100 cages in Ratadia village..





# CSR - Nakhatrana



## Swavlamban Divyang Support

The Adani Foundation, Nakhatrana provides a variety of tools to help people with disabilities become financially self-sufficient. Disabled people are given various support for livelihood such as cabin shop, sewing machine, Atta chakki in which they earn income by selling various things.

## SETU Agriculture Projects

Adani Foundation supported agriculture projects by linkages of Government Scheme. Facilitated 23 SC Farmers of Ugedi, Amara, Ratadiya and Desalpar village by Kitchen Garden kits worth Rs 2000 by coordination with Department of Horticulture GOG.



## SETU Widow/Divyang Support

We act as a bridge between Government schemes for Widows and Divyang people. 104 Widow women were supported to fulfill formalities of filling pension scheme forms and started getting aid of Rs. 1250 per month. Tricycle, Bus pass and sewing machine support was also coordinated with social welfare department

# CSR - Nakhatrana

## Biodiversity - Ugedi

Adani Foundation also works for the conservation of biodiversity. To do such work, Adani Foundation works with the advice of experts and the guidance of an expert organization to protect the environment and also to protect and preserve the wild biodiversity. It works to protect biodiversity.

This work has been entrusted to Sahajivan, an expert organization for the protection and conservation of biodiversity, as part of which a Biodiversity Conservation Committee has been formed in Ugedi village (BMC). As well as in the garden of Ugedi village and in the place of Angalwadi, trees have been planted. Also, in the seam area of Ugedi village, more than 300 native trees have been planted, In which trees like Pilu, Desi Bawal, Khejari, Liar have been planted. As well as the seeds of the native trees have been sprinkled, babool has been removed from the roots in the village pastures by JCB and the pastures have been cleared so that the native trees can grow more and the sprinkled seeds grow there and It has been tried to grow back the native trees of Kutch. Also, a small pond has been constructed in Shim of Ugedi village, in which wild animals can get water as well as survive





# CSR - Lakhpatt

## Tree Guard Support

Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation provided 100 cages in Kapurashi village of Lakhpatt taluka and 100 cages in Koriyani village..



## Fodder Cultivation

Animal Husbandry is the main livelihood of Lakhpatt. Due to good rain we motivated more than 61 farmers to grow fodder in at least one acre of land to become self sustainable.





# CSR-Tuna



## Rations Kits Support

We believe in growth with Goodness and giving back to society.

We are Always ready to support during any Nature calamities and pandemic.

During the Covid -19 pandemic we had started Ration kit Distributed campaign with spreading precautionary awareness to needy and poor people.

Total 1100 Ration Kits Distributed to Tuna Rampar and Vandi Villages

## SETU – Widow/Divyang Support

We act as a bridge between Government schemes for Widows and Divyang people. social welfare department.

We arranged Awareness program with Anarde Foundation , setu and Government Officers.





# CSR-Tuna



## Potable water Distribution

at Vira and Ghavarvado Fishermen Vasahat

## Water Project

Water Pipe Line installation & Storage tank construction with Collaboration with WASMO , GP and AKBTL at Tuna



Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation have Done Tree planation at Tuna , Rampar , Vandi Government Schools and Police station.



## Fodder Support

Fodder distribution to Rampar and Tuna Villages.  
**Rampar**

15520 Kg dry Fodder Rs.1.1 Lacs

122930 Kg Green Fodder Rs.3.50 Lacs

**Tuna**

32430 Kg Dry Fodder Rs.2.65 Lacs

212800 Kg Green Fodder Rs.6.06Lacs.

## Tree Plantation



# EVP-Employee Volunteering program



802 students of Vallabh Vidhalaya schools has been adopted by Adani employee

35 tablet for students of AVMB

Amid covid-19 its difficult to continue 10<sup>th</sup> standard study for the financial weaker students who don't have any digital gadget for online learning . Hence to enable them for online learning our APSEZ Employee volunteering support to provide Lenovo tablet to AVMB Students . .



All the 802 students are in the school are from migrants labour families who are working in various industries in and around of Mundra. Laborer children are in addition to resource constrain at home and also bear the dis-advantages of unfamiliarity of local language and culture, which inhabiting them to participation in school. Vallabh vidhalaya by passes the language barrier as the medium of instruction is Hindi.

Total Rs.16.04Lacs cheque had been handed over to Mr. Dharmendra who is the director of Vallabha vaiadhalaya On 1<sup>st</sup> may as the world labour day.



# Events

## World Environment Day

World Environment Day was celebrated in Four Talukas by different activities related to conservation of Environment.

- Mangrove Plantation at Luni sea coast with fisher folk community
- Tree Plantation at Mundra, Nakhtrana, Lakhpat & Tuna block.
- Inauguration of Gauchar land development work in 22 acres at Siracha village
- Tissue culture plant distribution to farmer
- 1500 herbal plants like meshvak, amla, galo, gugal, ardusi, pilu, etc planted at Nandi Sarovar biodiversity park





# Events

## Vanmhotsav

4100+ tree plantation

Vanmhotsav tree plantation :

**Tunda, Siracha, Navinal , Zarpara, Dharb, Baroi, Luni, Samgoga, Nani bhujapar, Moti bhujapar, Mota bhadiya, Gundiyali , Anjar, Tuna, Rampar and Wandi Village.**

For Mota bhdiya, Ravalpirdada temple and Zarpara with Government 1000 plants received from Forest Department.





# Events

## World Mangrove day

Web talk show was organized on the occasion of "World Mangrove days On Multi species Mangrove bio diversity with Joint effort of Guide and Adani Foundation, mundra.

Dr.V.Vijayan Kumara (Director of Gujarat institute of Desert ecology) , Mr. C.R.K Reddy (Former chief scientist ,CSIR-CSMCRI CEO) and Respected PNR sir and Gadhvi sir had delivered occasionally speech. As well as Paper presentation by GUIDE and with KSKV Scientist . Total 70 participated had joint this webinar.





