

Bhagwat Swaroop Sharma

From: Bhagwat Swaroop Sharma
Sent: Tuesday, May 30, 2023 7:59 PM
To: eccompliance-guj@gov.in; iro.gandhingr-mefcc@gov.in
Cc: ec-rdw.cpcb@gov.in; ro-gpcb-kute@gujarat.gov.in; ms-gpcb@gujarat.gov.in; mefcc.ia3@gmail.com; monitoring-ec@nic.in; direnv@gujarat.gov.in; Snehal Jariwala
Subject: Half Yearly EC Compliance Report Submission - APSEZ, Mundra - Port Expansion 2000 (Oct.22 to March'23)
Attachments: EC Compliance Report_Port Expansion-2000_Oct'22 to Mar'23.pdf



APSEZL/EnvCell/2023-24/006

Dat

To
The Inspector General of Forest / Scientist C,
Integrated Regional Office (IRO),
Ministry of Environment, Forest and Climate Change,
Aranya Bhawan, A Wing, Room No. 409,
Near CH 3 Circle, Sector – 10A,
Gandhinagar – 382007.
E-mail: eccompliance-guj@gov.in, iro.gandhingr-mefcc@gov.in

Sub : Half yearly Compliance report of Environment Clearance under CRZ notification for " project including dry/break bulk cargo container terminal, railway link and related anc up facilities at Mundra Port, Dist. Kutch in Gujarat by M/s. Adani Ports & SEZ Limited."

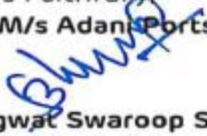
Ref : Environment clearance under CRZ notification granted to M/s Adani Ports & SEZ Lim dated 20th September, 2000 bearing no. J-16011/40/99-IA.III

Dear Sir,

Please refer to the above cited reference for the said subject matter. In connection to the same, it copy of the compliance report for the Environmental and CRZ Clearance for the period of October 2023 is being submitted through soft copy (e-mail communication).

Kindly consider above submission and acknowledge.

Thank you,
Yours Faithfully,
For, M/s Adani Ports and Special Economic Zone Limited


Bhagwat Swaroop Sharma
Head - Environment
Mundra & Tuna Port

Encl: As above

Copy to:

- 1) The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavar Bagh Road, New Delhi-110003.
- 2) The Zonal Officer. Regional Office. CPCB – Western Region. Parivesh Bhawan. Opp. VMC War

Thanks & Regards,

Bhagwat Swaroop Sharma
Sr. Manager - Environment
Mundra & Tuna port

Adani Ports & Special Economic Zone Ltd.

Environment Cell | 1st floor | Adani House | Mundra Kutch | 370421 | Gujarat | India
Mob +91 6357231713 | Ext. 52474 | www.adani.com



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APSEZL/EnvCell/2023-24/006

Date: 25.05.2023

To

The Inspector General of Forest / Scientist C,

Integrated Regional Office (IRO),

Ministry of Environment, Forest and Climate Change,

Aranya Bhawan, A Wing, Room No. 409,

Near CH 3 Circle, Sector – 10A,

Gandhinagar – 382007,

E-mail: eccompliance-guj@gov.in, iro.gandhinagr-mefcc@gov.in

Sub : Half yearly Compliance report of Environment Clearance under CRZ notification for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat by M/s. Adani Ports & SEZ Limited."

Ref : Environment clearance under CRZ notification granted to M/s Adani Ports & SEZ Limited vide letter dated 20th September, 2000 bearing no. J-16011/40/99-IA.III

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Kindly consider above submission and acknowledge.

Thank you,

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For, **M/s Adani Ports and Special Economic Zone Limited**

Bhagwat Swaroop Sharma

Head - Environment

Mundra & Tuna Port

Encl: As above

Copy to:

- 1) The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003.
- 2) The Zonal Officer, Regional Office, CPCB – Western Region, Parivesh Bhawan, Opp. VMC Ward Office No. 10, Subhanpura, Vadodara – 390023.
- 3) The Member Secretary, GPCB – Head Office, Paryavaran Bhawan, Sector 10 A, Gandhi Nagar – 382010.
- 4) The Director, Forests & Environment Department, Block – 14, 8th floor, Sachivalaya, Gandhi Nagar – 382010.
- 5) The Regional Officer, Regional Office GPCB (Kutch-East), Gandhidham – 370201.

Adani Ports and Special Economic Zone Ltd
Adani House,
PO Box No. 1
Mundra, Kutch 370 421
Gujarat, India
CIN: L63090GJ1998PLC034182

Tel +91 2838 25 5000
Fax +91 2838 25 51110
info@adani.com
www.adani.com

Registered Office: Adani Corporate House, Shantigram, Nr. Vaishno Devi Circle, S.G. Highway, Khodiyar, Ahmedabad – 382421, Gujarat, India

Environmental Clearance Compliance Report



Port Expansion Project including Dry/Break Bulk Cargo Container Terminal, Railway Link and related Ancillary and Back-up facilities at Mundra Port, Dist. Kutch, Gujarat

Adani Ports and SEZ Limited

For the Period of:
October – 2022 to March – 2023

| | | |
|--|---|--------------------------------------|
|  | Adani Ports and Special Economic Zone Limited, Mundra. | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

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**EC & CRZ
Clearance
Compliance
Report**

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|  | Adani Ports and Special Economic Zone Limited, Mundra. | From : Oct'22 To : Mar'23 |
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- Chronology of company name change from **M/s. Gujarat Adani Port Limited** to **M/s. Adani Ports and Special Economic Zone Ltd.** was submitted along with half yearly EC Compliance report for the period Oct'20 to Apr'21.

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- Half yearly Compliance report of Environment Clearance under CRZ notification for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat vide letter no. J-16011/40/99-IA.III dated 20th September, 2000'

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | | | | | | | | | | | | |
|-----------------------|--|--|----------------------|------------|---------|----------------------|------------|---|---------------|----------------------|------------|------------|---|-----------------|------|---------------|------------|
| A. Specific Condition | | | | | | | | | | | | | | | | | |
| i | All the conditions stipulated by the Gujarat Pollution Control Board vide their NOC No. PC/NOC/Kutch/391/18424 dated 10.6.99 and No. PC/NOC/Kutch/222(2)1688 O dated 1.5.99 shall be strictly implemented. | <p>Complied.</p> <p>Consent to operate (CC&A) has been renewed from GPCB vide consent no. AWH-117045 valid till 20th November, 2026. The copy of CtO renewal was submitted along with last half yearly compliance report for the period Oct'21 to Mar'22.</p> <p>Consent to Establish (CtE) and Consent to Operate (CtO) are obtained from GPCB and renewed/amended from time to time as per the progress of the project activity. The present in-force CtE / CtO are mentioned below.</p> <table><tr><th>Sr. No.</th><th>Permission</th><th>Project</th><th>Ref. No. / Order No.</th><th>Valid till</th></tr><tr><td>1</td><td>CtO – Renewal</td><td>Mundra Port Terminal</td><td>AWH-117045</td><td>20.11.2026</td></tr><tr><td>2</td><td>CtE – Amendment</td><td>WFDP</td><td>17739 / 15618</td><td>18.05.2027</td></tr></table> <p>The permission mentioned above (Sr. No. 2) was submitted along with earlier compliance report submission. The copy of CtO renewal was submitted along with last half yearly compliance report for the period Oct'21 to Mar'22.</p> | Sr. No. | Permission | Project | Ref. No. / Order No. | Valid till | 1 | CtO – Renewal | Mundra Port Terminal | AWH-117045 | 20.11.2026 | 2 | CtE – Amendment | WFDP | 17739 / 15618 | 18.05.2027 |
| Sr. No. | Permission | Project | Ref. No. / Order No. | Valid till | | | | | | | | | | | | | |
| 1 | CtO – Renewal | Mundra Port Terminal | AWH-117045 | 20.11.2026 | | | | | | | | | | | | | |
| 2 | CtE – Amendment | WFDP | 17739 / 15618 | 18.05.2027 | | | | | | | | | | | | | |
| ii | The conditions stipulated in the letter No ENV-1098-6477-PI dated October 28, 1999 and No. ENV-1099-2702-PI dated 27.12.99 of shall be strictly implemented. | <p>Complied.</p> <p>Point wise compliance report of CRZ recommendations issued vide letter No ENV-1098-6477-PI dated October 28, 1999 and No. ENV-1099-2702-PI dated 27.12.99 is enclosed as Annexure- A.</p> | | | | | | | | | | | | | | | |
| iii | The turning circle should be increased from 550 m to 600 m. | <p>Complied.</p> <p>Construction activities are completed and project is in operation phase.</p> | | | | | | | | | | | | | | | |

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| iv | A girdle canal with settlement tanks shall be provided around the coal storage area. | <p>Not applicable at present.</p> <p>Coal handling is not practiced at project site.</p> |
| v | All efforts shall be made for water conservation and rainwater harvesting. Arrangements shall be made for roof top rainwater harvesting from various structures. | <p>Complied.</p> <p>Under the Water Conservation and Optimization Drive at APSEZ, various initiatives were taken for conservation of water such as,</p> <ol style="list-style-type: none"> 1. 100% utilization of treated water for horticultural purpose. 2. Total 128 Water-free urinals are installed and in operation within APSEZ. 3. Recirculation of water from fixed firefighting system to reservoir through flexible pipe during testing of firefighting system. 4. Conservation of Condensate from Air Conditioner and use for gardening. 5. Water flow reducers (total 8740 nos.) are provided in taps of Adani House, Tug Berth, CT2, CT3 & CT4 buildings to reduce the water consumption and are in use. 6. Water Maker machine is installed near Tug Berth jetty which generates drinking water from atmospheric moisture. The capacity of this machine is 250 liters per day. 7. Attending leakages and damages of water lines at various locations of APSEZ. 8. Process optimization 9. Aware to people by display of poster/sticker/ slogan of water saving at wash basin/bathroom/toilets areas of APSEZ & Residential colonies. <p>Above initiative have saved substantial amount of water consumption.</p> <p>Groundwater recharge cannot be done at the project site since the entire project is in the intertidal / sub tidal areas. Rainwater within project area is managed through storm water drainage.</p> <p>We have installed Rainwater recharge bore well (4 Nos.) within our township to recharge ground water. Details of the same were submitted along with half yearly EC compliance report for the period Apr'19 to Sep'19. During FY 2022-23 Approx. 5.56 ML of rainwater has</p> |

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| | | <p>been recharged to increase the ground water table.</p> <p>We have also connected roof top rainwater duct of operational building (Tug berth building within MPT) with u/g water tank for utilization of collected rain water for gardening / horticulture purpose. Details of the same were submitted along with EC Compliance report for the period Oct'18 to Mar'19.</p> <p>However, Adani Foundation – CSR arm of Adani Group has carried out rainwater harvesting activities in the nearby villages for benefit of the locals.</p> <p>Water conservation Projects i.e. Roof Top Rain Water Harvesting, Desilting of Check dams, Bore Well Recharge and Pond deepening were taken up in past years, review and monitoring of all water harvesting structures had been taken up.</p> <p>To make connections between human actions and the level of biological diversity found within a habitat and/or ecosystem, this year Adani Foundation launch project "Sanrakshan" in coordination with GUIDE and Sahjeevan.</p> <p>Since 10 years considerable Water Conservation Work carried out in Mundra Taluka. Due to satisfactory rain in current year 1.11 mtr ground water table increased as per increased in coastal belt of Mundra as per Government Figures.</p> <p>Our water conservation work is as below.</p> <ul style="list-style-type: none"> • Large number of water harvesting structure (18 Nos. of check dams in coordination with salinity department) and Augmentation of 3 check dams. • Ground recharge activities (pond deepening work for 61 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers. • New Pond Deepening Under Ajadi ka Amrut Mahotsav done in Goyarsama village Approx Deepening Capacity is 12000 Cum. • Roof Top Rainwater Harvesting 145 Nos. (40 Nos. current FY 2022-23) which is having 10,000 litre storage which is |

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| | | <p>sufficient for one year drinking water purpose for 5 people family.</p> <ul style="list-style-type: none"> Recharge Borewell 208 Nos (19 Nos. current FY 2022-23) which is best ever option to direct recharge the soil. Drip Irrigation approx. 1505 Farmers benefitted in coordination with Gujrat Green Revolution Company till date. Bund construction on way of Nagmati River could save more than 575 MCFT water quantity which recharged in ground due to which borewell depth decreased by 50-100 Ft in Zarpara, Bhujpur and Navinal Vadi Vistar. Pond Pipeline work at Prasla Vistar Zarpara which increase recharge capacity more than 25% in 100 hector area. Check dam gate valve construction at Bhujpur which controlled more than 350 MCFT water to go into sea and get recharged current year. <p>With the objective of to preserve the rainwater to reduce the impact of salinity and recharge the ground water (the main source of water) to facilitate the Agricultural activities as well as for drinking water.</p> <p>Please refer Annexure – 1 for full details of CSR activities carried out by Adani Foundation in the Kutch region. Budget for CSR Activity for the FY 2022-23 is to the tune of INR 1894.42 lakh. Out of which, Approx. INR 1527.49 lakh are spent in FY 2022-23.</p> |
| vi | To obviate the problem of coastal erosion due to dredging, the setback distance of at least 50 m from the Chart Datum line of Bocha island would be maintained. | <p>Complied.</p> <p>During Maintenance dredging in this area, it is ensured that at least 50 m distance is maintained.</p> |
| vii | The dredged material shall be disposed of only in the identified locations outside the CRZ area. While dumping the dredged material, sufficient distance should be ensured from the existing | <p>Complied.</p> <p>Capital dredging is completed and only maintenance dredging is being carried out, if required which is being ensured that there no damage of marine ecology.</p> <p>In order to ensure no damage to marine ecology Marine water & sediment monitoring is being carried out once</p> |

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|----------------------|--|--|-----------|---------|--------------|--------------|--------------|--------|--|--|-----|-----|---------|-----|-----|---------|----|----|------|------|------|------|------|------|----------------------|------|-----|-----|------|--------------|--------------|--------------|-----|------|----|-----|--------|----|-----|--------|----|------|-----|------|------|------|------|------|----------|-----|-------|-------|-------|-------|-------|-------|-----|------|-------|-------|-------|-------|-------|-------|
| | mangroves so that there is no damage to the ecology. During dumping of dredged material the mitigative measures as suggested by NIO shall be implemented. It shall be ensured that there is no dumping of dredged material in the CRZ. | <p>in a month by NABL and MoEF&CC accredited agency namely M/s. Research Labs Pvt. Ltd., Vapi. Summary of the same for duration from Oct'22 to Mar'23 is mentioned below.</p> <p>Total Sampling Locations: 09 Nos.</p> <table><tr><th rowspan="2">Parameter</th><th rowspan="2">Unit</th><th colspan="3">Surface</th><th colspan="3">Bottom</th></tr><tr><th>Min</th><th>Max</th><th>Average</th><th>Min</th><th>Max</th><th>Average</th></tr><tr><td>pH</td><td>--</td><td>7.96</td><td>8.28</td><td>8.17</td><td>7.68</td><td>8.14</td><td>8.02</td></tr><tr><td>BOD (3 Days @ 27 oC)</td><td>mg/L</td><td>2.4</td><td>3.4</td><td>2.92</td><td>BDL(MDL:1.0)</td><td>BDL(MDL:1.0)</td><td>BDL(MDL:1.0)</td></tr><tr><td>TSS</td><td>mg/L</td><td>86</td><td>162</td><td>129.76</td><td>78</td><td>148</td><td>110.48</td></tr><tr><td>DO</td><td>mg/L</td><td>5.8</td><td>6.32</td><td>6.08</td><td>5.63</td><td>6.22</td><td>5.91</td></tr><tr><td>Salinity</td><td>ppt</td><td>35.02</td><td>36.82</td><td>35.71</td><td>35.56</td><td>37.02</td><td>36.24</td></tr><tr><td>TDS</td><td>mg/L</td><td>35108</td><td>37210</td><td>35902</td><td>35614</td><td>37840</td><td>36425</td></tr></table> <p>*BDL – Below Detection Limit *MDL – Minimum Detection Limit</p> <p>Please refer Annexure – 2 for detailed analysis reports. Approx. INR 15.32 Lakh is spent for all environmental monitoring activities during the FY 2022-23 for overall APSEZ, Mundra.</p> | Parameter | Unit | Surface | | | Bottom | | | Min | Max | Average | Min | Max | Average | pH | -- | 7.96 | 8.28 | 8.17 | 7.68 | 8.14 | 8.02 | BOD (3 Days @ 27 oC) | mg/L | 2.4 | 3.4 | 2.92 | BDL(MDL:1.0) | BDL(MDL:1.0) | BDL(MDL:1.0) | TSS | mg/L | 86 | 162 | 129.76 | 78 | 148 | 110.48 | DO | mg/L | 5.8 | 6.32 | 6.08 | 5.63 | 6.22 | 5.91 | Salinity | ppt | 35.02 | 36.82 | 35.71 | 35.56 | 37.02 | 36.24 | TDS | mg/L | 35108 | 37210 | 35902 | 35614 | 37840 | 36425 |
| Parameter | Unit | Surface | | | Bottom | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Min | Max | Average | Min | Max | Average | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pH | -- | 7.96 | 8.28 | 8.17 | 7.68 | 8.14 | 8.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOD (3 Days @ 27 oC) | mg/L | 2.4 | 3.4 | 2.92 | BDL(MDL:1.0) | BDL(MDL:1.0) | BDL(MDL:1.0) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TSS | mg/L | 86 | 162 | 129.76 | 78 | 148 | 110.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DO | mg/L | 5.8 | 6.32 | 6.08 | 5.63 | 6.22 | 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salinity | ppt | 35.02 | 36.82 | 35.71 | 35.56 | 37.02 | 36.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TDS | mg/L | 35108 | 37210 | 35902 | 35614 | 37840 | 36425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| viii | The mangrove afforestation shall be undertaken at the identified sites and the progress report in this regard shall be submitted to this Ministry regularly. All the recommendations suggested in the NIO report for restoration of the coastal habitat by mangrove afforestation at Navinal island shall be strictly implemented. | <p>Complied.</p> <p>All construction activities are completed and project is in operation phase since long time. 24 hectare of mangrove afforestation was carried out at identified sites in consultation with Dr Maity, (Mangrove Consultant of India).</p> <p>Green belt was developed 72.67 ha. Total 149959 trees were planted with the density of 2060 trees per hectare within the port area. So, far APSEZ has developed 457.99 ha. area as greenbelt with plantation of more than 9.06 Lacs saplings within the APSEZ area.</p> <p>To enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in 3890 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 1070.8 lakh.</p> <p>Details on Mangroves afforestation & Green belt development carried out by APSEZ till date is annexed as Annexure – 3.</p> <p>Other than this Adani Foundation – CSR Arm of Adani</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | <p>Group at Mundra-Kutch has initiated multi-species plantation of mangroves in Luni village in association with M/s. GUIDE, Gujarat. During 2018-2019 (Phase-I) multi-species mangrove plantation was carried out in 10 ha, during Phase-II (2019-2020) it was 02 ha and during Phase III (2020-2021) it is 01 ha. During FY 2021-22, 03 ha area coastal stretches have been planted with species. During current FY 2022-23, 04 Hectar plantation has been planted with various species. Total 20 Ha. multi-species mangrove plantation has been carried out till March-23 association with M/s. GUIDE, Gujarat.</p> <p>Please refer attached Annexure – 1 for CSR activity report carried out by Adani Foundation.</p> |
| ix | No ground water shall be withdrawn for this project. | <p>Complied.</p> <p>Present source of water for various project activities is desalination plant of APSEZ and/or through Gujarat Water Infrastructure Limited (GWIL). Average water consumption for entire APSEZ area is 4.52 MLD during compliance period i.e. Oct'22 to Mar'23.</p> |
| x | The project proponent shall ensure that the construction workers do not cut the Mangroves for fuel wood etc. | <p>Complied.</p> <p>All construction activities are completed and project is in operation phase since long time.</p> |
| xi | The project proponent shall ensure that no creeks are blocked and the natural drainage of the area is not affected due to project activities. | <p>Complied.</p> <p>Prominent creek system (main creeks and small branches of creeks) in the study region are: (1) Kotdi (2) Baradimata (3) Navinal (4) Bocha (5) Mundra (Oldest port (Juna Bandar) leading to Bhukhi river).</p> <p>All above creeks are in existence allowing free flow of water and there is no filling or reclamation of any creek area. APSEZ has so far constructed 19 culverts having total length of approx. 1100 m with total cost of INR 20 Crores. Apart from that three RCC Bridges have been constructed over Kotdi creek with total length of 230 m at the cost of INR 10 Crores. Photographs of the same were submitted as part of compliance report for the duration of Apr'17 to Sep'17.</p> |

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|--|---|---|-------------------|----------|--|-------------------|----|---------|---------|------------------|-----------|------|-----|-----|---------|--------------------------|----|----|------|------|------|-----------|----|------|----|----|----|-----|-----|------|-----|------|------|------|-----|------|----|----|----|-----|-----|------|----|----|----|----|--|------|------|------|-------|----|
| | | As per the bathymetry study carried out by NCSCM in 2017-18, it can be concluded that there are sufficient depths at the creek mouths and all creek mouths are open allowing flushing of water. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| xii | The project proponent shall ensure that there will be no disposal of sludge and sewage generated from construction camps, surface run-off from construction sites, and oil and grease spillage from the construction equipment's in the creeks. | <p>Complied.</p> <p>Project is in operation phase.</p> <p>Sewage generated from port is being treated in designated ETP and treated sewage is used for horticulture purposes.</p> <table><tr><th>Location</th><th>Capacity</th><th>Quantity of Treated Water (Avg. from Oct'22 to Mar'23)</th><th>Type of ETP / STP</th></tr><tr><td>LT</td><td>265 KLD</td><td>107 KLD</td><td>Activated Sludge</td></tr></table> <p>Summary of ETP treated water analysis results during compliance period as mentioned below.</p> <p>Frequency of Analysis: Once in a month</p> <table><tr><th>Parameter</th><th>Unit</th><th>Min</th><th>Max</th><th>Average</th><th>Perm. Limit[§]</th></tr><tr><td>pH</td><td>--</td><td>6.94</td><td>7.48</td><td>7.19</td><td>6.5 – 8.5</td></tr><tr><td>SS</td><td>mg/L</td><td>26</td><td>42</td><td>33</td><td>100</td></tr><tr><td>TDS</td><td>mg/L</td><td>904</td><td>1480</td><td>1226</td><td>2100</td></tr><tr><td>COD</td><td>mg/L</td><td>79</td><td>86</td><td>82</td><td>100</td></tr><tr><td>BOD</td><td>mg/L</td><td>21</td><td>23</td><td>22</td><td>30</td></tr><tr><td>Ammonical Nitrogen as NH₃-N</td><td>mg/L</td><td>18.6</td><td>29.8</td><td>24.72</td><td>50</td></tr></table> <p>[§] as per CC&A granted by GPCB</p> <p>The quality of marine water, treated effluents, air emissions and noise levels are being regularly analyzed by NABL accredited and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Please refer Annexure – 2 for detailed analysis reports for the period Oct'22 to Mar'23. Approx. INR 15.32 Lakh is spent for all environmental monitoring activities during the FY 2022-23 for overall APSEZ.</p> | Location | Capacity | Quantity of Treated Water (Avg. from Oct'22 to Mar'23) | Type of ETP / STP | LT | 265 KLD | 107 KLD | Activated Sludge | Parameter | Unit | Min | Max | Average | Perm. Limit [§] | pH | -- | 6.94 | 7.48 | 7.19 | 6.5 – 8.5 | SS | mg/L | 26 | 42 | 33 | 100 | TDS | mg/L | 904 | 1480 | 1226 | 2100 | COD | mg/L | 79 | 86 | 82 | 100 | BOD | mg/L | 21 | 23 | 22 | 30 | Ammonical Nitrogen as NH ₃ -N | mg/L | 18.6 | 29.8 | 24.72 | 50 |
| Location | Capacity | Quantity of Treated Water (Avg. from Oct'22 to Mar'23) | Type of ETP / STP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LT | 265 KLD | 107 KLD | Activated Sludge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parameter | Unit | Min | Max | Average | Perm. Limit [§] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pH | -- | 6.94 | 7.48 | 7.19 | 6.5 – 8.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SS | mg/L | 26 | 42 | 33 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TDS | mg/L | 904 | 1480 | 1226 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COD | mg/L | 79 | 86 | 82 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOD | mg/L | 21 | 23 | 22 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ammonical Nitrogen as NH ₃ -N | mg/L | 18.6 | 29.8 | 24.72 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | It is also noted that GPCB is doing regular site inspection along with wastewater sampling and analysis. The last GPCB sample analysis report were submitted as part of compliance report submission for the duration of Apr'21 to Sep'21 which shows all the parameters are well within the permissible limit. |
| xiii | The project proponent shall stick to the time bound program submitted to the Department of Environment, Government of Gujarat for the proposed activities including installation of desalination plant for meeting the entire water requirement. They shall coordinate their construction/operations schedule with the installation schedule of desalination plant. | <p>Complied.</p> <p>Desalination plant has already been installed as per time bound program for overall APSEZ area and is in use. Details regarding water consumption are mentioned in Sr. no. ix above.</p> |
| xiv | The project proponent shall ensure that the commercial fisheries are not hampered due to presence of barges, vessels and other activities in the region. Necessary plan in this regard shall be prepared in consultation with the NIO and submitted within 3 months. | <p>Complied.</p> <p>No commercial fisheries are prevailing in this area except Pagadia and fishermen with small boats. Unhindered access is provided to the fishing boats.</p> <p>During project proposal, APSEZ proposed to provide four (4) dedicated accesses at Juna Bandar, Luni, Bavdi Bandar and Zarpara for the fishermen to approach the sea for fishing activity. However, during construction as well as operation, through fishermen consultative process, APSEZ has provided seven (7) access roads. Total length of all the approach roads is approx. 23 Kms and expenditure involved was Rs. 637 Lacs. There is no hindrance to the movement of fisherman boats. Details of the same were submitted along with EC Compliance report for the period Apr'18 to Sep'18.</p> |
| xv | The project proponent shall bear the cost of the external agency that may be appointed by the Department of Environment, Government | <p>Complied.</p> <p>Construction activities are completed and project is in operation phase.</p> <p>As part of the directions given by MoEF&CC vides order dated 18th Sep, 2015, following studies were conducted.</p> |

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| | of Gujarat for carrying out the supervision and/or the monitoring of the construction activities. | <p>1. NCSCM (MoEF&CC promoted Government Agency) study on comprehensive and integrated plan for preservation and conservation of mangroves and associated creeks in and around APSEZ in year 2016-17. The cost of said study was 3.15 Cr, which was incurred by APSEZ.</p> <p>As a part of mangrove conservation plan, APSEZ has done following activities.</p> <ol style="list-style-type: none"> Monitoring of mangrove distribution in creeks in and around APSEZ and shoreline changes in Bocha island through NCSCM, Chennai. The cost of the said study was INR 23.56 Lacs incurred by APSEZ. Tidal observation in creeks in and around APSEZ – The cost of the said activity was INR 1.0 Lacs incurred by APSEZ. Algal & Prosopis removal from Mangrove area - The cost of the said activity is INR 2.35 Lacs incurred by APSEZ during FY 2022-23. The details of algal & prosopis removal is attached as Annexure-4. Awareness of mangroves importance in surrounding communities & Fodder support - The expenditure for fodder supporting activities was approx. 206.89 Lacs during FY 2022-23, which was incurred by APSEZ. This activity is being done on continuous basis as a part of CSR activity. <p>To comply with the GCZMA recommendations regarding mangrove monitoring at every 2 years, APSEZ earlier awarded work order to NCSCM, Chennai vide order no. 4802018994, dated 29/07/2022 with cost 23.77 Lacs for mangrove mapping in and around APSEZ, but due to some financial disputes and no proper response from NCSCM side regarding resolution, the work order has been revoked.</p> <p>After that as suggested by Joint Review Committee in its report that mangrove related studies may be undertaken by different agencies on a rotation basis for a better review of the mangroves, APSEZ issued work order to the Gujarat Institute of Desert Ecology (GUIDE),</p> |

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| | | <p>Bhuj vide order no. 4802027981, dated 10/04/2023 for mangrove mapping in and around APSEZ, Mundra. The cost of said work is 23.60 Lacs (Including Taxes), which will be paid by APSEZ.</p> <p>2. A Regional Impact Assessment study through Chola MS, Chennai (NABET accredited consultant) to identify impacts of all the existing as well as proposed project activities in Mundra region inline to ToR issued by GCZMA. The cost of said study was 1.3 Cr, which was incurred by APSEZ.</p> |
| xvi | The project proponent shall carry out the post-project monitoring of various environmental parameters in consultation with the Department of Environment, Government of Gujarat and Gujarat Pollution Control Board. | <p>Complied.</p> <p>Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments along with the parameters mentioned in the consent order issued by GPCB is being carried out by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Monitoring reports for the period from Oct'22 to Mar'23 are enclosed as Annexure – 2.</p> |
| xvii | The project proponent shall prepare the detailed traffic control management plan for the port and shall participate in the VTMS to be developed for the Gulf of Kachchh. | <p>Complied.</p> <p>APSEZ is practicing well defined traffic control procedure.</p> <p>A VTMS service for Gulf of Kutch is operated by Directorate General of Lighthouses and Lightships (DGLL), Govt. of India.</p> <p>APSEZ is practicing well defined traffic control procedure. Marine Control of APSEZ provides traffic update to vessels in Mundra Port Limit on VHF Channel-77. Arrival and departure information in Gulf of Kutch is provided to VTMS information cell through an agent or directly by sending an e-mail to vtsgok@yahoo.com and vtsgok@yahoo.com.</p> <p>Mundra port has subscribed and taking VTMS feed from Kandla from link www.vts.gov.in.</p> |
| xviii | Action plan shall be prepared by the project proponents to prevent | <p>Complied.</p> <p>Oil spill contingency response plan is being updated on</p> |

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| | <p>damage to marine life and also to the coastline in case of any oil spillage and the same shall be strictly implemented. Regular mock drills shall be carried out to ensure fitness of the equipment in place.</p> | <p>regular basis and the same was last updated on 30.07.2022 is in place and implemented. The updated Oil spill contingency response plan was submitted along with EC Compliance report for the period Apr'22 to Sep'22.</p> <p>For responding to oil spill, the Indian Coast Guard has developed the National Oil Spill Disaster Contingency Plan NOSDCP which has the approval of the Committee of Secretaries and has been in operation since 1996. Oil Spill Contingency Response Plan (OSCRP) prepared by APSEZ is in accordance with the NOSDCP.</p> <p>Latest Regional Level Pollution Response exercise "SWACHCHH SAMUDRA-NW 2022" was carried out by Indian Coast Guard on 12th April, 2022 at Vadinar, Gujarat. All participants from various Oil Handling Agencies and Stakeholders (ICG, RELIANCE, ESBTL, OOCL, APSEZ, BORL, VOTL (NAYARA) were participated in this exercise. Details of the same were submitted along with EC Compliance report for the period Apr'22 to Sep'22.</p> <p>Mock drills are conducted regularly by APSEZ. Last Oil Spill Mock drill was conducted on 30.11.2022. Oil Spill Mock Drill report is enclosed as Annexure – 5.</p> |
| xix | <p>The project proponents shall work out the maximum quantity of spilled material, which can find its way into the coastal waters, under different accident scenarios, and their impact on aquatic life shall be studied after clearly demarcating the impact zones. On the basis of such studies, the necessary action plan to mitigate the likely impacts shall be prepared before commencement of the</p> | <p>Complied.</p> <p>Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared.</p> <p>Based on the oil spill modeling study, it has been observed that crude oil spill of 700 tons (Tier-I) will spread over an area having radius of around 400 m within 4hr. APSEZ already has facilities for combating a Tier-1 spill.</p> <p>Recommendations of Marine EIA by NIO with respect to pollution emergency contingency plan for Multipurpose Terminal, Container, Dry & Break Bulk Terminal as well as associated facilities are addressed in Oil Spill</p> |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
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|----------------------|--|--|------------|---------|-----|-----|---------|-------------|----|------|------|------|----------|-----|------|------|------|--------------|------|------|------|------|-------------|------|-----|-----|-----|------------|------|------|------|------|---------------|------|------|------|------|--------------|------|------|------|------|----------------------|------|------|------|------|
| | operations. Action taken report in this regard shall be submitted to the Ministry. | Response Plan. This action plan prepared by APSEZ to combat the oil spill (LOS-DCP) is in accordance with the NOS DCP, International Petroleum Industry Environmental Conservation Association (IPIECA). Please refer Point No. xviii. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. General Condition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Construction of the proposed structures should be undertaken meticulously conforming to the existing Central / local rules and regulations. All the construction designs / drawings relating to the proposed construction activities must have approvals of the concerned State Government Departments / Agencies. | Already complied. Not applicable at present. All construction activities are carried out confirming to the existing rules and regulation and as per the CRZ notification. Approval under the preview of GMB, PESO and Factories act were taken prior to start of construction. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii | The proponent shall ensure that as a result of the proposed constructions ingress of the saline water into the ground water does not take place. Piezometers shall be installed for regular monitoring for this purpose at appropriate locations on the project site. | Complied. To monitor the ground water quality, bore wells are provided at various location in the port and SEZ areas. Third party analysis of the ground water is being carried out twice a year by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Summary of the same for duration from Oct'22 to Mar'23 is mentioned below. Monitoring Reports are attached as Annexure – 2 for the same. Number of Sampling Locations: 5 <table><tr><th>Parameters</th><th>Unit</th><th>MIN</th><th>MAX</th><th>AVERAGE</th></tr><tr><td>pH @ 25 ° C</td><td>--</td><td>7.98</td><td>8.01</td><td>8.00</td></tr><tr><td>Salinity</td><td>ppt</td><td>1.02</td><td>7.17</td><td>4.10</td></tr><tr><td>Oil & Grease</td><td>mg/L</td><td>*BDL</td><td>*BDL</td><td>*BDL</td></tr><tr><td>Hydrocarbon</td><td>mg/L</td><td>ND*</td><td>ND*</td><td>ND*</td></tr><tr><td>Lead as Pb</td><td>mg/L</td><td>*BDL</td><td>*BDL</td><td>*BDL</td></tr><tr><td>Arsenic as As</td><td>mg/L</td><td>*BDL</td><td>*BDL</td><td>*BDL</td></tr><tr><td>Nickel as Ni</td><td>mg/L</td><td>0.02</td><td>0.13</td><td>0.07</td></tr><tr><td>Total Chromium as Cr</td><td>mg/L</td><td>*BDL</td><td>*BDL</td><td>*BDL</td></tr></table> | Parameters | Unit | MIN | MAX | AVERAGE | pH @ 25 ° C | -- | 7.98 | 8.01 | 8.00 | Salinity | ppt | 1.02 | 7.17 | 4.10 | Oil & Grease | mg/L | *BDL | *BDL | *BDL | Hydrocarbon | mg/L | ND* | ND* | ND* | Lead as Pb | mg/L | *BDL | *BDL | *BDL | Arsenic as As | mg/L | *BDL | *BDL | *BDL | Nickel as Ni | mg/L | 0.02 | 0.13 | 0.07 | Total Chromium as Cr | mg/L | *BDL | *BDL | *BDL |
| Parameters | Unit | MIN | MAX | AVERAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pH @ 25 ° C | -- | 7.98 | 8.01 | 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salinity | ppt | 1.02 | 7.17 | 4.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oil & Grease | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hydrocarbon | mg/L | ND* | ND* | ND* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lead as Pb | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arsenic as As | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nickel as Ni | mg/L | 0.02 | 0.13 | 0.07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Chromium as Cr | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|--|---|-------|------|------|------|------|----------|-----------------------|-----------|----------------|-----------|--|-------|----------------|--------|---|--------|---|--------|---|--------|-----------------------------|--------|--|------------------|---|-------|
| | | Cadmium as Cd | mg/L | 0.09 | 0.09 | 0.09 | | | | | | | | | | | | | | | | | | | | | | |
| | | Mercury as Hg | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | |
| | | Zinc as Zn | mg/L | 0.05 | 0.05 | 0.05 | | | | | | | | | | | | | | | | | | | | | | |
| | | Copper as Cu | mg/L | *BDL | *BDL | *BDL | | | | | | | | | | | | | | | | | | | | | | |
| | | Iron as Fe | mg/L | 0.34 | 0.34 | 0.34 | | | | | | | | | | | | | | | | | | | | | | |
| | | Insecticides/Pesticides | µg/L | ND* | ND* | ND* | | | | | | | | | | | | | | | | | | | | | | |
| | | Depth of Water Level from Ground Level | meter | 2.00 | 2.15 | 2.08 | | | | | | | | | | | | | | | | | | | | | | |
| | | *ND = Not Detectable *BDL – Below Detection Limit | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Approx. INR 15.32 Lakh is spent for all environmental monitoring activities during the compliance period i.e. FY 2022-23 for overall APSEZ, Mundra. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| iii | A comprehensive contingency plan in collaboration with the concerned authorities must be formulated to contain in case of any oil spills. Appropriate devices such as oil skimmer, oil monitor, oil water separator must be acquired for strengthening the contingency plan. All the service vessels that required for oil spill operations must be equipped with booms and dispersants. The personal onboard of these vessels must be properly trained in operation of these booms and dispersants. | <p>Complied.</p> <p>Oil spill contingency response plan is being updated on regular basis and the same was last updated on 30.07.2022 is in place and implemented. The updated Oil spill contingency response plan was submitted along with EC Compliance report for the period Apr'22 to Sep'22.</p> <p>Shoreline Resources available with APSEZ, for deployment during shoreline cleanup/ emergent situation:</p> <table><tr><th>Item</th><th>Quantity</th></tr><tr><td>Oil Spill Dispersants</td><td>5000 ltr.</td></tr><tr><td>Absorbent pads</td><td>2000 Nos.</td></tr><tr><td>Portable dispersant storage tank: 1000 ltr. Capacity</td><td>1 no.</td></tr><tr><td>Portable pumps</td><td>2 nos.</td></tr><tr><td>Oil Containment Boom-Length 2000 metres, Height -1500 mm, Draft-900mm, Free Board-600mm</td><td>2000 m</td></tr><tr><td>Skimmer-KOMARA 15 Duplex Skimmer System with floating IMP 6 Pump.</td><td>4 Nos.</td></tr><tr><td>12.5T Flexible Floating Storage Tank (PUA).</td><td>3 Nos.</td></tr><tr><td>Lamor Minimax 12 m³ skimmer</td><td>2 sets</td></tr><tr><td>Lamor Side Collector system (Recovery Capacity 123 m³/ hr)</td><td>2 Nos. 2 sets</td></tr><tr><td>Canadyne Fence Boom (Reel model 7296/8496 with Power Pack, Towing</td><td>1 No.</td></tr></table> | | | | | Item | Quantity | Oil Spill Dispersants | 5000 ltr. | Absorbent pads | 2000 Nos. | Portable dispersant storage tank: 1000 ltr. Capacity | 1 no. | Portable pumps | 2 nos. | Oil Containment Boom-Length 2000 metres, Height -1500 mm, Draft-900mm, Free Board-600mm | 2000 m | Skimmer-KOMARA 15 Duplex Skimmer System with floating IMP 6 Pump. | 4 Nos. | 12.5T Flexible Floating Storage Tank (PUA). | 3 Nos. | Lamor Minimax 12 m³ skimmer | 2 sets | Lamor Side Collector system (Recovery Capacity 123 m³/ hr) | 2 Nos. 2 sets | Canadyne Fence Boom (Reel model 7296/8496 with Power Pack, Towing | 1 No. |
| Item | Quantity | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oil Spill Dispersants | 5000 ltr. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Absorbent pads | 2000 Nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Portable dispersant storage tank: 1000 ltr. Capacity | 1 no. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Portable pumps | 2 nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oil Containment Boom-Length 2000 metres, Height -1500 mm, Draft-900mm, Free Board-600mm | 2000 m | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Skimmer-KOMARA 15 Duplex Skimmer System with floating IMP 6 Pump. | 4 Nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.5T Flexible Floating Storage Tank (PUA). | 3 Nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lamor Minimax 12 m³ skimmer | 2 sets | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lamor Side Collector system (Recovery Capacity 123 m³/ hr) | 2 Nos. 2 sets | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Canadyne Fence Boom (Reel model 7296/8496 with Power Pack, Towing | 1 No. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|--|---|
| | | <div>bridles and Tow lines - 235 meter</div> <p>11 Dolphin tugs are fitted with Oil Spill Dispersant boom and proportionate pump to mix OSD and Sea water as required. The tugs are fitted with a fire curtain and remote-controlled fire monitors.</p> <p>IMO module course organized by Maritime Training Institute is conducted & 24 personnel have achieved IMO level 1 & 04 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Oil spill Management course, Notification exercise, Table Top, Incident are conducted at different frequency.</p> <p>Detail of resource available at APSEZL provided Oil Spill Contingency Response Plan which was submitted along with EC Compliance report for the period Apr'22 to Sep'22.</p> |
| iv | The operation plan for responding to an oil spill must include clear procedures for notification of a spill, response decision, cleanup operations, communications, and termination of cleanup operations, cleanup cost, oil pollution, damage control and disaster management plan. | <p>Complied.</p> <p>Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared.</p> <p>Oil spill contingency response plan is being updated on regular basis and the same was last updated on 30.07.2022 is in place and implemented. The updated Oil spill contingency response plan was submitted along with EC Compliance report for the period Apr'22 to Sep'22.</p> <p>Oil Spill Contingency Plan includes procedures for notification of a spill as point no 7.1, response strategy as Point no. 3.0, cleanup operations, Clean-up cost and termination of cleanup in point no. 3.5, communications in point no. 6.0.</p> |
| v | A well-equipped laboratory with suitable instruments to monitor the quality of air and water shall be set up so as to ensure that the | <p>Being complied</p> <p>Site is provided with environment monitoring equipment with sufficient & competent staff of Third-Party laboratory accredited by NABL & MoEF&CC.</p> |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|-----------|----------|--------------------------|-----|---------|--------------------------|-------------|--|--|--|--|--|------------------|-------------------|-------|-------|-------|-----|-------------------|-------------------|-------|-------|-------|----|-----------------|-------------------|-------|-------|-------|----|-----------------|-------------------|-------|-------|-------|----|--|--|--|--|--|--|-------|------|---------|---------|----------|------------------|----------|-------|-------|-------|-------|----|------------|-------|-------|-------|-------|----|
| | <p>quality of ambient air and water conforms to the prescribed standards. The laboratory will also be equipped with qualified manpower including a marine biologist so that the marine water quality is regularly monitored in order to ensure that the marine life is not adversely affected as a result of implementation of the said project. The quality of ambient air and water shall be monitored periodically in all the seasons and the results should be properly maintained for inspection of the concerned pollution Control agencies.</p> <p>The periodic monitoring reports at least once in 6 months must be sent to this Ministry as well as its Regional Office at Bhopal.</p> | <p>Ambient Air Quality (twice in a week) and Noise (once in a month) monitoring are being carried out by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Summary of the same for duration from Oct'22 to Mar'23 is mentioned below.</p> <p>Total Ambient Air & Noise Sampling Locations: 4 Nos.</p> <table><tr><th>Parameter</th><th>Unit</th><th>Min</th><th>Max</th><th>Average</th><th>Perm. Limit[§]</th></tr><tr><td colspan="6">AAQM</td></tr><tr><td>PM₁₀</td><td>µg/m³</td><td>62.18</td><td>89.79</td><td>80.06</td><td>100</td></tr><tr><td>PM_{2.5}</td><td>µg/m³</td><td>21.25</td><td>49.12</td><td>35.29</td><td>60</td></tr><tr><td>SO₂</td><td>µg/m³</td><td>11.24</td><td>36.28</td><td>25.71</td><td>80</td></tr><tr><td>NO₂</td><td>µg/m³</td><td>16.78</td><td>43.65</td><td>33.20</td><td>80</td></tr><tr><td colspan="6"></td></tr><tr><td>Noise</td><td>Unit</td><td>Leq Min</td><td>Leq Max</td><td>Leq Ave.</td><td>Leq Perm. Limit*</td></tr><tr><td>Day Time</td><td>dB(A)</td><td>58.20</td><td>69.80</td><td>64.75</td><td>75</td></tr><tr><td>Night Time</td><td>dB(A)</td><td>54.20</td><td>64.50</td><td>59.93</td><td>70</td></tr></table> <p>[§] as per NAAQ standards, 2009 * as per CC&A granted by GPCB</p> <p>Values recorded confirms to the stipulated standards.</p> <p>Sewage generated from port is being treated in designated ETP / STPs and treated sewage is being used for horticulture purposes.</p> <p>Please refer Specific Condition No. xii for further details.</p> <p><u>Marine Monitoring:</u> Summary of the marine water monitoring for duration from Oct'22 to Mar'23 is provided above in point No. vii (specific conditions).</p> <p>Adani group has appointed a marine biologist Mr. Dhiraj Narale to monitor marine water quality. Also the third party monitoring of the Marine water is being carried out once in a month by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi, who has marine biologist to ensure that the marine water quality do not adversely affects the marine life. Monitoring Reports are attached as</p> | Parameter | Unit | Min | Max | Average | Perm. Limit [§] | AAQM | | | | | | PM ₁₀ | µg/m ³ | 62.18 | 89.79 | 80.06 | 100 | PM _{2.5} | µg/m ³ | 21.25 | 49.12 | 35.29 | 60 | SO ₂ | µg/m ³ | 11.24 | 36.28 | 25.71 | 80 | NO ₂ | µg/m ³ | 16.78 | 43.65 | 33.20 | 80 | | | | | | | Noise | Unit | Leq Min | Leq Max | Leq Ave. | Leq Perm. Limit* | Day Time | dB(A) | 58.20 | 69.80 | 64.75 | 75 | Night Time | dB(A) | 54.20 | 64.50 | 59.93 | 70 |
| Parameter | Unit | Min | Max | Average | Perm. Limit [§] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AAQM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PM ₁₀ | µg/m ³ | 62.18 | 89.79 | 80.06 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PM _{2.5} | µg/m ³ | 21.25 | 49.12 | 35.29 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SO ₂ | µg/m ³ | 11.24 | 36.28 | 25.71 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO ₂ | µg/m ³ | 16.78 | 43.65 | 33.20 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Noise | Unit | Leq Min | Leq Max | Leq Ave. | Leq Perm. Limit* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Day Time | dB(A) | 58.20 | 69.80 | 64.75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Night Time | dB(A) | 54.20 | 64.50 | 59.93 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | | | | | | | | | | | | | | | | | | |
|---------|--|--|---------|-------------------|--------------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|---|------------------|------------|
| | | <p>Annexure – 2 for the same.</p> <p>Approx. INR 15.32 Lakh is spent for all environmental monitoring activities during the FY 2022-23 for overall APSEZ.</p> <p>Compliance report of EC conditions is uploaded regularly. Last compliance report including results of monitoring data for the period of Apr'22 to Sep'22 was submitted to Regional Office of Integrated Regional Office (IRO) @ Gandhinagar, IRO MoEF&CC @ Gandhinagar, Zonal Office of CPCB @ Baroda, GPCB @ Gandhinagar & Gandhidham and Dept. of Forests & Env., Gandhinagar vide our letter dated 21.11.2022. Copy of the same is also available on our web site https://www.adaniports.com /ports-downloads. A soft copy of the same was also submitted through e-mail on 30.11.2022 to all the concern authorities. Please refer below for the details regarding past six compliance submissions.</p> <table> <tr> <th>Sr. No.</th><th>Compliance period</th><th>Date of submission</th></tr> <tr> <td>1</td><td>Oct'19 to Mar'20</td><td>20.05.2020</td></tr> <tr> <td>2</td><td>Apr'20 to Sep'20</td><td>26.11.2020</td></tr> <tr> <td>3</td><td>Oct'20 to Mar'21</td><td>25.05.2021</td></tr> <tr> <td>4</td><td>Apr'21 to Sep'21</td><td>30.11.2021</td></tr> <tr> <td>5</td><td>Oct'21 to Mar'22</td><td>30.05.2022</td></tr> <tr> <td>6</td><td>Apr'22 to Sep'22</td><td>30.11.2022</td></tr> </table> | Sr. No. | Compliance period | Date of submission | 1 | Oct'19 to Mar'20 | 20.05.2020 | 2 | Apr'20 to Sep'20 | 26.11.2020 | 3 | Oct'20 to Mar'21 | 25.05.2021 | 4 | Apr'21 to Sep'21 | 30.11.2021 | 5 | Oct'21 to Mar'22 | 30.05.2022 | 6 | Apr'22 to Sep'22 | 30.11.2022 |
| Sr. No. | Compliance period | Date of submission | | | | | | | | | | | | | | | | | | | | | |
| 1 | Oct'19 to Mar'20 | 20.05.2020 | | | | | | | | | | | | | | | | | | | | | |
| 2 | Apr'20 to Sep'20 | 26.11.2020 | | | | | | | | | | | | | | | | | | | | | |
| 3 | Oct'20 to Mar'21 | 25.05.2021 | | | | | | | | | | | | | | | | | | | | | |
| 4 | Apr'21 to Sep'21 | 30.11.2021 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Oct'21 to Mar'22 | 30.05.2022 | | | | | | | | | | | | | | | | | | | | | |
| 6 | Apr'22 to Sep'22 | 30.11.2022 | | | | | | | | | | | | | | | | | | | | | |
| vi | Adequate provision for infrastructure facilities such as water supply, fuel for cooking, sanitation etc. must be provided for the laborers during the construction period in order to avoid damage to the environment. Colonies for the laborers should not be located in the CRZ area. It should also be ensured that the construction workers do not cut trees including mangroves for | <p>Already complied. Not Applicable at present.</p> <p>Construction Activity is already completed. Adequate infrastructure facilities as mentioned in the condition were provided during construction phase.</p> <p>The facility for drinking water, toilet and rest shelter are provided for the dignity of operation labours.</p> <p>Photographs of the same were provided along with the compliance submission for the duration of Oct'16 to Mar'17.</p> | | | | | | | | | | | | | | | | | | | | | |