# Events

## World ocean day

### World ocean day

World ocean day celebration on 8<sup>th</sup> June at Luni bandar with spreading cleanliness message through coastal cleaning program and aware about government scheme with maintaining of social distancing





## My Mother's dream became true

**Name:** Mura Keshabhai Dhuva

**Place:** Khavda, Bhuj, Kutch, Gujarat

**Employer:** Alliance Hospital (Covid 19 hospital), Mundra, Kutch, Gujarat.

**Job:** Joined as Nursing Assistant.

**Salary:** Rs. Up to 9000/- per month with lodging and boarding facilities.

### **Candidate Brief:**

He belongs to rural family. Father is Carpenter and mother is Home maker. Parental household's monthly income prior to his placement was Rs.8, 000. His prior educational qualifications is 12th pass.

### **In his own words:**

My mother's dream is that one of the sons should be in medical field. But due to financial constraint, I couldn't study further. I thought I will never be able to fulfill my mother's dream but fortunately, I got opportunity to get trained under GDA course and soon after its completion, I got placement in hospital. I feel proud to serve Covid19 patients and will continue doing fearlessly.

Thanks to Adani Skill Development Centre to give me opportunity to take training under DDU-GKY scheme and make me capable to take care of my family.





## It helped me to become good team member and work efficiently

**Name:** Nipul Punjabhai Sanjot

**Place:** Bidada-Mandvi, Kutch, Gujarat

**Employer:** Alliance Hospital (Covid 19 hospital), Mundra, Kutch, Gujarat.

**Job:** Joined as Nursing Assistant.

**Salary:** Rs. Up to 9000/- per month with lodging and boarding facilities.

### **Candidate Brief:**

His father and mother works as helping staff (housekeepers) in another hospital. Monthly income of family prior to his placement was 10,000/-. His prior educational qualifications is 12th pass.

### **In his own words:**

I am youngest in Covid19 hospital here but I know this is the time to act wise. When my friends ask me do you fear working as PCA? I simply laugh and say I am trained in GDA course and fully prepared for this work. My duty is to check patient's temperature, blood pressure and oxygen level and maintain record. We get residential facility nearby hospital. To Treat Covid19 patients, needs a courage and team work and I am blessed I got this wonderful chance. Thanks to Adani Skill Development Centre to give me opportunity to take training under DDU-GKY scheme and make me capable to take care of my family.

*When asked how confident he is at his new and challenging work, he replies "Along with GDA training we were also trained with soft skills training as it helped me to become good team member and work efficiently."*

## Stick at old ages

Dhanuba a self-esteem lady from Zarpara Village. While I peeped in her life it seems like that her existence is only to bear grief and sadness. Her husband was passed away before 20 Years since that she has been enduring social and economic responsibility of her family by drudgery daily wages. She have two daughter who are married and two sons who are supporting her for daily end meet, day was passed little more good combatively .....Who knows it was for short times .....

Unfortunately one more shock in her life that her elder son get Heart attack and passed away & younger son got mentally ill again she have to drudgery to get them daily bread and butter.. Though her daughters called her to lives with them but she denied strongly believed to don't be burden & belongs to daughter. Now she is 70 years old and physically weak and also get ill often.

One day she came to our Rural clinic for medical check-up and was talking with deep sigh & despair about her problem. Fortunately our Employee Mr. Karsanbhai was present at their and promptly talked with her and comprehend the reality. She could not availed benefit of widow pension scheme because of the certain government limitation even after numbers of time applied and Follow-up for the same. He went along with her and Collected the essential document and submitted to the respective department later within two month she received sanction order for the same and further Rs.1250 /- Widow pension has been started which been the great support for daily meet.

She and her daughters expressed great gratitude and said that Adani Foundation is hope For the Poor and needy persons.





## “Vidyadan Mahadan”

**Name:** Sohil Gafur Manjaliya

**Place:** Luni ,Mundra

**AF intervention:-** Education Scholarship Support

**Progress & Achievement:-** Studied intently and perused Graduation Degree and process for LLB admission

**Salary:** Working with Lawyer as a practicenor and earn Rs. 8000/Month

**Back Ground :** He belongs to Poor Fishermen family and sincere to study since child hood. He belongs to Poor Fishermen family and sincere to study since child hood. His father is used to Pagadiya fishing practice to get the daily end meet.

**In his own words:**

In our community most of the youth left study after 8<sup>th</sup> standard and engaged in Fishing practice but when I had interacted with AF staff and persuaded for further study and Scholarship support. I realized that the only education can be the game changer to strengthen my Financial condition. Later I focused to study Intentionally and dreamed to be Lawyer.

Now am working with Advocate as Assistance and do Financially support to my family.

Indeed AF sensitized me and act as catalyst to transform my life than others really I am honored by friends and Society



*Really AF Scholarship support intervention could be the Community transformation rather than Individual.*



*The sewing machine  
act as legs to made me  
earned and confident  
for my family*

## Real Support

Name: Harkhumben hirabhai Rabari

Place: Jinjauu, Nakhtrana

AF intervention:- Sewing Machine Support.

Progress & Achievement:- Started Embroidery and sewing work

Income : Rs.2500 to 3000/Month

Back Ground : She is 40 year old lady and disable by polio in childhood. They are five members three Children and Husband wife. Her husband is driver and the only person to earn hence financial problem is always remain host. However She is illiterate & handicapped but symbol of etiquette and dedication. She always thought to be financial Supporter to her life partner . As belongs to Rabari community stitching & hand work is imbibed in her and she want to purchase Sewing machine for the same but Financial constrain did not allow them for same.

During community interaction she express her willing sewing machine support. we met her and after verification Support accordingly.

In his own words:

It was difficult to me as house wife to maintain budget but since I have started sewing work which added some extra money which can we expence for our children nurturing and education for their bright future.

Thanks to Adani foundation to be supporter to such disable persons

## Sea of Change – I got a job ....

Manjaliya Jakum Osman is 36 years old Fishermen Youth though he was little dull in study but has insight sense and dedication to work. After completion of primary education he had been engaged in fishing practice with his father. Though he was earning but not enough to sustain his big family with Five Daughters .

He was always thinking to get hike and asking to provide work according to his skill like driving ,electrician and painting work.

One day we offer him contract work in our dry cargo department for loading Unloading work. He started enthusiastically with 30 Labors teams and paid 100% Efforts to fetch the targets but.....Unfortunately he had to left contract due to some constrain.

Again he engaged in fishing as routine but destiny define another for him. we had called From APSEZ to need Casual labors and referenced for Jakum as having Good feedback for dedication toward work.

he accepted opportunity even did not know the process. Initially We supported for gate pass and other mandatory formalities. Currently 22 Fishermen youth are working under him.

He is saying that I am earning Approx Rs.40000/Month. And message to Fishermen youth that I am grateful to AF to provide chance to proof my self and sustaining well. now I can Fulfill all basic amenities and invest to my daughter education.

He message to Fishermen Youth that we have great Opportunity as having ADANI port and companies to get employed.





# Media coverage



બારેક, દાડમ અને કેરીના ગ્રોડિંગ, ક્લીનિંગ અને પેકિંગ માટે ખાસ વ્યવસ્થા ઉભી કરાશે

## મુંદ્રાના ૧૧ ગામોના ખેડૂતોના ઉત્થાન માટે 'કચ્છ કલ્પતરૂ પ્રોડ્યુસર કંપની લિ.' એગ્રોમોલ બનાવશે !



માસિક એ શારીરિક પ્રક્રિયા હોવાથી અપવિત્રતા સાથે ન જોડો અદાણી ફાઉન્ડેશન દ્વારા રાષ્ટ્રીય માસિક સ્ત્રાવ સ્વચ્છતા દિવસની ઉજવણી કરાઈ

ગત તા. ૨૮મના રાષ્ટ્રીય માસિક ફાઉન્ડેશન દ્વારા કાર્યરત આશા સહેલી સૂપે સેનેટરી પેડનું વિતરણ કરતાં નિકાલ

## જીવન સાથે જીવનનિર્વાહની સામર્થવાન કામગીરી કરતું: અદાણી ફાઉન્ડેશન

(પ્રેસ રીલીઝ) મુંદરા તા. ૧૨ આજે અદાણી ફાઉન્ડેશન ૧૮ રાજ્યમાં ૨૨૫૦ ગામડાઓ સુધી લોક કલ્યાણ અર્થે કામ કરી રહ્યું છે. અદાણી ફાઉન્ડેશન કચ્છ જિલ્લામાં પણ સુસંગત, વ્યવસ્થિત રીતે, સમાજ ઉપયોગી કામગીરી કરવા હંમેશા તત્પર રહ્યું છે. તેની કામગીરી સહીયારા મૂલ્યની વિભાવનાથી પ્રેરિત છે. જેમાં અદાણી ફાઉન્ડેશન સમાજ માટે સર્વસમાવેશક વાતાવરણ ઉભું કરવા ઉત્સુક છે, તેના આ કાર્યની સાબિતી મુંદ્રાના લાભાર્થી પરિવારો પૂરી પાડે છે.

**અદાણી ફાઉન્ડેશન દ્વારા દેશના ૧૮ રાજ્યમાં ૨,૨૫૦ ગામડાઓમાં કરવામાં આવેલ લોક કલ્યાણના વિવિધ કાર્યો : મુંદ્રા તાલુકાના ૨૨ ગામોને સેનીટાઈઝ કરવામાં આવ્ય અસરગ્રસ્ત પરિવારોને ૧૦,૦૦૦ જેટલી રાશન કીટનું વિતરણ**

જેટલી રાશન કીટનું વિતરણ કરવામાં આવ્યું છે તથા આ કામગીરી હમણાં પણ ચાલી રહી છે. આવશ્યક સેવાના ભાગરૂપે અદાણી પોર્ટ અને વિભારના સહયોગથી ત્યાં કામ કરતા કામદારો અને ડ્રાઈવરોને દૈનિક બે ટાઈમ અંદાજિત ૫,૨૦૦ આપતાં સુપોષણ પ્રોજેક્ટની "સંગીની બહેનો" કોવિડ ૧૯થી બચવા હેલ્થ હાઈજિનની સચોટ માહિતી દરેકને અને ખાસ કરીને પ્રસૂતા બહેનોને આપવામાં આવે છે. છેલ્લા સાત વર્ષથી સકળ રીતે કાર્યરત "આવાજ દે" સોફ્ટવેર પ્રતિકારક શક્તિ વધારવા માટેના જરૂરી ખોરાકની માહિતી પણ વર્ચ્યુઅલ પ્લેટફોર્મ દ્વારા આપવામાં આવે છે. આ સાથે અન્ય રોગથી પીડાતા દર્દીઓને ઘરે ફોન કરીને નિયમિત દવા લેવા અને ઘરની બહાર ન નીકળવા માટે અનુરોધ



**અદાણી ફાઉન્ડેશને મુંદરાના વલ્લભ વિદ્યાલયનાં ૮૦૦ બાળકને દત્તક લીધાં**

મુંદરા, તા. ૨ : અદાણી ફાઉન્ડેશન દ્વારા અભ્યાસ કરતાં બાળકોને દત્તક લેવાનું કાર્ય છેલ્લા બે વર્ષથી ચાલુ છે. આજે શાળાના વિદ્યાર્થીઓને દત્તક લેવામાં આવ્યાં. આ પ્રસંગે આમ્ય સત્તરે જાગૃતિ અભિયાન છેડતા માસિક એ શારીરિક પ્રક્રિયા હોવાથી તેને અપવિત્રતા સાથે ન જોડતા આ સમયગાળા દરમ્યાન મહિલાઓ પરત્વે ભેદભાવ નહીં રાખવા

● અદાણી ફાઉન્ડેશનનો સહયોગ અને ડાયરેક્ટરો સમન્વય થકી ઘરતીપુત્રોને કૃષિ ક્ષેત્રે મળશે સારા

● ઓક્ટોબરના અંત સુધીમાં ૨૦૦ સભાસદોને મુંદ્રા તાલુકાના ૮ ગામોના ૩૪ ખેડૂતોને બારેકી બારેકના ટીસ્યુક્લર રોપાઓનું વિતરણ કરાયું

**ભુજપુર આસપાસ ૨૩ લાખના ખર્ચે વિવિધ વિકાસકામો સંપન્ન : ખાનગી કંપનીનો સહયોગ**

ભુજપુર (તા. મુંદરા), તા. ૨૧ : મુંદરા તાલુકાના કી વિસ્તારમાં મહત્વના ભુજપુર ગામની આસપાસી ખાતુ વાડરાઈ વાઢી વિસ્તારમાં અનાઈ ચાલત કામમાં તથાવ બનેલું હતું. પરંતુ એ તથાવમાં પાણીનો સંચય ઓછાં થતો હતો. જે પાણીનો સંચય વધુ માપ તો જ આ વિસ્તારમાં આરેલી વાઢીમાં પાણીના પ્રચં ચાલત મળી સ તેવી ઘાસ જાતી જે આજે છે. ઘાસ પુરી કરી અપાઈ છે. અહીંની નાગમળી નળિ આવતું વરસાદી પાણી ન તથાવમાં જઈ જવાય એ મા ખેડૂત અમલકી નારાણભા સુધારે સામગ્રી અને સરકારે સુધારાઓ આપીને એ