Status of the conditions stipulated in Environment Clearance under CRZ notification

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------------|---------|--------------------------------|-----|---------|--------------------------------|----|--------------------|-------|-------|-------|-----|-----------------|-----|------|-------|------|-----|-----|-----|-------|-------|-------|----|
| | fuel wood purpose. | | | | | | | | | | | | | | | | | | | | | | | | | |
| vii | To prevent discharge of sewage and other liquid wastes in to the water bodies, adequate system for collection and treatment of the wastes must be provided. No sewage and other liquid wastes without treatment should be allowed to enter into the water bodies. The quality of treated effluents, emissions, solid wastes and noise levels must confirm to the standards laid down by the competent authority including the Central/State Pollution Control Board. | <p>Complied.</p> <p>Adequate pipelines are provided to ensure the collection and treatment of effluent. Raw sewage is collected from 30 different collection pits at APSEZ locations through dedicated browsers and is transferred to ETP for treatment.</p> <p>Sewage generated from port is being treated in designated ETP and treated sewage is used for horticulture purposes. No treated water is discharged into the water bodies. Please refer Specific Condition No. xii for further details.</p> <p>Third party analysis of the treated water, Flue Gas, Ambient Air and Noise is being carried out regularly by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi.</p> <p>Summary of six-monthly monitoring of Flue gas emission is provided below.</p> <p>Total Nos. of Stacks: 15 Nos.</p> <table><tr><th>Parameters</th><th>Unit</th><th>Min</th><th>Max</th><th>Average</th><th>Permissible Limit[§]</th></tr><tr><td>PM</td><td>mg/Nm³</td><td>13.49</td><td>26.68</td><td>21.43</td><td>150</td></tr><tr><td>SO₂</td><td>ppm</td><td>6.58</td><td>13.63</td><td>8.64</td><td>100</td></tr><tr><td>NOx</td><td>ppm</td><td>15.24</td><td>28.58</td><td>21.82</td><td>50</td></tr></table> <p>[§] as per CC&A granted by GPCB</p> <p>Six monthly reports of flue gas emissions for duration from Oct'22 to Mar'23 is attached as Annexure – 2.</p> <p>Summary of Ambient Air and Noise for duration from Oct'22 to Mar'23 is provided in general condition No. v above.</p> <p>Waste Management – APSEZ has adopted 5R concept for environmentally sound management of different types of solid & liquid wastes. Please refer below details about management of each type of waste.</p> | Parameters | Unit | Min | Max | Average | Permissible Limit [§] | PM | mg/Nm ³ | 13.49 | 26.68 | 21.43 | 150 | SO ₂ | ppm | 6.58 | 13.63 | 8.64 | 100 | NOx | ppm | 15.24 | 28.58 | 21.82 | 50 |
| Parameters | Unit | Min | Max | Average | Permissible Limit [§] | | | | | | | | | | | | | | | | | | | | | |
| PM | mg/Nm ³ | 13.49 | 26.68 | 21.43 | 150 | | | | | | | | | | | | | | | | | | | | | |
| SO ₂ | ppm | 6.58 | 13.63 | 8.64 | 100 | | | | | | | | | | | | | | | | | | | | | |
| NOx | ppm | 15.24 | 28.58 | 21.82 | 50 | | | | | | | | | | | | | | | | | | | | | |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
|---------|------------|--|
| | | <p>Non-Hazardous Solid Waste: A well-established system for segregation of dry & wet waste is in place. All wet waste (Organic waste) is being segregated & utilized for compost manufacturing and/or biogas generation for cooking purpose. The compost is further used by in house horticulture team for greenbelt development. Whereas dry recyclable waste is being sorted in various categories. Presently manual sorting is being done for sorting of different types of solid waste. Segregated recyclable materials such as Paper, Plastic, Cardboard, PET Bottles, and Glasses, etc. are then sent to respective recycling units, whereas remaining non-recyclable waste is bailed and sent to cement plant (M/s. Ambuja Cement Ltd., Kodinar) for Co-processing as RDF (Refused Derived Fuel).</p> <p>APSEZ, Mundra is certified for Zero Waste to Landfill management system (ZWTL MS 2020) by TUV Rheinland India Pvt. Ltd. (valid up to 31.05.2024 Details of the same were submitted as part of compliance report submission for the duration of Apr'21 to Sep'21.</p> <p>Hazardous & Other Waste:</p> <ul style="list-style-type: none"> • Bio medical waste generated from OHCs and Adani Hospital is being disposed at Common Bio Medical Waste Treatment Facility namely M/s. Distromed Kutch Services Pvt. Ltd., Bhuj. • E – Waste & Used Batteries are being sold to GPCB registered recyclers namely M/s. Galaxy Recycling, Rajkot and Sabnam Enterprise, Kutch respectively. • Solid Hazardous Waste is being disposed through co-processing / incineration through common facility i.e. M/s. Saurashtra Enviro Projects Pvt. Ltd., Bhachau and/or cement industries of Ambuja Cement Ltd., Kodinar. Used/Waste Oil is being sold to GPCB authorized recyclers / re-processors namely M/s. Western India Petro Chem Ind - Bhavnagar, Aviation Corporation - Kutch & Aroma Petrochem - Bhavnagar. It is also being reused within organization for lubrication purpose. • Discarded drums / barrels are being sold to authorized decontamination facility i.e. M/s. Jawrawala Petroleum, Ahmedabad. It is also being |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------|---|---------------|----------------|-----------------|------------------------|--|--|-----------|------|------------------------------------|-------------------|-------|------------------|-------|-----------------------------|--------------------|--|--|---------|-------|--------------------|
| | | <p>reused within organization for filling hazardous waste.</p> <ul style="list-style-type: none"> • Solid hazardous waste i.e. Tank bottom sludge is being sold to authorized recycler namely M/s. Mundra Oil Pvt. Ltd., Mundra for recycling. • Expired paint materials is being disposed by incineration through common facility i.e. M/s. Saurashtra Enviro Projects Pvt. Ltd., Bhachau. • Downgrade chemicals generated from cleaning of storage tanks / pipelines are being sold to authorized solvent recovery facilities namely M/s. Acquire Chemicals, Ankleshwar however during the compliance period, there was no disposal of downgrade chemicals. • Slop Oil received from vessels is treated to separate water and oil particles in Oil Water Separator system. Separated oil from the same is being sold to authorized recycler / reprocessor namely M/s. Western India Petro Chem Ind - Bhavnagar, Aviation Corporation - Kutch & Aroma Petrochem - Bhavnagar and water is sent to ETP for further treatment. However, during the compliance period, there was no received or disposal of Slope Oil. • Horticulture waste is collected from various green belt areas and it is using for making of manure and manure is being utilizing in horticulture purpose within plant premises. <p>Details of permissions / agreements of hazardous waste authorized vendors were submitted along with pervious half yearly EC Compliance Reports. And there is no further change.</p> <p>The following table summarizes the waste management practice (from Oct'22 to Mar'23) for different types of wastes at APSEZ:</p> <table border="1"> <thead> <tr> <th>Type of Waste</th><th>Quantity in MT</th><th>Disposal method</th></tr> </thead> <tbody> <tr> <td colspan="3">Hazardous Waste</td></tr> <tr> <td>Pig Waste</td><td>7.12</td><td rowspan="2">Co-processing at cement industries</td></tr> <tr> <td>Oily Cotton waste</td><td>64.56</td></tr> <tr> <td>Used / Spent Oil</td><td>57.09</td><td>Sell to registered recycler</td></tr> <tr> <td colspan="3">Other Waste</td></tr> <tr> <td>E-Waste</td><td>31.37</td><td>Sell to registered</td></tr> </tbody> </table> | Type of Waste | Quantity in MT | Disposal method | Hazardous Waste | | | Pig Waste | 7.12 | Co-processing at cement industries | Oily Cotton waste | 64.56 | Used / Spent Oil | 57.09 | Sell to registered recycler | Other Waste | | | E-Waste | 31.37 | Sell to registered |
| Type of Waste | Quantity in MT | Disposal method | | | | | | | | | | | | | | | | | | | | |
| Hazardous Waste | | | | | | | | | | | | | | | | | | | | | | |
| Pig Waste | 7.12 | Co-processing at cement industries | | | | | | | | | | | | | | | | | | | | |
| Oily Cotton waste | 64.56 | | | | | | | | | | | | | | | | | | | | | |
| Used / Spent Oil | 57.09 | Sell to registered recycler | | | | | | | | | | | | | | | | | | | | |
| Other Waste | | | | | | | | | | | | | | | | | | | | | | |
| E-Waste | 31.37 | Sell to registered | | | | | | | | | | | | | | | | | | | | |





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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | |
|---------|---|---|---------|---|
| | | | | recycler |
| | | Battery Waste | 17.83 | Sell to registered recycler |
| | | Bio Medical Waste | 3.38 | To approved CBWTF Site |
| | | Non-Hazardous Waste | | |
| | | Recyclables Dry Waste / Scrap | 1413.91 | After recovery sent for recycling / Reuse within premises |
| | | Non-Recyclable Dry Waste (RDF) | 230.01 | Co-processing at Cement Industries |
| | | Wet Waste (Food waste + Organic waste) | 465.86 | Converted to Manure for Horticulture use / Biogas for cooking purpose |
| | | Horticulture Waste | 385.7 | Used for making of compost and utilize for horticulture purpose |
| viii | Appropriate facility should be created for the collection of solid and liquid wastes generated by the barges/vessels and their safe treatment and disposal should be ensured to avoid possible contamination of the water bodies. | <p>Complied.</p> <ul style="list-style-type: none"> Ships berthing at Mundra Port comply with MARPOL / DG Shipping regulations. The port is registered with DG Shipping PAN India portal "Swatch Sagar" for providing reception facility. All vessels wish to deliver waste at Mundra Port, raises request in Swatch Sagar Portal. The Port arranges waste collection from vessels and uploads Waste Delivery Receipt in Swatch Sagar Portal against vessel's request. The waste disposal is being done as per regulation. The PRF is also annually audited by DG Shipping. The reception facility for all category of waste except Annex VI as per IMO and DG Shipping requirements is available in the port. From all the waste, waste categorized in Annex – V category is being collected and disposed by port itself i.e. APSEZL Mundra. Port collects Solid waste (i.e. Garbage) categorized in Annex – V from vessels and collected waste is being sent to Material Recovery Facility for segregation & than segregated waste is being disposed in line with 5R principles. Waste categorized in Annex – 1 (Sludge Oil) category is directly collected and disposed by GPCB authorized recyclers. No discharge such as bilge wastes, sewage or any other liquid wastewater is allowed into marine environment inside port limits. As a general practice APSEZ has been authorized | | |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
|---------|--|--|
| | | <p>under Hazardous Waste Rules – 2016 to provide facility for receiving waste / slop oil from vessels through hose connection with oil tankers. These tankers divert waste / slop oil to Oil water separator system where water and oil particles are separated. Separated oil is being sold to authorized recycler /re-processor. However, no waste / slope oil was received during the compliance period.</p> |
| ix | <p>Necessary navigational aids such as channel markers should be provided to prevent accidents. Internationally recognized safety standards shall be applied in case of barge /vessel movements.</p> | <p>Complied.</p> <p>Navigational aids such as buoys and leading lights have been provided. The rules and regulation of the port contributes to the safe, efficient and environmentally responsible handling of shipping traffic. The international rules of IMO, such as SOLAS convention and its amendments and national regulations are in force at APSEZ, Mundra.</p> <p>APPLICABLE REGULATION</p> <ul style="list-style-type: none"> ➤ Port Security Law (ISPS) ➤ Indian Port Act ➤ Gujrat Maritime Board Act 1981 ➤ Navigational Safety Port Committee (NSPC) ➤ All relevant international rules and regulations on MARPOL, Load lines etc. |
| x | <p>During operation phase proper precautions should be taken to avoid any oil spills and no oily wastes shall be discharged into the water bodies.</p> | <p>Complied.</p> <p>Proper precautions are taken to avoid any oil spills during operation such as pressure checks of oil transfer lines and manual watch during oil cargo transfer.</p> <p>Available mechanisms to avoid oil spills are identified as below</p> <p><u>At liquid terminal:</u></p> <ul style="list-style-type: none"> • Immediate shut off valve from vessel and shore. • Periodical testing of lines • Immediate suction of material by pump. • Emergency operation shut down. <p><u>At Marine Operations:</u></p> <ul style="list-style-type: none"> • Scupper plug, dip tray, absorbent pad, saw dust is provided to address confined spillage/leakage. |

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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | | | | |
|------------------|---|--|------|----------|------------------|---|
| | | <p><u>At Container Terminals:</u></p> <ul style="list-style-type: none">Leak cart is available for collect spilled chemical.Spill control materials in place.Oil drums are stored in covered shed where pellets are used. Tray provided to collection of spillage/leakage if occurred. <p>No oily waste is discharged to water bodies. Oily waste or oil contaminated waste is being disposed as mentioned in General Condition no. vii above.</p> | | | | |
| xi | The project authorities should take appropriate community development and welfare measures for the villagers in the vicinity of the project site, including drinking water facilities. A separate fund should be allocated for this purpose. | <p>Complied.</p> <p>APSEZ is actively working with local community around the project area and provides required support for their livelihood and other concerns through the CSR arm – Adani Foundation. Adani Foundation is working in main four persuasions as below.</p> <ul style="list-style-type: none"> Education Community Health Rural Infrastructure Sustainability Livelihood <p>Brief information about activities in the main four persuasions is mentioned below. Activities carried out for the same are summarized as below.</p> <table><tr><th>Area</th><th>Activity</th></tr><tr><td>Community Health</td><td><ul style="list-style-type: none">Mobile Heath Care Units and Rural Clinics09 Rural Clinics06 villages of Mundra, 02 villages of Anjar & 01 village Mandvi block has benefited by rural clinic service.Total Patients Benefitted FY 22-23:-25088 (direct & indirect).5 financially challenged patients has been supported with Dialysis treatment at 97 Times which added day in their Life.<p>Health camp:</p><ul style="list-style-type: none">Specialty camps, Eye checkup camps, Blood donation camp, Anti-tobacco awareness camp, TB screening, and other are conducted in core villages as well as in labour colonies.Specialty health (Gynec , Pediatric eye specialty health camp) :- 1527 Patients Benefited.General health camp :- 3379 Patients benefited</td></tr></table> | Area | Activity | Community Health | <ul style="list-style-type: none">Mobile Heath Care Units and Rural Clinics09 Rural Clinics06 villages of Mundra, 02 villages of Anjar & 01 village Mandvi block has benefited by rural clinic service.Total Patients Benefitted FY 22-23:-25088 (direct & indirect).5 financially challenged patients has been supported with Dialysis treatment at 97 Times which added day in their Life. <p>Health camp:</p> <ul style="list-style-type: none">Specialty camps, Eye checkup camps, Blood donation camp, Anti-tobacco awareness camp, TB screening, and other are conducted in core villages as well as in labour colonies.Specialty health (Gynec , Pediatric eye specialty health camp) :- 1527 Patients Benefited.General health camp :- 3379 Patients benefited |
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| | | | <ul style="list-style-type: none"> • Women's Health: Provided health services to over 1150 women through 102 + Menstrual Hygiene workshops. • Dialysis Support: During this year, 4 patients were supported for regular dialysis (twice a week) with partial support • Total 590800 CC quantity of Blood had been donated by 1710 Employees. • Medical Supports: 2460 beneficiary in 63 village. • TB screening & Awareness session: benefited 1795. • 25 villages and 07 fishermen settlements covered, with 90 types of general and lifesaving medicines through Mobile healthcare unit • 1491 –Economically Challenged patients have been supported for operation, OPD, IPD, Medicines and lab-test. • For Preventive health care General and multispecialty camps Pediatric camp, General Health camps in 9 villages and Super specialist camp which benefitted more than 4906 patients of Mundra Taluka. • Cattle Health Camp: Adani Foundation and Animal Husbandry department Veterinary Jointly organizing cattle health Awareness and vaccination programs in 24 Villages of our periphery villages. Total 17299 cattle of 19 Villages had benefitted with different kind of medicines and vaccines. • Lumpy Disease Vaccination Drive: Total 40 000 cattle were covered through therapeutic and ayurvedic treatment and Nutritive Cattle feed Support with association District Animal Husbandry department through vaccination and awareness drive. |
| | Sustainable Livelihood – Fisher folk, Agriculture & Women | | <ul style="list-style-type: none"> • Government scheme Awareness session was held in association with Fisheries department Bhuj to facilitate pagadiya fishermen by providing fishing kits to seven Fishermen. The coordination was made by Adani Foundation to process application. • To promote Natural farming Adani Foundation has originated cow-based farming initiative with interconnected techniques which can increase farmer yield. • Adani foundation and Agri Department jointly organized district level workshop on Natural Farming Practice with Gram Seva. • Natural farming- 1392 farmers benefitted by 20 nos of training from which 60 farmers chemical usage is reduced to half extent in 500 Acres approximately . • 100 nos. of Facilitation of Home Bio Gas-under Gobardhan Yojna. • Benefited 837 people linkages with Govt. cow based Nurturing Scheme. • Supported 1500 farmers for barrel & wormi compost.. • 19 nos. of Market Linkage for supporting to Green |

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| | | <p>carnival at Samudra Township & Shantivan colony 17 472 Kg Vegetable with Rs. 4.36 Lacs.</p> <ul style="list-style-type: none"> 257 Farmers have started to preparing Jiva Mrut & Gaukrupa Amrutam Bio-fertilizer and using in agricrop. Series of Training is arranged by ATMA and Adani Foundation. Adani Foundation has also provided 7.31 lacs kg Dry Fodder and 23.59 lacs kg Green fodder in 29 villages of Mundra and Anjar Block to support the resource dependent villagers, to avoid their dependency on mangroves. The expenditure for fodder supporting activities was approx. 200.89 Lacs during FY 2022-23. Adani Foundation provides Good Quality dry and green fodder to 29 Villages. Project is covering total 14116 Cattels / 3008 farmers and hence enhancing cattle productivity. Dry Fodder 731230 Kg Green -2359204 Kg. Individual Fodder Cultivation: Farmers were Aware, Convince and trained to cultivate super Napier Grass as on farm projects to reduce their Fodder Dependency and expense. With that effort 192 farmers have Adopted and Cultivated Super NAPIER Grass in 190-acre area and produce 3800 Fodder Tons Yield annually, lead to save Approx Rs 52 Lacs of farmers. Grass Land development: AF converted 205 acres of denuded village common pastureland gauchar into fertile and productive grassland in Zarpara and siracha village to transform into Fodder Sustain village. Self Help Groups (SHGs): Established 82 self-help groups in various rural and urban areas to provide financial and social support to women We provided training and capacity building workshops to members of these SHGs to help them develop income generating activities and improve their livelihoods Through this initiative, we have empowered over 850 women to become self-reliant with Savings of Rs 30 42 Lacs. Mangrove plantation and Nursery development work has created a two facet impact by providing Livelihood to Fisherfolk during two months Fishing during Off season and developing 162 hector dense mangrove afforestation. 5200 Men days work provide to 285 Fisherfolk of Luni, Sekhdiya and Bhadreshwar Villages in coordination with Horticulture Det. Formed Sagar Saheli SHG of Navinal Fisherfolk Women and Linked with DRDA after completion of Stitching Training, received first order of Rs 80 000 to prepare Cotton Bags. Total 12 Women are engaged and planning to expand with more Women and Order. During FY2022-23 Approx. INR 185.37 lakh were spent for Fisherfolk Amenities work in different core areas. Till FY 2022-23, Adani Foundation has done total |

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| | | | <p>expenditure of INR 1338.19 lakh for Fisherfolk Amenities work in different core areas.</p> <ul style="list-style-type: none"> To protect Cattles against Bovine Brucellosis zoonotic disease, Awareness and vaccination program is ongoing with Kutch fodder fruit & Forest development trust (KFFT) in our 11 Villages. In end of the year 100 percentage female calves will be benefitted by this initiative. Current year KKPC served for Date Packaging box, Milk Supply to Colonies, NB 21 Off suits Supply, Vegetable Seed, Mineral Mixture and Cattle feed supply and plan to extend more service. The company has been set up with 237 Farmers shareholders. Current Year turnover is Rs 28 89 lacs by started Different Kind of Initiatives. Skill Development and Income Generation –Adani Foundation is working with 15 Self-help group and supporting to develop entrepreneur skills to become self-reliant, sourcing more than 850 women to absorb in various job. |
| | | Education | <ul style="list-style-type: none"> Conduct baseline assessment of 7034 Students, 3364 Students were progressive learner, 1403 Students mainstreamed. ISLM (International School Library Month) was celebrated by 69 Utthan schools. And school from Russia joined with us in zoom to engage under the virtual connection around the world. 100 hours capacity building programs for Uthhan sahayak and school Teachers specially focusing on Foundational Literacy and Numeracy Utthan sahayak attend CBP (Capacity building program) once in every month. Utthan sahayak create 150 Worksheets on Yoga In the run up to India's 75th Independence Day celebrated across India's Azadi Ka Amrit Mahotsav The tour covers 75 heritage, tourist and archaeological sites and landmark architectural sites across Gujarat. Provided facility for preparing JNV,NMMS & PSE examination. 898 number of students participated for JNV,NMMS & PSE. Mental and Physical Cognitive Education with Joy full learning activities to 2.5- to 6-year-old children. Provide Nutritional Food Facilities. Capacity Building program for Balwadi teachers. Total 82 Active SHG Group – 850 women are engaged with Adani Foundation for Savings activity. Among 15 SHG groups are involved in income generation. We facilitate them capacity building training for quality, Marketing Finance and team work to made them self-sustain. 507 underprivileged students of Fisherman & Maldhari communities underprivileged from 8 villages taking education at the Adani Vidya Mandir school. Celebration of various days is villages school. Training Skill Development: Conducted skill development programs for women in various |

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| | | | <p>fields such as tailoring, handicrafts, and food processing These training programs helped women develop their skills and start their own businesses We have trained over 320 women in various skills, and many of them have started their own businesses.</p> <ul style="list-style-type: none"> • motivating 150 Woman from different 82 SHG's. Current year theme was Digital ALL: Innovation & technology for gender equality <p>Rural Infrastructure & Environmental Sustainability</p> <p>Adani foundation designed and build various structure and provide service in the Health, Education, agriculture and sustainable livelihood area.</p> <p><u>WORK COMPLETED</u></p> <ul style="list-style-type: none"> • 40 RRWHS structure have been completed • 208 Bore-well recharging activity is completed. • Percolation well Recharging work at Bhadiya & Mota Kandgra village. • Sluice gate Construction to Control Flood during Flooding at Khoydivadi Vistar Bhujpur. • Pond Beatification and Bund Strengthening at Bhujpur village. • Check dam gate valve construction at Bhujpur which controlled more than 350 MCFT water to go into sea and get recharged current year. • commissioning of Community Training Centre at Shekhadiya. • Two Pond Deepening at Zarpara under Amrut Sarovar Yojna. • Ground recharge activities (pond deepening work for 61 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan. • Pond Pipeline work at Prasla Vistar Zarpara which increase recharge capacity more than 25% in 100 hector area. • JCB & Hitachi Machine Support for Pre-Monsoon activities. Repairing and Maintenance work of Approach at Luni, Bavdi and Navinal Fishermen Bandar. • 3 Re-strengthening of Approach Road. • Renovate Blood storage Lab CHC Mundra • Renovation Blood storage Lab CHC Mundra. • Constructed 2 nos. of CC Road of 700 mtr. • Constructed Community Training center Shekadiya. • Constructed 2 nos. Disable Widow Toilet Block • Installed R.O. Plant at Mokha with capacity 1000ltr /HR. • Constructed 4 nos. Common gathering Open Shed • Constructed 03 nos. of Water Tank at Luni Bandar. • Developed of Cricket Ground at Hatdi Village <p><u>ENVIRONMENT SUSTAINABILITY PROJECTS</u></p> <ul style="list-style-type: none"> • Miyawaki Forest Development, Nana Kapaya - Plantation of 5880 saplings of different 42 |

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| | | | <p>species is completed which will result in dense forest within 2 years</p> <ul style="list-style-type: none"> • Smruti Van – Plantation more than 47,000 sapling with more than 115 species through Miyawaki methodology. • Ecosystem Restoration, Guneri – Grassland ecosystem restoration and mangrove conservation in 40 Ha area over a period of 4 years. The site visit and soil samplings conducted by GES team. Regular bi monthly meeting conducted to assess the annual phase wise growth of ongoing activities. • Multi-Species Mangrove Park - Adani Foundation at Mundra's initiated multi-species plantation of mangroves in Kutch association with GUIDE. During 2018-2019 (Phase-I) multi-species mangrove plantation was carried out in 10 ha, during Phase-II (2019-2020) it was 02 ha and during Phase III (2020-2021) it is 01 ha. During FY 2021-22, 03 ha area coastal stretches have been planted with species. During current FY 2022-23, 04 Hecter plantation has been planted with various species. Total 20 Ha. multi-species mangrove plantation has been carried out till March-23 association with M/s. GUIDE, • Mangroves Biodiversity Park within one year • Home biogas - Under Gram Utthan Project, Adani Foundation is supporting home biogas to farmers to Uthhan Villages phase wise. Total 325 farmers are supported with Biogas as sustainable environment protection. • As per SORI use of biogas each farmer can save Rs.23400/year. <p>Water Conservation Projects –</p> <ul style="list-style-type: none"> • Large number of water harvesting structure (18 Nos. of check dams in coordination with salinity department) and Augmentation of 3 check dams. • Ground recharge activities (pond deepening work for 61 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers. • New Pond Deepening Under Ajadi ka Amrut Mahotsav done in Goyarsama village Approx Deepening Capacity is 12000 Cum. • Roof Top Rainwater Harvesting 145 Nos. (40 Nos. current FY 2022-23) which is having 10,000 litre storage which is sufficient for one year drinking water purpose for 5 people family. • Recharge Borewell 208 Nos (19 Nos. current FY 2022-23) which is best ever option to direct recharge the soil. • Drip Irrigation approx. 1505 Farmers benefitted in coordination with Gujrat Green Revolution Company till date. • Bund construction on way of Nagmati River could save more than 575 MCFT water quantity which recharged in ground due to which borewell depth |

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| | | | <p>decreased by 50-100 Ft in Zarpara, Bhujpur and Navinal Vadi Vistar.</p> <ul style="list-style-type: none"> • Pond Pipeline work at Prasla Vistar Zarpara which increase recharge capacity more than 25% in 100 hector area. • Check dam gate valve construction at Bhujpur which controlled more than 350 MCFT water to go into sea and get recharged current year. |
| | | Skill Development | <p>Over the previous few years, Adani Skill Development Center has assessed various aspects of the technical, leadership and soft skills gaps that organizations, in general, face and accordingly focuses on imparting required training in those areas in partnership with various colleges and institutes.</p> <p><u>ASDC, Mundra</u></p> <ul style="list-style-type: none"> • Youth Employment: - Adani Foundation is committed for youth employment with imparting technical and Non-Technical Training for Fisherfolk Youth and started Electrical, Welder ad Masson work training under Adani Skill Development Centre. • 23 Youth have been Placed in Different company after Completion of Technical training. • Total 217 Fisherfolk are Employed and earning on Monthly Base. Average Monthly Income Rs.14500/ Individual. <p><u>ASDC and Thermax Foundation Done MoU</u></p> <ul style="list-style-type: none"> • ASDC and Thermax Foundation Jointly Organised , Skill Development training program for " Dhrab Village youth", In 1st phase completed Domestic Data Entry Operator training with 50 students (25 girls and 25 boys) • Chief Guest of this program was Mr. Anees Shaikh-Head, ER & Administration, Thermax, Ashlambhai Turk-Dhrab Village Sarpanch remained present • CSR head Thermax Ms. Sujata Deshpande has joined from Pune and given motivation and best wishes for training. • In this MOU ASDC has provided training of Digital Literacy to 1341 students and Basic Functional English to 2659 students in Kachchh District Schools. As per MOU Kachchh District Education Office has provided 4000 candidates to us for training (Adani Skill Development Centre). Funding from Thermax, CFS and DEO made it possible • Skill Development and Income Generation –Adani Foundation is working with 82 Self-help group and supporting to develop entrepreneur skills to become self-reliant, sourcing more than 850 women to absorb in various job –this will give them identity, confidence and right to speak in any decision for home, village and working area. • Soft Launch of Data Entry Operator Batch: Soft launched Data Entry Operator Batch with 50 |

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| | | <p>candidates under Thermax Foundation Tie up.</p> <p>ASDC, Bhuj</p> <ul style="list-style-type: none"> ✓ Mud Work Training-Outreach Batch at Samundra township Total 45 candidates are enrolled. ✓ Soft Launch of Data Entry Operator Batch Soft launched Data Entry Operator Batch with 50 candidates under Thermax Foundation Tie-up ✓ Soft Launch of Solar Panel Manufacturing Technician Training of Solar Panel Manufacturing Technician Training at Bhuj, ITI with 25 candidates. ✓ Soft Launch of DL Training under DEO Project Soft Launch of DL Training at AVMB School with 61 Students <p>Tie Ups with (Thermax Foundation, Empazer, Navin Group and DEO Kutch @ Rs.24.25 lacs</p> <ul style="list-style-type: none"> • MOU with Kachchh District Education Office. In this MOU we will provide training of Digital Literacy and Basic Functional English in Kachchh District Schools. As per MOU Kachchh District Education Office will provide minimum 4000 candidates to us for training (Adani Skill Development Centre). • During FY 2022-23, Total 4706 people directly trained in various trainings to enhance socio economic development. <p>Please refer Annexure – 1 for full details of CSR activities carried out by Adani Foundation in the Mundra region. Budget for CSR Activity for the FY 2022-23 is to the tune of INR 1894.42 lakh. Out of which, Approx. INR 1527.49 lakh is spent during the FY 2022-23.</p> |
| xii | The quarrying material required for the construction purpose shall be obtained only from the approved quarries / borrow areas. Adequate safeguard measures shall be taken to ensure that the overburden and rocks at the quarry site does not find their way | <p>Not applicable at present.</p> <p>Construction activities are completed. No such activity is carried out during the compliance period of Oct'22 to Mar'23.</p> |

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| | into water bodies. | |
| xiii | The dredging operations, if any, to be undertaken with the prior approval of this Ministry, shall be executed with appropriate safeguard measures to prevent turbidity conditions in consultation with the expert agencies such as CWPRS / NIO. | <p>Complied</p> <p>Capital dredging is completed and only maintenance dredging is being carried out, if required.</p> |
| xiv | For employing unskilled, semi-skilled and skilled workers for the project, preference shall be given to local people. | <p>Complied</p> <p>Adani Foundation – CSR Arm of Adani Group is doing following activities as a part of Skill Development in surrounding communities in Kutch area.</p> <ul style="list-style-type: none"> • Adani Skill Development Center (ASDC), Mundra & Bhuj is providing skill development training to the locals for Soft Skill, Technical Training and Career Guidance & knowledge-based training. • Adani Skill Development Centre (ASDC) is playing a pivotal role in implementing sustainable development in the state. ASDC is envisioned to be playing a major role in elevating the socio-economic status of the people belonging to the lowest strata of the society by empowering them with various skill development training for employability and livelihood. • Over the previous few years, ASDC has assessed various aspects of the technical, leadership and soft skills gaps that organizations, in general, face and accordingly focuses on imparting required training in those areas in partnership with various colleges and institutes. • ASDC imparted various soft skilled and technical training to make Atma Nirbhar India. • During FY 2022-23, Total 4706 people trained in various trainings to enhance socio economic development. • Preference is given to local people for employment based on their qualification and experience. • All Mangrove plantations are done in consultation with GUIDE and Local forest dept. • 24 hectare of mangrove afforestation at Mundra was |

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| | | <p>done through active participation of local fishermen at the cost of INR 25.0 Lac.</p> <ul style="list-style-type: none"> 25 hectare of mangrove plantation with a cost of 10 Lakh is already completed near railway yard in consultation with Dr. Maity, Mangrove consultant of India. 5200+ Man-days Fisherman person days employed in Mangroves Plantation. The Foundation has also supported Pagadiya fishermen as painting laborers by providing them with employment and job in various field. <p>Details on skill development training imparted during compliance period i.e. Oct'22 to Mar'23 by Adani Foundation are available in CSR report enclosed as Annexure – 1.</p> | | | | | | | | | |
| xv | To meet any emergency situation, appropriate firefighting system and water pipelines should be installed. Appropriate arrangements for uninterrupted power supply to the environment protection equipment and continuous water supply for the firefighting system should be made. | <p>Complied.</p> <p>Tug (Dolphin-11) has firefighting system of 1200 m³/hr. along with 20 ton lifting "A" frame and diving support facility for support at offshore.</p> <p>With respect to onshore facilities valve station, pumping station and transportation pipeline, foam base fire tender, fire water network is available. Fire-fighting system has been installed and maintained to meet emergency situations. Additionally for emergency, DG Set is provided for fire water pumps to ensure continuous water supply for firefighting purpose. Detail information on firefighting facility available at APSEZ was submitted as a part of compliance report for the duration of Apr'17 to Sep'17.</p> | | | | | | | | | |
| xvi | Regular drills should be conducted to check the effectiveness of the on-site Disaster Management Plan. | <p>Complied.</p> <table border="1"> <thead> <tr> <th>Location</th><th>Month</th><th>Scenario</th></tr> </thead> <tbody> <tr> <td>AICTPL</td><td>Nov'22</td><td>Assuming that QC Operator Mr. Narayan Bhai was unconscious in QC-05 while operation.</td></tr> <tr> <td>AICTPL</td><td>Jan'23</td><td>created as container loaded on ITV P-13 driver cabin by RTG-505 during yard operation at 4C13</td></tr> </tbody> </table> <p>Regular drills are being conducted for effectiveness of</p> | Location | Month | Scenario | AICTPL | Nov'22 | Assuming that QC Operator Mr. Narayan Bhai was unconscious in QC-05 while operation. | AICTPL | Jan'23 | created as container loaded on ITV P-13 driver cabin by RTG-505 during yard operation at 4C13 |
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| | | <p>the system. There were seven drills conducted for various scenarios during compliance period (Oct'22 to Mar'23) as mentioned below.</p> <p>Mock drill report (latest report) conducted during the compliance period is enclosed as Annexure – 6</p> | | | | | | | | |
| xvii | The recommendations made in the Environmental Plan and Disaster Management Plan, as contained in the EIA and Risk Analysis Reports of the project, shall be effectively implemented. | <p>Complied</p> <p>All the recommendations are being implemented.</p> <p>Few Marine EIA recommendations:</p> <table><tr><td>Operational protocols and safety procedure should be printed and freely available to concerned staff. The employees must be adequately trained to inculcate a high level of competence not only in day to day operations but also during emergency situations. Periodic refresher courses must also be organized to maintain the level of their competence.</td><td>The company has written the operational protocols and safety procedures as a part of ISO 14001:2015, ISO 45001:2018 and ISO 9001:2015 certifications. APSEZ has established training department to impart training to its employees.</td></tr><tr><td>Periodic monitoring should be undertaken at the designated sites after the terminals become operational and the results of each monitoring should be carefully evaluated to identify changes if any and to take corrective measures, if warranted.</td><td>IMO module course organized by Maritime Training Institute is conducted & 24 personnel have achieved IMO level 1 & 3 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Notification exercise, Incident are conducted at different frequency.</td></tr><tr><td>Adequate vigilance is required to adherence of ships to MARPOL protocol and related regulations.</td><td>Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments is being carried out by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Monitoring reports for the period from Oct'22 to Mar'23 are enclosed as Annexure – 2.</td></tr><tr><td></td><td>During the vessel declaration compliances with respect to Air Pollution and Oil are monitored by the Port Authority. The ships are certified with international certification bodies only after complying with the Marpol protocol.</td></tr></table> | Operational protocols and safety procedure should be printed and freely available to concerned staff. The employees must be adequately trained to inculcate a high level of competence not only in day to day operations but also during emergency situations. Periodic refresher courses must also be organized to maintain the level of their competence. | The company has written the operational protocols and safety procedures as a part of ISO 14001:2015, ISO 45001:2018 and ISO 9001:2015 certifications. APSEZ has established training department to impart training to its employees. | Periodic monitoring should be undertaken at the designated sites after the terminals become operational and the results of each monitoring should be carefully evaluated to identify changes if any and to take corrective measures, if warranted. | IMO module course organized by Maritime Training Institute is conducted & 24 personnel have achieved IMO level 1 & 3 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Notification exercise, Incident are conducted at different frequency. | Adequate vigilance is required to adherence of ships to MARPOL protocol and related regulations. | Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments is being carried out by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Monitoring reports for the period from Oct'22 to Mar'23 are enclosed as Annexure – 2 . | | During the vessel declaration compliances with respect to Air Pollution and Oil are monitored by the Port Authority. The ships are certified with international certification bodies only after complying with the Marpol protocol. |
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| Periodic monitoring should be undertaken at the designated sites after the terminals become operational and the results of each monitoring should be carefully evaluated to identify changes if any and to take corrective measures, if warranted. | IMO module course organized by Maritime Training Institute is conducted & 24 personnel have achieved IMO level 1 & 3 personnel have achieved IMO Level 2. Different training modules as Oil Spill, Oil Spill Equipment, Notification exercise, Incident are conducted at different frequency. | | | | | | | | | |
| Adequate vigilance is required to adherence of ships to MARPOL protocol and related regulations. | Monitoring of various environmental parameters for Ambient Air, Noise, Wastewater, ground water, marine water and sediments is being carried out by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. Monitoring reports for the period from Oct'22 to Mar'23 are enclosed as Annexure – 2 . | | | | | | | | | |
| | During the vessel declaration compliances with respect to Air Pollution and Oil are monitored by the Port Authority. The ships are certified with international certification bodies only after complying with the Marpol protocol. | | | | | | | | | |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 | |
|---------|---|---|--|
| | | Manual Listing Procedure for conducting ship movement operations in the port area must be available to the concerned staff. | Berthing Policy & Tariff Structure is made available for conducting ship movement to the concerned staff and made available on web link www.adaniports.com/pdfs/PIB_06122013.pdf Port Information Booklet is also made available on web link www.adaniports.com/Port_Operations_Port_Tariffs.aspx |
| | | Few Risk Assessment Recommendations of EIA of Multipurpose Terminal carried out in 1995: | |
| | | There should be a provision for activating a fire alarm at the fire control room from various strategic/hazard prone areas in the factory. In areas where there is high level of Noise, It may be necessary to install more than one audible alarm transmitter or flashing lights. | Provision of activating a fire alarm is available at Control Room. Employees are provided with communication system with which they can communicate about any emergency to Control Room. Emergency alarm systems are installed which is audible from any port location. Alarm testing is carried out at a frequency of once in a month. |
| | | Wind sleeves with adequate lightings around them should be provided at various places to guide personnel to escape in a direction perpendicular to the prevailing wind direction. | Wind sleeves with adequate various lighting system around them are available at various places of Port locations to guide personnel to escape in a direction perpendicular to the prevailing wind direction. |
| | | Succession or second line Coordinators should be named for assuming responsibilities in case disaster occurs in the absence of principal coordinators. | Disaster Management Plan for APSEZ is in place and that includes second line coordinators to assume responsibilities in absence of principal coordinators. |
| xviii | A separate Environment Management Cell with suitably qualified staff to carry out various environment related functions should be set up under the charge of a Senior Executive who will report directly to the Chief Executive of the company. | Complied. APSEZL has a well-structured Environment Management Cell, staffed with qualified manpower for implementation of the Environment Management Plan at site. Site team report to Sr. Manager (Environment) at Corporate, who heads the Environment Management Cell who directly reports to the top management. Environment Management Cell Organogram were submitted as part of compliance report submission for the duration of Apr'21 to Sep'21. And there is no further | |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
|---------|--|---|
| | | change. |
| xix | The project affected people, if any, should be properly compensated and rehabilitated. | <p>Not applicable.</p> <p>The project was conceptualized in such a way that there are no impacts on the local settlements due to the project proposal. However, the project is already implemented and is in operation phase.</p> |
| xx | The funds earmarked for environment protection measures should be maintained in a separate account and there should be no diversion of these funds for any other purpose. A year wise expenditure on environmental safeguards should be reported to this Ministry. | <p>Complied</p> <p>Separate budget for the Environment protection measures is earmarked every year. All environment and horticulture activities are considered at corporate level and budget allocation is done accordingly. No separate bank account is maintained for the same however, all the expenses are recorded in advanced accounting system of the organization.</p> <p>Budget for environmental management measures (including horticulture) for the FY 2022-23 is to the tune of INR 1448.06lakh. Out of which, Approx. INR 1366.28 lakh are spent during the year FY 2022-23. Detailed breakup of the expenditures for the past 3 years is attached as Annexure – 7.</p> |
| xxi | Full support should be extended to the officers of this Ministry's Regional office at Bhopal and the officers of the Central and State Pollution Control Boards by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of mitigative measures and other environmental protection activities. | <p>Complied</p> <p>APSEZL is always extending full support to the regulatory authorities during their visit to the project site.</p> <p>Last visit of Regional Office, GPCB was done on 07.03.2022 for Main port and compliance of the same has been submitted vide our letter dated 11.03.2022. Details of the same were submitted as part of compliance report submission for the duration of Oct'21 to Mar'22.</p> <p>Inline to the compliance certification process of Environment Clearance condition of Waterfront Development Plan, RO, MoEF&CC Bhopal had visited the site on 27th & 28th January, 2020 for compliance verification. APSEZ provided all requisite information and documents required by the Regional Officer MoEF&CC. During the said compliance verification visit</p> |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
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| | | <p>and as per the compliance certification received, there was no non-compliance observed.</p> <p>Inline to the compliance certification process of Consent to Operates of existing facilities developed under Waterfront Development Plan, RO, GPCB, Gandhidham had visited the site on 17th March, 2021 for compliance verification. APSEZ provided all requisite information and documents required by the Regional Officer GPCB). During the said compliance verification visit and as per the compliance certification received, there was no non-compliance observed.</p> <p>Inline to the compliance of MoEF&CC Order dated 18th September, 2015, Joint Review Committee (JRC) comprising officials from various competent authorities visited the APSEZ, Mundra from 1st to 3rd September, 2021 to monitor the progress of implementation of the conditions stipulated in the order. APSEZ provided all requisite information and documents required by the JRC. As per the report received by MoEF&CC vide dated 01.12.2021, there was no non-compliance observed.</p> |
| xxii | In case of deviation or alteration in the project including the implementing agency, a fresh reference should be made to this Ministry for modification in the clearance conditions or imposition of new ones for ensuring environmental protection. The project proponents should be responsible for implementing the suggested safeguard measures. | Point Noted. |
| xxiii | This Ministry reserves the right to revoke this clearance, if any of the conditions stipulated are not complied with to the satisfaction of this | Point Noted. |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated in Environment Clearance under CRZ notification | | |

| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
|---------|---|---|
| | Ministry. | |
| xxiv | This Ministry or any other competent authority may stipulate any other additional conditions subsequently, if deemed necessary, for environmental protection, which shall be complied with. | Point Noted. |
| xxv | A copy of the clearance letter will be marked to concerned Panchayat / local NGO. If any, from whom any suggestion / representation has been received while processing the proposal. | Not applicable at present |
| xxvi | State Pollution Control Board should display a copy of the clearance letter at the Regional Office, District Industries centre and Collector's Office/Tehsildar's Office for 30 days | Applicable for State Pollution Control Board. |
| xxvii | The project proponent should advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned informing that the project has been accorded environmental clearance and copies of clearance letters are available with the State Pollution Control Board and may also be seen at Website of the Ministry of Environment | Already Complied. |