ભુજપુર (તા. મુંદરા), તા. ૨૦ : મુંદરા તાલુકાના ૫૦ રાજ. રા. ૬ કામ સ્થાનિક કામ પંચાયતે કામમાં અગીયો પણ અદાણી ફાઉન્ડેશન મુંદરાના સહયોગથી નિર્માણ પામ્યો છે, જેમાં તાર કેબિંગ સાથે તુલાનું ચાલેતર થયું છે, બહુલા માટે કિલેન્ટના ખાકક મુકયા છે તેમજ નાના ખાલકો માટે રમત-ગમતના સાધનો પણ મુકયા છે.

ભુજપુર (તા. મુંદરા), તા. ૨૦ : અદાણી જોડયા છે. તાલીમ ૫૦ દિવસ સુધી ચાલશે. રોજ બે કલાક ચાલતી આ તાલીમમાં હજુ પણ કચ્છાથી કોઈ જોડવા ઈચ્છક તાલીમથીઓ ઓનલાઈન જોડયા છે. તાલીમ ૫૦ દિવસ સુધી ચાલશે. રોજ બે કલાક ચાલતી આ તાલીમમાં હજુ પણ કચ્છાથી કોઈ જોડવા ઈચ્છક

## નર્સિંગ કોર્સના ૨૦ તાલીમાર્થીઓને પ્રમાણપત્ર પહેલા જ નોકરી મળી

ભુજમાં અદાણી સ્કિલ ડેવલોપમેન્ટ દ્વારા અપાઈ હતી તાલીમ

કચ્છમાં જરૂરિયાત મુજબ નિમણુક અપાવવામાં પ્લેસમેન્ટ ઓફિસર નિરવ લેઉવા, કિન્નરી ઉમરાણીયા તથા રોહન સોની મદદરૂપ થયા હતા.

તાલીમ માટે અસ્મિતાબેન જેઠી અને પૂર્વી ગોસ્વામી સહાયરૂપ થયા હતા. હજુ પણ જરૂરિયાત મુજબ પ્રયત્નો કરવામાં આવી રહ્યા છે.

અત્રે ઉલ્લેખનીય છે કે, ગયા ઓક્ટોબર-૧૯માં બેચ શરૂ થઈ હતી. પરંતુ, લોકડાઉન આવી જતા પરીણા લઈ શકાઈ નહોતી છતાં ફળ મળ્યું છે.



ભુજમાં અદાણી સ્કિલ ડેવલોપમેન્ટ દ્વારા અપાઈ હતી તાલીમ





We Salute to Corona Warrior Staff of Adani GKGH, Adani Hospital Mundra, Community Health Staff and team....

Our fight against Corona is still continue with new hope and dreams.....

**Adani Foundation-Mundra : Budget F.Y. 2020-21****Executive Summary : Budget Utilization Statement-April to September.2020**

F.Y. 2020-21 (Rs. In Lacs)

| Sr. No.                           | Budget Line Item                     | Budget 2020-21 | Budget Utilization | % of utilization | Remarks |
|-----------------------------------|--------------------------------------|----------------|--------------------|------------------|---------|
| A.                                | Admin Expense                        | 61.10          | 24.07              | 39.39%           |         |
|                                   |                                      |                |                    |                  |         |
| B.                                | Education                            | 94.56          | 25.11              | 26.55%           |         |
| B1                                | Utthan-Education -Mundra             | 64.11          | 24.16              | 37.68%           |         |
| B2                                | Education -Fisherfolk - Balwadi      | 30.45          | 0.95               | 3.12%            |         |
|                                   |                                      |                |                    |                  |         |
| C.                                | Community Health                     | 420.70         | 95.29              | 22.65%           |         |
| D.                                | Sustainable Livelihood Development   | 365.00         | 171.83             | 47.08%           |         |
| E.                                | Community Infrastructure Development | 58.30          | 7.81               | 13.40%           |         |
| F.                                | EDM Recommended Projects             | 60.00          | 1.38               | 2.30%            |         |
| G.                                | COVID 19 Support                     | 100.00         | 23.05              | 23.05%           |         |
| Total AF CSR Budget :             |                                      | 1,159.66       | 348.54             | 30.06%           |         |
| H.                                | Adani Vidya Mandir-Bhadreshwar       | 219.67         | 42.24              | 19.23%           |         |
| I.                                | Project Udaan-Mundra                 | 50.00          | 25.92              | 51.84%           |         |
| GRAND TOTAL BUDGET F.Y. 2020-21 : |                                      | 1,429.33       | 416.70             | 29.15%           |         |



# Development of Biodiversity Park

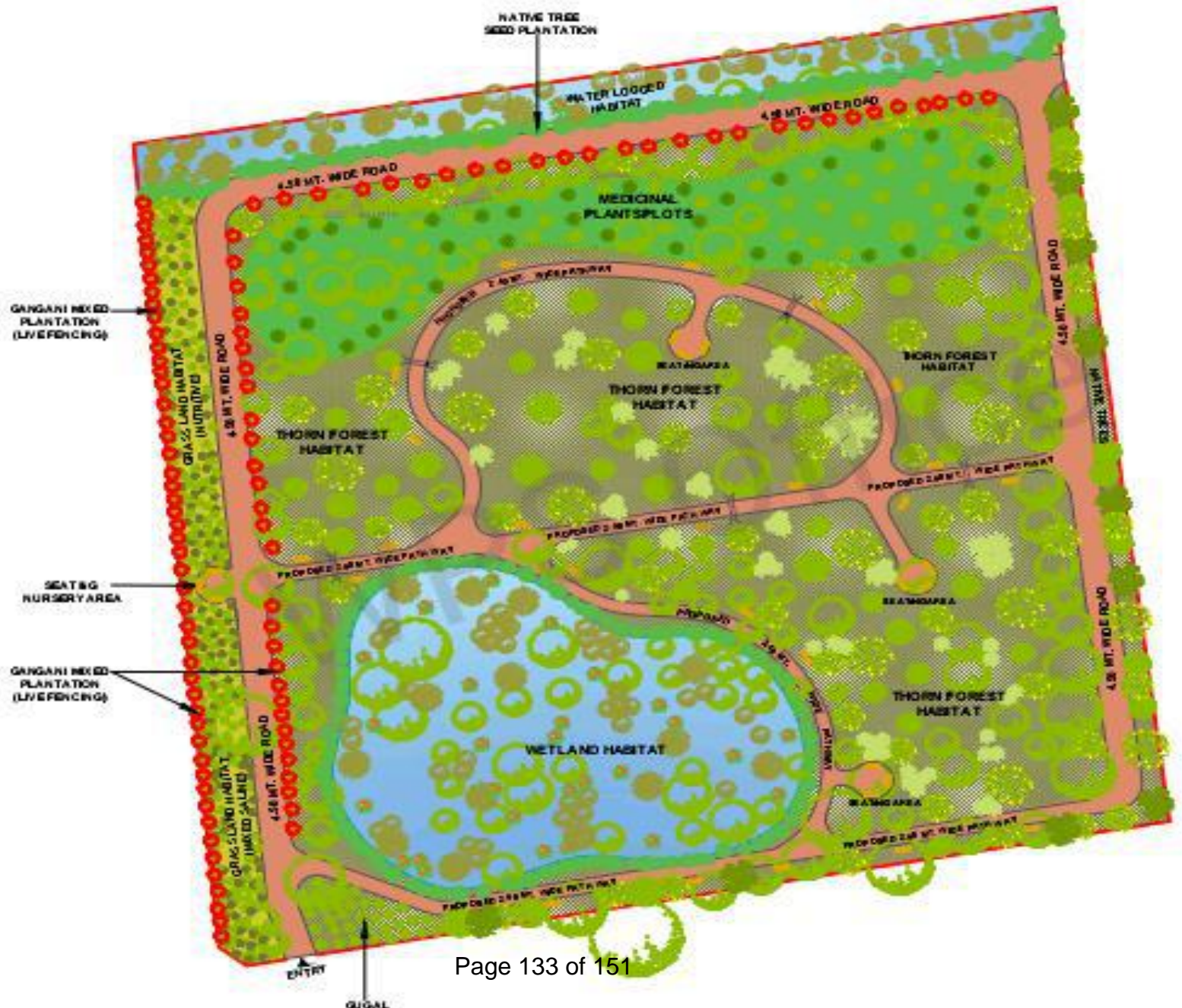
at

## Nandi Sarovar

Mundra- Kachchh



# Proposed Plan Layout for Biodiversity Park





# Collection of Baseline Data

## PRE MONSOON SURVEY

- 78 Species (under 34 Families and 71 Genera)
- 384 TREES
- 50% plant species are herbs, followed by trees (31%) and grasses (11%).

## POST MONSOON SURVEY

- 25 New NATIVE Species added in List
- 48 SPECIES are planted including 6-7 Saline Mixed Grasses



# Site Clearing and Leveling



- *Before and after Lockdown*
- *Through Labors*
- *Through Machineries*
- *Prosopis juliflora, debris and other waste*





# Nursery Beds and Purchasing Native Saplings (45+ Species)



| Sr. No                         | Species Name                     | Social Forest Nursery, Dhunai | Normal Forest Nursery, Dhunai | Hightech Nursery, FD, Bhuj | Salvadora Green Nursery, Nakhtrana | Gov. Ayurveda Farm, Reldi | Pvt. Nursery, Adipur | Gulfarm Nursery, Bhuj | TOTAL |
|--------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|------------------------------------|---------------------------|----------------------|-----------------------|-------|
| 1                              | Manilkara hexandra (Rayan)       |                               |                               |                            | 12                                 |                           |                      |                       | 12    |
| 2                              | Azadirachta indica (Limdo)       |                               |                               | 10                         |                                    |                           |                      |                       | 10    |
| 3                              | Cordia gharf (Liyar)             |                               |                               |                            | 63                                 |                           |                      |                       | 63    |
| 4                              | Acacia nilotica (Deshi Bavara)   |                               |                               | 50                         | 50                                 |                           |                      |                       | 100   |
| 5                              | Pomegranatum (Dadam)             |                               |                               | 20                         |                                    |                           |                      |                       | 20    |
| 6                              | Psidium (Jamphal)                | 10                            |                               |                            |                                    |                           |                      |                       | 10    |
| 39                             | Withania somnifera (Ashwagandha) |                               |                               |                            |                                    | 14                        |                      |                       | 14    |
| 40                             | Abrus precatorius (Chanothi)     |                               |                               |                            |                                    | 10                        |                      |                       | 10    |
| 41                             | Canna indica (Canna)             |                               |                               |                            |                                    |                           | 50                   | 50                    | 100   |
| <b>Total from Each Nursery</b> |                                  | 100                           | 240                           | 150                        | 358                                | 56                        | 60                   | 160                   | 1124  |





# Collection and Purchased SEEDs (10+ Species)



- ❖ Vegetative cuttings of stem of drought resistant plant species like *Euphorbia caducifolia* (Tuar, Thor)



- ❖ Seeds of *Cassia auriculata* (Awar), *Acacia nilotica* (Desi Baval) and *Pongamia pinnata* (Karanj), from surrounding landscape.

- ❖ Seeds of *Grewia villosa* (Luska), *Premna sp.* (Kundher), *Gymnosporia montana* (Vikado), *Moringa oleifera* (Mitho Saragavo) are collected from wild area of Bhuj Taluka and

- ❖ Seeds of *Ziziphus mauritiana* (Bor) and *Salvadora oleoides* (Mithi Jar) are purchased from Koli communities of





# Development of Grassland Habitat

More than 10 species planted: Mixed Saline, High Nutritive, Sedges etc.