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|  | Adani Ports and Special Economic Zone Limited, Mundra | From : Oct'22 To : Mar'23 |
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| Sr. No. | Conditions | Compliance Status as on 31-03-2023 |
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| | and Forests at http://www.envfor.nic.in/ . | |
| xxvii i | The Project Proponents should inform the Regional Office as well as the Ministry the date of financial closure and final approval of the project by the concerned authorities and the date of start of Land Development Work. | Already Complied. |
| xxix | The Project Proponent should make specific arrangements for rainwater harvesting in the project design and the rainwater so harvested should be optimally utilized. | <p>Complied</p> <p>Groundwater recharge cannot be done at the project site since the entire project is in the intertidal / sub tidal areas. Rainwater within project area is managed through storm water drainage.</p> <p>Please refer specific condition no. v for further details upon ground water recharging and rainwater harvesting is being done by Adani Foundation as a part of CSR activity.</p> |

Annexure – A


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|  | Adani Ports and Special Economic Zone Limited, Mundra. | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated under CRZ Recommendation | | |

Half yearly Compliance report of CRZ recommendation for "Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities at Mundra Port, Dist. Kutch in Gujarat vide DoEF, GOG letter no. ENV-1098-6477-p1 dated 28th October 1999.

| Sr. No. | Conditions | Status as on 31-03-2023 |
|-----------------------|--|--|
| A. Specific Condition | | |
| 1 | The company shall submit comprehensive Environmental Impact Assessment Report and Risk Assessment Report containing worst case scenario and detailed oil spill control management plan before carrying out the construction activities and shall implement all the mitigative measures/suggestions/recommendations given in the report of NIO and Tata AIG Risk Management Services. | <p>Already Complied. Not applicable at present</p> <p>Environmental Clearance was granted based on the submission of said documents. Rapid EIA was submitted on Feb 29, 2000 & Risk Assessment Report containing worst case scenario and detailed oil spill control management plan was submitted on Dec 28, 1999.</p> <p>For more details, please refer to general condition no xvii of the compliance of EC and CRZ clearance.</p> |
| 2 | The company in no case tap ground water. | <p>Complied.</p> <p>Please refer to Specific Condition no. ix of the compliance of EC and CRZ clearance above for details.</p> |
| 3 | The company shall not cut mangroves for the project activities except for stray mangrove seeding required for the railway line only after detailed assessment through NIO and 25 acre of land shall be planted with mangroves in consultation with NIO. | <p>Already Complied. Not applicable at present</p> <p>The company has not cut any mangroves. APSEZ has carried out 24 hectare of mangrove plantation near Navinal creek.</p> <p>To enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in 3890 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 1070.8 lakh.</p> |
| 4 | The company shall carry out the mangroves plantation programme in | <p>Green belt was developed 72.67 ha. Total 149959 trees were planted with the density of 2060 trees per hectare within the port area. So, far APSEZ has developed 457.99 ha. area as greenbelt with plantation of more than 9.06 Lacs saplings</p> |

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|  | Adani Ports and Special Economic Zone Limited, Mundra. | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated under CRZ Recommendation | | |


| Sr. No. | Conditions | Status as on 31-03-2023 |
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| | <p>addition to 25-acre mangrove plantation to be done with the help of the NIO, in consultation with the forest department.</p> | <p>within the APSEZ area. Details on Mangroves afforestation & Green belt development carried out by APSEZ till date is annexed as Annexure – 3.</p> <p>Other than this Adani Foundation – CSR Arm of Adani Group at Mundra-Kutch has initiated multi-species plantation of mangroves in Luni village in association with GUIDE, Gujarat. During 2018-2019 (Phase-I) multi-species mangrove plantation was carried out in 10 ha, during Phase-II (2019-2020) it was 02 ha and during Phase III (2020-2021) it is 01 ha. During FY 2021-22, 03 ha area coastal stretches have been planted with species. During current FY 2022-23, 04 Hecter plantation has been planted with various species. Total 20 Ha. multi-species mangrove plantation has been carried out till March-23 association with M/s. GUIDE, Gujarat.</p> <p>Please refer attached Annexure – 1 for CSR activity report carried out by Adani Foundation.</p> <p>EIA report was prepared by NIO in which all impacts on mangroves and coastal ecology of the region for the proposed design were studied in detail.</p> <p>Please refer to Specific Condition no. viii of the compliance of EC and CRZ clearance above for details.</p> <p><u>Conservation of mangroves:</u></p> <ul style="list-style-type: none"> • In and around APSEZ, approx. 1800 ha. Mangrove area was identified by NIO in an EIA report prepared in the year 1998. • Out of this 1800 ha area, 1254 ha area was further demarcated as potential mangrove conservation by NIO in the year 2008 (as part of the EIA report of WFDP). • It may be noted that the entire area of 1254 ha is not covered with mangroves. • Entire area is being conserved and there is no disturbance to the mangroves in this area. Measures such as restricted entry and regular surveillance have resulted in overall growth of mangroves within this area. <p>As per MoEF&CC directive, APSEZ entrusted NCSCM to demarcate mangroves in and around APSEZ area. As per their study, mangrove cover in and around APSEZ was over 2340</p> |

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|  | Adani Ports and Special Economic Zone Limited, Mundra. | From : Oct'22 To : Mar'23 |
| Status of the conditions stipulated under CRZ Recommendation | | |


| Sr. No. | Conditions | Status as on 31-03-2023 | | | | | | |
|---------|---|---|---------|-----------------|------------|----|---|--|
| | | <p>ha. The analysis of the comparison between 2011 and 2016-17 has shown an overall growth of 246 ha. Recently study was carried out in the year 2019 and based on that there is an increase of mangrove cover between March 2017 (Total 2340) and September 2019 with an extent of 256 Ha (Total 2596 Ha Area) which is about 10.94% rise in growth rate, also It reveals that the mangrove and the tidal system in the creeks remained undisturbed over this period. Hence, there is an overall growth of mangroves in creeks in and around APSEZ, Mundra is 502 Ha between 2011 and 2019.</p> <p>NCSCM final report on comprehensive and integrated plan for preservation and conservation of mangroves and associated creeks in and around was submitted along with half yearly EC Compliance report for the period Apr'19 to Sep'19. The same was further submitted to GCZMA and MoEF&CC for their examination and recommendation vide (with a copy to MoEF&CC vide letter dated 04.06.2018 & reminder letter vide dated 4th Jan, 2019). Presentation on the findings of the report was made to GCZMA committee on 4th October 2019 and the recommendation for the same has been received vide email dtd 22nd Sept, 2020 with conditions. Details of the same were submitted as a part of previous half yearly EC compliance report for the period Oct'20 to Mar'21.</p> <p>As a part of GCZMA recommendations and NCSCM mangrove conservation action plan, APSEZ has undertaken following activities.</p> <table border="1"> <thead> <tr> <th>Sr. No.</th><th>Recommendations</th><th>Compliance</th></tr> </thead> <tbody> <tr> <td>1.</td><td>Mangrove mapping and monitoring in and around APSEZ</td><td> <ul style="list-style-type: none"> APSEZ entrusted NCSCM, Chennai to carry out Monitoring of mangrove distribution in creeks in and around APSEZ and shoreline changes in Bocha island. As a part of this study, overall growth of mangroves in the creeks in and around APSEZ was assessed comparing Google earth images of 2017 & 2019 and it is observed that there was increase in mangrove cover between March 2017 and September 2019 to the extent of 256 Ha, which is about 10.7%. This suggests that the mangroves and </td></tr> </tbody> </table> | Sr. No. | Recommendations | Compliance | 1. | Mangrove mapping and monitoring in and around APSEZ | <ul style="list-style-type: none"> APSEZ entrusted NCSCM, Chennai to carry out Monitoring of mangrove distribution in creeks in and around APSEZ and shoreline changes in Bocha island. As a part of this study, overall growth of mangroves in the creeks in and around APSEZ was assessed comparing Google earth images of 2017 & 2019 and it is observed that there was increase in mangrove cover between March 2017 and September 2019 to the extent of 256 Ha, which is about 10.7%. This suggests that the mangroves and |
| Sr. No. | Recommendations | Compliance | | | | | | |
| 1. | Mangrove mapping and monitoring in and around APSEZ | <ul style="list-style-type: none"> APSEZ entrusted NCSCM, Chennai to carry out Monitoring of mangrove distribution in creeks in and around APSEZ and shoreline changes in Bocha island. As a part of this study, overall growth of mangroves in the creeks in and around APSEZ was assessed comparing Google earth images of 2017 & 2019 and it is observed that there was increase in mangrove cover between March 2017 and September 2019 to the extent of 256 Ha, which is about 10.7%. This suggests that the mangroves and | | | | | | |

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| | | | | <p>the tidal system in the creeks remain undisturbed over this period. Analysis of data between categories indicated that there was an increase in dense mangroves and also conversion of scattered to sparse which also shows that the growth of mangroves in a progressive direction.</p> <ul style="list-style-type: none"> Hence, there is an overall growth of mangroves in creeks in and around APSEZ, Mundra is 502 Ha between 2011 and 2019. The cost of the said study was INR 23.56 Lacs incurred by APSEZ. |
| | | 2. | Tidal observation in creeks in and around APSEZ | <ul style="list-style-type: none"> APSEZ carried out the tidal observations at locations similar to 2017 in Kotdi, Baradimata, Navinal, Bocha and Khari creeks under the guidance of NCSCM. The observed tidal ranges indicate that the creeks experience normal tidal ranges, adequate for the growth of mangroves. The cost of the said activity was INR 1.0 Lacs. |
| | | 3. | Removal of Algal and Prosopis growth from mangrove areas | <ul style="list-style-type: none"> Algal and Prosopis growth monitoring was done in and around mangrove area and algal encrustation was found in some of the mangrove areas, which has been removed manually. The cost of the said activity was INR 2.35 Lacs. The details of algal & prosopis removal is attached as Annexure – 4. |
| | | 4. | Awareness of mangroves importance in surrounding communities | <ul style="list-style-type: none"> Adani Foundation – CSR Arm of Adani group has done awareness camps/activities created in the community regarding importance of mangroves. Adani Foundation provides good Quality dry and green fodder to 29 Villages. Project is covering total 14116 Cattles / 3008 farmers and hence enhancing cattle productivity during FY 2022-23. Awareness of mangroves importance in surrounding communities & Fodder support - The expenditure for fodder supporting activities was approx. 200.89 Lacs during FY 2022-23, which was incurred by APSEZ. Individual Fodder Cultivation: Farmers |

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| | | | <p>were Aware, Convince and trained to cultivate super Napier Grass as on farm projects to reduce their Fodder Dependency and expense. With that effort 192 farmers have Adopted and Cultivated Super NAPIER Grass in 190-acre area and produce 3800 Fodder Tons Yield annually, lead to save Approx Rs 52 Lacs of farmers.</p> <ul style="list-style-type: none"> • Grass Land development: AF converted 205 acres of denuded village common pastureland gauchar into fertile and productive grassland in Zarpara and siracha village to transform into Fodder Sustain village with Community participation and responsibility for maintain and Monitoring. • Among that 18 Acre of Guchar land is fenced and sowed with Multispecies Green Fodder with Having Good nutritive value More than 2250 Cattle will sustain with Improving quality and Quantity Of Milk.. • Other than this dedicated security guard with gate system deployed by APSEZ across the coastal area and no any unauthorized persons allowed within coastal as well as mangrove areas. • APSEZ has celebrated the International Day for the Conservation of the Mangrove Ecosystem on July 26th to raise awareness of the importance of mangrove ecosystems as "a unique, special and vulnerable ecosystem". The photographs of celebration were submitted in previous compliance period Apr'22 to Sep'22. • Refer CSR report attached as Annexure – 1. <p>Details of activities done as a part of GCZMA recommendations and NCSCM mangrove conservation action plan were submitted as a part of previous half yearly EC compliance report for the period Oct'20 to Mar'21.</p> <p>To comply with the GCZMA recommendations regarding mangrove monitoring at every 2 years, APSEZ earlier awarded work order to NCSCM, Chennai vide order no. 4802018994, dated 29/07/2022 with cost 23.77 Lacs for mangrove mapping in and around APSEZ, but due to some financial disputes and no proper response from NCSCM side regarding resolution, the work order has been revoked.</p> |

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| | | <p>After that as suggested by Joint Review Committee in its report that mangrove related studies may be undertaken by different agencies on a rotation basis for a better review of the mangroves, APSEZ issued work order to the Gujarat Institute of Desert Ecology (GUIDE), Bhuj vide order no. 4802027981, dated 10/04/2023 for mangrove mapping in and around APSEZ, Mundra. The cost of said work is 23.60 Lacs (Including Taxes), which will be paid by APSEZ.</p> |
| 5 | The company shall ensure that the construction labors do not cut mangroves for fuel, etc. | <p>Already Complied. Not applicable at present Construction activity is already completed.</p> <p>Most of the construction labours were residing in the nearby villages where all basic facilities are easily available. However, for those residing near the construction site, infrastructure facilities such as water supply, fuel, sanitation, first aid, ambulance etc. were provided by APSEZ.</p> |
| 6 | The company shall ensure that no creek are blocked due to the project activities, | <p>Complied.</p> <p>Please refer to Specific Condition no. xi of the compliance of EC and CRZ clearance above for details.</p> |
| 7 | The company shall ensure that there will be no disposal of sullage and sewage generated from construction camps, surface run-off from construction sites, and oil and grease spillage from construction equipment in the creeks. | <p>Already complied. Not applicable at present.</p> <p>Please refer condition no. xii of EC Compliance report. Project is in operation phase.</p> <p>Sewage and effluent generated from port is being treated in designated ETP and treated water is used for horticulture purposes.</p> <p>Third party analysis of the treated water is being carried out twice in a month by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment and Research Labs Pvt. Ltd., Vapi. The results of the same are attached as Annexure – 2.</p> |
| 8 | The company shall stick to the time bound programme submitted to this department for the proposed activities including installation of desalination plant for meeting the entire water requirement. | <p>Already complied. Not applicable at present.</p> <p>Construction work was completed on time and project is in operation phase. Desalination plant with the capacity of 47 MLD is installed to meet the water requirement for overall APSEZ, Mundra.</p> <p>For detail on present source of water and quantity of water consumption, Please refer to Specific Condition no. ix of the</p> |

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| | | compliance of EC and CRZ clearance above. |
| 9 | The company shall ensure that the commercial fisheries are not hampered due to the presence of barges, vessels and other activities in the region. Necessary plan in this regards shall be prepared in consultation with the NIO. | <p>Complied.</p> <p>Communication mechanisms have been developed for the smooth movement of fishing boats vis-à-vis shipping activities.</p> <p>Please refer to Specific Condition no. xiv of the compliance of EC and CRZ clearance above for details.</p> |
| 10 | The company shall bear the cost of the external agency that may appointed by this department for carrying out the supervision and/or the monitoring of the construction activities. | <p>Complied.</p> <p>Construction activities are completed and project is in operation phase. If at all any study is suggested by Govt. of Gujarat, we will give full co-operation.</p> <p>Please refer to Specific Condition no. xv of the compliance of EC and CRZ clearance above for details.</p> |
| 11 | The company shall carry out the post project monitoring of various environmental parameters in consultation with this department and Gujarat Pollution Control Board. | <p>Being complied.</p> <p>Post project monitoring of various environmental parameters is being carried out regularly.</p> <p>Please refer to Specific Condition no. xvi of the compliance of EC and CRZ clearance above for details.</p> |
| 12 | The company shall prepare the detailed traffic control management plan for the port and shall participate in the VTMS to be developed for the Gulf of Kachchh. | <p>Complied.</p> <p>APSEZ has participated in VTMS.</p> <p>Please refer to Specific Condition no. xvii of the compliance of EC and CRZ clearance above for details.</p> |
| 13 | In order the eliminate adverse impact on the mangroves of Bocha Island and coastal ecology of the region, the company shall carry | <p>Already complied. Not applicable at present.</p> <p>Construction activity is already completed.</p> <p>EIA report was prepared by NIO in which all impacts on mangroves and coastal ecology of the region for the</p> |

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| | out construction activities only after the construction design and methodology is approved by NIO. | proposed design were studied in detail. |
| 14 | Any other conditions may be stipulated by this department from time to time. | Point noted. |

Annexure – 1

Annual Report 2022-23

CSR Kutch

Adani Foundation

Adani House, Port Road, Mundra – Kutch 370 421

[info@adanifoundation.com] [www.adanifoundation.com]



Our Journey by Mr. Rakshit Shah Executive Director APSEZ

The year 2022-23 has passed off with motivation through recognition by ASSOCHAM for health care awards which shows courage to work for the commitment given to the community. It is necessary that sustained growth is achieved at rural level along with the industrial development. This can be made possible by involving more and more people in the rural development programme.

Since beginning, The Adani Foundation Mundra is committed to the cause of the deprived and underprivileged. It has been working relentlessly across 6 Talukas, covering 92 villages, to uplift the lives of more than 60,000 families with a multi-faceted approach.

This year conceded with more streamline and scalable project of Education i.e. Utthan – to enhance primary education of 70 schools of Mundra including 8 High Schools, milestone achievement in Fisherman amenities project by Providing skill and livelihood to 34 fisherfolk youth, 225 Homebiogas with partnership approach with objective to reduce chemical fertilizer usage in seven villages of Mundra , considerable impact created by Mangroves Biodiversity projects and new era defined in agriculture projects i.e. Super Napier, dates offshoots and Dragon Fruit Cultivation

Gram Bharti has proved a benchmark platform for Self help groups at PAN India which is true support with promoting skill & sustainability. Massavie Tree plantation drive “Vriksh Se Vikas” initiated with aim of plantation 1 Lac Trees in Mundra Taluka in upcoming year.

Jyoti ben Tank – one of the best women farmer of Mundra awarded by “Amazing Indian Award by Vice President of India”. District Animal Welfare Department recognized Adani Foundation for best contribution during Lumpy outbreak.

The people of Kutch have generously supported the activities carried out by the Adani Group or else this wouldn't have been possible. Their determination, understanding and commitment have strengthened the development even more.

Our Achievement would not be possible without the ultimate support by Mr. Gowda (COO, AF), Mr. V S Gadhvi, Executive Director – AF, Ms. Shilin R Adani (Managing Trustee) **and generous faith and passionate support by Dr. (Mrs.) Priti G Adani, Chairperson- Adani Foundation**

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CSR KUTCH

Demographic Details

| Block | Villages | No. of HHs | Population |
|---------------|---------------------------------------|------------|------------|
| Mundra | 61 Village and 9 Fishermen Vasahat | 35192 | 153179 |
| Anjar | 3 Villages | 4350 | 18500 |
| Nakhtrana | 8 Villages | 4093 | 16373 |
| Bite – Abdasa | 12 Villages | 2415 | 9660 |

1. Adani Ports and SEZ Limited
2. Adani Power Mundra Limited
3. Adani Wilmar Limited
4. Adani Wilmar – Caster Limited
5. Kutchh Copper Limited
6. Mundra Solar Panel Making Unit
7. Green to PVC Mundra Limited
8. Adani Kandla Bulk Terminal Port Pvt Limited
9. Adani Solar Limited – Bitta, Abdasa
10. Adani Green Energy Limited – Nakhatrana
11. Adani Cementation Limited – Lakhpat
12. Adani Transmission Limited – Mandvi

ENVIRONMENT SUSTAINABILITY PROJECTS



ENVIRONMENT SUSTAINABILITY

Environmental sustainability is the responsibility to conserve natural resources and protect global ecosystems to support health and wellbeing for present and future. These components are closely interrelated and mutually re-enforcing Under Corporate Environmental responsibility.

To make connections between human actions Environment & biological diversity found within a habitat and/or ecosystem, Adani Foundation executing various Project i.e. massive tree plantation drive, Mangroves, biogas provision, forest development and drip irrigation

Biodiversity conservation: to preserve biodiversity and Natural Resources.

Regenerative capacity: Protect the depletion of natural resources and keep the harvest rate of renewable resources within the capacity of regeneration.

Environment Sustainability Projects : Ensuring ecological balance, protection of flora and fauna, terrestrial and coastal species conservation, welfare, agro forestry, conservation of natural resources and maintaining quality of soil, air and water



REDUCING CARBON FOOTPRINT

1. Miyawaki – Nana Kapaya

Miyawaki- Dense Plantation is developed in year 2021-22 at Nana Kapaya Village in 2.0 acre land. Miyawaki plot is very close to sewage water tank so watering to plantation by the same. From current year GP has taken ownership for monitoring and watering.

Plantation of 5880 saplings of different 42 species is completed which will result in dense forest due to good rain this year.

2. Smritivan Memorial park– Bhuj

The memorial will occupy around 406 acres of space of the Bhujia Dungar near Bhuj, Kutch that will show people's oppressive response to a natural disaster.

Adani Foundation has supported for 47000 saplings in Smriti van @ 100 Lacs INR.



REDUCING CARBON FOOTPRINT

With a vision to Enhance the diversity of mangrove and its associated species in suitable coastal region of Kachchh, which in turn would enhance the faunal diversity and fishery resources of the area by providing suitable habitats and breeding ground. The ultimate aim of the project is to improve overall coastal biodiversity of the region which in turn assist in improving the livelihood of the coastal populace

Total five mangrove species, such as *Ceriops*, *Aegiceras* and *Rhizophora* were selected which in turn enhanced the dependent faunal diversity of the area. Thereby, there will be an increase considerable biodiversity of the area. **The initial pilot trails were undertaken in an area of approximately 16 hector during the period between 2019 and 2023 with the active participation of local communities.** Current year 4 Hector plantation is in progress which will be resulted in 20 Hector Mangroves Biodiversity Park within one year

| S. NO | Mangrove Associate | Life form |
|-------|--------------------------------|-----------|
| 1 | <i>Suaeda</i> Spp. | Herb |
| 2 | <i>Porteresia coarctata</i> | Herb |
| 3 | <i>Opuntia elatior</i> | Shrub |
| 4 | <i>Sesuvium portulacastrum</i> | Herb |
| 5 | <i>Ipomoea biloba</i> | Climber |
| 6 | <i>Salvadora persica</i> L. | Shrub |
| 7 | <i>Urochondra setulosa</i> | Herb |



REDUCING CARBON FOOTPRINT

Home biogas is the Israel based company was founded in 2012 manufactures dynamic biogas unit not only for farm waste but for kitchen waste too. Under Gram Utthan Project, Adani Foundation is supporting home biogas to farmers periphery Villages.

Promotion of Natural Farming–Home biogas And Improving the health and living conditions for the millions of families that are still cooking on charcoal and wood. Adani Foundation is not only supporting but creating awareness to save environment and health of the community who regularly cooking on Chula. **It is proven that one hour cooking on Chula is as dangerous as smoking 40 cigrates.**

Till date 225 farmers are utilizing it with satisfaction and considerable outcome by saving Average Rs. 23,400 for gas and fertilizer as well – with Economic benefit of Rs. 52.65 Lacs.

100 Farmers are linked up with Gobardhan Yojana in which DRDA is providing Biogas with Rs. 5000 Contribution. Adani Foundation has worked as a facilitator between DRDA and Beneficiaries farmers in filling and submission of forms. Total 325 farmers are supported with Biogas as sustainable environment protection



4,176 TONS OF ANIMAL MANURE TREATED

359,687 HOURS OF CLEAN COOKING;
9.3 TONS OF BIOGAS CREATED
325 TONS OF FIREWOOD REPLACED;

47,375 HOURS SAVED ON REDUCTION OF
FIREWOOD & COLLECTION
1225 TONS CO2 EMISSION REDUCTION



Reducing organic waste + Transitioning to renewable energy + Motivation for reduction in use for fertilizer

REDUCING CARBON FOOTPRINT

5. Water Conservation Project - CSR

Since 10 years considerable Water Conservation Work carried out in Mundra Taluka. Due to satisfactory rain in current year 1.11 mtr ground water table increased in coastal belt of Mundra as per Government Figures. Our water conservation work is as Below.

- Large number of water harvesting structure (18 Nos. of check dams in coordination with salinity department) and Augmentation of 3 check dams
- Ground recharge activities (pond deepening work for 61 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers
- New Pond Deepening Under Ajadi ka Amrut Mahotsav done in Goyarsama village. Approx Deepening Capacity is 12000 Cum.
- Roof Top Rain Water Harvesting 145 Nos. **(40 Nos current year)** which is having 10,000 litre storage which is sufficient for one year drinking water purpose for 5 people family.
- Recharge Bore well 208 Nos which is best ever option to direct recharge the soil
- Drip Irrigation approx. 1505 Farmers benefitted in coordination with Gujrat Green Revolution Company till date
- Bund construction on way of Nagmati River could save more than 575 MCFT water quantity which recharged in ground due to which bore well depth decreased by 50-100 Ft in Zarpara, Bhujpur and Navinal Vadi Vistar.
- **Check dam gate valve construction at Bhujpur which controlled more than 350 MCFT water to go into sea and get recharged current year.**
- **Pond Pipe line work at Prasla Vistar Zarpara which increase recharge capacity more than 25% in 100 hector area.**



REDUCING CARBON FOOTPRINT

- **Impact**

- 218500 men, women, children, and elderly impacted by this initiative.
- Total Dissolved Solids (TDS) in the ground water down by 16.7%.
- Ground water table up by 4.2 ft. over the last 5 years.
- In four villages water levels have increased by 15-20 ft. through bore-well recharging facility
- Storage capacities of check dams and ponds increased by 106.44 MCFT. Total area benefited 2857 hectares.
- Annually 10000 Liters of water saved and up to INR 10000 saved per family.
- 80% reduction in money spent on labour.
- Up to 20% less money spent on electricity bills.
- 50% less water used as compared to conventional methods.
- Potable water available at doorstep. Earlier on an average women used to walk 1.3 kms to fetch water.
- On an average there has been up to 25% decrease in expenses on healthcare.
- Water availability has also ensured safety, security and overall well-being of women and children in the area.
- Initiatives and efforts made under water projects by Adani Foundation continues to provides sustainable solutions for community for their improved farming and ease of living.



Water conservation and Management

Process Flow for Rooftop Rain Water Harvesting System



Social Survey & TDS mapping



Community Contribution



RRWHS



Impact

- Portable water at door step
- Cost saving for portable water
- Improved water quality with
- Creates water conservation awareness in rural community
- Improves standard of living of rural community

Total RRWHS :- 145

RRWHS Constructed in 2022-23 :- 40

Population Impacted :- 500+

Savings per household :- 10000+

TDS difference between Ground water and RRWHS water



REDUCING CARBON FOOTPRINT

6. Tree Plantation

Till the date 70,540 Tree have been planted at various Public places , Schools, GP and crematorium with their responsibility to nurture and maintain regularly.

For this passionate work our team Member Mr. Karshan Gadhvi was Felicitated with Van Mitra Award by Forest department and GOG.

Adani Foundation has planted 1100+ fruit bearing trees at Bhujpur and 2100+ neem, pipal and native spices at Dhrub in coordination with District Forest Department and community with partnership approach



EDUCATION



PROJECT UTTHAN



PROJECT UTTHAN

The Adani Foundation set out an innovative intervention in year 2018–19 through project Utthan to improve students' learning capabilities, provide facilities to schools to improve environment and achieve better learning outcomes at the grassroots level with the help of Utthan sahayak. This extensive intervention involves adopting government primary schools, tutoring Priya Vidyarthi's (progressive learners), introducing English as a Third Language, with various academic activities as well co-curriculum activities to end the dropout rates, and working together for staff capacity building. In order to improve children' basic literacy and numeracy skills, it has also engaged the help of educators and parents, especially mothers.

Key Aspect of Project Utthan

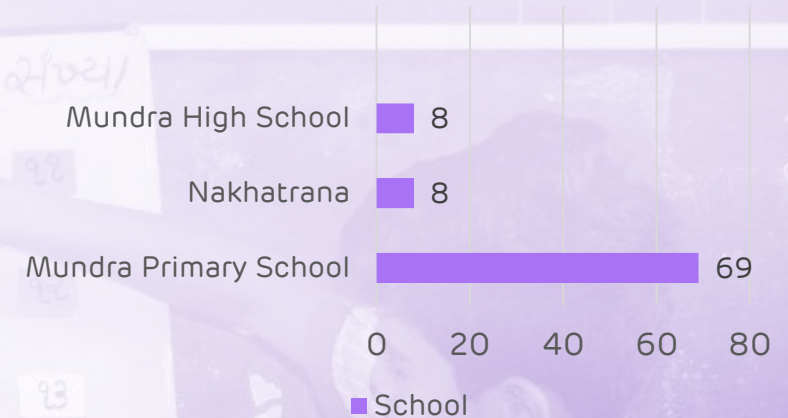
- ✓ Adopting government primary schools.
- ✓ Main streaming Progressive learners
- ✓ Enhancing Learning Outcomes
- ✓ Arresting dropout rates
- ✓ Introducing English as a Third Language
- ✓ Enabling Joyful Learning Spaces
- ✓ Collaborating for teachers' capacity building

Gunotsav is a quality enhancement initiative of the Government of Gujarat for bringing about improvement in learning levels of students at Elementary level

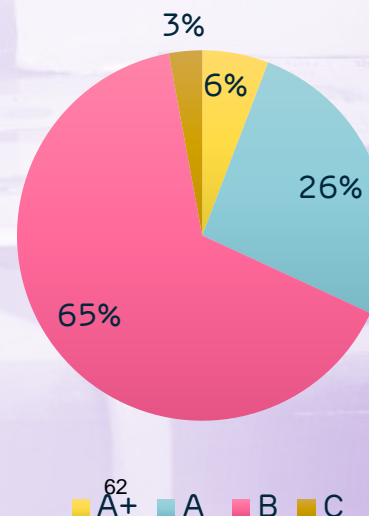
Assessment is based on four core areas :

- ✓ Teaching learning outcomes
- ✓ School management
- ✓ Co-Scholastic activities
- ✓ Usage of resources.

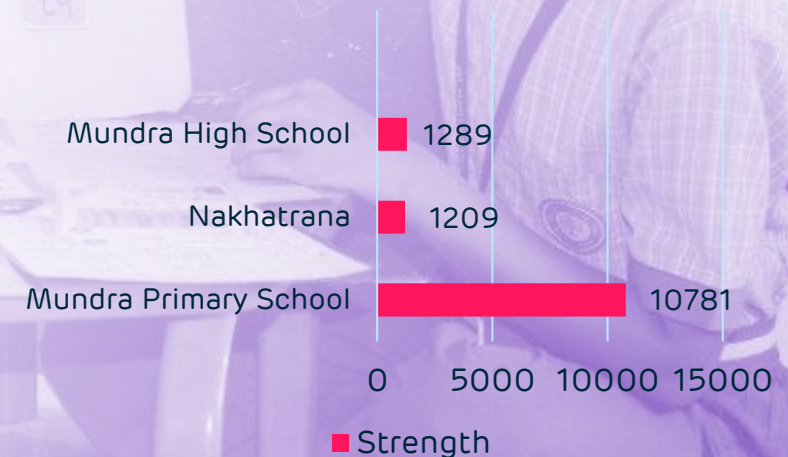
Utthan Schools in Kutch



Gunotsav 2021-22 (Kutch) : An Affirmation on Utthan Schools



No's of Students in Kutch



PROJECT UTTHAN



Conduct baseline assessment of 7034 Students, 3364 Students were progressive learner, 1403 Students mainstreamed.

| Location | Total Strength | Baseline Assessment | Progressive learner | Mainstream Students |
|------------|----------------|---------------------|---------------------|---------------------|
| Mundra | 10799 | 6047 | 3029 | 1247 |
| Nakhatrana | 1267 | 987 | 335 | 156 |

Facilitating English from Classes 1-4 : 7500 + are taking the advantage of this intervention.

Cultivating Reading Culture

Introduced DEAR (Drop Everything and Read) period on every first and third Saturdays for an hour; Library activities on every Second & fourth Saturdays.



Year 2020-21

22890 books

Year 2021-22

60780 books

Year 2022-23

110205 books

PROJECT UTTHAN



IT on Wheels : 2 Dedicative Van, 55 Laptops Empowering 2620 Students of 5-8 Std. In Gujarat

IT on wheel program is run to teach them basic emphasizes elementary school digital literacy. In early schooling is the first step to addressing access disparities in this evolving digital environment which is not feasible for rural students. Customize basic syllabus impede their development.

Day Celebration every Month : Summer Camp & Diwali Mela in Vacation

Every month Utthan sahayak celebrates day in which encourage students to

participate in co-curriculum Activity which create opportunity to learn and experience new things. Also planned 15 days Summer camp & 10 days Diwali mela during vacation. 2800+ students participated with more than 4000 handmade traditional products, 3500+ footfalls during exhibition cum sale. Diwali mela attracted 7363 students. That included 12 Activities, 28529 Total Expenses & 37529 earn students. Sarpanch, SMC members, Mothers, and Parents all take part enthusiastically.

Competitive exam Preparation

| Location | JNV | NMMS | PSE |
|------------|-----|------|-----|
| Mundra | 227 | 324 | 347 |
| Nakhatrana | 23 | 48 | 48 |

500+ Mothers meet with 11000+ Mothers

Every month, on the Fourth Saturday, Utthan Sahayaks conduct Mothers meets. A child grows a most during the first few years of school, when both the mother and the teacher are crucial in developing their character and personality. Many of the kids are first-generation learners with uneducated parents; in these circumstances, Mother's Meet encourages mothers and teachers in working together to support the education of the child. Also, mothers get a sense of empowerment and value and regularly updates on school activities. Recreational activities during the meeting add an element of surprise and rejuvenation among the Mothers.



PROJECT UTTHAN

International School Library Month (ISLM)

ISLM (International School Library Month) was celebrated by 69 Utthan schools. And school from Russia joined with us in zoom to engage under the virtual connection around the world.

Students from Samaghogha School No.1 performed Garba, while students from Vandh school gave information about library activities. Bookmarks' & Digital bookmarks were distributed with partner schools. This is continuing, 3rd time Utthan schools participated in ISLM.

Signed MoU with 18 more Government Primary Schools at Mundra

Signed MoU with 8 Government High Schools : 8 Village 8 High Schools, 2 Adani Education Evening Center

To overcome challenges of High schools and improve the quality of education, Utthan appointed 2 Utthan sahayak at High schools. 1 for Science/Math's & 1 for English as most of the students facing problems in this subjects. Utthan organized a Parents Teachers Meeting at 8 schools in 8 villages, there were over 450 parents gathered.

After school, children get the opportunity to study at three levels at the Adani Education Evening Center. (AEEC) Remedialcoaching.



| Project Title | Participation of Utthan School | Partner Schools | Partner Countries |
|-------------------------------------|--------------------------------|-----------------|-------------------|
| Bookmark | 51 | 63 | 08 |
| Digital Bookmark | 37 | 78 | 10 |
| Virtual Connection Around the World | 10 | 10 | 09 |
| Total | 98 | 151 | 27 |

PROJECT UTTHAN

Utthan's outreach strategies to Increase children's learning

- ✓ Project Utthan has been studied and selected as 'University Practice Connect' by Azim Premji University, Bengaluru.
- ✓ Project is in alignment with NIPUN Bharat (National Initiative for Proficiency in Reading with Understanding and Numeracy Bharat Program) & FLN (Foundational Literacy & Numeracy)
- ✓ Navneet e-Sense software updated in all schools.
- ✓ 100 hours capacity building programs for Utthan sahayak and school Teachers. specially focusing on Foundational Literacy and Numeracy. Utthan sahayak attend CBP (Capacity building program) once in every month.
- ✓ 100% participation in 100 days reading campaign.
- ✓ Google Map : All Utthan schools added in Google map. Utthan sahayak upload photos continuously. that's uploaded Photos got 200k+ views.
- ✓ Utthan sahayak create content for Reading, Writing & Numeracy.
- ✓ Utthan sahayak create 150 Worksheets on Yoga In the run-up to India's 75th Independence day celebrated across India's Azadi Ka Amrit Mahotsav. The tour covers 75 heritage, tourist and archaeological sites and landmark architectural sites across Gujarat.
- ✓ Utthan Sahayak, Hetalba Vaghela encouraged students from Mokha Primary School to write the story. Saptahik Phulwadi, Ahemdabad published the story written by student.
- ✓ TLM, Sports, Music & Science kit distributed to create joyful environment.
- ✓ Inter school competition organized to encourage physical activity & develop talent.
- ✓ Utthan sahayak encouraged & trained students in various competition organized by GoG.



EDUCATION PROJECT

Adani Vidya Mandir, Bhadreshwar



EDUCATION: FREE AND COMPULSORY - vision of Adani Foundation to provide cost-free education, food, uniform, books to the children of economically challenged families of Mundra Bock. Adani Vidya Mandir, Bhadreshwar was established in June 2012, with aim of uplifting the communities through education. The school is equipped with excellent infrastructure and resources required for all-round development of the student. The child is given admission in class 1 and is molded to be an educated and a good human being by experienced and compassionate teachers. The school follows a curriculum designed by GSEB. **507 underprivileged students of Fisherman & Maldhari communities from 8 villages benefitted costfree education at the school**

Teachers Day Celebration with facilitation of all teachers and awarded 5 best teachers in academics. District Education Officer Mr. Prajapati graced the occasion and motivated the staff.

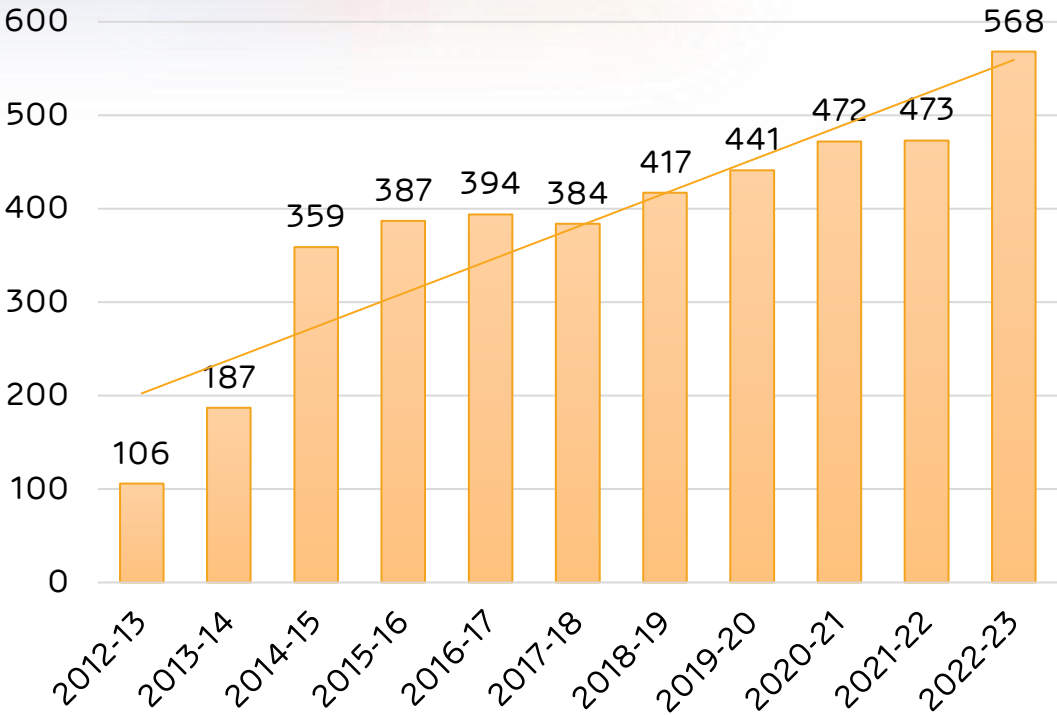
ADANI VIDYA MANDIR, BHADRESHWAR



milestone achievement of Adani Vidya Mandir Bhadreshwar Gujrat Board Standard 10th Examination Result is 100%.

- The grand celebration of the year 2022-23 at AVMB was Shri Gautam Adani sir's Birthday.
- Promoting the harmony across all communities, Special Assemblies are conducted on a regular basis where all the Festivals irrespective of the religion & following are fondly celebrated.
- Periodical assessments and evaluations are conducted for the students and their progress are informed to the parents frequently.

Total Strength



| Adani Vidya Mandir Bhadreshwar | | |
|----------------------------------|------------|----------|
| 2021-22 (10 th Board) | | |
| NO | GRADE | STUDENTS |
| 1 | Above 80 % | 3 |
| 2 | 60-80% | 18 |
| 3 | 40-60% | 10 |
| | TOTAL | 31 |
| | Result | 100% |

PROJECT UDAAN

Vision : To create a pool of inspired young mind

Mission : To motivate young students to dream big



Udaan is a special project inspired by the life changing story of Mr. Gautam Adani. As a child, he had visited the Kandla port in Gujarat, and after looking at the expanse of the port, he dreamt of having his own port one day. The rest is history. Under this project exposure tours are organized where school students are given a chance to visit the Adani Group facilities such as Adani Port, Adani Power and Adani Wilmar refinery at Mundra to get an insight into the large-scale business operations and thus get inspired to dream big in life. The exercise stimulates the young minds to dream big and help them become entrepreneurs, innovators and achievers of tomorrow, and thus play an active role in the process of nation building

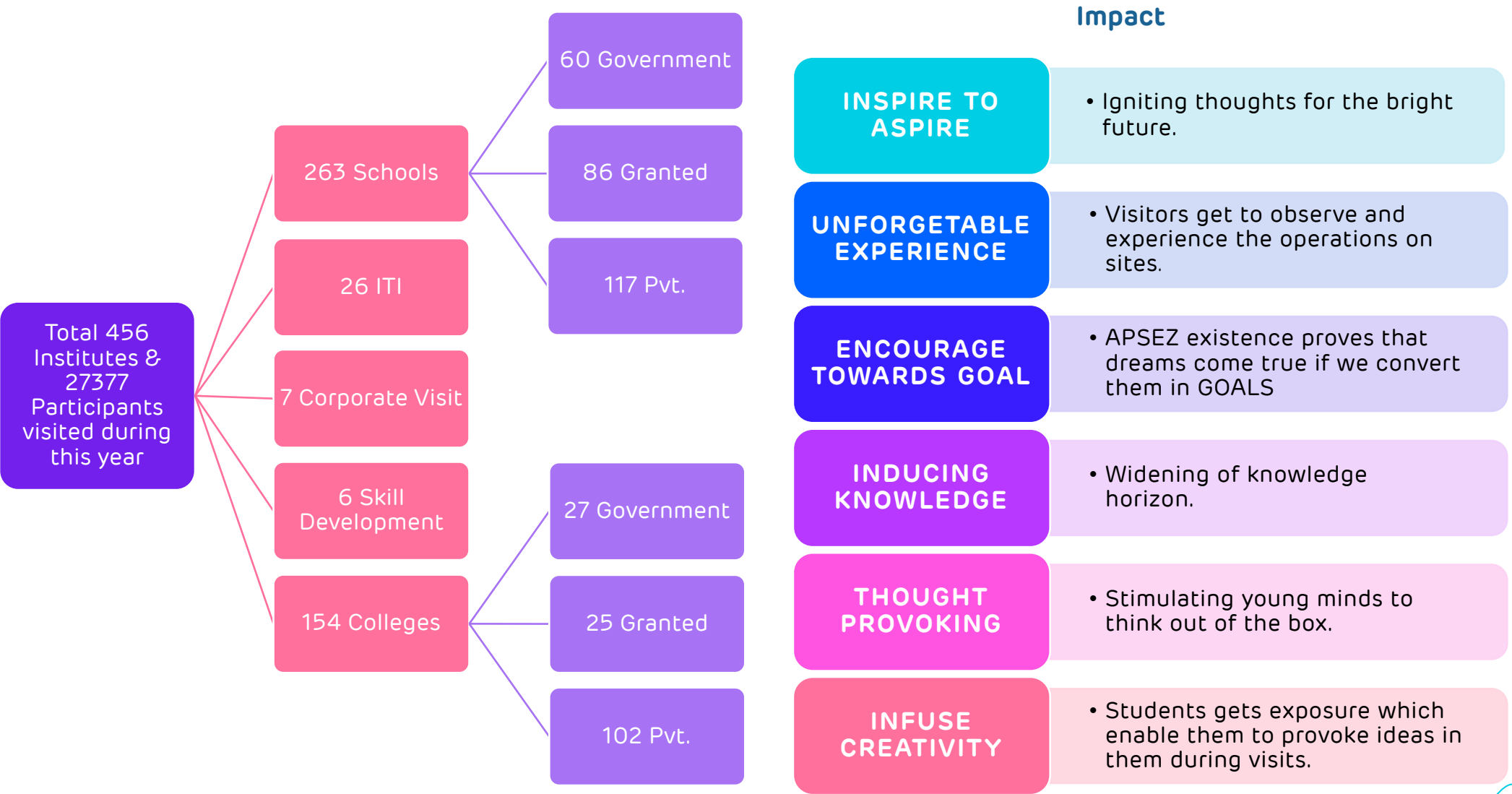
Adani Foundation, Udaan Project invited the members of self-finance School Association, Gujarat for an exposure visit. 90 participants were facilitated with extraordinary experience of Port, Power, Wilmar and Solar plants visit.