More than 5 species are planted through roots-saplings from our site





# Development of Wetland Habitat



| Site composition   | Species planted  | Strategies   |
|--|--|--|
| Waterlogged area   | <i>Vitex negundo</i> (Nagod), <i>Salvadora persica</i> (Khari Jar), <i>Suaeda nudiflora</i> (Lano, Unt Morad)  | Water preferable species, fast growing and saline tolerant; medicinal plant; attract many insects, butterflies during flowering.   |
| Seepages with sewage water   | <i>Canna indica</i> (Cana Plant)   | Evergreen tuberous herb and helpful in water purification with control on sewage smell.  |
| Dominant by sedges   | <i>Cyperus scariosus</i> , <i>C. rotundens</i> and others  | Soil binder and saline tolerant species and also preferable by many insects and butterflies.   |
| Dominant by <i>Phragmites</i> sp. and other vegetation             | Seed sowing of mix grasses collected from Banni grassland as part of gap filling along the boundary  | Soil binder and saline tolerant-high nutritive species and also preferable by many insects and butterflies.  |
| Dominant by <i>Sesbania bisponosa</i> and <i>Cyperus scariosus</i> | Seed sowing of mix grasses collected from Banni grassland as part of gap filling along the boundary; and also planted seeds of native thorny species available at sites for providing more shelter trees for birds | Soil binder and saline tolerant-high nutritive species and also preferable by many insects and butterflies.<br><br>Native seed sowing of <i>Zizyphus mauritiana</i> (Bor), <i>Cassia auriculate</i> (Aavar), <i>Pongamia pinnata</i> (Karanj), <i>Acacia nilotica</i> (Deshi Bavar), <i>Salvadora oleiode</i> (Mithi Jar) etc. |
| Complete Dry area  | <i>Caesalpinia crista</i> (Kachka)   | Spiny straggling shrub, provide green and wild protection/live fencing; medicinal species  |

# Development of Thorn Forest Habitat

| Species Name                | Local Name      |
|-----------------------------|-----------------|
| <i>Cordia gharaf</i>        | Liyar           |
| <i>Acacia nilotica</i>      | Desi Bavar      |
| <i>Grewia tanax</i>         | Gangani         |
| <i>Commiphora wightii</i>   | Gugal           |
| <i>Prosopis cineraria</i>   | Khijdo, Kandhi  |
| <i>Pithecellobium dulce</i> | Goras Ambli     |
| <i>Zizyphus mauritiana</i>  | Bor             |
| <i>Azadiractha indica</i>   | Limdo           |
| <i>Salvadora persica</i>    | Khari Jar, Pilu |

- Drought resistant, thorny and deep-rooted plants.

- Less requirement of water during summer season compared to other evergreen plant species.





# Development of Medicinal Plants PLOTS

- **Increased density:** *Salvadora persica* (Khari Jar), *Moringa concensis* (Kadvo Sargavo), *Pithecellobium dulce* (Goras Amali), *Prosopis cineraria* (Kandhi), *Tecomella undulata* (Ragat Rohido), *Zizyphus mauritiana* (Bor), *Cordia dichotoma* (Gunda), *Salvadora oleoides* (Mithi Jar), *Holoptelea integrifolia* (Kanaji), *Punica granatum* (Dadam), *Acacia nilotica* (Deshi Bavar), *Cordia gharaf* (Liyar).

- Between two small plots, we planted almost **12 medicinal plant species in block**





# Development of Climbers and Live Hedges



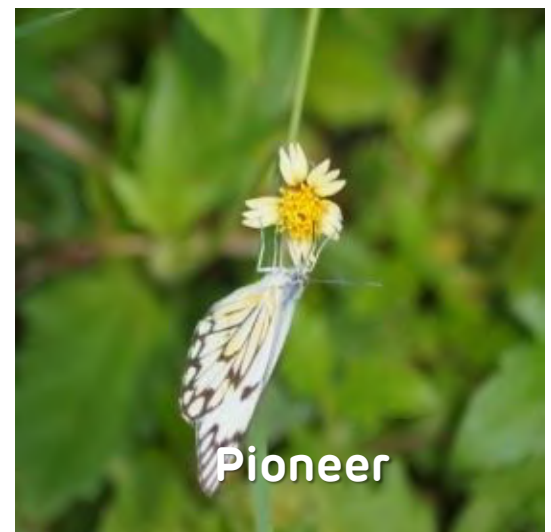
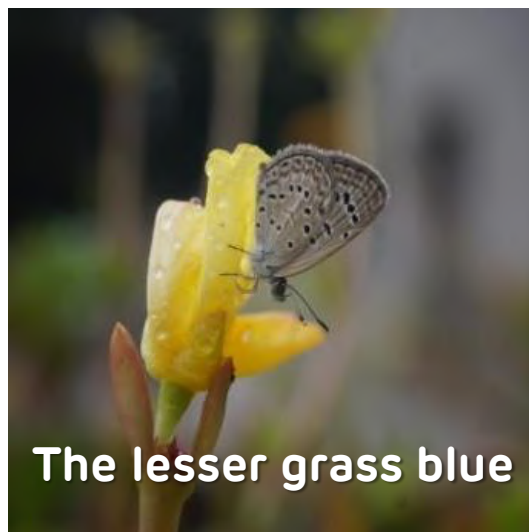
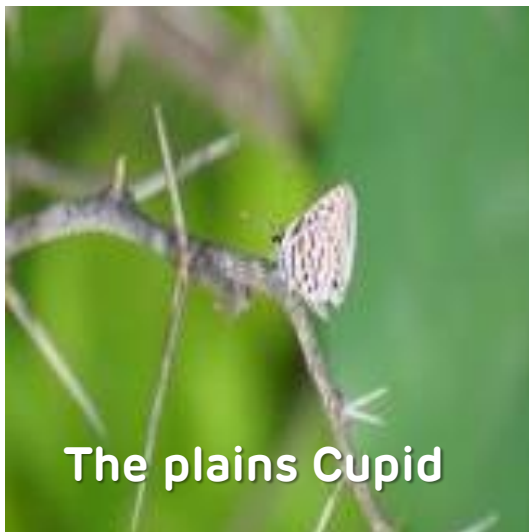
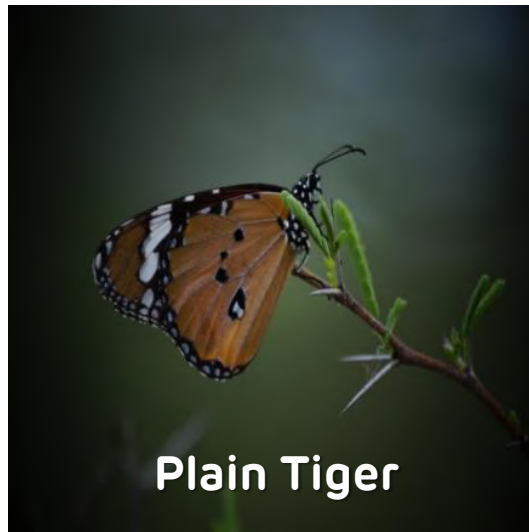
- Wild climber species are planted i.e. *Tinospora cordifolia* (Garo), *Abrus precatorius* (Chanothi), *Argyreia nervosa* (Samudra Sosh) and *Asparagus racemosus* (Satavari).

- Mainly FOUR species, i.e. *Acacia nilotica* (Desi Bavar), *Pithecellobium dulce* (Goras Amali), *Grewia tenax* (Gangani) and *Euphorbia cuducifoilia* (Tuar) for plantation are planted as LIVE FENCED





# Diversity of Butterflies





# Common Faunal Species



Dragon Fly



Red-wattled Lapwing



Garden lizard



Blue Bull- *Nilgai*



Beetle



Spider



Fan Throated Lizard



# Celebration of Special Days...

Environment Day on 5<sup>th</sup> June 2020 and Van-Mahotsav on 6<sup>th</sup> July 2020

નંદી સરોવરમાં પાર્ક બનાવવાનું આયોજન  
પ્રાગપર ગામે પાંચ એકરમાં  
બાયોડાયવર્સિટી પાર્ક બનશે  
અહિંસાધામ અને અદાણી ફાઉન્ડેશન દ્વારા આયોજન



। ભુજ । (સંદેશ પ્રતિનિધિ)

મુન્દ્રા તાલુકાનાં પ્રાગપર ખાતે અદાણી ફાઉન્ડેશન દ્વારા એન્કરવાલા અહિંસાધામ સંચાલિત નંદી સરોવર ખાતે આવેલા પાંચ એકર પ્લોટને બાયોડાયવર્સિટી (જીવ વિવિધતા) પાર્ક તરીકે વિકસાવવામાં આવશે.

૧લી જુલાઈથી ૭ જુલાઈ સુધી યોજાયેલા વન મહોત્સવ અઠવાડિયા દરમિયાન પાંચ એકર પ્લોટમાં ૧૨૫૦ જેટલા ઔષધિ વનસ્પતિના રોપાંઓનું વાવેતર કરવામાં આવ્યું હતું. આ કાર્ય માટે ડ્રીપ પદ્ધતિ અપનાવવામાં આવી છે. આ વન મહોત્સવમાં અહિંસા ધામના સી.ઈ.ઓ. ગિરીશભાઈ નાગડા, અદાણી ફાઉન્ડેશનનાં હેડ પંકિતબેન

શાહ તથા માવજીભાઈ બારૈયા, કરસનભાઈ ગઢવી, સહજીવન સંસ્થાના ડાયરેક્ટર ડો.પંકજભાઈ જોશીનાં હસ્તે વાવેતર કરવામાં આવ્યું હતું. મુન્દ્રા તાલુકાના ઝરપરા ગામની સરકારી હાઈસ્કૂલ અને સ્મશાનભૂમિ ખાતે પણ વૃક્ષારોપણ કરવામાં આવ્યું હતું. આ ઉપરાંત નખત્રાણા તાલુકાના ઉગેડી ગામે વન મહોત્સવ દરમિયાન વિવિધ રોપાંનું સરપંચ મીઠુભાઈનાં સહકારથી અદાણી ફાઉન્ડેશન દ્વારા કરવામાં આવ્યું હતું. સમગ્ર કાર્યક્રમનું આયોજન અને અમલીકરણ પ્રોજેક્ટ ઓફિસર કરસનભાઈ ગઢવી તથા તેમની ટીમ દ્વારા કરવામાં આવ્યું હતું.



SHOT ON OPPO



2020/7/6 16:47





# Future Planning...

## *for discussion*

- Landscaping, designing and seating arrangement at 2-3 Locations;
- Preparation of Signboards for Medicinal plants and selected Faunal Species;
- GAP Plantation of medicinal plants- MAKING DENSE PLOTS; and
- Compilation of Biodiversity Data: FLORA & FAUNA





# Budget For Next Six Months

| <b>ACTIVITY</b>                        | <b>Proposed Budget Rs.</b> | <b>Accumulated Expenses</b> | <b>Available Balance Rs.</b> |
|--|----------------------------|-----------------------------|------------------------------|
| <b>Layout and Designing of BD Park</b> | <b>40,000</b>              | <b>0</b>                    | <b>40,000</b>                |
| <b>Saplings , Seeds Purchasing</b>     | <b>1,06,230</b>            | <b>65,578</b>               | <b>40,652</b>                |
| <b>Travel Cost Including TEDE</b>      | <b>1,25,200</b>            | <b>54,097</b>               | <b>71,103</b>                |
| <b>H.R.Cost Including Support Team</b> | <b>2,76,000</b>            | <b>1,38,000</b>             | <b>1,38,000</b>              |
| <b>Overhead Cost</b>                   | <b>46,600</b>              | <b>23,296</b>               | <b>23,304</b>                |
| <b>Total</b>                           | <b>5,94,030</b>            | <b>2,80,971</b>             | <b>3,13,059</b>              |



THANK YOU...

# **Annexure – 6**





## GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN

Sector-10-A, Gandhinagar 382010

Phone : (079) 23222425

(079) 23222152

Fax : (079) 23232156

Website : www.gpcb.gov.in

### Application For CTE After TOR

File No : GPCB/ (PCB ID. - 17739)

To,  
**M/s. Adani Ports & Special Economic Zone Ltd.,**  
169/P, AT-NAVINAL ISLAND, MUNDRA, KUTCH,  
City :Mundra ,  
Dist : Kutch East ,  
Taluka : Mundra

Sub: Consent to Establish (After obtaining Terms Of Rrference For Environment Clearance) under Section 25 of Water Act 1974 and Section 21 of Air Act 1981.