Under Project Udaan total revenue generation is Rs.218.77 lacs.



PROJECT UDAAN

Dashboard Sustainable project revenue generated



SUSTAINABLE LIVELIHOOD DEVELOPMENT



SUSTAINABLE LIVELIHOOD DEVELOPMENT

The Pashudhan & Preventive Health care management

Program is a revolutionary initiative by Adani Foundation to provide support and aid to farmers in managing their cattle's health and nutrition needs. The program aims to bring about a positive change in the lives of farmers of Mundra ,who heavily rely on their livestock for income and sustenance.

One of the key components of the Pashudhan Program is providing fodder support to farmers, especially during periods of drought or crop failure. Adani Foundation provides good Quality of dry and green fodder which covered 14116 Cattle of 24 Villages / 3008 farmers. This Program help them to feed their cattle with good quality of fodder that meets all nutritional requirements which increase the productivity of livestock and improve their overall health. In turn, this has resulted in increased income for farmers and improved food security for families.

In addition to this, we also focuses on farmers training for effective cattle health management techniques and Vaccination Drive as prevention measures.



SUSTAINABLE LIVELIHOOD DEVELOPMENT

Grass Land development

AF converted 205 acres of denuded village common pastureland (gauchar) into fertile and productive grassland in Zarpara and siracha village to transform into Fodder Sustain village with Community participation and responsibility for maintain and Monitoring.

Among that 18 Acre of Guchar land is fenced and sowed with Multispecies Green Fodder with Having Good nutritive value. More than 2250 Cattle will sustain with Improving quality and Quantity Of Milk.

Average 2450 cattle get benefitted by green fodder for 72 days –which increase 0.5 litre milk quantity of 50% cattle.

$(1225 \text{ cattle} \times 0.5\text{-liter milk quantity Increase} \times 40 \text{ INR per liter} = \text{Rs.}1592000)$.

Apart that Open grazing Benefit save farmer cost to purchase Fodder . $(2450 \text{ cattle} \times 7\text{kg} / \text{Day} \times 72 \text{ Days} = \text{Rs. } 37,04,400 \text{ (Rs. } 3 \text{ per kg)})$

This Intervention could save Rs.52,96,400.00

It would be highlighted as best Demonstration and replicate in the other villages as sustainable fodder development project.

Individual Fodder Cultivation

Farmers were Aware ,Convince and trained to cultivate super Napier Grass- as on farm projects to reduce their Fodder Dependency and expense. its update Varity of grass and Can be harvested three time in year with Good growth and Nutritive Value. With that effort 192 farmers have Adopted and Cultivated Super NAPIER Grass in **190-acre area and produce 3800 Fodder Tonnes Yield annually, lead to save Approx. Rs.52 Lacs of farmers.**

SUSTAINABLE LIVELIHOOD DEVELOPMENT

Cattle health camp

Adani Foundation and Animal Husbandry department Veterinary Jointly organizing cattle health Awareness and vaccination programs in 24 Villages of our periphery villages. A cattle health camp typically involves a team of Government veterinary Doctor who provide check-ups and treatments for common ailments and remaining Medicines and Vaccine was provided by AF

Program is very effective to maintaining the optimal health of livestock and help to protect the cattle from deadly diseases such as Foot-and-Mouth Disease (FMD) and Clostridial infections. The vaccines used in these programs are specifically designed to provide long-lasting immunity against specific diseases, ensuring that the animals remain healthy even in harsh environmental conditions.

Total 17299 cattle of 19 Villages had benefitted With different kind of medicines and vaccines.

Apart that 973 camels kharai camels were vaccinated with fitodas and Antisaras in the Phulai-Chhari Dhandh area of Nakhtrana taluka.



Lumpy Disease Vaccination Drive.

An effective and Immediate step was taken to Mitigate lumpy Skin disease outbreak in the Kutch In co-ordination of District Animal Husbandry department through Vaccination and awareness drive at grass Root level. Total 40,000+ cattle were covered through therapeutic and ayurvedic treatment and Nutritive Cattle feed Support.

SUSTAINABLE LIVELIHOOD DEVELOPMENT

Bovine brucellosis is a chronic infectious disease of cattle that causes abortion, the birth of weak or dead calves, infertility and, as a consequence, reduced milk production. Cattle and buffaloes of all ages are susceptible, and infection can persist for many years.

This disease is also zoonotic (a disease that can be transmitted from animals to people)
Hence to protect Cattles against Bovine Brucellosis AF Started Awareness and vaccination program with Kutch fodder fruit & Forest development trust (KFFT) in our 11 Villages.

Under this project following activities were carried out,

- Meeting with Gram Panchayat, Farmers and Livestock Owners
- Development and Distribution of the Awareness Materials among the stakeholders
- Mass Level awareness by pasting the poster and meetings with Village Gram Panchayat's
- Primary Survey and Sample Collections i.e. , Milk Ring Test, Blood Collection and testing
- Brucella Vaccination and Ear Tagging etc. Brucellosis Control Project 2020 Cumulative Progress of various important

| No | Name of Activity | 2020-21 | 2021-22 | 2022-23 | Total |
|----|--------------------------------------|---------|---------|---------|-------|
| 1 | Awareness Meetings | 19 | 23 | 18 | 60 |
| 2 | Milk Ring Test | 48 | 11 | 34 | 93 |
| 3 | Blood Sample Collection | 29 | 23 | 18 | 70 |
| 4 | Vaccination | 2132 | 2951 | 2970 | 8053 |
| 5 | Family Covered (Direct) | 287 | 379 | 484 | 1150 |
| 6 | Total Benefited (in Direct) Families | 1435 | 1895 | 2420 | 5750 |



Promotion of Natural Farming

Natural farming is a method of agriculture that prioritizes soil health and sustainability. Instead of relying on synthetic fertilizers and pesticides, one key aspect of natural farming is the use of cow-based preparation like Jivamrut, Gau Krupa, Amrutam, and wormy Compost Fertilizers.

Adani Foundation Promote Farmers to adopt Cow based farming with end to End Program from Awareness to Market Linkage. 1392 farmers benefitted by training from which 60% farmers chemical usage is reduced to half extent in 500 Acres approximately.

Impact

- I. Production Cost- 20% Reduced
- II. Chemical & pesticide exposure- 30 to 40% Reduced
- III. Premium product price-5% increase
- IV. Crop Yield & Taste - Better taste and quality-

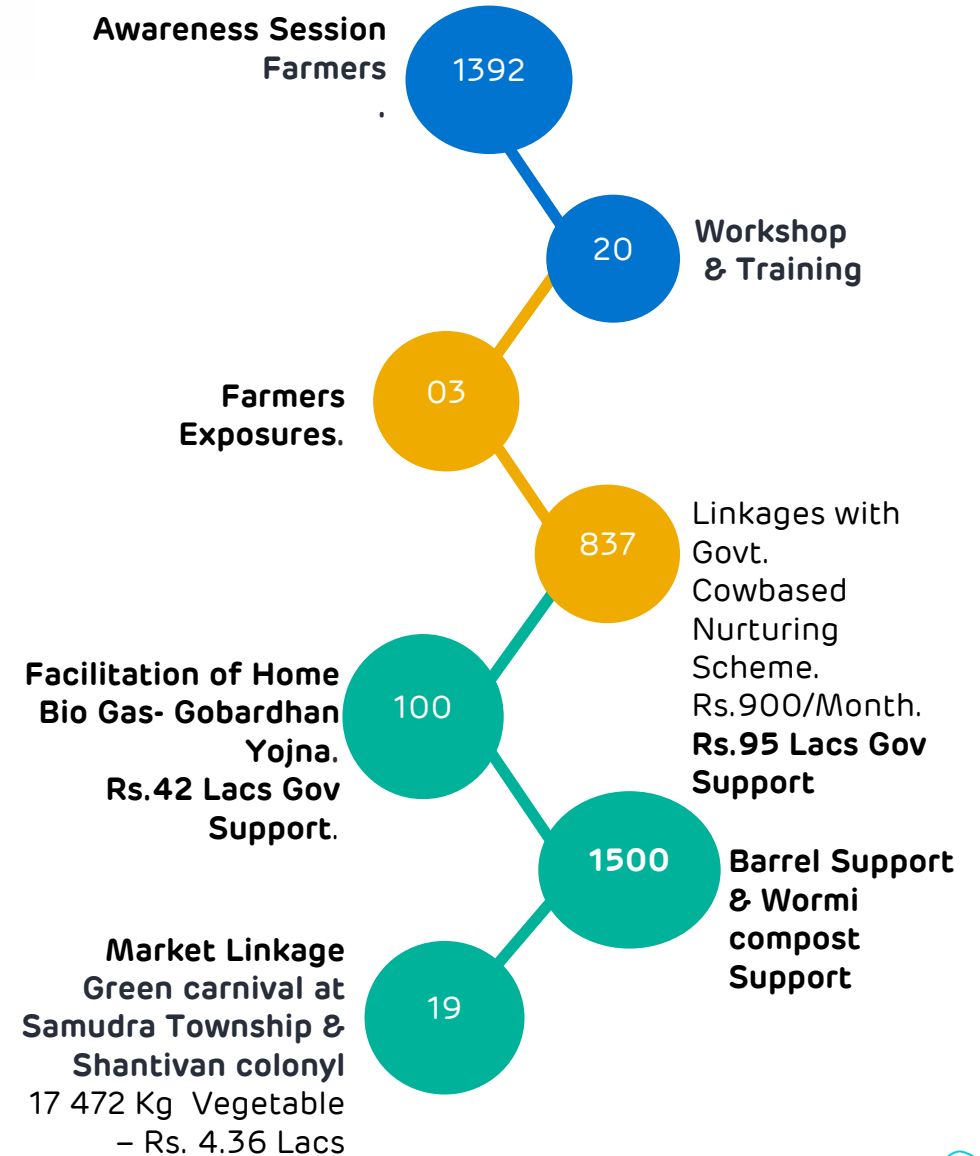


SUSTAINABLE LIVELIHOOD DEVELOPMENT



Natural Farming

Implementation Process of Projects



SUSTAINABLE LIVELIHOOD DEVELOPMENT



Prakrutik Sahkari Mandli

Formation of Shree Raj Shakti Prakrutik Kheti sahkari Mandali Limited Mangara and register Under Gujarat Co-operative Society act-1961 with 60 Members which is the First Organic Company of Registered across Kutch.

AF Started an Initiatives **"Green carnival"** an initiatives to Provide Marketing Platform to farmers to sell Natural Farming Vegetable & Agri Produce at Shantivan and Samdudra town Ship ,Mundra on Weekly base.

We provides resources, and technical assistance to help farmers to market their products successfully.

Farmer's Producer Organization

Kutch Kutch Kalpaturu Producer Entity (KKPC) was established in the year 2020 to address the interests of farmers, particularly to provide an entrance for outputs and inputs. The company was founded with 237 farmers

KKPC served for Date Packaging box, Milk Supply to Colonies, NB 21 Off suits Supply, Vegetable Seed ,Mineral Mixtureand Cattle feed supply and plan to extend more service.

KKPC Current Year turnover is. Rs.28.89 lacs by started Different Kind of Initiatives



SUSTAINABLE LIVELIHOOD – FISHERFOLK COMMUNITY



Access of Pre-primary
education.to 3 Vashat –
125 Students



Transportation Facilities to Govt.
& AVMB School- 33 Students



Free AVMB –School Education -
147 Students



Book Support -43 High School
Students



Scholarship Support -43
Students of SMJ School Luni



Coaching for 10th Exam OF 8th
.9th Failed Students -28
Students

**Fisherfolk education has
had a significant impact on
communities to shaping
individuals' lives By
providing Access of quality
education for Pre- primary
to Higher Education.
More than 500+ Fisherfolk
children are getting
Education**

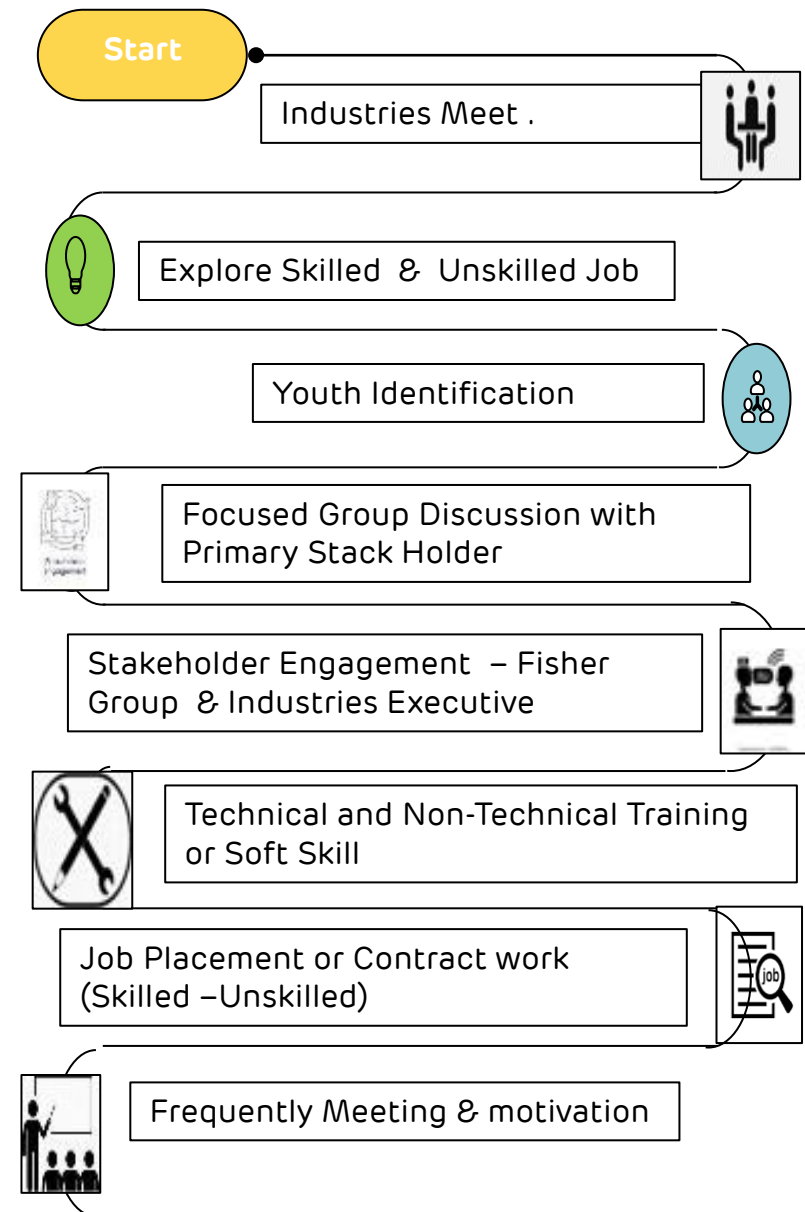
Impact

1. Access Of Quality Education
2. Promoting Girl Child Education.
3. Increase Economic Productivity
4. Creating Employment Opportunity
5. Social Development & Networking

SUSTAINABLE LIVELIHOOD DEVELOPMENT

- ❖ 194 fishermen and women are engaged through Contract adani Group Company on regular base.
- ❖ 23 Youth have been Placed in Different company after Completion of Technical training.

Total 217 Fisherfolk are Employed and earning on Monthly Base.
Average Monthly Income Rs.14500/ Individual



SUSTAINABLE LIVELIHOOD DEVELOPMENT

Fisherfolk Livelihood

Mangrove plantation and Nursery development work has created a two facet impact by providing Livelihood to Fisherfolk during two months Fishing during Off season and developing 162 hector dense mangrove afforestation. **5200 Men days** work provide to **285 Fisherfolk** of Luni ,Sekhdiya and Bhadreshwar Villages in coordination with Horticulture Det.

Formed **Sagar Saheli SHG of** Navinal Fisherfolk Women and Linked With DRDA after completion of Stitching Training ,received first order of Rs.80,000 to prepare Cotton Bags. Total 12 Women are engaged and planning to expand with more Women and Order. Liaising with Fisheries department to Facilitate Fishermen welfare Scheme and Form Filling Process. Pagdiya Fisherfolk Kit, Boat Licence renewal, Boat Token Process.



WOMEN EMPOWERMENT PROJECT

Women are essential to the entire development process, whether in a single household, a village, a state, or a nation. Adani Foundation provides a platform for Community women to overcome the social barriers by becoming change - makers in their communities and societies while maintaining their traditions. Mundra has witnessed a significant shift in the development of women beneficiaries in various fields of occupation including such agriculture, self-employment, horticulture, and so on. The Adani Foundation has a strong emphasis on strengthening rural women and betterment through sustainable livelihood support, resulting to socioeconomic shifts in the rural population.

WOMEN EMPOWERMENT PROJECT

Strategy & Process of Empowering Women by SHG Group

Identification of target Group

Mobilization and formation

Capacity building & Training

Saving & Credit Activity

Income generating Activities

Connect with Government & other organization

Monitoring & Evaluation

Adani Foundation has been working towards empowering women through various programs and initiatives. Here is a brief overview of our work in women empowerment :

- ✓ **Self Help Groups (SHGs) :** We have established 82 self-help groups in various rural and urban areas to provide financial and social support to women. We provided training and capacity building workshops to members of these SHGs to help them develop income-generating activities and improve their livelihoods. Through this initiative, we have empowered over 850 women to become self-reliant with Savings of Rs. 30.42 Lacs
- ✓ **Training & Skill Development :** We conducted skill development programs for women in various fields such as tailoring, handicrafts, and food processing. These training programs helped women develop their skills and start their own businesses. We have trained over 320 women in various skills, and many of them have started their own businesses.
- ✓ **Women's Health :** We organized several health camps and awareness programs for women, with a special focus on menstrual Hygiene. These programs aimed to educate women about their health and empower them to make informed decisions. We provided health services to over 1150 women through these camps.
- ✓ **Assistance in Job & Government scheme :** We empower 256 women by help them to seek Job, they all earn average 9288/- Monthly. Also Gave awareness about government scheme which directly benefit to woman & helped them in the process to apply.
- ✓ **Advocacy and Awareness :** We conduct awareness campaigns and advocacy programs to promote gender equality and women's rights. We aim to challenge the social norms and cultural practices that prevent women from achieving their full potential.

WOMEN EMPOWERMENT PROJECT

1. 56+ women by Gram Bharati Platform

2. 102 + Menstrual Hygiene workshops

3. 12+ Advocacy and Domestic violence sessions

4. 82 SHG - Saving & Credit Activity

5. 220 + Job Placement



WOMEN EMPOWERMENT PROJECT

| SHG Name | Our Intervention | No. of Woman | Get Order from | Order of | Total Order (lac) | Grambharati (lac) | Till today Turnover |
|--------------------------------|---|--------------|--|--|-------------------|-------------------|---------------------|
| Jyot Saheli Swa Sahay Juth | Collaboration with RSETI & trained woman by Rural Self Employment Training institute | 10 | Mundra Navratri Celebration | Moti work, Bead work neckless as well as Panjo | 0.42 | 0.75 | 1.17 |
| Saheli Swa Sahay Juth | Help them for tender process | 10 | Jilla Mahila ane Bal Adhikari Kutch,Bhuj | Sanitary Pad | 1.20 | 0.00 | 2.50 |
| Tejashvi Saheli Swa Sahay juth | Help them to increase variety in stitching related work, Wall Hangings, folder bag, Uniform | 15 | AVMB – Bhadreshwar | Uniform, Folder bag,Jatt bag | 9.12 | 1.10 | 20.25 |
| Food Sister Saheli group | Help them to start the Canteen at Rangoli Gate | 10 | APSEZ + Rangoli Driver Shed | Food | 3.00 | 0.00 | 3.50 |
| Shradhha Saheli | Tender from ATMA + Various ordered of Food + Snacks provided to various Balvadi | 10 | ATMA, Adani Public school & Balavadi | Lunch + snacks | 8.63 | 0.20 | 15.00 |
| Meghadhanush Saheli | organized an exhibition of Eco-friendly Ganpati | 11 | Utthan Project | Mud frames | 1.39 | 0.60 | 12.00 |
| Radhe Saheli Swa Sahay Juth | Exhibition cum sale & Inspire them to participate in Grambharti | 16 | Gram bharati order | various type of Dhadaki | 0.40 | 0.20 | 2.00 |
| Sonal Saheli Groups | Training them for Making Phynial & Washing Powder | 10 | Port & Wilmar | Sale washing powder | 3.60 | 0.00 | 12.00 |
| Karimbhai Mansuri | Namda Craft | | | | 1.80 | 0.00 | 9.80 |
| Over All Corporate | Marketing & Gift packing Training | 35 | corporate order | Various order from all SHG | 9.76 | | 9.76 |
| Total | - | 127 | 85 - | - | 39.32 | 2.85 | 87.98 |

WOMEN EMPOWERMENT PROJECT

Training, Awareness programs, Exhibition and Certificate courses can play a critical role in the development of women by providing them with the skills, knowledge, and resources they need to succeed in their personal and professional lives. Adani foundation is providing that opportunity to rural women by

exposure. This initiative more than 500 woman trained in subject like how to run business, Personal hygiene, Woman rights, social media marketing etc. 30 Women got the Artisan card though the RSETI (Rural self Employment Training Institutes) Adani foundation celebrated International women's by

motivating 150 Woman from different 82 SHG's. Current year theme was **Digital ALL : Innovation & technology for gender equality.**



Community Health

Access to quality healthcare is a fundamental right of every individual

Health plays a crucial role in transforming people's lives. We all realized importance of health after facing challenging situation during Pandemic. Access to quality health care gives a fair chance to lead healthy, productive lives. Healthy people can utilize opportunities available to them.

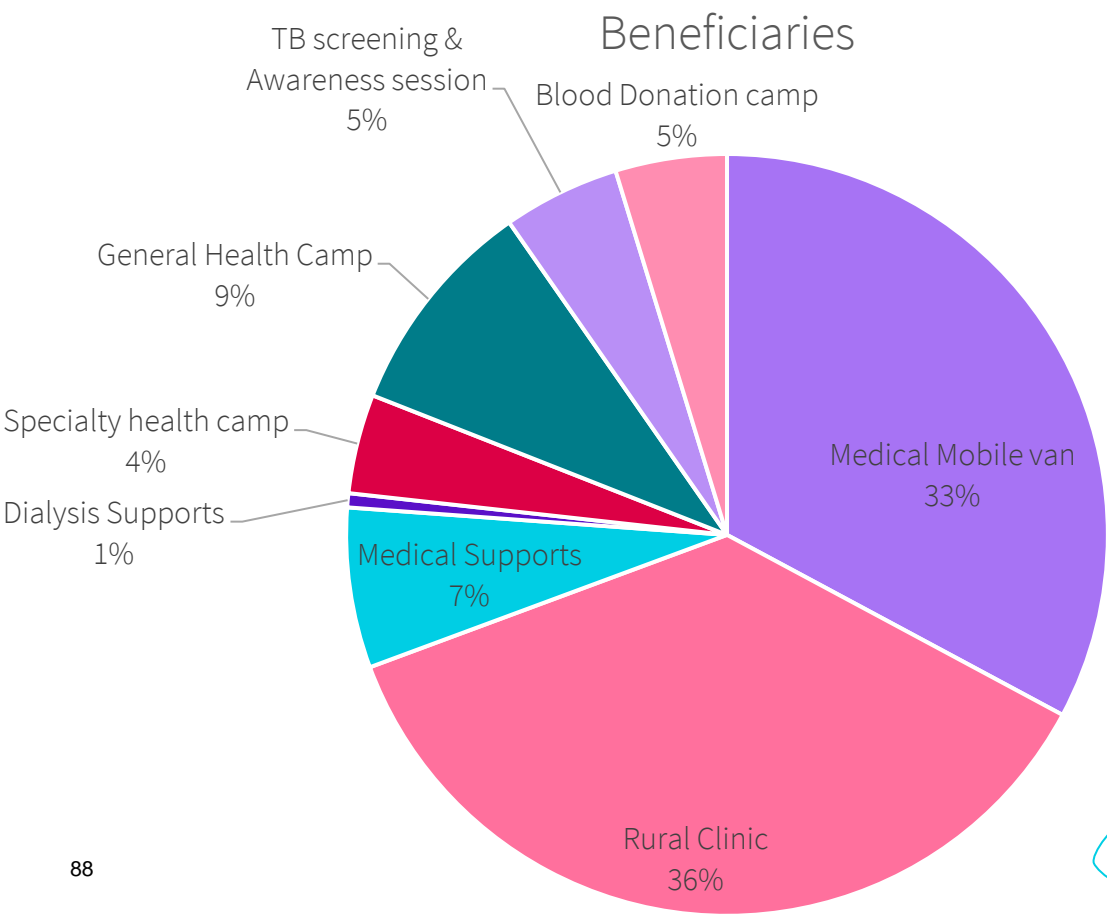


Community Health

| Sr. No. | Project | Beneficiaries | |
|---------|----------------------------------|---------------|------------|
| 1 | Medical Mobile van | 11879 | 32 village |
| 2 | Rural Clinic | 13209 | 9 village |
| 3 | Medical Supports | 2460 | 63 village |
| 4 | Dialysis Supports | 216 | 63 village |
| 5 | Specialty health camp | 1527 | |
| 6 | General Health Camp | 3379 | |
| 7 | TB screening & Awareness session | 1795 | |
| 8 | Blood Donation camp | 1710 | |
| Total | | 36175 | |

“Healthy mind remain in healthy body which create health community to make healthy Nation.”

Adani Foundation is relentlessly working to Provide access of quality health facilities at Doorstep level to create health Society for healthy nation development through various kind of health Projects



Community Health

Rural Clinic & Mobile Health Care unit

Adani Foundation focuses on ensuring good health for better contribution to growth and progress. During this pandemic situation health is the basic need for development of community. Their objective is to live healthier lives by promoting healthcare seeking behavior.

Mobile Health Care Units and Rural Clinic Services are deployed with the objective of providing basic healthcare facilities to remote rural areas as well as poor peoples. The service being executed by Adani foundation is to reduce travel time, hardships and expenses.

The mobile health care unit covers 25 villages and 07 fishermen settlements. Around 90 types of general life saving medicines are available in these units. This service becomes a boon for women, elderly and children as the service is available at their doorstep.

Rural Dispensaries are established where there is a gap in the healthcare services. The Adani Foundation operates Rural Dispensaries in 6 villages of Mundra block, 02 villages of Anjar block and 1 clinic in Mandvi Block. Mobile dispensary and rural clinics provide health services with token charge of 20/- rupees per patient daily by a doctor and a volunteer.

During this year total 11879 beneficiaries were benefitted by Mobile van and total 13209 beneficiaries were benefitted by Rural clinics where female ratio is 65%.



Community Health

Medical Support Detail

Adani Foundation provides primary health care and financial assistance to needy poor people for ailments such as kidney related problems, paralysis, cancerous and tumor surgeries, neurological and heart problems, blood pressure, diabetes etc.

Partial Medical Support had been given to 2000+ beneficiaries of Mundra, Mandvi and Anjar Block at Adani hospital, Mundra. where as in the Critical cases after stable them we refer them to GKGH, BHUJ for further treatment.

Dialysis Support

The drinking water of Mundra contains high TDS (Total Dissolved Solids). Hence, the proportion of patients with urinary stones and kidney failure is more. Patients suffering from kidney-related diseases require regular dialysis which is costly and adds to the financial burden of the family.

Hence, the Foundation has undertaken a programme to providing dialysis treatment to help the extremely needy patients to live a healthy life. During this

year, 4 patients were supported for regular dialysis (twice a week) with partial support.

NCD Awareness and Prevention

MHCU and Rural Clinic Doctors are working parallelly for creating awareness and prevention measures for Non Communicable diseases, Awareness sessions scheduled in 8 High Schools and 2 community places. More than 110+ patients were supported and counselled for Hypertension and Diabetes. Due to early intervention their life span increased and quality of life became better

Machhimar Shudhh Jal Yojana

To reduce water born disease and women drudgery to get water, Potable water is provided to the fishermen communities at different vasahat through water tanker since 9 years. Coordination done with Gujrat Water Infrastructure Limited For Juna Bandar, Kutadi Bandar, Veera Bandar and Ghavar Bandar. Adani foundation is supporting to 3 fisherfolk settlements.



COMMUNITY INFRASTRUCTURE DEVELOPMENT

The Adani Foundation's Community Infrastructure Development (CID) program is the keystone initiative focus on improving infrastructure facilities of rural and urban area with proper designing and implementation to built robust infrastructure, This project impacted Thousand of life toward health care, education, agriculture, water and sanitation and other basic facilities for sustainable rural development



COMMUNITY INFRASTRUCTURE DEVELOPMENT



40
Construction
Of RRWHS

19 Bore
Recharge

2 Pond
Deepening
under SSJY

Pond
Beatification -
Bund
Strengthenin
g at Bhujpur

2 Percolation
Bore
Recharge

3 Re-
strengthening
of Approach
Road

Cricket
Ground at
Hatdi

Construction
of house for
needy
fisherman

3
Construction
of Water Tank
at Luni
Bandar

Construction
Common
gathering
open shed

Renovation
Approach
Road

4 Common
gathering
Open Shed

Construction & Development, Repairing & Maintenance and Support Work covered during the year

Community
Training
center
Shekadiya

Vegetable
Market at
Mundra

Development
of Gate Valve
at Checkdam

School
Compound
wall at Rampar

Fisherman
approach
Road
restoration

Bund Strengt-
hening at
Bhujpur

2 Pond
Deepening -
Azadi ka
Amrut
Mahotsav

Renovation
Training
center Mundra

Renovation
Blood storage
Lab CHC
Mundra

2 Disable
Widow Toilet
Block

2 CC Road of
700 mtr.

R.O. Plant
Mokha 1000ltr
/HR

JCB & Hitachi
Support for
Pre-Monsoon
Activity

Check dam Re
-
strengthening
Bharudiya

Pond Pipeline
work 800 Mtr

Flood Water
Control Sluice
Gate at
Zarpara

Construction & Development, Repairing & Maintenance and Support Work covered during the year

CRC MUNDRA

Community Resource Center

Community resource Center is the bridge between Government Schemes and real Beneficiaries. It is situated at Adani Field Office, Baroi with the motive to be **Single window point solution (Online Application & Documentation) to Facilitate Government Schemes leveraged to needy and Eligible people.**

**Key Achievements of
Community Resource
Center
Monthly Base**



| Government Scheme Facilitation | | | | |
|--------------------------------|------------------|------------------------|---------------------|--------------------|
| Sr. No | Gove Scheme | Gov. Support Rs/Month. | Total Beneficiaries | Total Amount/ year |
| 1 | Widow Pension | 1250 | 641 | 18496350 |
| 2 | Bal seva Ayog | 2000 | 49 | 2254000 |
| 3 | Divyang pension | 1000 | 19 | 323000 |
| 4 | Divang Bus pass | 300 | 439 | |
| 5 | Niradhar Pension | 750 | 126 | 2808750 |
| 6 | Palak Mata Pita | 3000 | 5 | 516000 |
| | Total | | 840 | 2,43,98,100 |

CRC MUNDRA

Widow Pension Yojna

Objective of this Yojana is to provide Financial support Rs.1250/Month to widow to made Them Financial independent. Parallely, we are conducting Motivation Session with them to raise their Value and Positivity to create healthy family Environment.

Till The date Total 641 Widow have been Linked with Government Widow pension Scheme.

Monthly Pension and other allied Scheme

Under This Program disabled Person are supported with Monthly Pension @ Rs.1000 As well allied facilities like Bus pass, Railway pass to made them Self sustain and Confident.

Till the date total 458 Divayang are linked with Different Government Scheme.

Bal Sakha Yojna

Aim Of the Yojna is to Provide Financial support Rs.2000/Month for Education Purpose to below 18 year Students who lost their Parents due to Life threatening Disease Including Covid. Total 49 Students are getting benefit of the scheme.

Palak Mata Pita Yojna:-

Motive of this scheme is to promote parents who is taking care and Nurture the child who is Below 18 year and lost their parents.@ Rs.3000/Month. Total 5 children are being supported under the scheme.

Niradhar Pension Scheme

Under this Scheme Financial Assistance 750/Month is provide to Senior citizen who don't have Surviving Children (Son) or Below 21 year son. Till The date 126 senior Citizen availing schematic benefit.



CRC MUNDRA

Some Glimpse of Cow Nutrition Support scheme Biogas Under Gobardhan scheme



Key Achievements of Community Resource Center One time

| Sr. No | Gove Scheme one Time | Gov. Support | Total Beneficiaries | Total Amount/Year |
|--------|--------------------------------|--------------|---------------------|--------------------|
| 1 | Covid Support One Time | 50000 | 12 | 6,00,000 |
| 2 | Vahali Dikri @ 18 Year | 110000 | 113 | 1,24,30,000 |
| 3 | Divayang Sadhan Sahay one time | 5000 | 176 | 8,80,000 |
| 4 | Manrega (NB21) | 22000 | 32 | 7,04,000 |
| 5 | Pagadiya Sadhan Sahay Yojana | 9000 | 9 | 81,000 |
| 6 | Gau Dattak Yojana | 10800 | 857 | 92,55,600 |
| 7 | Gobardhan Yojana | 42000 | 100 | 42,00,000 |
| 8 | Fishermen Shram Yogi Yojna | | 163 | |
| | | | 1487 | 2,81,50,600 |



ADANI SKILL DEVELOPMENT CENTRE

**Total Centre
Admissions
FY 22 - 23**

Mundra

| Courses | Female | Male | Total | Revenue Generated |
|-----------------------------------|-------------|-------------|-------------|-------------------|
| Pedicurist and Manicurist | 68 | 0 | 68 | 68000 |
| Beauty Therapist | 18 | 0 | 18 | 36000 |
| Self Employed Tailor | 31 | 0 | 31 | 38850 |
| Assistant Electrician | 0 | 50 | 50 | 188800 |
| Bar Bender and Steel Fixer | 0 | 29 | 29 | 0 |
| Meson General | 0 | 29 | 29 | 0 |
| Domestic Data Entry Operator | 47 | 11 | 58 | 239000 |
| Junior Crane Operator | 0 | 23 | 23 | 642000 |
| Interview Skills | 14 | 18 | 32 | 0 |
| Mudwork | 71 | 0 | 71 | 61600 |
| Solar PV Manufacturing Technician | 0 | 25 | 25 | 109500 |
| Basic Functional English | 562 | 670 | 1232 | 707300 |
| Digital Literacy | 391 | 461 | 852 | 454290 |
| Total | 1202 | 1316 | 2518 | 2545340 |

Bhuj

| Courses | Female | Male | Total | Revenue Generated |
|---------------------------------|-------------|------------|-------------|-------------------|
| Interview Skills | 21 | 9 | 30 | 0 |
| General Duty Assistant | 45 | 8 | 53 | 3,09,734 |
| Disaster Management | 0 | 2 | 2 | 4000 |
| Basic Functional English | 1077 | 352 | 1429 | 8,57,400 |
| Beauty Therapist | 2 | 0 | 2 | 4000 |
| Assistant Beauty Therapist | 1 | 0 | 1 | 1500 |
| Self Employed Tailor | 8 | 0 | 8 | 8000 |
| Digital Literacy | 231 | 270 | 501 | 3,00,400 |
| Domestic Data Entry Operator | 0 | 1 | 1 | 4,720 |
| Non Domain Employability Skills | 21 | 11 | 32 | 0 |
| Diet & Nutrition | 02 | 00 | 02 | 9440 |
| GST with Tally | 16 | 01 | 17 | 98000 |
| Understanding Operating System | 21 | 7 | 28 | 0 |
| Entrepreneurship | 23 | 7 | 30 | 20,800 |
| Financial Literacy | 51 | 1 | 52 | 3600 |
| Total | 1519 | 669 | 2188 | 16,21,594 |

ADANI SKILL DEVELOPMENT CENTRE BHUJ

Soft Launching of Self-Employed Tailor – Outreach Batch at Meghpar

Soft Launched Self-Employed Tailor Batch at Meghpar (Out-reach). Total 25 candidates are enrolled.

Soft Launch of Entrepreneurship Development Program

Soft Launch of Entrepreneurship Development Program Training at Centre under CED with 30 candidates.

Soft Launch of General Duty Assistant Batch

Soft launched General Duty Assistant Batch with 30 candidates under DDU-GKY scheme as per instruction by GLPC.

Soft Launch of FL Training under Special Project

Launching Special Project Jointly with KMVS NGO for FSW (Female Sex Worker) Financial Literacy training Inaugurated on 22-07-2022
Total 46 women participant



ADANI SKILL DEVELOPMENT CENTRE MUNDRA

Mud Work Training– Outreach Batch at Samundra township

Total 45 candidates are enrolled.

Soft Launch of Data Entry Operator Batch

Soft launched Data Entry Operator Batch with 50 candidates under Thermax Foundation Tie-up

Soft Launch of Solar Panel Manufacturing Technician Training of Solar Panel Manufacturing Technician Training at Bhuj, ITI with 25 candidates.

Soft Launch of DL Training under DEO Project

Soft Launch of DL Training at AVMB School with 61 Students

Tie Ups with (Thermax Foundation, Empazer, Navin Group and DEO Kutch @ Rs.24.25 lacs.



ADANI SKILL DEVELOPMENT CENTRE MUNDRA

DEO Project

MOU with Kachchh District Education Office. In this MOU ASDC has provided training of Digital Literacy and Basic Functional English in Kachchh District Schools. As per MOU Kachchh District Education Office has provided 4000 candidates to us for training (Adani Skill Development Centre). Funding from Thermax, CFS and DEO made it possible

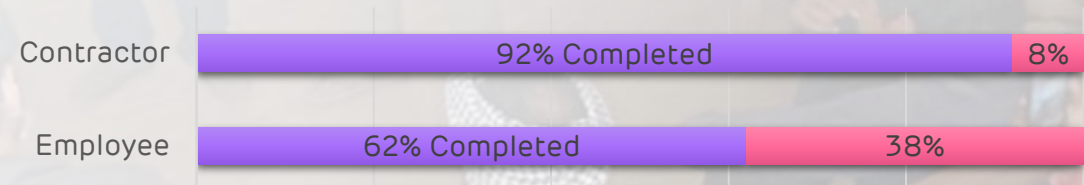
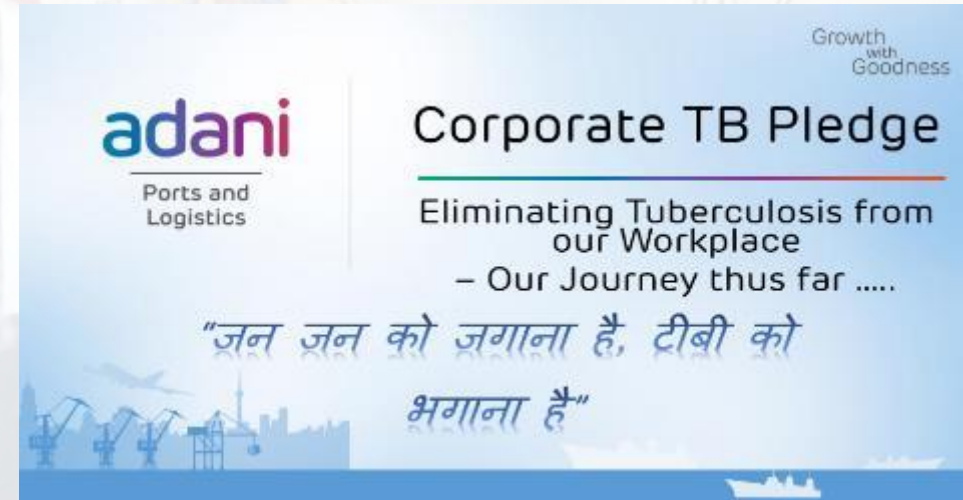
| Courses | Total Students Trained |
|--------------------------|------------------------|
| Basic Functional English | 2659 |
| Digital Literacy | 1341 |
| Total | 4000 |



Dignity of Work Force Programme - EVP

India's National TB Elimination Programme (NTEP) aims to meet the ambitious goal, announced by the **Honorable Prime Minister Shri. Narendra Modi, of ending the TB epidemic by 2025**, five years ahead of the UN Sustainable Development Goals (SDG) of 2030. In response to this call, the Government of India and USAID jointly launched the Corporate TB pledge (CTP), in April 2019 to galvanized corporate support to end TB.

To continue the momentum and efforts, the USAID-supported iDEFEAT TB project, which is working towards institutional strengthening to accelerate actions for Tuberculosis (TB) and drug resistant TB (DR-TB) in India; was launched as USAID/India's flagship TB project. The project works in collaboration with the Central TB Division (CTD), Ministry of Health and Family Welfare (Mo HFW) of the Government of India across a network of diagnostic, treatment, and program management institutions.



No of sessions
200+



No of Trainers:
89



No of days
144



Total no covered:
8000

Dignity of Work Force Programme - EVP

The CTP secretariat, hosted at The Union under the iDEFEAT TB project, provides technical assistance to government and corporates to adapt, implement TB interventions, and guide corporate resources for TB and DR-TB care.

Early diagnostics and treatment initiation are key to saving lives and minimizing disease transmission. In 2019, India reached a milestone of 24 lakh notified cases in India, an increase of 12% compared with 2018. Even then, an estimated 5.4 lakh were 'missing' across India, a serious drawback to our TB elimination efforts as what is not measured is unlikely to be improved. Diagnostic delays are also prevalent in India, with studies indicating that these can be attributed to patients as well as health systems.

Adani foundation with APSEZ, APML, AWL and MSPVL HR department in coordination of FOKIA has launched cluster based screening program to eliminate TB in labors under Dignity of workforce program. Adani Ports and SEZ Limited has completed screening with 8000+ work force.

USAID/India team including Director – Health Office has visited Adani Foundation CSR Activities related to community health. He visited Adani Hospital, GKGH Hospital and related activities.

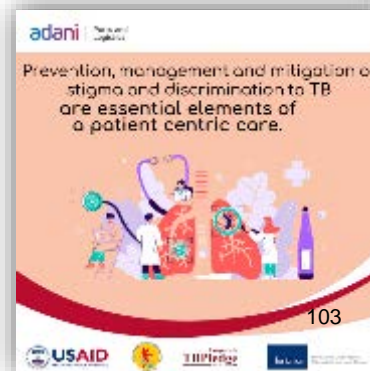


Dignity of Work Force Programme - EVP



Central TB Division | #TBMuk...
@TbDivision

TB-Free Workplace models were showcased in Multisectoral Corporate Engagement towards TB elimination in India conference. @Adaniports through @AdaniFoundation covered a population of over 8000 people comprising employees, family members & contractual workers at Mundra port.



Health Camp for workforce and Green Carinal Celebration



It is true that we cannot achieve our goal of development unless and until we support to bring up the lives of this community. Basic needs of this work force need to be considered. In labour Vasahats they were not getting even the facility of pure drinking water, proper living condition, sanitation which Adani Foundation has addressed one by one within last years five years span.

With the objective to build up trust and transparency in labour community, union Labours and Smooth business operations, Adani Foundation had organized 45+ labour camps for 2000+ workforce beneficiaries in coordination with Adani Wilmar Limited

18 Green carnivals

17472 Kg Fruits and Vegetable

436000 INR



Started the great initiative from world Soil Day - Biggest Employee volunteering program of Adani Ports and SEZ Limited with more than 56 employees as supporter of event organizer and 225 employees with family as a supporter of Farmers n SHGs.

Children used to enjoyed Games and Dance ! Lucky Draw surprise gift was organic ghee..

HR department, IT department and Admin department has supported a lot and will support every fortnight for this sale every sunday

ADANI KANDLA BULK TERMINAL PVT LTD - TUNA

Water at Fisherfolk settlement

Potable water (18 KL per Day)
Distribution to Vira and Dhavlvaro
Bandar through Water tanker Regularly
which improve Hygiene and Health
standard and reduce Women drudgery
,Cost and Time to get water by
**Linkages through AKBTPL and GWIL
daily bases.**

Fodder Support

Support of Dry & Green Fodder to Tuna
and Rampar Village Gaushala Cattles
during Scarcity which impacted on
Cattle health and Milk Productivity
ultimately Farmers Income as well. Total
643825 Kg green Fodder Supported for
900 Cattles of Tuna & Rampar.

Tree -Plantation

Total 200 Tree was planted and ensure
responsibility for watering and caring.
This initiative involved Community and
School students and sensitized to plant
more trees and nurture. After our
plantation, Gram Panchayat also
planted 55 Neem trees in same
premises.



ADANI KANDLA BULK TERMINAL PVT LTD - TUNA

School Renovation work Rampar

More than 800 students are studying in Rampar near Tuna port. School did great coordination to approve 3 new rooms from Sarv Shiksha Abhiyan. Other part was required renovation which was taken care by Adani Foundation. Due to this Total 6 Rooms are now in full utilization.

CC Road Wandi

Wandi is 1 km away from Adani Kandla Bulk Terminal Port Limited and 100 % Population of Fisherfolk. 1 Km Drainage line is done by WASMO – CC road request received in year 2021. Adani Foundation guided for CC road work after drainage work.

Common Gathering Flooring work, Tuna

Tuna Village is 2 Kms away from AKBTPL. In Tuna Village, community gathering shed was constructed from MLA Grant. Flooring work was not included in the same, which was taken up by Adani Foundation. Shed is well utilized in SHG meetings, Farmer meetings and Gram Sabha



ADANI GREEN ENERGY LTD - ABDASA

Adani Solar Plant Bitta is under Adani Green Energy Limited. Adani Foundation is doing regular support of JCB during monsoon or any accident cases as and when required.

Apart from it Celebrated Chairperson's Birthday by distribution of school bags to the children taking admission in class 1 along with necessary books and Education Material. Which includes Bitta School, Nani Dhufi School and Moti Dhufi School.

Deputy Collector of Abdasa taluka place, called for a meeting to all major industries of taluka area. Agenda of the meeting is to develop 7no's "Amrut Sarovar" in Abdasa taluka area under government proposal at every district level.