Ref: (1) Your online application No. 175853 dated 27/04/2020

(2) TOR issued by Central Authority vide their letter no. 10-24/2019-IA-III Dated 17/05/2019

Sir,

Without prejudice to the powers of this Board under the Water (Prevention and Control of Pollution) Act-1974, the Air Act-1981 and the Environment (Protection) Act-1986 and without reducing your responsibilities under the said Acts in any way, this is to inform you that this Board grants **Consent to Establish (After obtaining Terms Of Rrference For Environment Clearance) under Section 25 of Water Act 1974 and Section 21 of Air Act 1981** for manufacturing of products as mentioned into the application of Environment Clearance (EC) for which TOR is granted vide letter under reference no (2) above.

#### **Consent To Establish Is Granted Subject To The Following Conditions: -**

- 1) The validity period of this CTE shall be Seven Years from the issue of this order.
- 2) Applicant shall strictly comply with all conditions stipulated by competent authority in the order of Environment Clearance to be issued in reference to TOR issued vide letter under reference No. : 2 above.
- 3) The applicant shall however , not without the prior concern of the Board. Bring into use any new or altered outlet for the discharge of effluent or gaseous emission or sewage waste from the proposed industrial plant. The applicant is required to make applications to this Board for this purpose in the prescribed forms under the provisions of the water Act - 1974, the Air - 1981 and the Environment (Protection) Act - 1986.

For and on behalf of  
Gujarat Pollution Control Board

**K. B. Chaudhary**  
ROH - Kutch East

- This order is issued to 169/P, AT-NAVINAL ISLAND, MUNDRA, KUTCH, City :Mundra, Dist : Kutch East, Taluka : Mundra (17739) for CTE amendment after obtaining EC.

# **Annexure – 7**

### Cost of Environmental Protection Measures

| Sr. No.      | Activity  | Cost incurred (INR in Lacs) |                |                         | Budgeted Cost (INR in Lacs) |
|--------------|---|-----------------------------|----------------|-------------------------|-----------------------------|
|              |   | 2018 – 19                   | 2019 – 20      | 2020 – 21 (Till Sep'20) | 2020 – 21                   |
| 1.           | Environmental Study / Audit and Consultancy   | 6.7                         | 0.33           | 2.0                     | 51.0                        |
| 2.           | Legal & Statutory Expenses  | 4.42                        | 0.84           | 10.09                   | 11.0                        |
| 3.           | Environmental Monitoring Services   | 20.36                       | 21.74          | 8.46                    | 30.0                        |
| 4.           | Hazardous / Non Hazardous Waste Management & Disposal   | 95.72                       | 108.43         | 44.34                   | 119.8                       |
| 5.           | Environment Days Celebration and Advertisement / Business development   | 0.28                        | 1.5            | 0.94                    | 10.0                        |
| 6.           | Treatment and Disposal of Bio-Medical Waste   | 1.21                        | 1.62           | 1.08                    | 1.68                        |
| 7.           | Mangrove Plantation, Monitoring & Conservation  | 47.0                        | Nil            | Nil                     | Nil                         |
| 8.           | Other Horticulture Expenses   | 579.32                      | 734.18         | 490                     | 910                         |
| 9.           | O&M of Sewage Treatment Plant and Effluent Treatment Plant (including STP, ETP of Port & SEZ & Common Effluent Treatment Plant) | 144.29                      | 110.18         | 81.09                   | 160.08                      |
| 10.          | Expenditure of Environment Dept. (Apart from above head)  | 109.28                      | 105.13         | 41.44                   | 107.44                      |
| <b>Total</b> |   | <b>1008.58</b>              | <b>1083.95</b> | <b>679.44</b>           | <b>1401.0</b>               |



# **Annexure – 8**



गुजरात विशेष आर्थिक क्षेत्र अधिनियम २००४ के अध्याय ७ की शर्तों के आधीन

फॉर्म नं. ४

0102

(नियम ५ के अनुसार)

कारखाना चलाने के लिये नामांकन और लाइसेंस

अधपन्ना 52109  
नामांकन संख्या 70707

लाइसेंस नं. \_\_\_\_\_

सविनय Malay Mahadexia + 8 १९४८ के कारखाना के अधिनियम और उसके अंतर्गत बनाये गये नियमों के आधीन निम्न लिखित मकान विस्तारका वर्ष के दौरान किसीभी कार्य दिवसमें 500 से अधिक/अधिक नहीं व्यक्तियों को कार्य पर रखने और 5000 होर्स पावर से अधिक/अधिक नहीं विद्यय शक्ति रखनेवाले कारखानो को नियमनुसार लाइसेंस दिया जाता है।

यह लाइसेंस ३१ दिसंबर 2018 तक मान्य रहेगा।

का. धा. दिनांक : 7/10/98

दिया गया भुगतान शुल्क 79200/- 52 2640/-

बाकी भुगतान शुल्क 79200/-

अधिक भुगतान शुल्क 2640/-

ता. 20/4/2017

*M. G. M.*  
Deputy Director  
Industrial Safety & Health  
Adipur (Kutchh)

- Sd -  
विकास आयुक्त  
मुन्द्रा विशेष आर्थिक क्षेत्र

लाइसेंस दिए गए मकान विस्तार की रूपरेखा

दिनांक 11.11.98 का नकशा नं. 1297C में दर्शित लाइसेंस दिए गए मकान

National Island - Mandar - Kutch

जगह पर आया है और उसमें

है। Adani Ports And Special Economic Zone Ltd

नवी करण

| नवी करण दिनांक | कामगारों की संख्या के लिये | होर्स पावर के लिये | कुल शुल्क | अधिक भुगतान शुल्क | लाइसेंस समाप्ति की तारीख ३१ दिसंबर, | लाइसेंस देनेवाले अधिकारी के हस्ताक्षर |
|----------------|----------------------------|--------------------|-----------|-------------------|-------------------------------------|---------------------------------------|
|----------------|----------------------------|--------------------|-----------|-------------------|-------------------------------------|---------------------------------------|

|            |     |              |      |              |       |            |                 |
|------------|-----|--------------|------|--------------|-------|------------|-----------------|
| 26/11/2011 | 500 | से अधिक नहीं | 5000 | से अधिक नहीं | 39600 | 42240/2019 | <i>M. G. M.</i> |
|            | 500 | से अधिक नहीं | 5000 | से अधिक नहीं | 39600 | 2640/2020  | <i>M. G. M.</i> |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |
|            |     | से अधिक नहीं |      | से अधिक नहीं |       | 20         |                 |