As per the proposed identified locations by Deputy collector, one of the location he has asked to develop by Adani Power Limited. He has proposed, "Amrut Sarovar" is developed nearby our plant area with amount Rs 20 lacs as per pond size All such proposed "Amrut Sarovar" are new only, not to develop available old pond in nearby area.



Impact Story



Ratanbhai Keshavbhai Gadhave is a farmer of Moti Khakhar. On 17th May 2022, he purchased NB Super Grass Stalk to cultivate it in 1 acre of his land. After maintaining, nurturing and hard work the grass thrived lush green with a tremendous height that's when he performed his first mowing of it.

Ratanbhai had to feed fodder to his 35 cattle regularly. While interacting, we came to know that he used to require 16kg of dry grass during summer and winter at an estimated cost of ₹1,60,000 but after planting NB Super Grass, he has saved 80-90,000rs which is approximately 50-55%. Apart from this, Ratan bhai also mentioned that during this period, he usually had a demand for 2 to 3 farm trucks of fodder which he used to order from the market but after cultivation of NB Super, not a single farm truck loaded with fodder is demanded from him.

Moreover, due to the cultivation of NB Super Grass fuel and fare expenses on farm trucks have nearly come to end. Also, Ratan bhai has already mowed the grass twice and 3rd mowing is going on having the height of grass 12-14 ft.

Lastly, Ratan bhai stated that his cattle relishes and is habituated with NB Super Grass more than any distinct fodder.

Impact Story



Amrutaben desired to ask God for one thing, a new pushcart! -

Jiluben is an elderly woman with physical limitations and a terrible economic state. She's been widowed for thirty years. Jiluben's son is 50 years old, unmarried, and almost face continuously ill. While her daughter Amrutaben is divorced (she got married 20 years ago). Jiluben, who is 70 years old only has her daughter Amrutaben is working. Amrutaben used to use her old pushcart, but it was heavy and too old for her to carry around everywhere, plus she didn't have enough money to buy a new one. Amrutaben only desired to ask God for one thing, a new pushcart! because everything else she could take care of on her own despite such bad situation.

An employee of the Adani foundation has spoken with Sarpanch Hawaben about the work being done by the Foundation on support of people with disabilities. As soon as she informed & requested that to make visit at Jiluben house. Their pushcart needs were discussed by representative from the visited, verified all the necessary paperwork, and spoke with Jiluben and her family about government programs for widows and people with disabilities. And a week later the entire process was completed, and the new pushcart was provided to them. She is now able to work promptly and help their family in overcoming this difficulty.

Impact Story



Hiruben Karsan Tharu lives with her parents in Nani Bhujpur village. She fell very ill when she was three years old. After treatment, she recovered, but her both legs were affected by the paralysis in both legs. At such a young age, she started coping up with her disability. Adani Foundation provided platform to women of Nani Bhujpur village by providing them with Sewing Machine and enrolling her in sewing machine training. Moreover, she was provided with Wheelchair and Calipers to help Hiruben move comfortably and attend class regularly.

Presently, she earns Rs. 5,000 to Rs. 6,000 a month from stitching work which is much appreciated and admired by her neighbors and relative.

Impact Story



Empowered Women, empowered nation!

India is a land of culture and traditions. These traditions are kept alive in rural locations. One such tradition is gifting daughter during her marriage for her happy married life. Sonalben too received a cow from her maternal family during her wedding. This was given with a purpose of livelihood generation at the time of crises. For sonalben, this gift was priceless, she decided to utilize income received from one cow to buy more cows. She continued to sell milk, buttermilk, Ghee, and other cow-based products and retain income to buy more cows. Gradually she increased her livestock to 66 cows which provides 165 liters of milk per month. Within 7 years of her marriage her livestock increased from 1 cow to 66 cows.

Looking at her zeal and passion towards animal husbandry, Adani Foundation provided her with Biogas kit so that she can save cooking fuel cost and fertilizer cost as waste slurry from biogas acts as a natural fertilizer.

Recently, On Kisan Divas she was felicitated by Adani Foundation for doing exceptional work in Animal Husbandry. She has now become a guide for all those women who wish to make living out of limited means.

Impact Story



"Agriculture is our wisest pursuit, because it will in the end contribute most to read wealth, good morals, and happiness." – Thomas Jefferson

It is said that one can do everything if he or she has direction and clarity towards the goal. Geetaben, a loving wife, responsible mother of 3 daughters and a son and an amazing farmer has always supported her husband in his farming occupation. Her life took a transformational turn when her husband passed away in 2018 due to severe heart attack leaving all responsibilities on her shoulder. Of course, she was working on farm keeping shoulder to shoulder with her husband before he passed away but managing farming single handedly was a tough business for her. Moreover, raising 4 daughters and a son for a widow is a somber task too. It took couple of months for her to hold herself up for the sake of her children and to make her husband's dream true. Her husband Late. Bharat Bhai Jethva hold recognition to be a first farmer in Mundra district who has initiated to cultivate Kamalam (Dragon fruit) in his farm. He had a dream to cultivate best of organic Kamalam and sell his organic fruit to a larger market. He was on cloud nine when his first harvested kamalam blossomed beautifully. But unfortunately, his heart attack pushed him to changed realm. It was her determination to continue his husband's dream and take kamalam cultivation to the next level.

As Geetaben started inclining towards chemical-free farming, she started getting higher value for her crops resulting more income. With foundation's support and guidance, she understood which crops/vegetable to sow for high returns.

Impact Story

Jethva family holds 4 acres of land and Geetaben took charge of cultivating seasonal fruits and vegetables in that farm. Being a female farmer, the use of chemical-based farming impacted her health a bit but still she used to cope up with daily chores until she had an encounter with Adani Foundation in her village Mangra. Team members Mavji Baraiya, SLD Head and Kalyan Gadhavi, Community Mobiliser from Adani Foundation organized Natural Farming training at Mangra village of Mundra district. All farmers of Mangra village participated in that training. she also attended the training in which she got insights of all techniques of natural farming and proposed support from Adani Foundation. She approached foundation team and expressed her willingness to learn more on natural farming techniques for crops, vegetables, and fruits. Before that Jethva family used to cultivate only Kamalam organically but after the intervention and continuous trainings by foundation, she decided to turn her complete farming through natural techniques by gradually taking baby steps toward this new endeavor.

Looking at her zeal and dedication for 0 chemical farming, Foundation provided her with Biogas Kit, Drip Irrigation system, Development of Vermicompost and Jivaamrut. Presently she has 6 to 7 livestock. With the installation of biogas, the slurry produced by biogas digesters makes excellent fertilizer when applied to farms. Moreover, Geetaben learnt how to make Jivaamrut from Adani Foundation's natural farming trainings, which she then applied to her farm where she noticed significant improvements, including a reduction in nutrient deficiencies, an increase in crop size without the use of chemical fertilizers and the presence of lush green, healthy crops. In addition, the Adani foundation brought knowledge of vermicompost to her farm, which she says has already made a big difference in the soil's fertility. Also, setup of drip irrigation system was done in order to save water, nutrients loss, and to provide the water direct to the soil root zone of the plant.

Prosperity knocked her door, and she provided best education to her children. Her daughters completed Engineering and Son is presently studying in Anand Agriculture University. On asking him about his future, Hariom (Son of Geetaben) shares *"My father is recognized as first farmer of Kamalam in Kutch and my mother is epitome of strength and a proud farmer. My mother has achieved lot dignity and respect in our society since she received foundation's guidance for practicing natural farming and I will follow her footsteps in same direction by establishing natural farming agriculture business to provide best quality crops to the society."* Geetaben continues to strive excellence in learning farming training regularly and become a promoter of same to encourage other farmers to adopt Natural Farming for better cultivation and higher returns.

Impact Story



At Ratadia Ganesh wala village in Mundra taluka, Rabari Megha Vanka lives with 60 percent of his legs divyang.

Meghabhai was working in a garment shop in Mundra two years ago. Bhabhi Ben used to help in running the house by making several pedas. Meghabhai lost his job during Corona time. Then Meghabhai started selling pedas in nearby villages. With the help of Adani Foundation, he was given small help for home based industry and also helped him in the process for obtaining medical certificate and bus pass. Now, Meghabhai with the help of his wife Pabi Ben started home industry 'Pena Home Udyog' and made it as the main means of livelihood. They sell 300 kilos of pedas every month. On an average they earns 18000/- per month.

When the bus pass will come he can save more money by traveling by bus for orders from Gandhidham, Bhuj, Mandvi and nearby areas.

Impact Story



Only a teacher can turn the disability into a talent ! - Mundra

Challenges are what make life interesting. Overcoming them is what makes life meaningful". Halepotra sadiya studying in class 4 of Dhrub primary school is the SEN - special education needed .she is not able to see clearly through her eyes that is having the problem of vision by birth , she underwent 4 operations but have a great IQ level which never stopped her from learning new things. sadiya's parents never stopped her coming to school. she had a problem in basic maths ,gujarati reading and writing but within an year she worked continuously during her free time and now is able to read write and perform basic calculation. Her favourite hobby is learning new things , colouring and listening new rhymes from YouTube. she can now stand up in morning assembly and give her introduction in English . "only a teacher can turn the disability into a talent through hard work and self confidence". Her dream is to become a teacher.

Impact Story



Health care service is to save the lives !

Mohammad Sadik Turk, 16, of Dhrub arrived in critical condition because of pain in the area of his kidneys. The condition was treated as an intestinal problem by doctors. The specialists tried their best to treat him & offering variety of medications. Support him for his routine dialysis for six to eight months while paying attention to his condition. He no longer needs dialysis after complete therapy, but he still needs to regularly administer injections three times every month.

Many young children pass away each year from insufficient medical care and inability to pay for necessary treatments. As long as there is only one source of income for the family and everyone depends on him, it is hard to provide costs for those who are living below the poverty line. Although India has more than 50,000 patients who receive long term dialysis, it has only a thousand kidney specialists in the entire country. Furthermore, treatment can be expensive. In situation like this Foundation pays for the child's injections in light of his financial situation and wishes him a quick recovery and a long and healthy life. The main goal of the Adani Foundation's community health care service is to save the lives of children like Sadik.

EVENTS



World water day was celebrated on 22nd March in coordination by Adani Foundation at Bhuj.

Program was designed on District level awareness on participatory ground water management on the theme of accelerating the change to solve the water and sanitation crises with exhibition of water saving tool, equipment and IEC material.

On this Occasion Mr Dilip Rana (collector Kutch) was the chief guest and guiding force. He emphasized on RRWHS with assurance to provide 50% Support from government to developed single village as model drinking water sustain village with having 100% RRWHS facilities.

Shri Dobariya Sir administrative officer of Atal Bhujal Yojana and Mr.Nimish Padke Director - Fokia also shared about sustainable management of fresh water sources for future generation. Mr.Mahendra Gadhvi (Pramukh, Jilla panchayat) also shared his views. More than 200 farmers + Women and Sarpanch of Mundra.



Project Pragati :- Success of completion of Project Pragati 1st batch was celebrated on 29th April at Adani House, Mundra in esteemed presence of Mr Vikram Tandon, Chief Human Resource Officer, Adani Group, Shri Vasant Gadhavi ,Executive Director, Adani Foundation and Mr Rakshit Shah, Executive Director, APSEZ. Other dignitaries who graced the occasion were Mr AnilKumar Kalaga, , Mr. Charles Douglas, CEO, Mundra and Tuna Ports, Jatin Trivedi, COO, Adani Skill Development Centre and all HR and Department heads of APSEZ, Power, Solar and Wilmar.

The event celebrated by distributing skill training certificate to 52 fisherfolk students, who were trained under Mason and Assistant Electrician job roles under Adani Saksham. All training along with their community leaders shared heartwarming testimonials and expressed emotion of gratitude towards Adani Foundation for providing them skill training opportunities.

EVENTS



Adani Foundation ,Mundra celebrated **World Earth Day on 22nd April 2022** by distributing 'HomeBio-Gas Kits' to 100 farmers Program intense is to gather 'धरती पुत्री' who share similar mindset and have determined to use Home Bio-Gas to witness social, economical and environmental impact.

Program was graced by Rakshit Shah, Executive Director, APSEZ along with below mentioned esteemed Guests.

1. Manojbhai Solanki, Trustee, Shree Ram krushna Trust, KUKMA
2. Prof. Mrugesh Trivedi , Scientist, Kutch University
3. Kalpesh Maheshwari, Project Officer, Atma, Bhuj
4. Dr. U.N Tank, KVK, Mundra
5. Ms. Riddhi Patel, Officer, kutch
6. Shaileshbhai Vyas, Satvik Sanstha, Kutch
7. Shantilal Patel, Officer, Mundra



Adani Foundation Mundra has celebrated the **International Disability day on 3rd Dec** since 2011 with lots of enthusiasm and Zeal in coordination with District Social Welfare office by planning various support to divyang people.

Current year in line of the international Disable day Theme "Transformative solutions for inclusive development: the role of innovation in fueling an accessible and equitable world." Adani Foundation has organized "Divyang Job Fair" in coordination with 11 SEZ Industries at Mundra on 2nd December 2022. More than 50 Divyang had applied for interview out of them 06 were selected For Job.

Apart that Divayand Aid and equipment (Limb, Chair was Supported In the Esteem Presence of Respected Rakshit sir-EDM, APSEZ, Mundra.

EVENTS



World Environment Day was celebrated on 5th June in association with Ayi Shree Vishrimata Seva Trust and Gram Panchayat, Moti Bhujpur at Vishri mata Temple and pledged to plant 51000 for which Gram Panchayat will take responsibility to nurture trees throughout this year.

program was organized at Vishrimata mandir with tree planation activity on this occasion Shree P T Prajapati - Sub Divisional Magistrate remain present and address Public to Nurture environment for Future.



Adani foundation Mundra has celebrated **International women day** on 8th march at different location of Mundra and Bhuj in coordination with District Animal health department and Sarhad Dairy the day was celebrated at Mundra with Appreciation of best 10 cattle owner women of Mundra who did remarkable work with Sarhad dairy. On this Occasion Dr Thakkar (DAHO) and Dr Lalani (cheif Sarhad dairy) appreciated efforts of Adani foundation in animal vaccination and Animal health care in Mundra. More than 210 cattle owner women remained present.

District Level celebration was done at Bhuj GKGH with Lunching OF Punya sloka book (Stories of 37 empowered women), A Book Written By Adani foundation employee Mrs. Purvi Goswami on The successful women of Kutch. More than 300 Women had participated.

EVENTS



National Farmer day on 22 dec with Honoring Women Farmers.



Animal Husbandry Awareness Program



International wet land ay Celebration Through Poster presentation Competition



Teacher Day & Youth Day Celebration



No Tobacco day celebrated by creating awareness to take preventive measures for workforce



International Yoga Day celebration in coordination with sub divisional Magistrate Mundra.

EVENTS



International coastal Day celebration
at Mandavi with Cleanliness Drive



Adani foundation and Agri
Department jointly organized
district level workshop on Natural
Farming Practice with Gram Seval



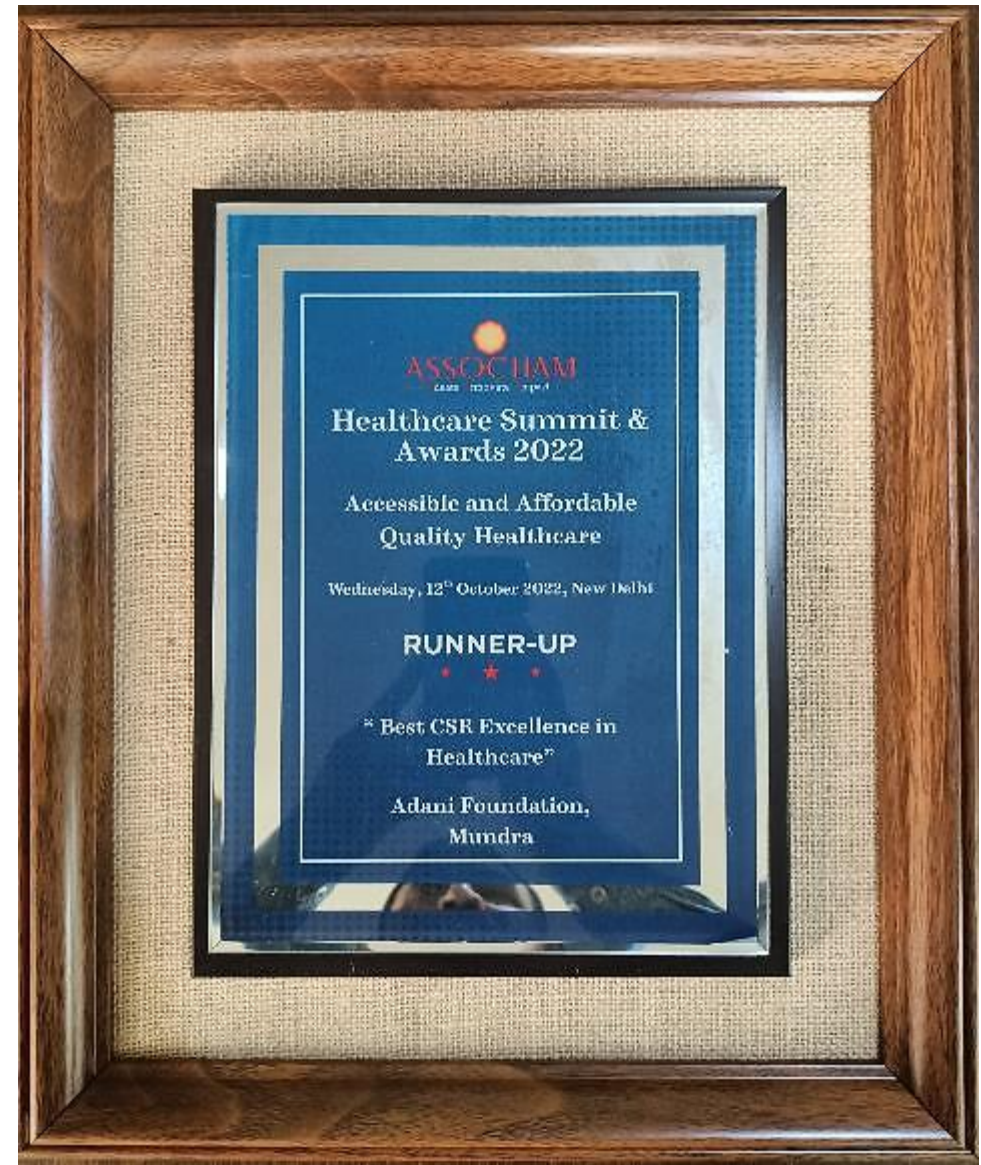
The International Mangrove Day for
the Conservation of the Mangrove
Ecosystem is celebrated

AWARDS

ASSOCHAM AWARD FOR HEALTH CARE

Adani Foundation's Community Health project received runner-up position in 'Best CSR excellence award in Healthcare' Associated Chamber of Commerce and Industry of India (ASSOCHAM) in Award ceremony organized at Delhi on 12th October 2022. Community Health project has participated in the grand event to accept the Award on behalf of Adani Foundation, Mundra site.

The award was presented by Chief Guest - Ms Roli Singh, Additional Secretary & Mission Director (NHM), Ministry of Health and Family Welfare, Govt. of India and Dr. Upasana Arora, Co-Chairperson, ASSOCHAM Healthcare Council and Chairperson, Yashoda Super Specialty Hospital.



Awards and Recognition



Adani Foundation participated in QCFL awards on 4th Feb 2023.

Presented Women Empowerment initiatives and received Diamond award for exemplary work done by Adani Foundation for empowering rural women.



our services were appreciated by representative of Ministry of Health Government India, WHO, Union and more than 52 corporate companies present in the National conference on Multisectoral corporate engagement towards TB elimination.

Awards and Recognition



Received appreciation letter from District
Animal Welfare Departent for
commendable work for Cattles affected
by Lumpy Virus



Jyoti ben tank received Awaard from Vice Precident in Amazing Indians Awards who is member of Prakrutik Sahkari Mandali supported by Adani Foundation.

Support to children lost their parents in Morbi bridge collapsed incidence



Adani Foundation supported 25 Lacs each for 20 children who lost their single/both the parents. Adani foundation was honored by IAS G T Pandya Collector and District magistrate of Morbi district for helping children who lost their parents in Morbi bridge accident.

One step forward towards growth with goodness...

Children residing at Morbi, Kutch, Ahmedabad, Rajkot and Dwarka who lost their single or both parents in Morbi Julta Bridge collapse incidence received support of 25 lacs each from Adani Foundation.

Representatives from Adani Foundation, Karsanbhai and Jagrutiben visited above districts to check on the affected children and also met with SBI bank officials, collectors regarding disbursal of amount. 10 Children received amount in their respective bank accounts. For others, work is under process.



Capacity Building Training



Adani foundation team visited Lakhond and Chandrani plant of sarhad Dairy. These three plant out of which two plant milk processing and packing and another plant cattle feed plant were Mr.Nilesh Jalankar, General Manager provided information about how cooperatives work in the field and about their supply chain management.



Adani Foundation team attended Capacity Building Training Program on 3rd and 4th of October on Adani Competency building and mapping. The training session was conducted by expert trainer Mr Kamal Dabbawala. Two days sessions were filled with theory sessions, Activity based learning and discussion-based learning.

Awards and Recognition

[illegible][illegible][illegible][illegible]

Beneficiaries List

| Sr. No | Program | Direct | Indirect | Remarks |
|--------------|-----------------------------|---------------|---------------|--|
| 1 | Education | 3505 | 14020 | UT than Mundra |
| 2 | AVMB-Vidhya mandir | 568 | 2840 | AVMB -Students |
| 3 | Community Health-Mundra | 35832 | 141130 | Rural clinic, MHCU,Health camp, AHMUPL |
| 5 | AHMUPL | 42455 | 127365 | OPD & IPD Patients |
| 6 | SLD-Women | 1359 | 6795 | SHG Group & Individual Income Generation |
| 7 | SLD-Agri & Animal Husbandry | 7718 | 30768 | Fooder,Home biogas, Farmers training, Cow based farming -20,Cattle camp Etc. |
| 8 | SLD -Fisherfolk | 5957 | 4476 | Education, Mangrove, Potable -Water and Livelihood |
| 9 | CRC-Gov Schemes | 1106 | 5530 | Government Schemes |
| 10 | CID | 11767 | 47054 | Fishermen Amenities & Other Rural Infra Work |
| 11 | Nakhtrana | 1209 | 4836 | UT than |
| 12 | AKBTPL,Tuna | 10071 | 16373 | Rural clinic, MHCU,Health camp, Drinking Water,Fooder Support, Infra Work |
| 13 | Bite | 2500 | | Pond deepening Dhrubhi and Bitu |
| 15 | ASDC,Bhuj | 2188 | 10940 | soft skill and DL .GDA & Online Training |
| 16 | ASDC,Mundra | 2518 | 32590 | Technical & Non-Tech DL .GDA Training |
| 17 | Uddan | 27377 | | Students |
| Total | | 156130 | 444417 | |

Financial overview – Adani Foundation Mundrta

Executive Summary – Budget Utiliaztion FY 2022-23

| Sr No | Particulars | Approved Budget F.Y. 2022-23 | | | Utilization 2022-23 | % of utilization |
|-------|--|------------------------------|-----------------|-----------------|---------------------|------------------|
| | | CAPEX | OPEX | Total | | |
| A | General Management and Administration | 1.80 | 92.35 | 94.15 | 98.45 | 104.56% |
| B | Education | 0.40 | 141.93 | 142.33 | 124.36 | 87.37% |
| C | Community Health | - | 294.97 | 294.97 | 242.16 | 82.10% |
| D | Sustainable Livelihood Development | - | 466.40 | 466.40 | 359.85 | 77.15% |
| E | Community Infrastructure Development | - | 219.51 | 219.51 | 133.88 | 60.99% |
| F | EDM Recommended Projects | - | 100.00 | 100.00 | 98.83 | 98.83% |
| | Total AF CSR Budget : | 2.20 | 1,315.16 | 1,317.36 | 1,057.53 | 80.28% |
| [I] | Adani Vidya Mandir-Bhadreshwar | 6.88 | 255.44 | 262.32 | 221.76 | 84.54% |
| [II] | Project Udaan-Mundra | - | 314.74 | 314.74 | 248.20 | 78.86% |
| | TOTAL Budget with AVMB & UDAAN F.Y. 2022-23 : | 9.08 | 1,885.34 | 1,894.42 | 1,527.49 | 80.63% |



સર્વે સંતુ નિરામયા, સર્વ ભદ્રાણી પચયન્તુ અદાણી ફાઉ. દ્વારા સ્ત્રીરોગ નિદાન કેમ્પમાં ૩૦૦ જેટલી બહેનોને નિ:શુલ્ક નિદાન અને સારવાર

મુન્દ્રા સ્થાનના આદાણી ફાઉન્ડેશન દ્વારા સ્ત્રીરોગ નિદાન કેમ્પમાં ૩૦૦ જેટલી બહેનોને નિ:શુલ્ક નિદાન અને સારવાર આપવામાં આવ્યો હતો. આ કેમ્પમાં સ્ત્રીઓને વિવિધ રોગોનું નિદાન કરવામાં આવ્યું હતું. આ કેમ્પમાં સ્ત્રીઓને નિ:શુલ્ક નિદાન અને સારવાર આપવામાં આવ્યો હતો. આ કેમ્પમાં સ્ત્રીઓને વિવિધ રોગોનું નિદાન કરવામાં આવ્યું હતું.

મુખ્યરાજ સમાચાર



મચ્છરના પોરા અને પોરા ભક્ષક માછલીનું નિદર્શન વિશ્વ મેલેરિયા દિનની ઉજવણીએ સંપૂર્ણ સારવાર પર ભાર મૂકાયો

મચ્છરના પોરા અને પોરા ભક્ષક માછલીનું નિદર્શન વિશ્વ મેલેરિયા દિનની ઉજવણીએ સંપૂર્ણ સારવાર પર ભાર મૂકાયો. આ કાર્યક્રમમાં મચ્છરના પોરા અને પોરા ભક્ષક માછલીનું નિદર્શન કરવામાં આવ્યું હતું.

મુન્દ્રા સેઝમાં રોજગારીની તક આપીને દિવ્યાંગોને પગભર કરવાનો પ્રયાસ

અદાણી ફાઉન્ડેશને વિશ્વ દિવ્યાંગ દિવસની કરી અને પોલી ઉજવણી કરવામાં આવી હતી. આ કાર્યક્રમમાં વિશ્વ દિવ્યાંગ દિવસની ઉજવણી કરવામાં આવી હતી.



માછીમાર સમુદાયના છાત્રોને શિષ્યવૃત્તિ

માછીમાર સમુદાયના છાત્રોને શિષ્યવૃત્તિ આપવામાં આવી હતી. આ કાર્યક્રમમાં માછીમાર સમુદાયના છાત્રોને શિષ્યવૃત્તિ આપવામાં આવી હતી.

કચ્છની ગ્રામીણ મહિલાઓમાં 'પેડ વૂમન' માસિક અંગે જાગૃતિ ફેલાવી રહી છે

મુન્દ્રાની પેડ વૂમન સેનેટરી નેપકીન બનાવવાના સ્ટાર્ટ-અપ થકી આઠ મહિલાઓ પગભર બની રહી છે. આ કાર્યક્રમમાં મહિલાઓને પેડ વૂમન સેનેટરી નેપકીન બનાવવાના સ્ટાર્ટ-અપ થકી આઠ મહિલાઓ પગભર બની રહી છે.

સરકાર દ્વારા માર્કેટિંગ માટે હસ્તકલા મેળામાં સ્થાન અપાતા વેચાણને ટેકો મળ્યો : સરકારી હોસ્ટેલો દ્વારા ખરીદી કરાતાં મહિલાઓનું મનોબળ વધ્યું. આ કાર્યક્રમમાં સરકાર દ્વારા માર્કેટિંગ માટે હસ્તકલા મેળામાં સ્થાન અપાતા વેચાણને ટેકો મળ્યો.

વિશ્વ પ્રતિષ્ઠા પરાવતા નખત્રાણના ફુલાય-છાત્રીદંબ વિસ્તાઃ ૯૭૭ જેટલા ઊંટોનું રસીકરણ કર

નખત્રાણના ફુલાય-છાત્રીદંબ વિસ્તાઃ ૯૭૭ જેટલા ઊંટોનું રસીકરણ કરવામાં આવ્યું હતું. આ કાર્યક્રમમાં નખત્રાણના ફુલાય-છાત્રીદંબ વિસ્તાઃ ૯૭૭ જેટલા ઊંટોનું રસીકરણ કરવામાં આવ્યું હતું.



૧, જૂથ ચર્ચા, ચિત્ર સ્પર્ધા અને કેમ્પ યોજાયા



અદાણી ફાઉન્ડેશન, આત્મા અને ખેતીવાડી વિભાગ દ્વારા પ્રાકૃતિક ખેતી માટે તાલીમ આંતરરાષ્ટ્રીય મિલેટ વર્ષ-૨૦૨૨ને સુસંગત કાર્યક્રમનું સફળ આયોજન કરવામાં આવ્યું હતું. આ કાર્યક્રમમાં અદાણી ફાઉન્ડેશન, આત્મા અને ખેતીવાડી વિભાગ દ્વારા પ્રાકૃતિક ખેતી માટે તાલીમ આંતરરાષ્ટ્રીય મિલેટ વર્ષ-૨૦૨૨ને સુસંગત કાર્યક્રમનું સફળ આયોજન કરવામાં આવ્યું હતું.

અદાણી ફાઉન્ડેશન દ્વારા "લમ્પી સ્ક્રીન ડીસીઝ" થી બચાવવા સારવાર ચાલુ કરાઈ

ગાય વર્ગના પશુઓમાં આવેલી મહામારી માટે કરતું મેડિકલ વાહનથી અપાતી સારવાર આપવામાં આવી હતી. આ કાર્યક્રમમાં ગાય વર્ગના પશુઓમાં આવેલી મહામારી માટે કરતું મેડિકલ વાહનથી અપાતી સારવાર આપવામાં આવી હતી.



અદાણી કોર્પોરેટ હાઉસમાં ગામડાની કળાને ઉજાગર કરતું 'ગ્રામ ભારતી' રચનું પ્રદર્શન

મહિલા શક્તિની આત્મનિર્ભરતાને સલામ : ગ્રામીણ ભારતની કળાને ગ્લોબલ બનાવવાનો પ્રયાસ

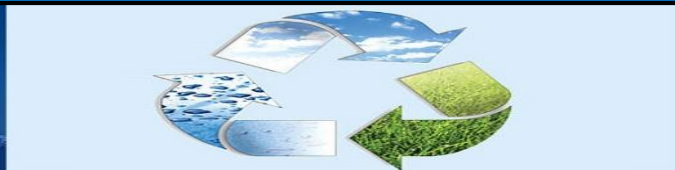


કોઈપણ સમયે દેશ-વિદેશમાં પસાર થઈ રહેલા છે. ગ્રામીણ ભારતની કળાને ગ્લોબલ બનાવવાનો પ્રયાસ. આ કાર્યક્રમમાં અદાણી ફાઉન્ડેશન દ્વારા ગ્રામ ભારતી રચનું પ્રદર્શન કરવામાં આવ્યું હતું.



THANK YOU

Annexure – 2



“Half Yearly Environmental Monitoring Reports “

For,



M/S. ADANI PORTS & SPECIAL ECONOMIC ZONE LTD.

PLOT NO. 169/P, AT - NAVINAL ISLAND, TAL. - MUNDRA, DIST. - KUTCH - 370421.

Monitoring Period: October – 2022 to March - 2023

Submitted By



UniStar Environment & Research Labs Pvt. Ltd.

White House, Near GIDC Office, Char Rasta, Vapi, Gujarat, India – 396195



MARINE WATER MONITORING SUMMARY REPORT

RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.12 | 8.02 | 8.14 | 8.06 | 8.17 | 8.02 | 8.14 | 7.98 | 8.16 | 8.02 | 8.28 | 7.94 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.3 | 30.2 | 30 | 29.9 | 29.8 | 29.7 | 29.7 | 29.6 | 29.8 | 29.7 | 30 | 29.9 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 146 | 126 | 138 | 122 | 126 | 114 | 146 | 118 | 104 | 94 | 144 | 112 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.9 | BDL | 2.8 | BDL | 2.9 | BDL | 2.8 | BDL | 2.9 | BDL | 3.1 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.22 | 6.02 | 6.1 | 5.9 | 6.2 | 6 | 6.2 | 5.99 | 6.09 | 5.88 | 6.13 | 5.83 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.36 | 35.88 | 35.32 | 36.12 | 36.02 | 36.44 | 35.86 | 36.12 | 35.46 | 36.11 | 36.12 | 36.84 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.33 | 2.24 | 2.93 | 2.76 | 3.45 | 3.02 | 2.93 | 2.76 | 2.67 | 2.76 | 3.45 | 2.8 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.379 | 0.362 | 0.3 | 0.235 | 0.302 | 0.276 | 0.3 | 0.235 | 0.198 | 0.379 | 0.345 | 0.276 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.4 | 3.36 | 2.54 | 2.45 | 3.19 | 2.84 | 2.54 | 2.45 | 2.24 | 2.32 | 3.28 | 3.1 | APHA 23 rd Ed., 2017,4500- NH ₃ B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | 0.47 | BDL | 0.65 | 0.47 | 0.78 | 0.6 | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.109 | 5.962 | 5.77 | 5.445 | 6.942 | 6.136 | 5.77 | 5.445 | 5.108 | 5.459 | 7.075 | 6.176 | APHA 23 rd Ed., 2017,4500 NH ₃ - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 35912 | 36114 | 35864 | 36108 | 36086 | 36474 | 35864 | 36410 | 35108 | 35686 | 36640 | 37400 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 36.07 | 28.06 | 16.62 | 12.47 | 32.13 | 24.1 | 32.16 | 24.12 | 24.19 | 24.12 | 28.2 | 12.08 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS | UNIT | Oct-22 | | Nov-22 | | Dec-22 | | Jan-23 | | Feb-23 | | Mar-23 | | TEST METHOD |
|---------|--|-------------|----------------------|-----------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|-----------------------|----------------------|-------------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | Phytoplankton | | | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.4 | 2.36 | 2.51 | 3.25 | 3.21 | 2.56 | 3.15 | 2.51 | 2.8 | 3.14 | 2.45 | 3.24 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 1.02 | 1.23 | 0.98 | 2.1 | 1.3 | 1.65 | 1.11 | 1.6 | 1.23 | 2.11 | 0.96 | 1.36 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 90 | 78 | 140 | 87 | 152 | 120 | 162 | 118 | 128 | 129 | 142 | 142 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | <i>Odentella</i> | <i>Diploneis</i> | <i>Nitzschia</i> | <i>Navicula</i> | <i>Pinnularia</i> | <i>Grammatophora</i> | <i>Pinnularia</i> | <i>Grammatophora</i> | <i>Diploneis</i> | <i>Rhizosolenia</i> | <i>Navicula</i> | <i>Nitzschia</i> | APHA (23rd Ed. 2017)10200 F |
| | | | <i>Cyclotella</i> | <i>Rhizosolenia</i> | <i>Pinnularia</i> | <i>Cyclotella</i> | <i>Surirella</i> | <i>Rhizosolenia</i> | <i>Surirella</i> | <i>Rhizosolenia</i> | <i>Rhizosolenia</i> | <i>Pinnularia</i> | <i>Cyclotella</i> | <i>Pinnularia</i> | |
| | | | <i>Pinnularia</i> | <i>Nitzschia</i> | <i>Odontella</i> | <i>Pinnularia</i> | <i>Odentella</i> | <i>Nitzschia</i> | <i>Odontella</i> | <i>Nitzschia</i> | <i>Nitzschia</i> | <i>Thalassiothrix</i> | <i>Pinnularia</i> | <i>Odontella</i> | |
| | | | <i>Biddulphia</i> | <i>Thalassiothrix</i> | <i>Dinophysis</i> | <i>Skeletonema</i> | <i>Grammatophora</i> | <i>Thalassiosira</i> | <i>Grammatophora</i> | <i>Thalassiosira</i> | <i>Cyclotella</i> | <i>Grammatophora</i> | <i>Skeletonema</i> | <i>Dinophysis</i> | |
| | | | <i>Thalassiosira</i> | <i>Pleurosigma</i> | <i>Surirella</i> | <i>Thalassiosira</i> | <i>Melosira</i> | <i>Pleurosigma</i> | <i>Melosira</i> | <i>Pleurosigma</i> | <i>Pleurosigma</i> | <i>Ceratium</i> | <i>Thalassiosira</i> | <i>Surirella</i> | |

| | | | | | | | | | | | | | | | |
|---|--|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|--|--|--|--|--|--|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance(Population) | noX103/ 100 m ³ | 52 | 69 | 87 | 92 | 69 | 53 | APHA (23rd Ed. 2017)10200 G | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | <i>Copepods nauplii</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Copepods nauplii</i> | | | | | | | |
| | | | <i>Crustacean Larvae</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Crustacean Larvae</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Oikoplura</i> | | | | | | | |
| | | | <i>Bivalve Larvae</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Bivalve Larvae</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Oikoplura</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 15.36 | 14.35 | 15.74 | 15.74 | 16.32 | 16.33 | | | | | | | |

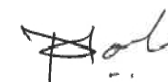
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RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS | UNIT | Oct-22 | | Nov-22 | | Dec-22 | | Jan-23 | | Feb-23 | | Mar-23 | | TEST METHOD |
|---------|-----------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| C | Microbiological | | | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 210 | | 140 | | 152 | | 150 | | 168 | | 148 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 32 | | 58 | | 44 | | 42 | | 40 | | 41 | | APHA 23 rd Ed.2017,9222-B |
| 3 | Ecoli | /100ml | 14 | | 32 | | 23 | | 22 | | 20 | | 35 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 12 | | 20 | | 12 | | 14 | | 11 | | 20 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|------------------------|------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--|
| 1. | Organic Matter | % | 0.59 | 0.62 | 0.52 | 0.48 | 0.52 | 0.56 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 534.2 | 542.4 | 590.2 | 520.4 | 562.2 | 548.6 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.52 | 3.64 | 3.82 | 3.88 | 3.97 | 3.86 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 102.4 | 111.2 | 118.4 | 126.7 | 142.2 | 124.2 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 592.5 | 582.4 | 610.2 | 580.4 | 590.2 | 602.2 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 4.21 | 4.26 | 4.31 | 4.21 | 3.88 | 3.94 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 54.23 | 55.34 | 49.82 | 44.46 | 52.24 | 52.22 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 42.59 | 44.64 | 38.25 | 42.42 | 40.15 | 44.36 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 88.54 | 84.26 | 94.21 | 90.2 | 82.9 | 104.2 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 2.84 | 2.82 | 2.54 | 2.62 | 2.86 | 2.36 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

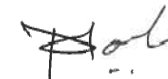
Continue...

RESULTS OF SEDIMENT ANALYSIS [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|-------------------|-------------------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--------------------------------|
| D | Benthic Organisms | | | | | | | | |
| 1 | Macrobenthos | -- | <i>Isopods</i> | <i>Isopods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Isopods</i> | APHA (23rd Ed. 2017)10500 C |
| | | | <i>Polychates</i> | <i>Polychates</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Polychates</i> | |
| | | | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Sipunculids</i> | |
| | | | <i>Amphipods</i> | <i>Amphipods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Amphipods</i> | |
| 2 | MeioBenthos | -- | <i>Polychates</i> | <i>Polychates</i> | Decapods Larvae | Decapods Larvae | <i>Polychates</i> | <i>Polychates</i> | |
| | | | <i>Foraminiferan</i> | <i>Foraminiferan</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Foraminiferan</i> | |
| 3 | Population | no/m ² | 312 | 300 | 245 | 242 | 263 | 236 | |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|--|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.18 | 8.11 | 8.16 | 8.04 | 8.21 | 8.09 | 8.18 | 8.11 | 8.22 | 8.14 | 8.06 | 7.72 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.2 | 30 | 30.1 | 30 | 29.7 | 29.6 | 29.7 | 29.6 | 29.8 | 29.7 | 30 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 132 | 108 | 128 | 112 | 134 | 114 | 154 | 124 | 148 | 118 | 160 | 134 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 3 | BDL | 3.1 | BDL | 3 | BDL | 3.1 | BDL | 3 | BDL | 2.8 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.12 | 5.92 | 6 | 5.8 | 5.9 | 5.8 | 6.1 | 5.89 | 6.19 | 5.99 | 5.93 | 5.73 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.34 | 35.92 | 36.14 | 36.58 | 35.98 | 36.51 | 35.46 | 36.24 | 35.52 | 36.14 | 36.18 | 36.9 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.54 | 2.5 | 3.45 | 2.76 | 3.23 | 2.59 | 3.45 | 2.76 | 2.93 | 2.67 | 2.16 | 2.59 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.431 | 0.414 | 0.431 | 0.345 | 0.413 | 0.379 | 0.431 | 0.345 | 0.241 | 0.198 | 0.189 | 0.241 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.53 | 3.4 | 2.84 | 2.49 | 3.66 | 2.93 | 2.84 | 2.49 | 2.41 | 2.24 | 3.84 | 3.36 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.6 | BDL | BDL | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.501 | 6.314 | 6.721 | 5.595 | 7.303 | 5.899 | 6.721 | 5.595 | 5.581 | 5.108 | 6.189 | 6.191 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 35844 | 36452 | 35746 | 36312 | 35988 | 36370 | 35280 | 35860 | 35188 | 35722 | 35940 | 36500 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 32.06 | 24.05 | 24.94 | 20.78 | 28.11 | 20.08 | 36.18 | 28.14 | 24.19 | 12.1 | 32.22 | 16.11 | APHA 23 rd Ed.,2017, 5220-B |

RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|--------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|----------------|---------------|---------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | Phytoplankton | | | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.95 | 2.05 | 3.12 | 3.62 | 2.63 | 2.87 | 3.01 | 3.01 | 3.21 | 2.45 | 2.96 | 2.78 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 0.9 | 0.87 | 0.87 | 0.65 | 0.96 | 1.47 | 0.86 | 1.5 | 1.65 | 1.29 | 1.36 | 2.01 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 100 | 102 | 105 | 98 | 125 | 114 | 132 | 116 | 147 | 98 | 123 | 112 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | Diploneis | Pinnularia | Odontella | Surirella | Nitzschia | Coscinodiscus | Nitzschia | Coscinodiscus | Ceratium | Diploneis | Surirella | Odontella | APHA (23rd Ed. 2017)10200 F |
| | | | Rhizosolenia | Surirella | Rhizosolenia | Rhizosolenia | Pinnularia | Diploneis | Pinnularia | Diploneis | Coscinodiscus | Rhizosolenia | Rhizosolenia | Rhizosolenia | |
| | | | Nitzschia | Navicula | Coscinodiscus | Nitzschia | Odontella | Rhizosolenia | Odontella | Rhizosolenia | Odontella | Nitzschia | Nitzschia | Coscinodiscus | |
| | | | Cyclotella | Thalassiosira | Grammatophora | Thalassionema | Dinophysis | Dinophysis | Dinophysis | Dinophysis | Grammatophora | Thalassiothrix | Thalassionema | Grammatophora | |
| | | | Pleurosigma | Skeletonema | Thalassiosira | Pleurosigma | Surirella | Thalassionema | Surirella | Thalassionema | Melosira | Pleurosigma | Pleurosigma | Thalassiosira | |

| B | | | | | | | | | | Zooplankton | | | | | | | | | | |
|---|--|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|-------------|--|--|--|--|--|--|--|--|--|--|
| 1 | Abundance(Population) | noX103 / 100 m3 | 47 | 58 | 69 | 72 | 88 | 90 | APHA (23rd Ed. 2017)10200 G | | | | | | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | Copepods | Decapoda | Decapoda | Decapoda | Decapoda | Decapoda | Copepods | | | | | | | | | | | |
| | | | Oikoplura | Copepods | Copepods | Copepods | Copepods | Copepods | Oikoplura | | | | | | | | | | | |
| | | | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | | | | | | | | | | | |
| | | | Crustacean | Crustacean | Crustacean | Crustacean | Crustacean | Crustacean | Crustacean | | | | | | | | | | | |
| | | | Bivalve Larvae | Oikoplura | Oikoplura | Oikoplura | Oikoplura | Oikoplura | Bivalve Larvae | | | | | | | | | | | |
| 3 | Total Biomass | ml/100 m³ | 14.89 | 15.98 | 17.69 | 17.69 | 18.52 | 17.44 | | | | | | | | | | | | |

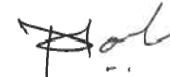
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RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| C | Microbiological | | | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 200 | | 200 | | 220 | | 218 | | 236 | | 230 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 44 | | 44 | | 68 | | 65 | | 37 | | 44 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 22 | | 22 | | 41 | | 42 | | 29 | | 31 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 14 | | 14 | | 21 | | 22 | | 21 | | 20 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | NOVEMBER-2022 | DECEMBER-2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | TEST METHOD |
|------------|---------------------------|------|--------------|---------------|---------------|--------------|---------------|------------|--|
| | | | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | |
| 1. | Organic Matter | % | 0.53 | 0.58 | 0.51 | 0.46 | 0.51 | 0.62 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 512.5 | 516.8 | 528.9 | 544.1 | 560.4 | 546.5 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.64 | 3.72 | 3.81 | 3.89 | 3.94 | 4.02 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 102.6 | 111.8 | 124.2 | 134.2 | 138.6 | 144.2 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 582.4 | 574.6 | 602.1 | 624.5 | 629.3 | 594.4 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 3.74 | 3.82 | 3.91 | 3.94 | 3.96 | 4.08 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 48.9 | 52.2 | 48.62 | 44.52 | 46.44 | 42.35 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 44.58 | 46.58 | 41.28 | 42.22 | 42.9 | 44.05 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 84.25 | 84.11 | 90.8 | 88.46 | 86.5 | 88.29 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 2.26 | 2.34 | 2.29 | 2.24 | 2.31 | 2.38 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

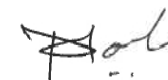
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RESULTS OF SEDIMENT ANALYSIS [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | NOVEMBER-2022 | DECEMBER-2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | TEST METHOD |
|---------|-----------------|-------------------|-----------------------|------------------------|----------------------|----------------------|----------------------|------------------------|-----------------------------|
| | | | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | |
| D | | | Benthic Organisms | | | | | | |
| 1 | Macrobenthos | -- | <i>Amphipods</i> | <i>Foraminiferan</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Foraminiferan</i> | APHA (23rd Ed. 2017)10500 C |
| | | | <i>Decapod Larvae</i> | <i>Decapods Larvae</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Decapods Larvae</i> | |
| | | | <i>Isopods</i> | <i>Amphipods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Amphipods</i> | |
| | | | <i>Gastropods</i> | <i>Polychates</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Polychates</i> | |
| 2 | MeioBenthos | -- | <i>Foraminiferan</i> | <i>Turbellarians</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Foraminiferan</i> | <i>Turbellarians</i> | |
| | | | <i>Herpectacoids</i> | <i>Foraminiferan</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Foraminiferan</i> | |
| 3 | Population | no/m ² | 290 | 325 | 312 | 318 | 300 | 286 | |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLANOT DETECTED - N 22°46'530" E 069°41'690"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.22 | 8.06 | 8.19 | 8.11 | 8.14 | 7.98 | 8.19 | 8.06 | 8.16 | 8.02 | 7.96 | 7.68 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.2 | 30.1 | 30 | 29.9 | 29.8 | 29.7 | 29.7 | 29.6 | 29.8 | 29.7 | 30 | 29.9 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 94 | 78 | 86 | 80 | 98 | 82 | 118 | 94 | 104 | 94 | 128 | 114 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.6 | BDL | 2.9 | BDL | 2.8 | BDL | 2.9 | BDL | 2.9 | BDL | 2.8 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.02 | 5.81 | 6 | 5.9 | 5.9 | 5.7 | 5.99 | 5.79 | 6.09 | 5.88 | 5.83 | 5.63 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.39 | 36.05 | 35.4 | 36.14 | 35.64 | 36.22 | 35.72 | 35.98 | 35.46 | 36.11 | 36.23 | 37.02 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.41 | 2.37 | 2.76 | 2.59 | 2.49 | 2.15 | 2.84 | 2.59 | 2.67 | 2.76 | 2.93 | 2.76 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.465 | 0.448 | 0.379 | 0.276 | 0.259 | 0.13 | 0.474 | 0.31 | 0.198 | 0.379 | 0.3 | 0.235 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.45 | 3.4 | 2.32 | 1.56 | 2.28 | 1.81 | 2.41 | 1.89 | 2.24 | 2.32 | 3.1 | 2.93 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.65 | 0.47 | BDL | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.325 | 6.218 | 5.459 | 4.426 | 5.029 | 4.09 | 5.724 | 4.79 | 5.108 | 5.459 | 6.33 | 5.925 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 36110 | 36714 | 35890 | 36670 | 36112 | 36642 | 35240 | 35940 | 35108 | 35686 | 35860 | 36480 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 28.06 | 20.04 | 24.94 | 16.62 | 32.13 | 24.1 | 32.16 | 24.12 | 24.19 | 24.12 | 28.2 | 16.11 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLANOT DETECTED - N 22°46'530" E 069°41'690"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|---------------|---------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|---------------|---------------|----------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.49 | 3.11 | 3.1 | 3.25 | 2.87 | 3.21 | 3.11 | 3.2 | 2.95 | 2.58 | 3.11 | 3.65 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 1.2 | 2.1 | 1.41 | 1.87 | 1.45 | 1.84 | 1.34 | 1.9 | 1.56 | 1.36 | 2.31 | 2.03 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 102 | 120 | 112 | 109 | 135 | 152 | 140 | 160 | 138 | 143 | 178 | 148 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | Ceratium | Coscinodiscus | Pinnularia | Coscinodiscus | Odontella | Rhizosolenia | Odontella | Rhizosolenia | Odontella | Surirella | Coscinodiscus | Pinnularia | APHA (23rd Ed. 2017)10200 F |
| | | | Diploneis | Thalassionema | Biddulphia | Thalassionema | Rhizosolenia | Pinnularia | Rhizosolenia | Pinnularia | Rhizosolenia | Rhizosolenia | Thalassionema | Biddulphia | |
| | | | Odontella | Rhizosolenia | Navicula | Rhizosolenia | Coscinodiscus | Thalassiothrix | Coscinodiscus | Thalassiothrix | Coscinodiscus | Nitzschia | Rhizosolenia | Navicula | |
| | | | Grammatophora | Dinophysis | Thallassiosira | Dinophysis | Grammatophora | Grammatophora | Grammatophora | Grammatophora | Grammatophora | Thalassionema | Dinophysis | Thallassiosira | |
| | | | Melosira | Skeletonema | Skeletonema | Skeletonema | Thallassiosira | Ceratium | Thallassiosira | Ceratium | Thallassiosira | Pleurosigma | Skeletonema | Skeletonema | |

| | | | | | | | | | | | | | | | |
|---|--|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|-----------------------------|--|--|--|--|--|--|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance (Population) | noX10 ³ / 100 m ³ | 46 | 50 | 48 | 51 | 59 | 60 | APHA (23rd Ed. 2017)10200 G | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Oikoplura</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Copepods nauplii</i> | | | | | | | |
| | | | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Crustacean Larvae</i> | | | | | | | |
| | | | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | | | | | | | |
| | | | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 17.54 | 16.74 | 15.89 | 15.89 | 14.23 | 15.63 | | | | | | | |

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Laboratory under the EPA-1986 (12.01.2020 to 17.03.2023)

QCI-NABET Accredited EIA
Consultant Organization

GPCB Recognized Environmental
Auditor (Schedule-II)

ISO 9001:2015
Certified Company

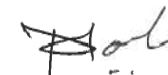
ISO 45001:2018
Certified Company

RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLANOT DETECTED - N 22°46'530" E 069°41'690"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 186 | | 186 | | 124 | | 126 | | 180 | | 186 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 50 | | 49 | | 36 | | 40 | | 60 | | 43 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 32 | | 30 | | 25 | | 30 | | 38 | | 26 | | IS:15185:2016 |
| 4 | Enterococcus | /100ml | 20 | | 25 | | 15 | | 18 | | 23 | | 17 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M3 EAST OF BOCHASLANOT DETECTED - N 22°46'530" E 069°41'690"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|------------------------|------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--|
| 1. | Organic Matter | % | 0.64 | 0.62 | 0.54 | 0.58 | 0.52 | 0.58 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 562.4 | 542.2 | 569.8 | 542.2 | 562.2 | 574.4 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.72 | 3.78 | 3.82 | 3.91 | 3.97 | 3.78 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 124.6 | 132.2 | 124.6 | 134.2 | 142.2 | 154.6 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 542.2 | 564.2 | 576.2 | 586.2 | 590.2 | 602.8 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 3.66 | 3.74 | 3.79 | 3.84 | 3.88 | 4.11 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 48.25 | 51.32 | 48.64 | 49.24 | 52.24 | 55.35 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 38.69 | 40.25 | 38.42 | 39.25 | 40.15 | 38.24 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 74.28 | 72.24 | 79.81 | 80.4 | 82.9 | 80.38 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 3.12 | 2.98 | 2.84 | 2.81 | 2.86 | 2.75 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

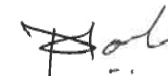
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RESULTS OF SEDIMENT ANALYSIS [M3 EAST OF BOCHASLANOT DETECTED - N 22°46'530" E 069°41'690"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|-------------------|-------------------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--------------------------------|
| D | Benthic Organisms | | | | | | | | |
| 1 | Macrobenthos | -- | Decapods Larvae | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Isopods</i> | <i>Amphipods</i> | APHA (23rd Ed. 2017)10500 C |
| | | | <i>Isopods</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Sipunculids</i> | <i>Decapod Larvae</i> | |
| | | | <i>Amphipods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Isopods</i> | |
| | | | <i>Sipunculids</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Gastropods</i> | |
| 2 | MeioBenthos | -- | <i>Foraminiferan</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Foraminiferan</i> | |
| | | | <i>Herpectacoids</i> | <i>Foraminiferan</i> | <i>Foraminiferan</i> | <i>Foraminiferan</i> | <i>Foraminiferan</i> | <i>Herpectacoids</i> | |
| 3 | Population | no/m ² | 326 | 365 | 326 | 322 | 268 | 263 | |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M4 JUNA BANOT DETECTEDAR N 22°47'577" E 069°43'620"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.21 | 8.06 | 8.18 | 8.09 | 8.17 | 8.05 | 8.14 | 8.02 | 8.19 | 8.05 | 8.24 | 8.01 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.2 | 30 | 29.9 | 29.8 | 29.7 | 29.6 | 29.6 | 29.5 | 29.8 | 29.7 | 30 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 134 | 114 | 118 | 102 | 126 | 112 | 160 | 114 | 142 | 108 | 118 | 110 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.5 | BDL | 2.8 | BDL | 3.1 | BDL | 3.3 | BDL | 3.1 | BDL | 3.2 | BDL | IS 3025(Part 4)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.32 | 6.22 | 6.1 | 6 | 6 | 5.8 | 6.3 | 6.2 | 6.3 | 5.88 | 6.13 | 6.03 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.48 | 36.11 | 35.94 | 36.28 | 36.11 | 36.37 | 35.74 | 36.12 | 35.81 | 36.17 | 36.24 | 36.68 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd.2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.72 | 2.67 | 3.66 | 3.44 | 2.72 | 2.67 | 2.16 | 2.59 | 2.59 | 2.32 | 3.23 | 2.8 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.5 | 0.483 | 0.413 | 0.379 | 0.5 | 0.483 | 0.189 | 0.241 | 0.56 | 0.431 | 0.379 | 0.344 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.36 | 3.32 | 3.96 | 3.62 | 3.36 | 3.32 | 2.62 | 3.84 | 2.49 | 2.24 | 3.96 | 3.36 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | 0.82 | BDL | 1.38 | 1.25 | 0.47 | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.58 | 6.473 | 8.033 | 7.439 | 6.58 | 6.473 | 4.969 | 6.671 | 5.64 | 4.991 | 7.569 | 6.504 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 36118 | 35624 | 35812 | 36214 | 35864 | 36354 | 35120 | 35862 | 35244 | 36124 | 36350 | 37110 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 24.05 | 32.06 | 20.78 | 12.47 | 20.08 | 8.03 | 28.14 | 20.1 | 20.16 | 16.13 | 32.22 | 20.14 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M4 JUNA BANOT DETECTEDAR N 22°47'577" E 069°43'620"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | Phytoplankton | | | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.69 | 2.78 | 3.65 | 2.78 | 3.2 | 3.11 | 2.98 | 2.87 | 3.01 | 2.96 | 2.58 | 2.48 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 1.32 | 0.69 | 1.25 | 0.89 | 0.99 | 1.56 | 0.87 | 1.45 | 1.23 | 1.84 | 1.47 | 1.86 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 111 | 110 | 125 | 128 | 127 | 149 | 124 | 152 | 146 | 169 | 123 | 176 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | <i>Pinnularia</i> | <i>Pleurosigma</i> | <i>Coscinodiscus</i> | <i>Ceratium</i> | <i>Coscinodiscus</i> | <i>Diploneis</i> | <i>Coscinodiscus</i> | <i>Diploneis</i> | <i>Coscinodiscus</i> | <i>Coscinodiscus</i> | <i>Ceratium</i> | <i>Coscinodiscus</i> | APHA (23rd Ed. 2017)10200 F |
| | | | <i>Thalassionema</i> | <i>Cyclotella</i> | <i>Diploneis</i> | <i>Diploneis</i> | <i>Diploneis</i> | <i>Rhizosolenia</i> | <i>Diploneis</i> | <i>Rhizosolenia</i> | <i>Diploneis</i> | <i>Thalassionema</i> | <i>Diploneis</i> | <i>Thalassionema</i> | |
| | | | <i>Navicula</i> | <i>Biddulphia</i> | <i>Rhizosolenia</i> | <i>Odontella</i> | <i>Rhizosolenia</i> | <i>Nitzschia</i> | <i>Rhizosolenia</i> | <i>Nitzschia</i> | <i>Rhizosolenia</i> | <i>Rhizosolenia</i> | <i>Odontella</i> | <i>Rhizosolenia</i> | |
| | | | <i>Thalassiosira</i> | <i>Skeletonema</i> | <i>Dinophysis</i> | <i>Grammatophora</i> | <i>Dinophysis</i> | <i>Thalassiothrix</i> | <i>Dinophysis</i> | <i>Thalassiothrix</i> | <i>Dinophysis</i> | <i>Dinophysis</i> | <i>Grammatophora</i> | <i>Dinophysis</i> | |
| | | | <i>Skeletonema</i> | <i>Thalassiosira</i> | <i>Thalassionema</i> | <i>Melosira</i> | <i>Thalassionema</i> | <i>Pleurosigma</i> | <i>Thalassionema</i> | <i>Pleurosigma</i> | <i>Thalassionema</i> | <i>Skeletonema</i> | <i>Melosira</i> | <i>Skeletonema</i> | |

| | | | | | | | | | | | | | | | |
|---|--|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|--|--|--|--|--|--|-----------------------------|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance(Population) | noX103 / 100 m ³ | 39 | 60 | 74 | 75 | 66 | 74 | | | | | | | APHA (23rd Ed. 2017)10200 G |
| 2 | Name of Group Number and name of group species of each group | | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Decapoda</i> | | | | | | | |
| | | | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Copepods</i> | | | | | | | |
| | | | <i>Copepods</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Crustacean Larvae</i> | | | | | | | |
| | | | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | | | | | | | |
| | | | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Oikoplura</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 15.63 | 15.96 | 15.64 | 15.64 | 16.52 | 15.89 | | | | | | | |

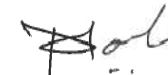
Continue...

RESULTS OF MARINE WATER [M4 JUNA BANOT DETECTEDAR N 22°47'577" E 069°43'620"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | | | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 194 | | 194 | | 222 | | 220 | | 250 | | 262 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 30 | | 30 | | 40 | | 38 | | 42 | | 52 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 22 | | 22 | | 31 | | 33 | | 22 | | 36 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 19 | | 19 | | 22 | | 30 | | 10 | | 26 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M4 JUNA BANOT DETECTEDAR N 22°47'577" E 069°43'620"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | NOVEMBER-2022 | DECEMBER-2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | TEST METHOD |
|------------|---------------------------|------|--------------|---------------|---------------|--------------|---------------|------------|--|
| | | | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | |
| 1. | Organic Matter | % | 0.86 | 0.74 | 0.62 | 0.59 | 0.54 | 0.57 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 580.4 | 538.4 | 546.7 | 534 | 552.4 | 562.4 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.52 | 3.62 | 3.69 | 3.62 | 3.74 | 3.92 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 110.4 | 114.5 | 118.6 | 104 | 112 | 124.2 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 539.4 | 540.9 | 551.2 | 548.5 | 550.4 | 562.8 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 4.11 | 4.06 | 4.11 | 4.06 | 4.09 | 3.89 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 38.64 | 41.11 | 46.21 | 44.02 | 44.52 | 42.15 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 42.61 | 44.25 | 46.33 | 48.26 | 51.24 | 48.65 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 84.21 | 81.36 | 89.45 | 88.05 | 82.54 | 80.28 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 2.56 | 2.46 | 2.42 | 2.51 | 2.42 | 2.28 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

Continue...

RESULTS OF SEDIMENT ANALYSIS [M4 JUNA BANOT DETECTEDAR N 22°47'577" E 069°43'620"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|-------------------|-------------------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|-----------------------------|
| D | Benthic Organisms | | | | | | | | |
| 1 | Macrobenthos | -- | Polychates | Polychates | Foraminiferan | Foraminiferan | Foraminiferan | Decapods Larvae | APHA (23rd Ed. 2017)10500 C |
| | | | Gastropods | Gastropods | Gastropods | Gastropods | Gastropods | Isopods | |
| | | | Isopods | Isopods | Isopods | Isopods | Isopods | Amphipods | |
| | | | Sipunculids | Sipunculids | Sipunculids | Sipunculids | Sipunculids | Sipunculids | |
| 2 | MeioBenthos | -- | Herpectacoids | Herpectacoids | Herpectacoids | Herpectacoids | Decapods Larvae | Foraminiferan | |
| | | | Polychates | Polychates | Polychates | Polychates | Polychates | Herpectacoids | |
| 3 | Population | no/m ² | 300 | 328 | 286 | 301 | 295 | 325 | |



Mr. Nilesh Patel
Sr. Chemist




Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.19 | 8.09 | 8.21 | 8.11 | 8.19 | 8.1 | 8.15 | 8.02 | 8.21 | 7.98 | 8.24 | 7.88 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.3 | 30.2 | 30 | 29.9 | 29.8 | 29.7 | 29.7 | 29.6 | 29.8 | 29.7 | 30 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 144 | 126 | 134 | 122 | 128 | 112 | 146 | 116 | 132 | 118 | 102 | 92 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.8 | BDL | 2.7 | BDL | 2.9 | BDL | 3.4 | BDL | 2.8 | BDL | 2.6 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.32 | 6.12 | 6.2 | 6.1 | 6.1 | 6 | 6.3 | 6.1 | 6.3 | 6.19 | 6.13 | 5.93 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.49 | 35.98 | 35.64 | 36.24 | 35.82 | 36.34 | 35.44 | 35.89 | 35.64 | 36.08 | 36.11 | 36.72 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39)1991, Amd.2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.8 | 2.67 | 2.93 | 2.37 | 2.8 | 2.59 | 2.59 | 3.66 | 2.76 | 2.59 | 2.84 | 2.76 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.414 | 0.379 | 0.241 | 0.198 | 0.362 | 0.345 | 0.259 | 0.328 | 0.379 | 0.276 | 0.474 | 0.431 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.28 | 3.23 | 3.32 | 3.1 | 2.8 | 2.5 | 3.84 | 3.79 | 2.32 | 1.56 | 2.93 | 2.76 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.6 | BDL | 0.78 | 0.69 | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.494 | 6.279 | 6.491 | 5.668 | 5.962 | 5.435 | 6.689 | 7.778 | 5.459 | 4.426 | 6.244 | 5.951 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 35980 | 36588 | 35868 | 36452 | 36002 | 36444 | 35266 | 36020 | 35348 | 36244 | 35800 | 36520 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 20.04 | 8.02 | 20.78 | 8.31 | 16.06 | 12.05 | 24.12 | 12.06 | 20.16 | 16.13 | 24.17 | 20.14 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|---------------|----------------|---------------|---------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 3.14 | 2.87 | 2.69 | 2.87 | 3.11 | 2.87 | 2.87 | 2.65 | 2.58 | 3.23 | 3.11 | 2.68 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytn | mg/m³ | 0.85 | 0.85 | 1.11 | 0.36 | 2.22 | 1.33 | 1.89 | 1.32 | 1.59 | 2.56 | 1.36 | 2.56 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 101 | 96 | 130 | 86 | 175 | 123 | 167 | 119 | 143 | 178 | 132 | 146 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | Pinnularia | Grammatophora | Pinnularia | Ceratium | Navicula | Nitzschia | Navicula | Nitzschia | Ceratium | Nitzschia | Ceratium | Pleurosigma | APHA (23rd Ed. 2017)10200 F |
| | | | Biddulphia | Rhizosolenia | Biddulphia | Pinnularia | Fragillaria | Grammatophora | Fragillaria | Grammatophora | Diploneis | Grammatophora | Diploneis | Cyclotella | |
| | | | Navicula | Nitzschia | Navicula | Odontella | Thalassiothrix | Diploneis | Thalassiothrix | Diploneis | Odontella | Diploneis | Odontella | Biddulphia | |
| | | | Thalassiosira | Thalassiosira | Thalassiosira | Thalassiothrix | Grammatophora | Thalassiothrix | Grammatophora | Thalassiothrix | Grammatophora | Thalassiothrix | Grammatophora | Skeletonema | |
| | | | Skeletonema | Pleurosigma | Skeletonema | Thalassiosira | Surirella | Pleurosigma | Surirella | Pleurosigma | Melosira | Pleurosigma | Melosira | Thalassiosira | |

| | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--|--|--|--|--|--|-----------------------------|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance (Population) | noX10 ³ / 100 m ³ | 63 | 48 | 50 | 54 | 48 | 55 | | | | | | | APHA (23rd Ed. 2017)10200 G |
| 2 | Name of Group Number and name of group species of each group | | <i>Copepods nauplii</i> | <i>Egg (Fish and Shrimps)</i> | <i>Egg (Fish and Shrimps)</i> | <i>Egg (Fish and Shrimps)</i> | <i>Egg (Fish and Shrimps)</i> | <i>Egg (Fish and Shrimps)</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | | | | | | | |
| | | | <i>Crustacean Larvae</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | | | | | | | |
| | | | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | | | | | | | APHA (23rd Ed. 2017)10200 G |
| | | | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 17.54 | 16.35 | 14.88 | 14.88 | 15.68 | 16.23 | | | | | | | |

Continue...

RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]

MoEF&CC (GOI) Recognized Environmental Laboratory under the EPA-1986 (12.01.2020 to 17.03.2023)

QCI-NABET Accredited EIA Consultant Organization

GPCB Recognized Environmental Auditor (Schedule-II)

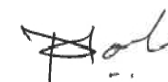
ISO 9001:2015 Certified Company

ISO 45001:2018 Certified Company

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 190 | | 216 | | 256 | | 254 | | 178 | | 196 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 36 | | 30 | | 65 | | 70 | | 56 | | 63 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 27 | | 17 | | 41 | | 45 | | 49 | | 42 | | IS:15185:2016 |
| 4 | Enterococcus | /100ml | 15 | | 10 | | 19 | | 21 | | 29 | | 22 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|------------------------|------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--|
| 1. | Organic Matter | % | 0.56 | 0.52 | 0.48 | 0.41 | 0.46 | 0.54 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 562.8 | 544.2 | 536.6 | 505.4 | 510.2 | 521.4 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.68 | 3.71 | 3.78 | 3.81 | 3.89 | 3.96 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 68.4 | 69.5 | 74.8 | 78.4 | 80.2 | 84.4 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 448.6 | 456.6 | 470.4 | 501.2 | 520.2 | 522.7 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 3.54 | 3.63 | 3.75 | 3.81 | 3.88 | 4.06 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 44.67 | 45.58 | 42.64 | 44.25 | 45.28 | 41.39 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 34.59 | 35.12 | 38.42 | 40.14 | 42.16 | 46.36 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 84.56 | 85.24 | 89.42 | 80.28 | 82.24 | 80.33 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 2.54 | 2.62 | 2.56 | 2.64 | 2.53 | 2.46 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

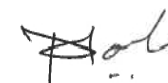
Continue...

RESULTS OF SEDIMENT ANALYSIS [M5 TOWARDS WESTERN SIDE OF EAST PORT – N 22°46'041" E 069°47'296"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|-----------------|-------------------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--------------------------------|
| D | | | Benthic Organisms | | | | | | |
| 1 | Macrobenthos | -- | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Polychates</i> | APHA (23rd Ed. 2017)10500 C |
| | | | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Sipunculids</i> | <i>Gastropods</i> | |
| | | | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | |
| | | | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Gastropods</i> | <i>Sipunculids</i> | |
| 2 | MeioBenthos | -- | Decapods Larvae | Decapods Larvae | Decapods Larvae | Decapods Larvae | Decapods Larvae | <i>Herpectacoids</i> | |
| | | | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Polychates</i> | |
| 3 | Population | no/m ² | 328 | 360 | 360 | 362 | 301 | 365 | |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.24 | 8.08 | 8.16 | 8.11 | 8.19 | 8.06 | 8.14 | 7.94 | 8.18 | 8.06 | 8.14 | 7.74 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.2 | 30.1 | 29.9 | 29.8 | 29.7 | 29.6 | 29.6 | 29.5 | 29.7 | 29.6 | 30 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 148 | 128 | 134 | 106 | 130 | 112 | 124 | 108 | 144 | 118 | 162 | 148 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.9 | BDL | 2.8 | BDL | 2.9 | BDL | 3.2 | BDL | 3.1 | BDL | 2.4 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.22 | 6.02 | 6 | 5.9 | 5.9 | 5.7 | 6.2 | 5.99 | 6.19 | 6.09 | 6.03 | 5.83 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.32 | 36.04 | 35.84 | 36.19 | 35.76 | 36.21 | 35.34 | 35.56 | 35.38 | 35.97 | 35.94 | 36.51 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39)1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.72 | 2.67 | 3.45 | 3.02 | 2.76 | 2.59 | 3.23 | 2.37 | 3.44 | 2.59 | 2.76 | 2.32 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.379 | 0.362 | 0.302 | 0.276 | 0.379 | 0.276 | 0.345 | 0.302 | 0.344 | 0.293 | 0.379 | 0.431 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.45 | 3.36 | 3.19 | 2.84 | 2.32 | 1.56 | 3.62 | 3.28 | 3.83 | 2.75 | 3.19 | 3.02 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | 0.52 | BDL | 0.86 | 0.78 | 1.29 | 1.12 | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.549 | 6.392 | 6.942 | 6.136 | 5.459 | 4.426 | 7.195 | 5.952 | 7.614 | 5.633 | 6.329 | 5.771 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 36110 | 35614 | 35718 | 36214 | 35894 | 36338 | 36288 | 36582 | 36324 | 36842 | 37210 | 37840 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 16.03 | 12.02 | 37.4 | 29.09 | 24.1 | 20.08 | 20.1 | 16.08 | 32.26 | 20.16 | 36.25 | 24.17 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.87 | 2.89 | 2.87 | 3.69 | 3.25 | 3.25 | 3.24 | 2.8 | 3.11 | 3.68 | 2.78 | 2.58 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 0.78 | 1.95 | 0.74 | 2.48 | 1.56 | 1.75 | 1.45 | 1.8 | 2.13 | 2.21 | 1.58 | 2.36 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 90 | 125 | 121 | 142 | 147 | 168 | 140 | 155 | 176 | 93 | 125 | 100 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | Coscinodiscus | Coscinodiscus | Coscinodiscus | Surirella | Ceratium | Grammatophora | Ceratium | Grammatophora | Thalassiothrix | Odontella | Grammatophora | Grammatophora | APHA (23rd Ed. 2017)10200 F |
| | | | Diploneis | Diploneis | Diploneis | Thalassiothrix | Diploneis | Melosira | Diploneis | Melosira | Surirella | Rhizosolenia | Rhizosolenia | Rhizosolenia | |
| | | | Rhizosolenia | Rhizosolenia | Rhizosolenia | Navicula | Odontella | Odontella | Odontella | Odontella | Navicula | Coscinodiscus | Nitzschia | Nitzschia | |
| | | | Dinophysis | Dinophysis | Dinophysis | Skeletonema | Grammatophora | Pinnularia | Grammatophora | Pinnularia | Thalassiosira | Grammatophora | Thalassiosira | Thalassiosira | |
| | | | Thalassionema | Thalassionema | Thalassionema | Thalassiosira | Melosira | Pleurosigma | Melosira | Pleurosigma | Skeletonema | Thalassiosira | Pleurosigma | Pleurosigma | |

| | | | | | | | | | | | | | | | |
|---|--|---|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|------------------------------|-----------------------------|--|--|--|--|--|--|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance (Population) | noX10 ³ / 100 m ³ | 50 | 38 | 44 | 52 | 57 | 59 | APHA (23rd Ed. 2017)10200 G | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | <i>Egg(Fish and Shrimps)</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Copepods nauplii</i> | <i>Crustacean Larvae</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Egg(Fish and Shrimps)</i> | <i>Crustacean Larvae</i> | <i>Egg(Fish and Shrimps)</i> | | | | | | | |
| | | | <i>Copepods nauplii</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Oikoplura</i> | <i>Copepods</i> | | | | | | | |
| | | | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Bivalve Larvae</i> | <i>Crustacean</i> | | | | | | | |
| | | | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Oikoplura</i> | <i>Bivalve Larvae</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 15.78 | 15.28 | 16.89 | 16.89 | 15.55 | 17.23 | | | | | | | |

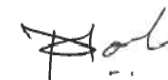
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RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | | | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 250 | | 184 | | 242 | | 240 | | 290 | | 244 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 36 | | 33 | | 36 | | 40 | | 55 | | 36 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 29 | | 29 | | 29 | | 31 | | 41 | | 25 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 18 | | 19 | | 21 | | 22 | | 32 | | 16 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.18 | 7.98 | 8.22 | 8.12 | 8.18 | 8.07 | 8.21 | 8.12 | 8.19 | 8.11 | 8.28 | 8.04 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.2 | 30.1 | 30 | 29.9 | 29.6 | 29.5 | 29.5 | 29.4 | 29.8 | 29.7 | 30 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 118 | 104 | 124 | 112 | 130 | 116 | 152 | 114 | 146 | 124 | 128 | 120 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 3.1 | BDL | 3 | BDL | 2.8 | BDL | 3.1 | BDL | 2.9 | BDL | 2.8 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.12 | 5.92 | 5.8 | 5.7 | 5.9 | 5.7 | 6.1 | 5.89 | 6.09 | 5.99 | 5.93 | 5.73 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.64 | 36.12 | 35.61 | 36.24 | 36.82 | 36.19 | 36.12 | 36.32 | 35.86 | 36.17 | 36.18 | 36.74 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.54 | 2.5 | 2.49 | 2.32 | 2.8 | 2.37 | 2.33 | 2.24 | 3.45 | 2.8 | 2.84 | 2.59 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.431 | 0.414 | 0.259 | 0.215 | 0.259 | 0.189 | 0.379 | 0.362 | 0.345 | 0.276 | 0.56 | 0.517 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.1 | 3.02 | 2.28 | 2.16 | 4.05 | 3.83 | 3.4 | 3.36 | 3.28 | 3.1 | 3.36 | 3.1 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.65 | BDL | BDL | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.071 | 5.934 | 5.029 | 4.695 | 7.109 | 6.389 | 6.109 | 5.962 | 7.075 | 6.176 | 6.76 | 6.207 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 36218 | 36684 | 36188 | 36522 | 36124 | 36514 | 35620 | 36080 | 35760 | 36240 | 36300 | 37050 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 24.05 | 20.04 | 33.25 | 24.94 | 24.1 | 16.06 | 28.14 | 24.12 | 28.22 | 24.19 | 32.22 | 28.2 | APHA 23 rd Ed.,2017, 5220-B |

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RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|--------------------------|----------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m ³ | 2.36 | 2.36 | 3.25 | 2.14 | 2.96 | 2.77 | 3.11 | 2.78 | 2.65 | 2.87 | 2.45 | 3.14 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m ³ | 1.86 | 0.75 | 0.95 | 0.89 | 1.11 | 1.28 | 0.98 | 1.32 | 1.12 | 1.66 | 1.69 | 2.13 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10 ³ /L | 120 | 142 | 135 | 128 | 163 | 86 | 170 | 95 | 162 | 120 | 122 | 175 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | <i>Grammatophora</i> | <i>Rhizosolenia</i> | <i>Thalassiothrix</i> | <i>Rhizosolenia</i> | <i>Coscinodiscus</i> | <i>Skeletonema</i> | <i>Coscinodiscus</i> | <i>Skeletonema</i> | <i>Coscinodiscus</i> | <i>Dinophysis</i> | <i>Coscinodiscus</i> | <i>Coscinodiscus</i> | APHA (23rd Ed. 2017)10200 F |
| | | | <i>Rhizosolenia</i> | <i>Pinnularia</i> | <i>Surirella</i> | <i>Pinnularia</i> | <i>Diploneis</i> | <i>Grammatophora</i> | <i>Diploneis</i> | <i>Grammatophora</i> | <i>Diploneis</i> | <i>Pinnularia</i> | <i>Diploneis</i> | <i>Diploneis</i> | |
| | | | <i>Nitzschia</i> | <i>Thalassiothrix</i> | <i>Navicula</i> | <i>Thalassiothrix</i> | <i>Rhizosolenia</i> | <i>Nitzschia</i> | <i>Rhizosolenia</i> | <i>Nitzschia</i> | <i>Rhizosolenia</i> | <i>Thalassiothrix</i> | <i>Rhizosolenia</i> | <i>Rhizosolenia</i> | |
| | | | <i>Thalassionema</i> | <i>Grammatophora</i> | <i>Thalassiosira</i> | <i>Grammatophora</i> | <i>Dinophysis</i> | <i>Thalassiothrix</i> | <i>Dinophysis</i> | <i>Thalassiothrix</i> | <i>Dinophysis</i> | <i>Grammatophora</i> | <i>Dinophysis</i> | <i>Dinophysis</i> | |
| | | | <i>Pleurosigma</i> | <i>Ceratium</i> | <i>Skeletonema</i> | <i>Ceratium</i> | <i>Thalassionema</i> | <i>Pleurosigma</i> | <i>Thalassionema</i> | <i>Pleurosigma</i> | <i>Thalassionema</i> | <i>Ceratium</i> | <i>Thalassionema</i> | <i>Thalassionema</i> | |

| | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|--|--|--|--|--|--|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance (Population) | noX10 ³ / 100 m ³ | 45 | 56 | 61 | 70 | 52 | 50 | APHA (23rd Ed. 2017)10200 G | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | <i>Crustacean</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods nauplii</i> | <i>Copepods</i> | <i>Copepods</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Copepods</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | | | | | | | |
| | | | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Crustacean</i> | <i>Crustacean</i> | | | | | | | |
| | | | <i>Bivalve Larvae</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | 17.21 | 16.98 | 15.48 | 15.6 | 16.24 | 17.42 | | | | | | | |

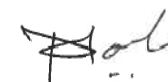
Continue...

RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'98" E 069°43'119"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | | | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 270 | | 128 | | 284 | | 284 | | 164 | | 256 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 40 | | 24 | | 41 | | 42 | | 35 | | 41 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 33 | | 12 | | 33 | | 32 | | 28 | | 31 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 20 | | 8 | | 16 | | 18 | | 11 | | 23 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF SEDIMENT ANALYSIS [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | NOVEMBER-2022 | DECEMBER-2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | TEST METHOD |
|---------|------------------------|------|--------------|---------------|---------------|--------------|---------------|------------|---|
| | | | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | SEDIMENT | |
| 1. | Organic Matter | % | 0.62 | 0.59 | 0.51 | 0.43 | 0.48 | 0.56 | IS: 2720 (Part 22):1972 RA.2015, Amds.1 |
| 2. | Phosphorus as P | µg/g | 541.2 | 525.2 | 532.4 | 506.4 | 514.2 | 523.6 | IS: 10158 :1982, RA.2009 Method B |
| 3. | Texture | -- | Sandy | Sandy | Sandy | Sandy | Sandy | Sandy | Lab SOP No. UERL/CHM/LTM/108 |
| 4. | Petroleum Hydrocarbon | µg/g | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23rd ED,2017,5520 F |
| 5.0 | Heavy Metals | | | | | | | | |
| 5.1 | Aluminum as Al | % | 3.49 | 3.55 | 3.64 | 3.71 | 3.46 | 3.62 | IS3025(Part 55)2003 |
| 5.2 | Total Chromium as Cr+3 | µg/g | 74.2 | 78.5 | 86.5 | 88.2 | 86.3 | 89.6 | EPA 3050B/7190 (Extraction &Analytical Method): 1986 |
| 5.3 | Manganese as Mn | µg/g | 524.64 | 534.4 | 551.2 | 542.4 | 548.3 | 555.8 | EPA 3050B/7460 (Extraction &Analytical Method): 1986 |
| 5.4 | Iron as Fe | % | 3.58 | 3.62 | 3.71 | 3.76 | 3.81 | 3.96 | EPA 3050B/7380 (Extraction &Analytical Method): 1986 |
| 5.5 | Nickel as Ni | µg/g | 36.21 | 36.28 | 38.26 | 38.88 | 39.42 | 42.21 | EPA 3050B/7520 (Extraction &Analytical Method): 1986 |
| 5.6 | Copper as Cu | µg/g | 28.64 | 29.22 | 34.21 | 35.06 | 36.28 | 37.21 | EPA 3050B /7210 (Extraction &Analytical Method):1986 |
| 5.7 | Zinc as Zn | µg/g | 82.48 | 84.12 | 91.24 | 92.12 | 91.8 | 98.1 | EPA 3050B/7950 (Extraction &Analytical Method): 1986 |
| 5.8 | Lead as Pb | µg/g | 3.11 | 2.86 | 2.81 | 2.74 | 2.46 | 2.52 | EPA 3050B /7420 (Extraction &Analytical Method):1986 |
| 5.9 | Mercury as Hg | µg/g | BDL | BDL | BDL | BDL | BDL | BDL | EPA 7471B (Extraction &Analytical Method) :2007 |

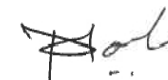
Continue...

RESULTS OF SEDIMENT ANALYSIS [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 SEDIMENT | NOVEMBER-2022 SEDIMENT | DECEMBER-2022 SEDIMENT | JANUARY-2023 SEDIMENT | FEBRUARY-2023 SEDIMENT | MARCH-2023 SEDIMENT | TEST METHOD |
|---------|-----------------|-------------------|--------------------------|---------------------------|---------------------------|--------------------------|---------------------------|------------------------|--------------------------------|
| D | | | Benthic Organisms | | | | | | |
| 1 | Macrobenthos | -- | <i>Gastropods</i> | <i>Gastropods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Isopods</i> | <i>Sipunculids</i> | APHA (23rd Ed. 2017)10500 C |
| | | | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | <i>Polychates</i> | |
| | | | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Sipunculids</i> | <i>Gastropods</i> | |
| | | | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Amphipods</i> | <i>Isopods</i> | |
| 2 | MeioBenthos | -- | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | <i>Herpectacoids</i> | |
| | | | <i>Foraminiferan</i> | <i>Foraminiferan</i> | Decapods Larvae | Decapods Larvae | Decapods Larvae | <i>Foraminiferan</i> | |
| 3 | Population | no/m ² | 270 | 240 | 312 | 320 | 347 | 289 | |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.24 | 8.11 | 8.06 | 7.94 | 8.12 | 7.97 | 8.18 | 8.04 | 8.17 | 8.07 | 8.12 | 7.84 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.3 | 30.2 | 29.9 | 29.8 | 29.7 | 29.6 | 29.6 | 29.5 | 29.8 | 29.7 | 29.9 | 28.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 134 | 116 | 128 | 106 | 134 | 118 | 124 | 108 | 111 | 102 | 118 | 94 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.9 | BDL | 3.1 | BDL | 2.8 | BDL | 3.3 | BDL | 2.8 | BDL | 3 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.12 | 6.02 | 6 | 5.9 | 5.9 | 5.8 | 6.1 | 5.99 | 5.99 | 5.88 | 5.93 | 5.83 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.41 | 36.15 | 35.44 | 36.24 | 35.52 | 36.22 | 35.02 | 35.84 | 35.24 | 35.89 | 35.82 | 36.27 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.5 | 2.41 | 2.84 | 2.59 | 3.66 | 3.02 | 2.76 | 2.59 | 2.72 | 2.67 | 2.93 | 2.67 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.448 | 0.431 | 0.345 | 0.3 | 0.328 | 0.259 | 0.379 | 0.276 | 0.5 | 0.483 | 0.241 | 0.198 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.36 | 3.28 | 2.49 | 2.06 | 3.79 | 3.36 | 2.32 | 1.56 | 3.36 | 3.32 | 2.84 | 2.67 | APHA 23 rd Ed., 2017,4500- NH ₃ B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.47 | BDL | BDL | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.308 | 6.121 | 5.675 | 4.95 | 7.778 | 6.639 | 5.459 | 4.426 | 6.58 | 6.473 | 6.011 | 5.538 | APHA 23 rd Ed., 2017,4500 NH ₃ - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 35984 | 36594 | 35864 | 36486 | 35800 | 36470 | 35422 | 35940 | 35420 | 36260 | 36890 | 37400 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 24.05 | 16.03 | 29.09 | 20.78 | 20.08 | 12.05 | 28.14 | 20.1 | 24.19 | 20.16 | 28.2 | 24.17 | APHA 23 rd Ed.,2017, 5220-B |

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RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|--------------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m ³ | 3.21 | 2.6 | 3.21 | 3.21 | 3.26 | 3.14 | 3.33 | 3.17 | 3.02 | 3.64 | 3.25 | 2.88 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m ³ | 1.02 | 1.1 | 2.23 | 1.47 | 1.85 | 2 | 1.78 | 1.99 | 2.01 | 2.13 | 1.96 | 1.86 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10 ³ /L | 86 | 135 | 90 | 96 | 152 | 135 | 149 | 132 | 140 | 155 | 152 | 146 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | <i>Nitzschia</i> | <i>Melosira</i> | <i>Navicula</i> | <i>Pinnularia</i> | <i>Fragillaria</i> | <i>Ceratium</i> | <i>Fragillaria</i> | <i>Ceratium</i> | <i>Thalassiosira</i> | <i>Rhizosolenia</i> | <i>Rhizosolenia</i> | <i>Diploneis</i> | APHA (23rd Ed. 2017)10200 F |
| | | | <i>Pinnularia</i> | <i>Cyclotella</i> | <i>Skeletonema</i> | <i>Surirella</i> | <i>Thalassionema</i> | <i>Pinnularia</i> | <i>Thalassionema</i> | <i>Pinnularia</i> | <i>Melosira</i> | <i>Pinnularia</i> | <i>Pinnularia</i> | <i>Rhizosolenia</i> | |
| | | | <i>Odontella</i> | <i>Odontella</i> | <i>Rhizosolenia</i> | <i>Odontella</i> | <i>Navicula</i> | <i>Odontella</i> | <i>Navicula</i> | <i>Odontella</i> | <i>Nitzschia</i> | <i>Thalassiotrix</i> | <i>Thalassiotrix</i> | <i>Nitzschia</i> | |
| | | | <i>Dinophysis</i> | <i>Skeletonema</i> | <i>Dinophysis</i> | <i>Grammatophora</i> | <i>Thalassiosira</i> | <i>Thalassiotrix</i> | <i>Thalassiosira</i> | <i>Thalassiotrix</i> | <i>Rhizosolenia</i> | <i>Grammatophora</i> | <i>Grammatophora</i> | <i>Thalassiotrix</i> | |
| | | | <i>Surirella</i> | <i>Thalassiosira</i> | <i>Thalassionema</i> | <i>Melosira</i> | <i>Skeletonema</i> | <i>Thalassiosira</i> | <i>Skeletonema</i> | <i>Thalassiosira</i> | <i>Pleurosigma</i> | <i>Ceratium</i> | <i>Ceratium</i> | <i>Pleurosigma</i> | |

| B | | | | | | | | | Zooplankton | | | | | | | | |
|---|--|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|--|--|--|--|--|--|--|--|
| 1 | Abundance(Population) | noX103 / 100 m3 | 52 | 49 | 54 | 59 | 64 | 44 | APHA (23rd Ed. 2017)10200 G | | | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | Copepods nauplii | Copepods nauplii | Copepods nauplii | Copepods nauplii | Copepods nauplii | Decapoda | | | | | | | | | |
| | | | Copepods | Oikoplura | Oikoplura | Oikoplura | Oikoplura | Copepods | | | | | | | | | |
| | | | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | Crustacean Larvae | | | | | | | | | |
| | | | Bivalve Larvae | Oikoplura | Oikoplura | Oikoplura | Oikoplura | Crustacean | | | | | | | | | |
| | | | Crustacean | Bivalve Larvae | Bivalve Larvae | Bivalve Larvae | Bivalve Larvae | Oikoplura | | | | | | | | | |
| 3 | Total Biomass | ml/100 m³ | 14.58 | 15.63 | 14.63 | 15.03 | 16.47 | 14.23 | | | | | | | | | |

Continue...

MoEF&CC (GOI) Recognized Environmental
Laboratory under the EPA-1986 (12.01.2020 to 17.03.2023)

QCI-NABET Accredited EIA
Consultant Organization

GPCB Recognized Environmental
Auditor (Schedule-II)

ISO 9001:2015
Certified Company

ISO 45001:2018
Certified Company

RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--|--------------------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | | | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 248 | | 200 | | 200 | | 211 | | 186 | | 202 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 35 | | 39 | | 39 | | 41 | | 50 | | 47 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 30 | | 29 | | 29 | | 32 | | 26 | | 30 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 28 | | 22 | | 22 | | 24 | | 14 | | 21 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist




Mr. Nitin Tandel
Technical Manager

RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|------------|---|--------|--------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| 1. | pH | -- | 8.22 | 8.1 | 8.14 | 8.06 | 8.19 | 8.07 | 8.16 | 8.01 | 8.12 | 8.03 | 8.17 | 7.96 | IS 3025 (Part11)1983 |
| 2. | Temperature | °C | 30.3 | 30.1 | 29.9 | 29.8 | 29.7 | 29.6 | 29.6 | 29.5 | 29.8 | 29.7 | 29.9 | 29.8 | IS 3025 (Part 9)1984 |
| 3. | Total Suspended Solids | mg/L | 128 | 116 | 114 | 98 | 120 | 102 | 144 | 112 | 128 | 116 | 112 | 84 | APHA 23 rd Ed.,2017,2540- D |
| 4. | BOD (3 Days @ 27°C) | mg/L | 2.9 | BDL | 2.8 | BDL | 2.9 | BDL | 3.1 | BDL | 2.7 | BDL | 3.1 | BDL | IS 3025(Part 44)1993Amd.01 |
| 5. | Dissolved Oxygen | mg/L | 6.02 | 5.92 | 6.1 | 6 | 6 | 5.9 | 5.99 | 5.89 | 6.09 | 5.99 | 5.83 | 5.63 | APHA 23 rd Ed.,2017,4500-O, B |
| 6. | Salinity | ppt | 35.24 | 36.01 | 35.22 | 36.15 | 35.61 | 36.24 | 35.84 | 36.18 | 35.94 | 36.22 | 36.25 | 36.98 | By Calculation |
| 7. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39) 1991, Amd. 2 |
| 8. | Nitrate as NO ₃ | μmol/L | 2.67 | 2.54 | 2.67 | 2.33 | 2.84 | 2.59 | 2.76 | 2.59 | 2.84 | 2.59 | 3.66 | 3.44 | APHA 23 rd Ed., 2017,4500 NO3-B |
| 9. | Nitrite as NO ₂ | μmol/L | 0.414 | 0.362 | 0.325 | 0.235 | 0.474 | 0.31 | 0.379 | 0.276 | 0.474 | 0.31 | 0.413 | 0.379 | APHA 23 rd Ed.,2017,4500NO ₂ B |
| 10. | Ammonical Nitrogen as NH ₃ | μmol/L | 3.4 | 3.32 | 2.67 | 2.58 | 2.41 | 1.89 | 2.32 | 1.56 | 2.41 | 1.89 | 3.96 | 3.62 | APHA 23 rd Ed., 2017,4500- NH3 B |
| 11. | Phosphates as PO ₄ | μmol/L | BDL | BDL | BDL | BDL | BDL | BDL | BDL | BDL | 0.65 | BDL | 0.56 | BDL | APHA 23 rd Ed.,2017,4500-P, D |
| 12. | Total Nitrogen | μmol/L | 6.484 | 6.222 | 5.665 | 5.145 | 5.724 | 4.79 | 5.459 | 4.426 | 5.724 | 4.79 | 8.033 | 7.439 | APHA 23 rd Ed., 2017,4500 NH3 - B |
| 13. | Petroleum Hydrocarbon | μg/L | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | APHA 23 rd ED,2017,5520 F |
| 14. | Total Dissolved Solids | mg/L | 36188 | 36806 | 36144 | 36582 | 36210 | 36690 | 35888 | 36310 | 35940 | 36480 | 36660 | 37340 | APHA 23 rd Ed.,2017, 2540- C |
| 15. | COD | mg/L | 20.04 | 12.02 | 24.94 | 33.25 | 20.08 | 12.05 | 24.12 | 16.08 | 20.16 | 16.13 | 24.17 | 20.14 | APHA 23 rd Ed.,2017, 5220-B |

Continue...

RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|--|-------------|----------------------|-----------------------|----------------------|-------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------|-----------------------------|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | |
| A | | | Phytoplankton | | | | | | | | | | | | |
| 1. | Chlorophyll | mg/m³ | 2.11 | 2.86 | 2.21 | 2.86 | 2.36 | 2.65 | 3.26 | 3.01 | 2.27 | 2.89 | 2.65 | 3.01 | APHA (23rd Ed. 2017)10200 H |
| 2. | Phaeophytin | mg/m³ | 1.43 | 0.97 | 1.87 | 1.25 | 0.85 | 1.49 | 0.89 | 1.88 | 1.11 | 2.1 | 1.63 | 2.44 | APHA (23rd Ed. 2017)10200 H |
| 3. | Cell Count | No. x 10³/L | 95 | 97 | 102 | 98 | 140 | 127 | 134 | 130 | 134 | 106 | 145 | 152 | APHA (23rd Ed. 2017)10200 F |
| 4 | Name of Group Number and name of group species of each group | -- | <i>Odontella</i> | <i>Diploneis</i> | <i>Melosira</i> | <i>Nitzschia</i> | <i>Thalassiosira</i> | <i>Melosira</i> | <i>Thalassiosira</i> | <i>Melosira</i> | <i>Dinophysis</i> | <i>Pinnularia</i> | <i>Nitzschia</i> | <i>Nitzschia</i> | APHA (23rd Ed. 2017)10200 F |
| | | | <i>Rhizosolenia</i> | <i>Rhizosolenia</i> | <i>Pinnularia</i> | <i>Pinnularia</i> | <i>Melosira</i> | <i>Cyclotella</i> | <i>Melosira</i> | <i>Cyclotella</i> | <i>Pinnularia</i> | <i>Surirella</i> | <i>Pinnularia</i> | <i>Grammatophora</i> | |
| | | | <i>Coscinodiscus</i> | <i>Nitzschia</i> | <i>Skeletonema</i> | <i>Odontella</i> | <i>Nitzschia</i> | <i>Odontella</i> | <i>Nitzschia</i> | <i>Odontella</i> | <i>Thalassiothrix</i> | <i>Odontella</i> | <i>Diploneis</i> | <i>Diploneis</i> | |
| | | | <i>Grammatophora</i> | <i>Thalassiothrix</i> | <i>Thalassiosira</i> | <i>Dinophysis</i> | <i>Rhizosolenia</i> | <i>Skeletonema</i> | <i>Rhizosolenia</i> | <i>Skeletonema</i> | <i>Grammatophora</i> | <i>Grammatophora</i> | <i>Grammatophora</i> | <i>Thalassiothrix</i> | |
| | | | <i>Thalassiosira</i> | <i>Pleurosigma</i> | <i>Thalassionema</i> | <i>Surirella</i> | <i>Pleurosigma</i> | <i>Thalassiosira</i> | <i>Pleurosigma</i> | <i>Thalassiosira</i> | <i>Ceratium</i> | <i>Melosira</i> | <i>Ceratium</i> | <i>Pleurosigma</i> | |

| | | | | | | | | | | | | | | | |
|---|--|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------|-----------------------------|--|--|--|--|--|--|
| B | | | Zooplankton | | | | | | | | | | | | |
| 1 | Abundance(Population) | noX103 / 100 m ³ | 40 | 54 | 70 | 72 | 44 | 42 | APHA (23rd Ed. 2017)10200 G | | | | | | |
| 2 | Name of Group Number and name of group species of each group | | <i>Copepods nauplii</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Crustacean</i> | <i>Egg(Fish and Shrimps)</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | | | | | | | |
| | | | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Crustacean Larvae</i> | <i>Copepods nauplii</i> | | | | | | | |
| | | | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Oikoplura</i> | <i>Crustacean</i> | | | | | | | |
| 3 | Total Biomass | ml/100 m ³ | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | <i>Bivalve Larvae</i> | | | | | | | |
| | | | 16.54 | 17.36 | 16.32 | 16.45 | 13.25 | 13.45 | | | | | | | |

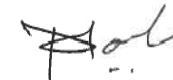
Continue...

RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]

| SR. NO. | TEST PARAMETERS | UNIT | OCTOBER-2022 | | NOVEMBER-2022 | | DECEMBER-2022 | | JANUARY-2023 | | FEBRUARY-2023 | | MARCH-2023 | | TEST METHOD |
|---------|-----------------------|--------|-----------------|--------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--|---|
| | | | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | SURFACE | BOTTOM | | | |
| C | | | Microbiological | | | | | | | | | | | | |
| 1 | Total Bacterial Count | CFU/ml | 184 | | 196 | | 210 | | 215 | | 206 | | 222 | | APHA 23 rd Ed.2017,9215-C |
| 2 | Total Coliform | /100ml | 49 | | 47 | | 48 | | 51 | | 42 | | 35 | | APHA 23 rd Ed.2017,9222-B |
| 3 | E.coli | /100ml | 38 | | 25 | | 23 | | 25 | | 35 | | 23 | | IS :15185:2016 |
| 4 | Enterococcus | /100ml | 27 | | 20 | | 20 | | 18 | | 22 | | 14 | | IS:15186:2002 |
| 5 | Salmonella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | IS:15187:2016 |
| 6 | Shigella | /100ml | Absent | | Absent | | Absent | | Absent | | Absent | | Absent | | APHA 23 rd Ed.2017,9260-E |
| 7 | Vibrio | /100ml | 110 | | 142 | | 230 | | 222 | | 212 | | 196 | | IS: 5887 (Part V):1976 |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

RESULTS OF ETP OUTLET WATER

| SR.NO. | TEST PARAMETERS | UNIT | LIQUID TERMINAL | | | | | | GPCB Limit | TEST METHOD |
|--------|--------------------------------|---------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---|
| | | | OCTOBER-2022 | NOVEMBER-2022 | DECEMBER-2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | | |
| | | | 21-10-2022 | 21-11-2022 | 28-12-2022 | 28-01-2023 | 27-02-2023 | 29-03-2023 | | |
| 1. | Colour | Pt. Co. Scale | 30 | 25 | 30 | 20 | 40 | 50 | 100 | IS 3025(Part 4) |
| 2. | pH @ 27 ° C | -- | 7.05 | 7.35 | 7.24 | 7.48 | 6.94 | 7.08 | 6.5 to 8.5 | APHA 23 rd Ed.,2017,4500-H*B |
| 3. | Temperature | °C | 30.5 | 30 | 29 | 28.5 | 29 | 29 | 40 | IS 3025(Part 9)1984 |
| 4. | Total Suspended Solid | mg/L | 36 | 32 | 30 | 34 | 42 | 26 | 100 | APHA 23 rd Ed.,2017,2540 –D |
| 5. | Total Dissolved Solids | mg/L | 1480 | 1480 | 1460 | 1044 | 904 | 990 | 2100 | APHA 23 rd Ed.,2017,2540- C |
| 6. | COD | mg/L | 81.1 | 78.6 | 86.4 | 82.4 | 84.2 | 80.6 | 100 | IS 3025(Part 58)2006 |
| 7. | BOD (3 days at 27 °C) | mg/L | 22 | 21 | 23 | 23 | 23 | 22 | 30 | IS 3025(Part 44)1993Amd.01 |
| 8. | Chloride (as Cl) ⁻ | mg/L | 539.1 | 510.4 | 311.1 | 410.5 | 536 | 443.2 | 600 | IS 3025(PART 32) 1988 |
| 9. | Oil & Grease | mg/L | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | 10 | IS 3025(Part39)1991, Amd. 2 |
| 10. | Sulphate (as SO ₄) | mg/L | 94 | 88 | 33.4 | 46 | 110 | 90 | 1000 | IS 3025(Part 24)1986 |
| 11. | Ammonical Nitrogen | mg/L | 29.8 | 25.4 | 25.3 | 18.6 | 22.4 | 26.8 | 50 | IS 3025(Part 34)1988, |
| 12. | Phenolic Compound | mg/L | BDL(MDL:0.1) | BDL(MDL:0.1) | BDL(MDL:0.1) | BDL(MDL:0.1) | BDL(MDL:0.1) | BDL(MDL:0.1) | 1 | IS 3025(Part 43)1992, Amd.2 |
| 13. | Copper as Cu | mg/L | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | 3 | IS 3025(Part 42)1992amd.01, |
| 14. | Lead as Pb | mg/L | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | 0.1 | APHA 23 rd Ed.,2017,3111-B |

Continue...

MoEF&CC (GOI) Recognized Environmental
Laboratory under the EPA-1986 (12.01.2020 to 17.03.2023)

QCI-NABET Accredited EIA
Consultant Organization

GPCB Recognized Environmental
Auditor (Schedule-II)

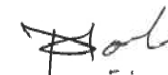
ISO 9001:2015
Certified Company

ISO 45001:2018
Certified Company

| SR.NO. | TEST PARAMETERS | UNIT | LIQUID TERMINAL | | | | | | GPCB Limit | TEST METHOD |
|--------|-------------------------|------|-----------------|-------------------|-------------------|----------------|----------------|----------------|---------------|---|
| | | | OCTOBER-2022 | NOVEMBER- 2022 | DECEMBER- 2022 | JANUARY-2023 | FEBRUARY-2023 | MARCH-2023 | | |
| | | | 21-10-2022 | 21-11-2022 | 28-12-2022 | 28-01-2023 | 27-02-2023 | 29-03-2023 | | |
| 15. | Sulphide as S | mg/L | 0.12 | 0.64 | 0.6 | 0.94 | 0.86 | 0.58 | 2 | APHA 23 rd Ed., 2017, 4500 S ⁻² F |
| 16. | Cadmium as Cd | mg/L | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | 2 | APHA 23 rd Ed., 2017, 3111-B |
| 17. | Fluoride as F | mg/L | 0.84 | 0.64 | 1.1 | 1.15 | 0.94 | 0.86 | 2 | APHA 23 rd Ed., 2017, 4500 F, D |
| 18. | Residual Chlorine | mg/L | 0.75 | 0.82 | 0.94 | 0.86 | BDL(MDL:0.1) | 0.92 | 0.5 Min. | APHA 23 rd Ed., 2017, 4500-Cl-B |
| 19. | Percent Sodium | % | 45.93 | 45.32 | 47.91 | 47.85 | 46.99 | 45.28 | 60 | By Calculation |
| 20. | Sodium Absorption ratio | -- | 6.5 | 5.73 | 4.86 | 5.03 | 3.46 | 3.3 | 26 | By Calculation |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

Results of Ambient Air Quality Monitoring

| Name of Location | | CT3 RMU-2 | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 1. | 03-10-2022 | 84.41 | 39.33 | 22.47 | 29.33 | 0.92 | NOT DETECTED | NOT DETECTED |
| 2. | 06-10-2022 | 76.53 | 34.26 | 19.89 | 26.34 | 1.15 | NOT DETECTED | NOT DETECTED |
| 3. | 10-10-2022 | 85.65 | 38.93 | 26.69 | 37.18 | 1.00 | NOT DETECTED | NOT DETECTED |
| 4. | 13-10-2022 | 86.38 | 28.63 | 34.27 | 41.13 | 1.20 | NOT DETECTED | NOT DETECTED |
| 5. | 17-10-2022 | 72.97 | 37.23 | 31.92 | 36.48 | 1.15 | NOT DETECTED | NOT DETECTED |
| 6. | 20-10-2022 | 78.29 | 42.35 | 23.74 | 33.63 | 1.23 | NOT DETECTED | NOT DETECTED |
| 7. | 27-10-2022 | 82.36 | 31.12 | 26.48 | 36.82 | 1.00 | NOT DETECTED | NOT DETECTED |
| 8. | 28-10-2022 | 79.19 | 29.70 | 34.86 | 38.62 | 0.95 | NOT DETECTED | NOT DETECTED |
| 9. | 31-10-2022 | 88.69 | 34.26 | 29.85 | 36.73 | 1.15 | NOT DETECTED | NOT DETECTED |
| 10. | 03-11-2022 | 85.45 | 45.12 | 17.68 | 29.34 | 1.00 | 2.94 | NOT DETECTED |
| 11. | 07-11-2022 | 88.34 | 44.56 | 20.14 | 32.45 | 0.94 | 4.69 | NOT DETECTED |
| 12. | 10-11-2022 | 86.78 | 49.12 | 19.87 | 34.12 | 1.15 | 3.27 | NOT DETECTED |
| 13. | 14-11-2022 | 79.23 | 40.16 | 20.15 | 32.45 | 1.15 | 4.19 | NOT DETECTED |
| 14. | 17-11-2022 | 85.34 | 47.12 | 17.89 | 27.89 | 1.00 | 6.83 | NOT DETECTED |
| 15. | 21-11-2022 | 83.45 | 44.56 | 21.45 | 31.89 | 0.95 | 6.03 | NOT DETECTED |

Continue...

| Name of Location | | CT3 RMU-2 | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 16. | 24-11-2022 | 81.26 | 39.12 | 22.17 | 34.12 | 1.18 | 3.35 | NOT DETECTED |
| 17. | 28-11-2022 | 83.54 | 44.23 | 15.89 | 28.92 | 1.05 | 5.12 | NOT DETECTED |
| 18. | 01-12-2022 | 83.26 | 36.38 | 24.75 | 36.68 | 1.15 | 4.21 | NOT DETECTED |
| 19. | 05-12-2022 | 76.23 | 39.63 | 16.92 | 27.13 | 1.00 | 3.27 | NOT DETECTED |
| 20. | 08-12-2022 | 85.39 | 42.39 | 26.46 | 32.04 | 1.19 | 2.19 | NOT DETECTED |
| 21. | 12-12-2022 | 74.62 | 44.26 | 24.19 | 28.46 | 0.92 | 2.34 | NOT DETECTED |
| 22. | 15-12-2022 | 89.34 | 37.85 | 24.74 | 38.19 | 1.15 | 4.31 | NOT DETECTED |
| 23. | 19-12-2022 | 82.62 | 41.05 | 27.64 | 37.26 | 1.14 | 4.72 | NOT DETECTED |
| 24. | 22-12-2022 | 75.44 | 34.97 | 16.54 | 29.91 | 1.00 | 4.86 | NOT DETECTED |
| 25. | 26-12-2022 | 73.86 | 37.13 | 18.62 | 32.25 | 1.16 | 2.64 | NOT DETECTED |
| 26. | 29-12-2022 | 87.63 | 32.57 | 22.39 | 36.47 | 1.00 | 3.18 | NOT DETECTED |
| 27. | 02-01-2023 | 71.69 | 42.17 | 27.73 | 33.18 | 1.00 | 2.96 | NOT DETECTED |
| 28. | 05-01-2023 | 82.11 | 32.92 | 24.84 | 34.79 | 1.13 | 3.26 | NOT DETECTED |
| 29. | 09-01-2023 | 87.24 | 31.29 | 21.46 | 27.56 | 1.00 | 3.28 | NOT DETECTED |
| 30. | 12-01-2023 | 85.24 | 38.37 | 28.84 | 34.1 | 1.15 | 2.98 | NOT DETECTED |
| 31. | 16-01-2023 | 67.86 | 27.41 | 18.27 | 31.36 | 1.00 | 3.17 | NOT DETECTED |

Continue...

| Name of Location | | CT3 RMU-2 | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 32. | 19-01-2023 | 83.02 | 31.27 | 22.76 | 29.14 | 1.15 | 3.63 | NOT DETECTED |
| 33. | 23-01-2023 | 68.39 | 38.49 | 21.27 | 37.56 | 1.12 | 5.72 | NOT DETECTED |
| 34. | 26-01-2023 | 86.56 | 31.28 | 24.66 | 36.96 | 1.19 | 3.68 | NOT DETECTED |
| 35. | 30-01-2023 | 73.42 | 26.58 | 28.93 | 33.41 | 1.15 | 2.39 | NOT DETECTED |
| 36. | 02-02-2023 | 78.63 | 34.58 | 23.73 | 28.14 | 1.17 | 3.28 | NOT DETECTED |
| 37. | 06-02-2023 | 64.18 | 37.16 | 31.47 | 39.02 | 1.00 | 4.26 | NOT DETECTED |
| 38. | 09-02-2023 | 85.3 | 43.63 | 27.59 | 34.61 | 0.96 | 3.59 | NOT DETECTED |
| 39. | 13-02-2023 | 72.44 | 31.63 | 26.56 | 31.29 | 1.00 | 3.73 | NOT DETECTED |
| 40. | 16-02-2023 | 87.18 | 42.16 | 34.71 | 41.38 | 1.14 | 4.82 | NOT DETECTED |
| 41. | 20-02-2023 | 76.28 | 36.28 | 31.39 | 37.86 | 1.15 | 2.69 | NOT DETECTED |
| 42. | 23-02-2023 | 86.27 | 34.92 | 26.37 | 33.49 | 1.00 | 3.61 | NOT DETECTED |
| 43. | 27-02-2023 | 71.32 | 36.47 | 28.62 | 32.17 | 1.12 | 4.79 | NOT DETECTED |
| 44. | 02-03-2023 | 88.48 | 31.25 | 27.61 | 34.05 | 1.00 | 3.89 | NOT DETECTED |
| 45. | 06-03-2023 | 81.97 | 43.76 | 36.28 | 41.83 | 1.14 | 4.79 | NOT DETECTED |
| 46. | 09-03-2023 | 85.35 | 39.68 | 34.76 | 39.53 | 1.17 | 3.26 | NOT DETECTED |
| 47. | 13-03-2023 | 78.12 | 36.62 | 29.76 | 34.14 | 1.13 | 3.15 | NOT DETECTED |

Continue...

| Name of Location | | CT3 RMU-2 | | | | | | |
|---------------------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 48. | 16-03-2023 | 86.39 | 38.11 | 27.36 | 32.89 | 1.00 | 4.16 | NOT DETECTED |
| 49. | 20-03-2023 | 79.83 | 40.87 | 33.46 | 38.95 | 1.18 | 3.64 | NOT DETECTED |
| 50. | 23-03-2023 | 85.76 | 42.86 | 36.14 | 42.47 | 1.14 | 4.28 | NOT DETECTED |
| 51. | 27-03-2023 | 72.19 | 39.76 | 31.53 | 37.68 | 1.00 | 4.18 | NOT DETECTED |
| 52. | 30-03-2023 | 78.84 | 36.17 | 28.73 | 35.66 | 1.15 | 3.57 | NOT DETECTED |
| Permissible Value as per NAAQMS | | 100.0 | 60.0 | 80.0 | 80.0 | 2.0 | --- | 5.0 |
| Test Method | | IS - 5182, Part-23 | UERL/AIR/SOP/11 | IS - 5182, Part - 2 | IS - 5182, Part - 6 | IS - 5182, Part - 10 | Gas analyzer | IS - 5182, Part - 11 |



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Ambient Air Quality Monitoring

| Name of Location | | Near Fire Station | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 1. | 03-10-2022 | 87.35 | 37.24 | 24.92 | 32.24 | 1.00 | NOT DETECTED | NOT DETECTED |
| 2. | 06-10-2022 | 72.06 | 32.21 | 27.58 | 34.39 | 1.15 | NOT DETECTED | NOT DETECTED |
| 3. | 10-10-2022 | 82.91 | 28.36 | 23.93 | 28.64 | 0.92 | NOT DETECTED | NOT DETECTED |
| 4. | 13-10-2022 | 75.31 | 38.95 | 28.37 | 37.81 | 0.95 | NOT DETECTED | NOT DETECTED |
| 5. | 17-10-2022 | 83.28 | 36.82 | 31.29 | 38.62 | 1.10 | NOT DETECTED | NOT DETECTED |
| 6. | 20-10-2022 | 83.23 | 31.06 | 34.22 | 41.27 | 1.14 | NOT DETECTED | NOT DETECTED |
| 7. | 27-10-2022 | 79.42 | 29.24 | 28.39 | 36.74 | 0.90 | NOT DETECTED | NOT DETECTED |
| 8. | 28-10-2022 | 81.29 | 37.86 | 28.19 | 32.68 | 1.15 | NOT DETECTED | NOT DETECTED |
| 9. | 31-10-2022 | 88.67 | 38.72 | 33.26 | 39.93 | 1.00 | NOT DETECTED | NOT DETECTED |
| 10. | 03-11-2022 | 81.23 | 38.76 | 21.34 | 26.51 | 1.00 | 3.95 | NOT DETECTED |
| 11. | 07-11-2022 | 83.45 | 35.12 | 18.12 | 23.45 | 1.15 | 4.13 | NOT DETECTED |
| 12. | 10-11-2022 | 80.12 | 30.89 | 25.23 | 29.23 | 0.94 | 4.74 | NOT DETECTED |
| 13. | 14-11-2022 | 73.45 | 39.76 | 28.15 | 33.45 | 1.10 | 5.83 | NOT DETECTED |
| 14. | 17-11-2022 | 77.34 | 31.25 | 25.66 | 30.12 | 1.15 | 3.89 | NOT DETECTED |
| 15. | 21-11-2022 | 85.67 | 43.45 | 27.35 | 32.05 | 0.95 | 5.64 | NOT DETECTED |

Continue...

| Name of Location | | Near Fire Station | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 16. | 24-11-2022 | 82.45 | 38.12 | 23.45 | 28.45 | 1.13 | 3.68 | NOT DETECTED |
| 17. | 28-11-2022 | 73.45 | 29.53 | 27.15 | 32.45 | 1.15 | 4.13 | NOT DETECTED |
| 18. | 01-12-2022 | 73.28 | 43.39 | 17.2 | 21.63 | 1.18 | 2.64 | NOT DETECTED |
| 19. | 05-12-2022 | 78.64 | 39.17 | 24.36 | 32.87 | 1.00 | 2.39 | NOT DETECTED |
| 20. | 08-12-2022 | 87.32 | 34.53 | 28.61 | 37.27 | 1.16 | 3.18 | NOT DETECTED |
| 21. | 12-12-2022 | 82.59 | 44.16 | 21.67 | 31.46 | 1.00 | 4.4 | NOT DETECTED |
| 22. | 15-12-2022 | 71.36 | 37.49 | 27.36 | 35.97 | 1.15 | 4.33 | NOT DETECTED |
| 23. | 19-12-2022 | 89.61 | 36.83 | 29.72 | 38.49 | 1.15 | 2.97 | NOT DETECTED |
| 24. | 22-12-2022 | 68.42 | 41.06 | 28.48 | 33.74 | 1.12 | 5.27 | NOT DETECTED |
| 25. | 26-12-2022 | 78.26 | 36.11 | 24.17 | 29.55 | 1.00 | 2.41 | NOT DETECTED |
| 26. | 29-12-2022 | 73.47 | 39.58 | 26.74 | 34.16 | 1.12 | 3.79 | NOT DETECTED |
| 27. | 02-01-2023 | 87.55 | 29.38 | 14.45 | 27.52 | 1.00 | 3.73 | NOT DETECTED |
| 28. | 05-01-2023 | 73.18 | 31.84 | 28.63 | 28.48 | 1.13 | 4.18 | NOT DETECTED |
| 29. | 09-01-2023 | 64.83 | 38.61 | 21.99 | 34.17 | 1.15 | 2.48 | NOT DETECTED |
| 30. | 12-01-2023 | 87.36 | 35.26 | 26.28 | 31.63 | 1.12 | 3.28 | NOT DETECTED |
| 31. | 16-01-2023 | 69.58 | 27.42 | 31.24 | 39.29 | 1.00 | 3.77 | NOT DETECTED |

Continue...

| Name of Location | | Near Fire Station | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 32. | 19-01-2023 | 81.27 | 31.48 | 23.59 | 36.92 | 1.00 | 3.39 | NOT DETECTED |
| 33. | 23-01-2023 | 70.92 | 34.57 | 29.89 | 38.56 | 1.15 | 2.58 | NOT DETECTED |
| 34. | 26-01-2023 | 79.68 | 29.72 | 16.27 | 24.36 | 1.14 | 3.85 | NOT DETECTED |
| 35. | 30-01-2023 | 73.29 | 32.96 | 31.36 | 38.84 | 1.00 | 2.14 | NOT DETECTED |
| 36. | 02-02-2023 | 76.38 | 31.62 | 18.14 | 21.28 | 0.92 | 3.27 | NOT DETECTED |
| 37. | 06-02-2023 | 88.17 | 24.29 | 33.73 | 43.44 | 1.00 | 3.72 | NOT DETECTED |
| 38. | 09-02-2023 | 71.63 | 31.62 | 27.38 | 39.74 | 1.12 | 3.86 | NOT DETECTED |
| 39. | 13-02-2023 | 69.74 | 27.63 | 21.92 | 27.53 | 1.00 | 2.18 | NOT DETECTED |
| 40. | 16-02-2023 | 85.41 | 39.84 | 28.66 | 32.19 | 1.17 | 4.52 | NOT DETECTED |
| 41. | 20-02-2023 | 62.18 | 36.62 | 31.39 | 43.65 | 0.95 | 2.18 | NOT DETECTED |
| 42. | 23-02-2023 | 75.37 | 28.18 | 19.32 | 26.17 | 1.00 | 4.38 | NOT DETECTED |
| 43. | 27-02-2023 | 83.56 | 33.69 | 26.18 | 37.51 | 1.16 | 2.95 | NOT DETECTED |
| 44. | 02-03-2023 | 84.38 | 26.15 | 23.89 | 31.27 | 1.14 | 3.57 | NOT DETECTED |
| 45. | 06-03-2023 | 73.81 | 29.27 | 26.64 | 35.86 | 1 | 4.13 | NOT DETECTED |
| 46. | 09-03-2023 | 89.64 | 39.55 | 34.28 | 42.46 | 0.96 | 4.27 | NOT DETECTED |
| 47. | 13-03-2023 | 82.57 | 36.39 | 31.67 | 37.16 | 1.15 | 3.19 | NOT DETECTED |

Continue...

| Name of Location | | Near Fire Station | | | | | | |
|---------------------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 48. | 16-03-2023 | 89.79 | 34.18 | 28.36 | 35.13 | 1.12 | 4.25 | NOT DETECTED |
| 49. | 20-03-2023 | 77.73 | 39.13 | 34.88 | 41.29 | 1.00 | 2.69 | NOT DETECTED |
| 50. | 23-03-2023 | 74.52 | 35.07 | 23.18 | 31.44 | 1.14 | 3.56 | NOT DETECTED |
| 51. | 27-03-2023 | 85.36 | 37.48 | 29.67 | 34.89 | 1.1 | 3.21 | NOT DETECTED |
| 52. | 30-03-2023 | 81.29 | 41.35 | 32.58 | 38.1 | 1.17 | 4.24 | NOT DETECTED |
| Permissible Value as per NAAQMS | | 100.0 | 60.0 | 80.0 | 80.0 | 2.0 | --- | 5.0 |
| Test Method | | IS - 5182, Part-23 | UERL/AIR/SOP/11 | IS - 5182, Part - 2 | IS - 5182, Part - 6 | IS - 5182, Part - 10 | Gas analyzer | IS - 5182, Part - 11 |



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Ambient Air Quality Monitoring

| Name of Location | | ADANI PORT – TUG Berth 600 KL Pupm House | | | | | | |
|------------------|--------------------|--|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 1. | 03-10-2022 | 83.26 | 32.68 | 21.38 | 34.27 | 1.00 | NOT DETECTED | NOT DETECTED |
| 2. | 06-10-2022 | 79.54 | 36.82 | 26.32 | 34.86 | 1.12 | NOT DETECTED | NOT DETECTED |
| 3. | 10-10-2022 | 88.31 | 33.96 | 28.64 | 34.72 | 1.00 | NOT DETECTED | NOT DETECTED |
| 4. | 13-10-2022 | 78.47 | 29.81 | 29.94 | 41.65 | 0.95 | NOT DETECTED | NOT DETECTED |
| 5. | 17-10-2022 | 83.27 | 27.38 | 32.16 | 39.89 | 1.00 | NOT DETECTED | NOT DETECTED |
| 6. | 20-10-2022 | 82.86 | 36.32 | 24.28 | 27.13 | 1.15 | NOT DETECTED | NOT DETECTED |
| 7. | 27-10-2022 | 69.89 | 38.24 | 31.46 | 39.03 | 1.00 | NOT DETECTED | NOT DETECTED |
| 8. | 28-10-2022 | 79.84 | 27.38 | 19.24 | 26.86 | 0.95 | NOT DETECTED | NOT DETECTED |
| 9. | 31-10-2022 | 81.29 | 29.17 | 32.23 | 37.2 | 1.00 | NOT DETECTED | NOT DETECTED |
| 10. | 03-11-2022 | 86.78 | 37.65 | 22.43 | 28.25 | 1.00 | 2.97 | NOT DETECTED |
| 11. | 07-11-2022 | 83.45 | 43.45 | 24.14 | 30.25 | 1.09 | 4.28 | NOT DETECTED |
| 12. | 10-11-2022 | 88.76 | 44.12 | 21.34 | 27.12 | 1.15 | 3.16 | NOT DETECTED |
| 13. | 14-11-2022 | 83.45 | 45.67 | 25.67 | 32.45 | 1.00 | 6.79 | NOT DETECTED |
| 14. | 17-11-2022 | 80.68 | 37.83 | 26.74 | 33.89 | 1.12 | 3.57 | NOT DETECTED |
| 15. | 21-11-2022 | 84.21 | 36.46 | 22.35 | 28.95 | 0.95 | 2.86 | NOT DETECTED |

Continue...

| Name of Location | | ADANI PORT – TUG Berth 600 KL Pupm House | | | | | | |
|------------------|--------------------|--|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 16. | 24-11-2022 | 86.53 | 43.15 | 27.69 | 35.15 | 1.00 | 3.29 | NOT DETECTED |
| 17. | 28-11-2022 | 83.24 | 40.15 | 22.45 | 27.86 | 0.94 | 4.69 | NOT DETECTED |
| 18. | 01-12-2022 | 72.18 | 31.63 | 28.46 | 35.27 | 1.15 | 3.14 | NOT DETECTED |
| 19. | 05-12-2022 | 85.42 | 37.89 | 21.75 | 32.84 | 1.00 | 3.28 | NOT DETECTED |
| 20. | 08-12-2022 | 83.81 | 41.52 | 26.34 | 38.91 | 1.00 | 2.68 | NOT DETECTED |
| 21. | 12-12-2022 | 88.57 | 37.6 | 29.49 | 31.06 | 1.17 | 4.52 | NOT DETECTED |
| 22. | 15-12-2022 | 86.77 | 34.28 | 19.96 | 26.43 | 0.94 | 2.16 | NOT DETECTED |
| 23. | 19-12-2022 | 76.23 | 46.16 | 27.28 | 37.67 | 1.13 | 4.66 | NOT DETECTED |
| 24. | 22-12-2022 | 82.94 | 38.58 | 32.13 | 39.64 | 1.00 | 2.79 | NOT DETECTED |
| 25. | 26-12-2022 | 86.41 | 34.24 | 28.44 | 34.59 | 1.15 | 3.83 | NOT DETECTED |
| 26. | 29-12-2022 | 79.67 | 36.79 | 23.46 | 31.37 | 1.00 | 2.65 | NOT DETECTED |
| 27. | 02-01-2023 | 66.17 | 36.24 | 21.45 | 32.19 | 1.12 | 2.37 | NOT DETECTED |
| 28. | 05-01-2023 | 79.46 | 27.52 | 16.38 | 28.74 | 1.00 | 2.96 | NOT DETECTED |
| 29. | 09-01-2023 | 74.61 | 36.74 | 29.64 | 36.78 | 1.15 | 3.17 | NOT DETECTED |
| 30. | 12-01-2023 | 76.24 | 32.82 | 24.79 | 39.83 | 1.00 | 2.68 | NOT DETECTED |
| 31. | 16-01-2023 | 82.47 | 27.17 | 27.54 | 19.99 | 1.00 | 4.27 | NOT DETECTED |

Continue...

| Name of Location | | ADANI PORT – TUG Berth 600 KL Pupm House | | | | | | |
|------------------|--------------------|--|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 32. | 19-01-2023 | 78.52 | 39.36 | 26.17 | 28.14 | 1.15 | 3.95 | NOT DETECTED |
| 33. | 23-01-2023 | 85.35 | 31.24 | 24.39 | 31.57 | 1.12 | 4.68 | NOT DETECTED |
| 34. | 26-01-2023 | 78.31 | 38.57 | 26.73 | 33.87 | 1.00 | 2.52 | NOT DETECTED |
| 35. | 30-01-2023 | 87.49 | 29.63 | 25.44 | 36.26 | 1.17 | 3.47 | NOT DETECTED |
| 36. | 02-02-2023 | 83.26 | 31.59 | 16.72 | 24.14 | 1.15 | 3.62 | NOT DETECTED |
| 37. | 06-02-2023 | 86.72 | 37.52 | 28.68 | 36.89 | 0.95 | 3.79 | NOT DETECTED |
| 38. | 09-02-2023 | 67.38 | 44.74 | 34.54 | 41.38 | 1.00 | 4.62 | NOT DETECTED |
| 39. | 13-02-2023 | 75.18 | 38.57 | 29.84 | 37.49 | 1.14 | 3.96 | NOT DETECTED |
| 40. | 16-02-2023 | 81.38 | 36.62 | 26.81 | 29.75 | 1.00 | 2.85 | NOT DETECTED |
| 41. | 20-02-2023 | 80.32 | 31.28 | 33.49 | 38.16 | 1.13 | 2.59 | NOT DETECTED |
| 42. | 23-02-2023 | 74.91 | 37.26 | 28.81 | 36.57 | 0.97 | 3.66 | NOT DETECTED |
| 43. | 27-02-2023 | 87.74 | 35.96 | 31.63 | 38.27 | 1.00 | 3.74 | NOT DETECTED |
| 44. | 02-03-2023 | 70.69 | 42.58 | 23.34 | 29.75 | 1.00 | 3.88 | NOT DETECTED |
| 45. | 06-03-2023 | 87.43 | 44.51 | 32.74 | 39.46 | 1.14 | 4.15 | NOT DETECTED |
| 46. | 09-03-2023 | 76.57 | 37.59 | 28.17 | 34.15 | 1.12 | 4.86 | NOT DETECTED |
| 47. | 13-03-2023 | 72.45 | 34.21 | 31.42 | 38.76 | 1.00 | 2.98 | NOT DETECTED |

Continue...

| Name of Location | | ADANI PORT – TUG Berth 600 KL Pupm House | | | | | | |
|---------------------------------|--------------------|--|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 48. | 16-03-2023 | 78.82 | 39.76 | 29.57 | 32.56 | 1.12 | 3.12 | NOT DETECTED |
| 49. | 20-03-2023 | 87.05 | 42.95 | 32.47 | 41.2 | 1.15 | 3.26 | NOT DETECTED |
| 50. | 23-03-2023 | 85.26 | 34.18 | 30.88 | 38.65 | 1.00 | 4.62 | NOT DETECTED |
| 51. | 27-03-2023 | 74.24 | 38.65 | 29.74 | 34.71 | 1.13 | 4.42 | NOT DETECTED |
| 52. | 30-03-2023 | 83.28 | 32.41 | 24.25 | 29.48 | 1.15 | 3.78 | NOT DETECTED |
| Permissible Value as per NAAQMS | | 100.0 | 60.0 | 80.0 | 80.0 | 2.0 | --- | 5.0 |
| Test Method | | IS - 5182, Part-23 | UERL/AIR/SOP/11 | IS - 5182, Part - 2 | IS - 5182, Part - 6 | IS - 5182, Part - 10 | Gas analyzer | IS – 5182, Part – 11 |



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Ambient Air Quality Monitoring

| Name of Location | | PUB / Adani House | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 1. | 03-10-2022 | 79.37 | 28.34 | 17.38 | 26.86 | 0.92 | NOT DETECTED | NOT DETECTED |
| 2. | 06-10-2022 | 83.47 | 36.86 | 19.63 | 23.26 | 1.15 | NOT DETECTED | NOT DETECTED |
| 3. | 10-10-2022 | 82.38 | 32.12 | 17.88 | 29.10 | 1.00 | NOT DETECTED | NOT DETECTED |
| 4. | 13-10-2022 | 73.48 | 29.73 | 18.39 | 26.24 | 1.12 | NOT DETECTED | NOT DETECTED |
| 5. | 17-10-2022 | 84.32 | 26.46 | 24.96 | 31.82 | 1.00 | NOT DETECTED | NOT DETECTED |
| 6. | 20-10-2022 | 88.74 | 37.94 | 23.58 | 29.39 | 1.10 | NOT DETECTED | NOT DETECTED |
| 7. | 27-10-2022 | 75.93 | 23.63 | 29.34 | 37.43 | 0.96 | NOT DETECTED | NOT DETECTED |
| 8. | 28-10-2022 | 81.29 | 32.45 | 22.25 | 31.98 | 1.13 | NOT DETECTED | NOT DETECTED |
| 9. | 31-10-2022 | 78.64 | 39.41 | 31.48 | 38.71 | 1.00 | NOT DETECTED | NOT DETECTED |
| 10. | 03-11-2022 | 83.21 | 27.43 | 11.24 | 16.78 | 1.00 | 4.72 | NOT DETECTED |
| 11. | 07-11-2022 | 78.23 | 21.25 | 14.78 | 20.15 | 1.15 | 3.29 | NOT DETECTED |
| 12. | 10-11-2022 | 65.78 | 31.16 | 17.89 | 24.56 | 0.94 | 5.63 | NOT DETECTED |
| 13. | 14-11-2022 | 77.58 | 22.47 | 23.45 | 31.36 | 1.00 | 5.09 | NOT DETECTED |
| 14. | 17-11-2022 | 81.24 | 26.28 | 26.78 | 30.15 | 1.00 | 4.37 | NOT DETECTED |
| 15. | 21-11-2022 | 83.45 | 34.56 | 23.10 | 28.15 | 1.15 | 4.86 | NOT DETECTED |

Continue...

| Name of Location | | PUB / Adani House | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 16. | 24-11-2022 | 73.45 | 28.51 | 22.45 | 27.14 | 0.95 | 2.98 | NOT DETECTED |
| 17. | 28-11-2022 | 80.12 | 23.83 | 19.25 | 22.53 | 1.00 | 4.12 | NOT DETECTED |
| 18. | 01-12-2022 | 84.42 | 23.57 | 16.38 | 26.47 | 1.16 | 3.72 | NOT DETECTED |
| 19. | 05-12-2022 | 68.54 | 21.75 | 19.43 | 25.79 | 1.00 | 4.76 | NOT DETECTED |
| 20. | 08-12-2022 | 82.71 | 24.17 | 26.19 | 34.27 | 1.10 | 4.88 | NOT DETECTED |
| 21. | 12-12-2022 | 76.83 | 29.96 | 28.77 | 37.36 | 1.13 | 4.26 | NOT DETECTED |
| 22. | 15-12-2022 | 86.53 | 32.78 | 21.91 | 27.52 | 1.00 | 3.57 | NOT DETECTED |
| 23. | 19-12-2022 | 83.36 | 31.26 | 27.62 | 33.13 | 1.16 | 3.72 | NOT DETECTED |
| 24. | 22-12-2022 | 79.16 | 34.04 | 25.12 | 31.98 | 1.00 | 3.14 | NOT DETECTED |
| 25. | 26-12-2022 | 73.58 | 29.36 | 22.65 | 29.07 | 1.00 | 3.64 | NOT DETECTED |
| 26. | 29-12-2022 | 85.63 | 36.42 | 26.83 | 36.17 | 1.15 | 4.12 | NOT DETECTED |
| 27. | 02-01-2023 | 72.36 | 29.62 | 13.28 | 31.34 | 1.00 | 2.96 | NOT DETECTED |
| 28. | 05-01-2023 | 84.27 | 24.38 | 26.73 | 34.86 | 1.12 | 3.59 | NOT DETECTED |
| 29. | 09-01-2023 | 81.63 | 27.47 | 17.38 | 26.47 | 1.00 | 3.26 | NOT DETECTED |
| 30. | 12-01-2023 | 75.38 | 37.24 | 26.77 | 32.14 | 1.00 | 4.83 | NOT DETECTED |
| 31. | 16-01-2023 | 87.31 | 26.48 | 16.64 | 27.92 | 1.15 | 4.89 | NOT DETECTED |

Continue...

| Name of Location | | PUB / Adani House | | | | | | |
|------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 32. | 19-01-2023 | 64.38 | 39.63 | 21.94 | 31.23 | 1.13 | 3.26 | NOT DETECTED |
| 33. | 23-01-2023 | 73.29 | 32.47 | 29.58 | 38.96 | 1.17 | 2.13 | NOT DETECTED |
| 34. | 26-01-2023 | 69.04 | 36.72 | 26.16 | 37.53 | 1.13 | 2.79 | NOT DETECTED |
| 35. | 30-01-2023 | 84.27 | 27.84 | 18.24 | 26.48 | 1.12 | 3.74 | NOT DETECTED |
| 36. | 02-02-2023 | 89.28 | 34.79 | 23.85 | 27.13 | 1.17 | 4.83 | NOT DETECTED |
| 37. | 06-02-2023 | 73.59 | 29.82 | 21.29 | 29.75 | 1.00 | 2.37 | NOT DETECTED |
| 38. | 09-02-2023 | 86.27 | 39.84 | 32.06 | 43.27 | 1.17 | 4.72 | NOT DETECTED |
| 39. | 13-02-2023 | 77.33 | 32.61 | 31.29 | 37.55 | 0.95 | 2.79 | NOT DETECTED |
| 40. | 16-02-2023 | 76.52 | 31.28 | 24.66 | 31.74 | 1.00 | 3.16 | NOT DETECTED |
| 41. | 20-02-2023 | 63.38 | 34.39 | 28.17 | 37.93 | 1.00 | 4.33 | NOT DETECTED |
| 42. | 23-02-2023 | 88.56 | 41.39 | 23.72 | 33.84 | 1.15 | 3.69 | NOT DETECTED |
| 43. | 27-02-2023 | 73.41 | 38.69 | 31.43 | 36.16 | 1.00 | 3.48 | NOT DETECTED |
| 44. | 02-03-2023 | 75.41 | 40.62 | 27.17 | 34.29 | 0.95 | 4.03 | NOT DETECTED |
| 45. | 06-03-2023 | 86.36 | 36.17 | 25.74 | 31.58 | 0.98 | 3.12 | NOT DETECTED |
| 46. | 09-03-2023 | 78.72 | 32.96 | 24.68 | 28.49 | 1.14 | 4.18 | NOT DETECTED |
| 47. | 13-03-2023 | 74.17 | 41.22 | 28.54 | 35.25 | 1.12 | 2.96 | NOT DETECTED |

Continue...

| Name of Location | | PUB / Adani House | | | | | | |
|---------------------------------|--------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-------------------------|------------------------------|
| Sr. No. | Date of Monitoring | Parameter with Results | | | | | | |
| | | PM ₁₀ µg/m ³ | PM _{2.5} µg/m ³ | SO ₂ µg/m ³ | NO ₂ µg/m ³ | CO mg/m ³ | HC µg/m ³ | Benzene µg/m ³ |
| 48. | 16-03-2023 | 84.23 | 36.71 | 28.16 | 34.86 | 1.00 | 3.55 | NOT DETECTED |
| 49. | 20-03-2023 | 88.98 | 42.58 | 31.32 | 39.13 | 1.12 | 3.75 | NOT DETECTED |
| 50. | 23-03-2023 | 76.63 | 35.93 | 29.65 | 36.29 | 1.00 | 4.25 | NOT DETECTED |
| 51. | 27-03-2023 | 86.24 | 31.47 | 26.96 | 31.83 | 1.14 | 3.38 | NOT DETECTED |
| 52. | 30-03-2023 | 89.58 | 38.25 | 19.63 | 25.58 | 1.11 | 3.15 | NOT DETECTED |
| Permissible Value as per NAAQMS | | 100.0 | 60.0 | 80.0 | 80.0 | 2.0 | --- | 5.0 |
| Test Method | | IS - 5182, Part-23 | UERL/AIR/SOP/11 | IS - 5182, Part - 2 | IS - 5182, Part - 6 | IS - 5182, Part - 10 | Gas analyzer | IS - 5182, Part - 11 |



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Noise Level Monitoring

| Location Name | | CT3 RMU-2 | | | | | |
|---------------|------------------------|-----------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Day Time | | | | | |
| | | 13-10-2022 | 14-11-2022 | 12-12-2022 | 12-01-2023 | 13-02-2023 | 13-03-2023 |
| 1 | 06:00 to 07:00 | 63.4 | 62.8 | 61.2 | 59.9 | 61.9 | 64.6 |
| 2 | 07:00 to 08:00 | 66.9 | 68.5 | 63.8 | 61.4 | 68.5 | 68.2 |
| 3 | 08:00 to 09:00 | 63.2 | 67.4 | 62.8 | 68.6 | 64.7 | 66.7 |
| 4 | 09:00 to 10:00 | 69.6 | 64.7 | 64.3 | 65.5 | 62.1 | 64.9 |
| 5 | 10:00 to 11:00 | 61.2 | 64.1 | 68.5 | 66.1 | 67.5 | 63.6 |
| 6 | 11:00 to 12:00 | 67.4 | 68.9 | 69.1 | 69.1 | 65.7 | 64.2 |
| 7 | 12:00 to 13:00 | 68.8 | 67.1 | 64.2 | 64.2 | 62.4 | 64.9 |
| 8 | 13:00 to 14:00 | 67.5 | 68.3 | 66.9 | 68.3 | 69.0 | 68.7 |
| 9 | 14:00 to 15:00 | 65.2 | 64.2 | 63.6 | 63.6 | 64.2 | 63.6 |
| 10 | 15:00 to 16:00 | 69.5 | 62.3 | 64.2 | 62.6 | 62.3 | 61.9 |
| 11 | 16:00 to 17:00 | 65.5 | 69.4 | 63.9 | 63.9 | 68.6 | 68.4 |
| 12 | 17:00 to 18:00 | 68.2 | 61.2 | 66.8 | 62.9 | 61.2 | 67.4 |
| 13 | 18:00 to 19:00 | 68.7 | 68.4 | 64.4 | 63.7 | 67.2 | 63.4 |
| 14 | 19:00 to 20:00 | 65.5 | 65.5 | 63.6 | 62.2 | 65.5 | 62.7 |
| 15 | 20:00 to 21:00 | 60.7 | 65.4 | 65.4 | 65.4 | 63.4 | 60.5 |
| 16 | 21:00 to 22:00 | 62.9 | 64.8 | 63.1 | 62.7 | 64.7 | 63.8 |
| Day Time | | <75 dB (A) | | | | | |

Continue...

| Location Name | | CT3 RMU-2 | | | | | |
|---------------|------------------------|-------------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) – Night Time | | | | | |
| | | 13-10-2022 | 14-11-2022 | 12-12-2022 | 12-01-2023 | 13-02-2023 | 13-03-2023 |
| 1 | 22:00 to 23:00 | 62.4 | 59.2 | 59.6 | 59.0 | 60.3 | 62.4 |
| 2 | 23:00 to 24:00 | 63.1 | 62.5 | 60.3 | 60.8 | 61.3 | 60.5 |
| 3 | 24:00 to 01:00 | 57.5 | 61.2 | 63.2 | 62.2 | 61.2 | 58.5 |
| 4 | 01:00 to 02:00 | 61.1 | 57.9 | 61.7 | 60.8 | 57.4 | 59.3 |
| 5 | 02:00 to 03:00 | 62.7 | 57.4 | 62.1 | 62.1 | 58.3 | 56.8 |
| 6 | 03:00 to 04:00 | 60.9 | 60.2 | 60.4 | 60.4 | 61.9 | 60.9 |
| 7 | 04:00 to 05:00 | 58.4 | 61.8 | 64.5 | 63.1 | 61.8 | 62.6 |
| 8 | 05:00 to 06:00 | 59.9 | 63.9 | 62.5 | 61.9 | 58.6 | 60.7 |
| Night Time | | <70 dB (A) | | | | | |

| | |
|-------------|-----------------|
| Test Method | IS: 9989 : 1981 |
|-------------|-----------------|



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Noise Level Monitoring

| Location Name | | Near Fire Station | | | | | |
|---------------|------------------------|-----------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Day Time | | | | | |
| | | 06-10-2022 | 07-11-2022 | 05-12-2022 | 05-01-2023 | 06-02-2023 | 06-03-2023 |
| 1 | 06:00 to 07:00 | 63.5 | 63.4 | 62.3 | 61.4 | 64.8 | 61.9 |
| 2 | 07:00 to 08:00 | 64.3 | 67.8 | 63.6 | 66.8 | 61.6 | 63.6 |
| 3 | 08:00 to 09:00 | 66.7 | 69.3 | 67.2 | 65.3 | 68.4 | 67.3 |
| 4 | 09:00 to 10:00 | 62.8 | 61.3 | 63.0 | 67.5 | 65.3 | 66.8 |
| 5 | 10:00 to 11:00 | 68.1 | 65.1 | 64.4 | 61.3 | 68.1 | 63.2 |
| 6 | 11:00 to 12:00 | 63.2 | 68.3 | 66.8 | 62.8 | 67.2 | 65.1 |
| 7 | 12:00 to 13:00 | 64.2 | 68.9 | 65.9 | 62.9 | 64.7 | 67.3 |
| 8 | 13:00 to 14:00 | 66.9 | 66.7 | 63.5 | 61.4 | 68.3 | 68.1 |
| 9 | 14:00 to 15:00 | 61.2 | 58.7 | 68.2 | 66.3 | 59.7 | 60.2 |
| 10 | 15:00 to 16:00 | 64.8 | 67.5 | 62.6 | 65.7 | 68.4 | 65.3 |
| 11 | 16:00 to 17:00 | 63.1 | 66.3 | 67.9 | 67.9 | 67.7 | 68.3 |
| 12 | 17:00 to 18:00 | 60.8 | 67.1 | 61.4 | 64.7 | 61.0 | 63.2 |
| 13 | 18:00 to 19:00 | 66.9 | 65.9 | 66.8 | 62.4 | 66.3 | 67.5 |
| 14 | 19:00 to 20:00 | 61.3 | 64.2 | 64.2 | 64.2 | 65.1 | 63.9 |
| 15 | 20:00 to 21:00 | 63.3 | 63.2 | 62.1 | 64.1 | 64.8 | 63.2 |
| 16 | 21:00 to 22:00 | 58.7 | 61.3 | 61.3 | 63.6 | 62.6 | 64.8 |
| Day Time | | <75 dB (A) | | | | | |

Continue...

| Location Name | | Near Fire Station | | | | | |
|---------------|------------------------|-------------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Night Time | | | | | |
| | | 06-10-2022 | 07-11-2022 | 05-12-2022 | 05-01-2023 | 06-02-2023 | 06-03-2023 |
| 1 | 22:00 to 23:00 | 59.2 | 58.6 | 60.9 | 58.4 | 56.8 | 54.8 |
| 2 | 23:00 to 24:00 | 62.5 | 57.8 | 61.3 | 61.3 | 58.4 | 56.6 |
| 3 | 24:00 to 01:00 | 62.3 | 61.2 | 59.6 | 59.3 | 60.2 | 58.5 |
| 4 | 01:00 to 02:00 | 57.9 | 59.8 | 61.3 | 60.2 | 56.4 | 57.4 |
| 5 | 02:00 to 03:00 | 60.3 | 60.4 | 59.8 | 59.8 | 57.3 | 58.4 |
| 6 | 03:00 to 04:00 | 62.4 | 58.6 | 60.3 | 61.3 | 61.3 | 60.4 |
| 7 | 04:00 to 05:00 | 61.5 | 61.3 | 59.5 | 59.5 | 60.2 | 58.7 |
| 8 | 05:00 to 06:00 | 61.7 | 59.8 | 58.6 | 58.1 | 59.8 | 55.2 |
| Night Time | | <70 dB (A) | | | | | |

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|-------------|-----------------|
| Test Method | IS: 9989 : 1981 |
|-------------|-----------------|



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Noise Level Monitoring

| Location Name | | ADANI PORT – TUG Berth 600 KL Pump House | | | | | |
|---------------|------------------------|--|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Day Time | | | | | |
| | | 10-10-2022 | 10-11-2022 | 08-12-2022 | 09-01-2023 | 09-02-2023 | 09-03-2023 |
| 1 | 06:00 to 07:00 | 63.8 | 61.3 | 59.7 | 62.3 | 63.1 | 62.7 |
| 2 | 07:00 to 08:00 | 65.4 | 65.4 | 62.7 | 64.8 | 64.4 | 61.3 |
| 3 | 08:00 to 09:00 | 61.2 | 67.3 | 63.9 | 61.8 | 66.3 | 64.8 |
| 4 | 09:00 to 10:00 | 67.4 | 64.3 | 63.2 | 62.3 | 67.5 | 68.3 |
| 5 | 10:00 to 11:00 | 63.3 | 68.9 | 68.6 | 65.9 | 67.9 | 64.7 |
| 6 | 11:00 to 12:00 | 68.8 | 67.3 | 63.6 | 68.1 | 68.4 | 67.5 |
| 7 | 12:00 to 13:00 | 67.2 | 64.3 | 68.1 | 67.4 | 62.1 | 64.8 |
| 8 | 13:00 to 14:00 | 61.5 | 67.1 | 65.4 | 68.2 | 68.3 | 67.2 |
| 9 | 14:00 to 15:00 | 67.1 | 66.2 | 61.3 | 65.8 | 65.3 | 67.9 |
| 10 | 15:00 to 16:00 | 60.4 | 69.8 | 64.9 | 64.9 | 68.1 | 66.5 |
| 11 | 16:00 to 17:00 | 62.6 | 68.2 | 67.4 | 67.4 | 67.4 | 68.3 |
| 12 | 17:00 to 18:00 | 68.2 | 65.3 | 67.3 | 64.2 | 61.7 | 62.5 |
| 13 | 18:00 to 19:00 | 68.1 | 66.4 | 66.2 | 66.2 | 64.3 | 66.8 |
| 14 | 19:00 to 20:00 | 65.2 | 61.3 | 69.7 | 69.7 | 63.2 | 64.1 |
| 15 | 20:00 to 21:00 | 64.1 | 64.3 | 64.8 | 64.8 | 65.8 | 63.8 |
| 16 | 21:00 to 22:00 | 62.3 | 63.9 | 63.4 | 58.4 | 62.8 | 60.9 |
| Day Time | | <75 dB (A) | | | | | |

Continue...

| Location Name | | ADANI PORT – TUG Berth 600 KL Pump House | | | | | |
|---------------|------------------------|--|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Night Time | | | | | |
| | | 10-10-2022 | 10-11-2022 | 08-12-2022 | 09-01-2023 | 09-02-2023 | 09-03-2023 |
| 1 | 22:00 to 23:00 | 60.8 | 61.4 | 61.2 | 61.2 | 58.5 | 56.7 |
| 2 | 23:00 to 24:00 | 63.5 | 62.3 | 61.8 | 61.8 | 61.8 | 60.4 |
| 3 | 24:00 to 01:00 | 63.8 | 56.8 | 62.3 | 62.8 | 56.8 | 57.2 |
| 4 | 01:00 to 02:00 | 62.7 | 59.5 | 60.9 | 60.7 | 58.5 | 57.7 |
| 5 | 02:00 to 03:00 | 60.6 | 56.5 | 60.3 | 61.4 | 56.5 | 58.5 |
| 6 | 03:00 to 04:00 | 61.4 | 58.8 | 61.5 | 61.5 | 57.3 | 58.5 |
| 7 | 04:00 to 05:00 | 58.7 | 60.7 | 63.8 | 64.5 | 60.7 | 58.4 |
| 8 | 05:00 to 06:00 | 54.7 | 61.4 | 62.4 | 62.7 | 62.4 | 59.9 |
| Day Time | | <70 dB (A) | | | | | |

| | |
|-------------|-----------------|
| Test Method | IS: 9989 : 1981 |
|-------------|-----------------|



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

Results of Noise Level Monitoring

| Location Name | | PUB/Adani House | | | | | |
|---------------|------------------------|-----------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Day Time | | | | | |
| | | 03-10-2022 | 03-11-2022 | 01-12-2022 | 02-01-2023 | 02-02-2023 | 02-03-2023 |
| 1 | 06:00 to 07:00 | 62.5 | 63.8 | 62.7 | 61.8 | 60.6 | 62.4 |
| 2 | 07:00 to 08:00 | 66.1 | 61.4 | 64.2 | 63.5 | 62.5 | 61.8 |
| 3 | 08:00 to 09:00 | 68.2 | 58.7 | 63.1 | 62.8 | 60.9 | 63.7 |
| 4 | 09:00 to 10:00 | 62.4 | 62.6 | 65.6 | 62.4 | 63.2 | 63.2 |
| 5 | 10:00 to 11:00 | 67.8 | 68.7 | 64.2 | 63.4 | 67.4 | 64.2 |
| 6 | 11:00 to 12:00 | 64.0 | 63.4 | 67.9 | 69.6 | 65.2 | 61.8 |
| 7 | 12:00 to 13:00 | 61.3 | 69.7 | 64.3 | 65.7 | 68.9 | 65.9 |
| 8 | 13:00 to 14:00 | 65.9 | 62.1 | 63.2 | 64.2 | 64.8 | 63.1 |
| 9 | 14:00 to 15:00 | 64.2 | 62.5 | 66.5 | 67.5 | 63.6 | 66.3 |
| 10 | 15:00 to 16:00 | 63.7 | 61.8 | 65.2 | 67.1 | 61.8 | 62.9 |
| 11 | 16:00 to 17:00 | 67.0 | 65.5 | 64.5 | 63.8 | 66.4 | 64.7 |
| 12 | 17:00 to 18:00 | 65.3 | 64.1 | 65.1 | 64.9 | 67.9 | 64.3 |
| 13 | 18:00 to 19:00 | 69.1 | 59.2 | 62.7 | 63.8 | 58.2 | 60.1 |
| 14 | 19:00 to 20:00 | 66.7 | 68.3 | 61.3 | 65.4 | 67.0 | 63.4 |
| 15 | 20:00 to 21:00 | 61.8 | 63.3 | 60.2 | 63.9 | 61.9 | 62.7 |
| 16 | 21:00 to 22:00 | 60.4 | 66.3 | 60.8 | 62.5 | 65.3 | 61.2 |
| Day Time | | <75 dB (A) | | | | | |

Continue...

| Location Name | | PUB/Adani House | | | | | |
|---------------|------------------------|-------------------------------------|------------|------------|------------|------------|------------|
| Sr. No. | Sampling Date and Time | Noise Level Leq. dB(A) - Night Time | | | | | |
| | | 03-10-2022 | 03-11-2022 | 01-12-2022 | 02-01-2023 | 02-02-2023 | 02-03-2023 |
| 1 | 22:00 to 23:00 | 63.6 | 56.3 | 58.7 | 60.3 | 57.3 | 58.4 |
| 2 | 23:00 to 24:00 | 64.2 | 57.8 | 61.6 | 62.3 | 56.2 | 54.2 |
| 3 | 24:00 to 01:00 | 63.4 | 54.3 | 60.7 | 59.8 | 54.3 | 55.7 |
| 4 | 01:00 to 02:00 | 64.1 | 58.6 | 60.6 | 60.6 | 57.4 | 58.3 |
| 5 | 02:00 to 03:00 | 58.6 | 59.3 | 59.3 | 58.1 | 60.1 | 59.2 |
| 6 | 03:00 to 04:00 | 58.2 | 55.8 | 60.5 | 59.2 | 56.3 | 57.9 |
| 7 | 04:00 to 05:00 | 64.2 | 59.2 | 61.3 | 60.5 | 59.2 | 55.4 |
| 8 | 05:00 to 06:00 | 61.3 | 57.4 | 62.7 | 61.3 | 58.3 | 57.8 |
| Day Time | | <70 dB (A) | | | | | |

| | |
|-------------|-----------------|
| Test Method | IS: 9989 : 1981 |
|-------------|-----------------|



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

| Results of Stack Monitoring | | | | | | | | |
|-----------------------------|---------------------------------------|--------------------|--------------------------------------|--------------------------------------|----------------------------------|----------------------------------|------------|---------------------|
| Sr. No. | Parameter | Unit | Hot Water System-1 (Liquid Terminal) | Hot Water System-2 (Liquid Terminal) | Thermic Fluid Heater (Bitumin-1) | Thermic Fluid Heater (Bitumin-2) | GPCB LIMIT | Method of Test |
| Oct-22 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 21.19 | 23.64 | 23.72 | 22.96 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 6.63 | 7.24 | 9.03 | 9.84 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 18.47 | 23.36 | 22.38 | 21.29 | 50 | IS 11255 (Part - 7) |
| Nov-22 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 22.79 | 21.44 | 22.37 | 21.47 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 7.26 | 6.63 | 8.69 | 8.32 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 20.19 | 21.79 | 21.52 | 22.16 | 50 | IS 11255 (Part - 7) |
| Dec-22 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 22.48 | 22.92 | 22.89 | 22.36 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 6.84 | 6.89 | 9.08 | 9.16 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 19.72 | 22.31 | 22.14 | 22.68 | 50 | IS 11255 (Part - 7) |
| Jan-23 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 22.83 | 23.18 | 23.48 | 22.79 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 7.12 | 7.13 | 9.83 | 9.58 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 21.26 | 22.58 | 22.94 | 23.13 | 50 | IS 11255 (Part - 7) |

Continue...

| Sr. No. | Parameter | Unit | Hot Water System-1 (Liquid Terminal) | Hot Water System-2 (Liquid Terminal) | Thermic Fluid Heater (Bitumin-1) | Thermic Fluid Heater (Bitumin-2) | GPCB LIMIT | Method of Test |
|---------------|---------------------------------------|--------------------|--------------------------------------|--------------------------------------|----------------------------------|----------------------------------|------------|---------------------|
| Feb-23 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 21.36 | 22.39 | 21.72 | 19.79 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 6.27 | 7.58 | 8.36 | 8.68 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 19.89 | 22.94 | 20.52 | 21.56 | 50 | IS 11255 (Part - 7) |
| Mar-23 | | | | | | | | |
| 1 | Particulate Matter | mg/Nm ³ | 21.14 | 21.85 | 19.38 | 18.78 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 6.58 | 7.32 | 8.14 | 7.46 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 20.36 | 22.58 | 19.69 | 20.83 | 50 | IS 11255 (Part - 7) |



Nikunj D. Patel
(Chemist)




Jaivik S. Tandel
(Manager - Operations)

| Results of Stack Monitoring | | | | | | | | |
|-----------------------------|---------------------------------------|--------------------|---|---------------------------------|---------------------------------|---|---------------|---------------------|
| Sr. No. | Parameter | Unit | D.G. Set-6, 7 & 8 (1250 KVA - CT2) Common Stack | D.G. Set-9 (1500 KVA - CT3) | D.G. Set-10 (1500 KVA - CT3) | D.G. Set-11 (1500 KVA - CT3) | GPCB LIMIT | Method of Test |
| | | | Mar-23 | Feb-23 | | | | |
| | | | 17-03-2023 | 03-02-2023 | 03-02-2023 | 03-02-2023 | | |
| 1 | Particulate Matter | mg/Nm ³ | 22.48 | 13.49 | 17.28 | 14.96 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 8.26 | 9.84 | 13.63 | 13.37 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 17.85 | 21.69 | 24.71 | 17.81 | 50 | IS 11255 (Part - 7) |
| 4 | Carbon Monoxide | mg/Nm3 | 3.27 | 4.6 | 4.8 | 4.2 | -- | UERL/AIR/SOP/18 |
| 5 | Non Methyl Hydro Carbon | ppm | Not Detected | Not Detected | Not Detected | Not Detected | -- | UERL/AIR/SOP/27 |
| Sr. No. | Parameter | Unit | D.G. Set-12 (1500 KVA) - CT4 | D.G. Set-13 (1500 KVA) - CT4 | D.G. Set-14 (1500 KVA) - CT4 | D.G. Set-1 (500 KVA) - DG House - MPT | GPCB LIMIT | Method of Test |
| | | | Feb-23 | | | Dec-22 | | |
| | | | 01-02-2023 | 01-02-2023 | 01-02-2023 | 18-12-2022 | | |
| 1 | Particulate Matter | mg/Nm ³ | 19.27 | 22.39 | 19.36 | 18.73 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO ₂ | ppm | 7.84 | 8.68 | 7.73 | 7.42 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NO _x | ppm | 15.96 | 19.52 | 15.24 | 24.38 | 50 | IS 11255 (Part - 7) |
| 4 | Carbon Monoxide | mg/Nm3 | 4.13 | 4.46 | 3.92 | 2.69 | -- | UERL/AIR/SOP/18 |
| 5 | Non Methyl Hydro Carbon | ppm | Not Detected | Not Detected | Not Detected | Not Detected | -- | UERL/AIR/SOP/27 |

Continue...

| Sr. No. | Parameter | Unit | D.G. Set-2 (500 KVA) - DG House - MPT | D.G. Set-3 (500 KVA) - DG House - MPT | D.G. Set-4 (500 KVA) - DG House - MPT | D.G. Set-5 (500 KVA) - DG House - MPT | GPCB LIMIT | Method of Test |
|---------|---------------------------|--------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|------------|---------------------|
| | | | Dec-22 | | | | | |
| | | | 18-12-2022 | 18-12-2022 | 18-12-2022 | 18-12-2022 | | |
| 1 | Particulate Matter | mg/Nm³ | 23.74 | 21.47 | 26.68 | 23.74 | 150 | IS 11255 (Part - 1) |
| 2 | Sulphur Dioxide as SO₂ | ppm | 6.84 | 9.39 | 8.36 | 9.37 | 100 | IS 11255 (Part - 2) |
| 3 | Oxides of Nitrogen as NOₓ | ppm | 26.72 | 27.51 | 26.64 | 28.58 | 50 | IS 11255 (Part - 7) |
| 4 | Carbon Monoxide | mg/Nm3 | 3.26 | 4.17 | 4.79 | 4.15 | -- | UERL/AIR/SOP/18 |
| 5 | Non Methyl Hydro Carbon | ppm | Not Detected | Not Detected | Not Detected | Not Detected | -- | UERL/AIR/SOP/27 |



Nikunj D. Patel
(Chemist)



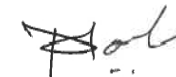

Jaivik S. Tandel
(Manager - Operations)

RESULTS OF BORE HOLE WATER

| SR.NO. | TEST PARAMETERS | UNIT | Pump House-1 | Pump House-2 | Pump House-3 | Near Unloading bays | Near ETP | TEST METHOD |
|--------|--|-------|----------------|----------------|----------------|---------------------|----------------|--|
| | | | 14-02-2023 | 14-02-2023 | 14-02-2023 | 14-02-2023 | 14-02-2023 | |
| 1. | pH @ 25 ° C | -- | 8.11 | 7.78 | 7.89 | 7.98 | 8.01 | IS 3025(Part 11)1983 |
| 2. | Salinity | ppt | 3.37 | 1.06 | 1.81 | 1.02 | 7.17 | APHA 23 rd Ed.,2017,2520 B |
| 3. | Oil & Grease | mg/L | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | BDL(MDL:2.0) | IS 3025(Part39)1991, Amd. 2 |
| 4. | Hydrocarbon | mg/L | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | GC/GCMS |
| 5. | Lead as Pb | mg/L | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | IS 3025 (PART 47) 1994 |
| 6. | Arsenic as As | mg/L | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | APHA 23 rd Ed.,2017,3114-C |
| 7. | Nickel as Ni | mg/L | 0.076 | 0.022 | 0.033 | 0.015 | 0.127 | IS 3025 (PART 54) 2003 |
| 8. | Total Chromium as Cr | mg/L | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | IS 3025 (PART 52) 2003 |
| 9. | Cadmium as Cd | mg/L | 0.042 | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | 0.094 | IS 3025(PART 41) 1992 |
| 10. | Mercury as Hg | mg/L | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | APHA 23 rd Ed.,2017, 3112-B |
| 11. | Zinc as Zn | mg/L | 0.102 | 0.061 | BDL(MDL:0.05) | BDL(MDL:0.05) | 0.054 | IS 3025(PART 49) 1994 |
| 12. | Copper as Cu | mg/L | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | IS 3025 (PART 42) 1992 |
| 13. | Iron as Fe | mg/L | 0.835 | 0.516 | BDL(MDL:0.1) | BDL(MDL:0.1) | 0.342 | IS 3025(PART 53) 2003 |
| 14. | Insecticides/Pesticides | µg/L | Absent | Absent | Absent | Absent | Absent | USEPA 8081 B |
| 15. | Depth of Water Level from Ground Level | meter | 1.9 | 2.1 | 1.95 | 2.15 | 2 | -- |



Mr. Nilesh Patel
Sr. Chemist

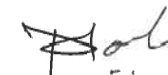
Mr. Nitin Tandel
Technical Manager

RESULTS OF BORE HOLE WATER

| SR.NO. | TEST PARAMETERS | UNIT | Pump House-1 | Pump House-2 | Pump House-3 | Near Unloading bays | Near ETP | TEST METHOD |
|--------|--|-------|----------------|----------------|----------------|---------------------|----------------|--|
| | | | 04-08-2022 | 04-08-2022 | 04-08-2022 | 04-08-2022 | 04-08-2022 | |
| 1. | pH @ 25 ° C | -- | 8.44 | 8.02 | 8.06 | 7.79 | 7.6 | IS 3025(Part 11)1983 |
| 2. | Salinity | ppt | 3.4 | 0.79 | 0.81 | 1.12 | 11.64 | APHA 23 rd Ed.,2017,2520 B |
| 3. | Oil & Grease | mg/L | BDL | BDL | BDL | BDL | BDL | IS 3025(Part39)1991, Amd. 2 |
| 4. | Hydrocarbon | mg/L | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | GC/GCMS |
| 5. | Lead as Pb | mg/L | 0.064 | 0.072 | 0.044 | 0.034 | 0.042 | IS 3025 (PART 47) 1994 |
| 6. | Arsenic as As | mg/L | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | BDL(MDL:0.01) | APHA 23 rd Ed.,2017,3114-C |
| 7. | Nickel as Ni | mg/L | 0.114 | 0.101 | 0.09 | 0.069 | 0.105 | IS 3025 (PART 54) 2003 |
| 8. | Total Chromium as Cr | mg/L | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | IS 3025 (PART 52) 2003 |
| 9. | Cadmium as Cd | mg/L | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | BDL(MDL:0.003) | IS 3025(PART 41) 1992 |
| 10. | Mercury as Hg | mg/L | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | BDL(MDL:0.001) | APHA 23 rd Ed.,2017, 3112-B |
| 11. | Zinc as Zn | mg/L | 0.132 | 0.246 | 0.129 | 0.122 | 0.197 | IS 3025(PART 49) 1994 |
| 12. | Copper as Cu | mg/L | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | BDL(MDL:0.05) | IS 3025 (PART 42) 1992 |
| 13. | Iron as Fe | mg/L | 0.12 | 0.85 | 0.79 | 1.12 | 0.94 | IS 3025(PART 53) 2003 |
| 14. | Insecticides/Pesticides | µg/L | Absent | Absent | Absent | Absent | Absent | USEPA 8081 B |
| 15. | Depth of Water Level from Ground Level | meter | 1.9 | 2.1 | 1.95 | 2.15 | 2 | -- |



Mr. Nilesh Patel
Sr. Chemist

Mr. Nitin Tandel
Technical Manager

Minimum Detection Limit

Ambient Air Quality Monitoring

| Sr. No. | Test Parameter | Unit | MDL |
|---------|-------------------------------------|-------------------|------------------------|
| 1 | Particulate Matter (PM10) | µg/m ³ | 5 µg/m ³ |
| 2 | Particulate Matter (PM2.5) | µg/m ³ | 5 µg/m ³ |
| 3 | Sulphur Dioxide (SO ₂) | µg/m ³ | 4 µg/m ³ |
| 4 | Nitrogen Dioxide (NO ₂) | µg/m ³ | 5 µg/m ³ |
| 5 | Carbon Monoxide (CO) | mg/m ³ | 0.01 mg/m ³ |
| 6 | Ammonia (NH ₃) | µg/m ³ | 5 µg/m ³ |
| 7 | Ozone (O ₃) | µg/m ³ | 5 µg/m ³ |
| 8 | Lead (Pb) | µg/m ³ | 0.5 µg/m ³ |
| 9 | Nickle (Ni) | ng/m ³ | 1 ng/m ³ |
| 10 | Arsenic (As) | ng/m ³ | 1 ng/m ³ |
| 11 | Benzene | µg/m ³ | 1µg/m ³ |
| 12 | Benzo(o)Pyrene | ng/m ³ | 0.1 ng/m ³ |
| 14 | Hydro Carbon | µg/m ³ | 1 µg/m ³ |

Stack Emission Monitoring

| Sr. No. | Test Parameter | Unit | MDL |
|---------|------------------------------------|--------------------|----------------------|
| 1 | Suspended particulate matter | mg/Nm ³ | 2 mg/Nm ³ |
| 2 | Sulphur Dioxide SO ₂ | mg/Nm ³ | 4 mg/Nm ³ |
| 3 | Oxides of Nitrogen NO _x | mg/Nm ³ | 5 mg/Nm ³ |

| ETP Water | | | |
|-----------|--------------------------------|---------------|-------|
| Sr. No. | Test Parameter | Unit | MDL |
| 1 | Colour | Pt. Co. Scale | 5 |
| 2 | pH @ 27 ° C | -- | 2 |
| 3 | Temperature | OC | 5 |
| 4 | Total Suspended Solids | mg/L | 4 |
| 5 | Total Dissolved Solids | mg/L | 4 |
| 6 | COD | mg/L | 2 |
| 7 | BOD (3 days at 27 OC) | mg/L | 1 |
| 8 | Chloride (as Cl) - | mg/L | 1 |
| 9 | Oil & Grease | mg/L | 2 |
| 10 | Sulphate (as SO ₄) | mg/L | 1 |
| 11 | Ammonical Nitrogen | mg/L | 2 |
| 12 | Phenolic Compound | mg/L | 0.1 |
| 13 | Copper as Cu | mg/L | 0.05 |
| 14 | Lead as Pb | mg/L | 0.01 |
| 15 | Sulphide as S | mg/L | 0.05 |
| 16 | Cadmium as Cd | mg/L | 0.003 |
| 17 | Fluoride as F | mg/L | 0.2 |
| 18 | Residual Chlorine | mg/L | 0.1 |
| 19 | Percent Sodium | % | -- |
| 20 | Sodium Absorption ratio | -- | -- |

| MARINE WATER | | | |
|--------------|---------------------------------------|--------|------|
| Sr. No. | Test Parameter | Unit | MDL |
| 1 | pH | -- | 5 |
| 2 | Temperature | oC | 5 |
| 3 | Total Suspended Solids | mg/L | 4 |
| 4 | BOD (3 Days @ 27oC) | mg/L | 1 |
| 5 | Dissolved Oxygen | mg/L | 0.2 |
| 6 | Salinity | ppt | 0.01 |
| 7 | Oil & Grease | mg/L | 2 |
| 8 | Nitrate as NO ₃ | μmol/L | 0.4 |
| 9 | Nitrite as NO ₂ | μmol/L | 0.04 |
| 10 | Ammonical Nitrogen as NH ₃ | μmol/L | 0.8 |
| 11 | Phosphates as PO ₄ | μmol/L | 0.4 |
| 12 | Total Nitrogen | μmol/L | 2.2 |
| 13 | Petroleum Hydrocarbon | μg/L | 0.1 |
| 14 | Total Dissolved Solids | mg/L | 4 |
| 15 | COD | mg/L | 2 |

| Sea SEDIMENT | | | |
|--------------|------------------------|------|------|
| Sr. No. | Test Parameter | Unit | MDL |
| 1 | Organic Matter | % | 0.5 |
| 2 | Phosphorus as P | µg/g | 1 |
| 3 | Texture | -- | -- |
| 4 | Petroleum Hydrocarbon | µg/g | 0.1 |
| 5 | Aluminum as Al | % | 0.1 |
| 6 | Total Chromium as Cr+3 | µg/g | 2 |
| 7 | Manganese as Mn | µg/g | 1 |
| 8 | Iron as Fe | % | 0.1 |
| 9 | Nickel as Ni | µg/g | 1 |
| 10 | Copper as Cu | µg/g | 1 |
| 11 | Zinc as Zn | µg/g | 1 |
| 12 | Lead as Pb | µg/g | 1 |
| 13 | Mercury as Hg | µg/g | 0.05 |

| BORE HOLE WATER | | | |
|-----------------|--|-------|-------|
| Sr. No. | Test Parameter | Unit | MDL |
| 1 | pH @ 25 ° C | -- | 5 |
| 2 | Salinity | ppt | -- |
| 3 | Oil & Grease | mg/L | 2 |
| 4 | Hydrocarbon | mg/L | 0.1 |
| 5 | Lead as Pb | mg/L | 0.01 |
| 6 | Arsenic as As | mg/L | 0.01 |
| 7 | Nickel as Ni | mg/L | 0.02 |
| 8 | Total Chromium as Cr | mg/L | 0.05 |
| 9 | Cadmium as Cd | mg/L | 0.003 |
| 10 | Mercury as Hg | mg/L | 0.001 |
| 11 | Zinc as Zn | mg/L | 0.05 |
| 12 | Copper as Cu | mg/L | 0.05 |
| 13 | Iron as Fe | mg/L | 0.1 |
| 14 | Insecticides/Pesticides | µg/L | 0.1 |
| 15 | Depth of Water Level from Ground Level | meter | -- |

Annexure – 3

Details of Greenbelt Development at APSEZ, Mundra

| | Total Green Zone Detail till Up to March 2023 | | | | |
|--|---|------------------|------------------|------------------|------------------|
| LOCATION | Area (In Ha.) | Trees (Nos.) | Palm (Nos.) | Shrubs (SQM) | Lawn (SQM) |
| SV COLONY | 72.29 | 34920.00 | 7962.00 | 69696.00 | 100646.00 |
| PORT & NON SEZ | 81.61 | 149359.00 | 19220.00 | 75061.78 | 62966.38 |
| SEZ | 115.70 | 226120.00 | 20489.00 | 220583.60 | 28162.03 |
| MITAP | 2.47 | 8113.00 | 33.00 | 3340.00 | 4036.00 |
| WEST PORT | 104.29 | 248074.00 | 66816.00 | 24112.00 | 16369.00 |
| AGRI PARK | 8.94 | 17244.00 | 1332.00 | 5400.00 | 2121.44 |
| SOUTH PORT | 14.45 | 27530.00 | 3470.00 | 3882.00 | 3327.26 |
| Samundra Township | 58.26 | 63722.00 | 11834.00 | 23908.89 | 47520.07 |
| Productive Farming (Vadala Farm) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL (APSEZL) | 457.99 | 775082.00 | 131156.00 | 425984.27 | 265148.18 |
| | | 906238.00 | | | |

Details of Mangrove Afforestation done by APSEZ

| Sl. no. | Location | District | Area (Ha) | Duration | Species | Implementation agency |
|--------------|------------------------------------|-----------|-------------|-------------------|---|---|
| 1 | Mundra Port | Kutch | 24 | - | Avicennia marina | Dr. Maity, Mangrove consultant of India |
| 2 | Mundra Port | Kutch | 25 | - | Avicennia marina | Dr. Maity, Mangrove consultant of India |
| 3 | Luni/Hamirmora (Mundra) | Kutch | 160.8 | 2007 - 2015 | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj |
| 4 | Kukadsar (Mundra) | Kutch | 66.5 | 2012 - 2014 | Avicennia marina | GUIDE, Bhuj |
| 5 | Forest Area (Mundra) | Kutch | 298 | 2011 - 2013 | Avicennia marina | Forest Dept, Bhuj |
| 6 | Jangi Village (Bhachau) | Kutch | 50 | 2012 - 2014 | Avicennia marina | GUIDE, Bhuj |
| 7 | Jakhau Village (Abdasa) | Kutch | 310.6 | 2007-08 & 2011-13 | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GUIDE, Bhuj |
| 8 | Sat Saida Bet | Kutch | 255 | 2014-15 & 2016-17 | Avicennia marina & Biodiversity | GUIDE, Bhuj |
| 9 | Dandi Village | Navsari | 800 | 2006 - 2011 | Avicennia marina, Rhizophora mucronata, Ceriops tagal | GEC, Gandhinagar |
| 10 | Talaja Village | Bhavnagar | 50 | 2011-12 | Avicennia marina | Forest Dept, Talaja |
| 11 | Narmada Village | Bhavnagar | 250 | 2014 - 2015 | Avicennia marina | GEC, Gandhinagar |
| 12 | Malpur Village | Bharuch | 200 | 2012-14 | Avicennia marina | SAVE, Ahmedabad |
| 13 | Kantiyajal Village | Bharuch | 50 | 2014-15 | Avicennia marina | SAVE, Ahmedabad |
| 14 | Devla Village | Bharuch | 150 | 210-16 | Avicennia marina | SAVE, Ahmedabad |
| 15 | Village Tala Talav (Khambhat) | Anand | 100 | 2015 - 2016 | Avicennia marina | SAVE, Ahmedabad |
| 16 | Village Tala Talav (Khambhat) | Anand | 38 | 2015 - 2016 | Avicennia marina | GEC, Gandhinagar |
| 17 | Aliya Bet, Village Katpor (Hansot) | Bharuch | 62 | 2017-18 | Avicennia marina & Rhizophora spp. | GEC, Gandhinagar |
| 18 | Kukadsar- (Bhadeswar- Mundra) | Kutch | 250 | 2021-22 | Avicennia marina | Shreeji Enterprise, Amreli |
| 19 | Kukadsar- (Bhadeswar- Mundra) | Kutch | 750 | 2022-23 | Avicennia marina | Shreeji Enterprise, Amreli |
| Total | | | 3890 | | | |

Annexure – 4

ALGAL REMOVAL WORK FROM MANGROVE AREAS

Creek area is regularly observed for checking algal encrustations. On the mangrove recruits & where the algal encrustation is found to be substantial, it is removed manually by deployment of required manpower. This operation is performed during the low tide conditions. The main object is to provide better growing condition for the growth of mangroves. Periodically, spread of *Prosopis* sp towards the mangrove areas is also observed as this species will compete with mangrove plants for growth.

Mangroves nursery is developed in a creek behind IOCL & 125,000 nos of new saplings are planted in creek area.

Reference photographs of activities undertaken as per given guidelines,

A) Plantation of Mangroves & removal of algal encrustations:



Annexure – 5

ADANI PORTS AND SPECIAL ECONOMIC ZONE LTD.
MUNDRA
OIL SPILL CONTINGENCY RESPONSE PLAN

ANNEXURES

| ANNEXURE 1 | | | INITIAL OIL SPILL REPORT |
|---|---|----------------------|---------------------------------|
| Particulars of person, office reporting | Capt. Sachin Srivastava- HOD Marine Capt. Rajat Garg - HOS marine, APSEZ | | |
| Tel No. | +91 6359883102 | | |
| Date & time of incident | 30.11.2022 / 1052 hrs | | |
| Spill location | IOCL SPM | | |
| Likely cause of spill | Leakage from SPM Hose joining flange | Witness – Tug Victor | |
| Initial response action | Initiated OSCRP | | |
| Any other information | NO | | |
| | | | |
| Identity of informant | Tug Victor | | |
| Time of FIR | 1112 | | |
| Source of spill | IOCL SPM floating hose | | |
| Cause of spill | Leakage from flange | | |
| Type of spill | Crude Oil | | |
| Color code information (from CG) | Yellow | | |
| Radius of slick | 10-12 m | | |
| Tail | 15 m | | |
| Volume | 0.5 to 0.7 cubic meter approx. | | |
| Quantity | 20 to 25 L | | |
| Weather | NE' Ly x 6-8 knots. | | |
| Tide / current | Ebbing / 0.1 to 0.2 knots. | | |
| Density | 0.2 to 0.86 kg/m cube approx. | | |
| Layer thickness | 0.02 mm approx. | | |
| Air / Sea temp. | 24 deg C / 22 deg C | | |
| Predicted slick movement | SW'ly | | |
| Size of spill classification (Tier 1, 2 or 3) | Tier 1 | | |

ADANI PORTS AND SPECIAL ECONOMIC ZONE LTD.
MUNDRA
OIL SPILL CONTINGENCY RESPONSE PLAN

ANNEXURE 2

POLREP

In case of an oil spill, MPSEZ will provide information to Commandant Coast Guard District 1 Porbandar COMDIS 1 and Coast Guard Station Vadinar CGS Vadinar in the following format:

| SN. | Parameter | Data |
|-----|--------------------------------------|--------------------------------------|
| 1. | Identity of the informant | Tug Victor |
| 2. | Time of information receipt | 1112 |
| 3. | Source of Spill | IOCL SPM |
| 4. | Cause of Spill | Hose rupture while discharging Cargo |
| 5. | Type of oil | Crude Oil |
| 6. | Colour code information | Yellow |
| 7. | Configuration | - |
| 8. | Radius | 10 to 12 m |
| 9. | Tail | 15 m |
| 10. | Volume | 0.5 to 0.7 cubic meter approx. |
| 11. | Quantity | 20 to 25 L |
| 12. | Weathered or Fresh | Fresh |
| 13. | Density | 0.2 to 0.86 kg/m cube approx. |
| 14. | Viscosity | -2-4.5 CST@40 deg centigrade |
| 15. | Wind | NE' Ly x 6 - 8 knots. |
| 16. | Wave Height | 0.1 to 0.2 m |
| 17. | Current | 0.1 to 0.2 knots. |
| 18. | Layer Thickness | 0.2 to 0.4 mm approx. |
| 19. | Ambient air temperature | 25 deg C |
| 20. | Ambient sea temperature | 23 deg C |
| 21. | Predicted slick movement | SW'ly |
| 22. | Confirm Classification of spill size | Tier 1 |

Log Sheet of Drill

| | |
|-----------------------------------|--------------------------------|
| Page Number: 1 of 1 | Date: 30-11-2022 |
| Name: Anish | Position: Radio Officer |
| Contact Number: 9825228673 | Signature: |

Activity Timeline:

- 1052- Dol 11 informed on VHF that Tug Victor reported oil spillage from SPM hose.
- 1052- Informed Dol 11 to report same to SPM & Diving In charge onboard.
- 1052 – Dolphin 11 commenced lowering Containment Boom
- 1053- Informed HOD Marine / HOD-Marine Technical/ HOS
- 1054- Informed POC & Tech team (Mr. Jimish).
- 1054- Dol 11 sent Zodiac to the site for inspection.
- 1055- Dol 11 reported lowering boom.
- 1055- Tide Ebbing (HW- 0645- 5.68. LW-1328-2.08), Wind NEly 6-8 kts
- 1055- Instruct Dol 2 & 15 at WB to prepare OSD boom and stand by to cast off.
(OSD ROB- Dol 2- 4.77 KL, Dol 15- 4.25 KL)
- 1056- Zodiac reported that inspected carried out and found leakage from floating hose. They have tighten the flange to reduce to leakage.
- 1056- Informed security/safety/medical/dredging by POC.
- 1057- Dol 11 reported valve tighten, leakage reduced.
- 1058- 50 meter boom paid out and continue.
- 1059- Informed Environment Dept & CG Station
- 1100- Dolphin 11 reported both side OSD spraying system started.
- 1100- ICG Mundra informed.
- 1110- Zodiac reported that the leakage is stopped from source
- 1101- Dol 11 reported leakage stopped.
- 1109- Dol 11 reported boom lowered 100 m and continue lowering.
- 1110- Informed Corporate/Legal/Commercial by POC.
- 1115- Dol 11 reported boom lowered 150 m and will lower 50 m more.
- 1122- Dol 11 reported boom lowered 200 m.
- 1131- Dol 11 reported U formation started.
- 1141- Dol 11 reported U formation completed will commence oil recovery soon.
- 1146- Dol 11 reported skimmer lowered in water and oil recovery commenced.
- 1159- Dol 11 reported oil recovery completed, skimmer recovered on deck and commencing boom recovery.
- 1245- Dol 11 reported boom recovered.
- 1245- Debrief carried out and Drill called off.
- 1247- Informed all concern.

Personnel & Boats Participated in Drill

Off Shore

- 01 Capt Girish Chandra
- 02 Mr. Yogesh Nandaniya
- 03 Mr. Sudhakar Singh
- 03 Mr. Ramdas Pawale
- 04 Mr. Yugul Kishor Sharma
- 05 Mr Leelu Singh Solanki
- 06 Mr Pradeep Pandey
- 07 Mr. Upinder Samkaria
- 08 Mr. Shashikant Padave
- 09 Mr. Santosh Rasam
- 10 Mr. Vishwanath Chauhan
- 11 Mr. Dharamveer Yadav
- 12 Mr Narayan –Tanker Seaman
- 13 Mr Bharmal Bishoni-Diver
- 14 Mr. Ayush – HMEI
- 15 04 members from Sea Care
- 16 Crew of Tug Dolphin 11
- 17 Crew of Tug Victor
- 18 Crew of Boat Al Dariyah
- 19 Tug Dol 2, 15

Onshore:

- 1. Capt Sachin Srivastava
- 2. Capt Rajat Garg
- 3. Mr. Anish
- 4. Mr Saket Kumar
- 5. Mr Salim Sayyad






Drill Performance Monitoring:

| Sl. No | Activity | Time Taken |
|--------|---|--|
| 1. | Time taken to shift OSR equipment from SPM Store to load on DSV tugs | NA. 200 meter Fence boom and 1-skimmer is kept 24 x 7 on Tug Dol 11. |
| 2. | Time taken for Tug cast off from time information given. | 02 min. |
| 3. | Time taken from tug cast off to Reach at Location. | 05 min. |
| 4. | Time taken for deploying 200 meter boom and skimmer after reaching at site. | 30 min. |
| 5 | Time taken for J/U formation and deployment of skimmer. | 19 min. |

Observations:

| SR. NO. | POINTS | ACTION TAKEN | TARGET DATE | RESPONSIBILITY | REMARKS |
|---------|---|--------------|-------------|----------------|---------|
| 1 | The communication flow between onsite, jetty and Control Room was clear and satisfactory. | NA | NA | NA | |

Drill snap

| | |
|--|--|
| <p>Pre Drill Briefing</p>  | <p>Boom laying from Dol 11</p>  |
| <p>U foramtion making in progress</p>  | <p>OSD Spraying System check from Dol 11</p>  |
| <p>Skimmer Operations</p>  | <p>U foramtion making in progress</p>  |
| <p>OSR Team on Tug Dolphin -11</p>  | |

Annexure – 6

ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

| | |
|---------------------------|--|
| Date | 19.01.2023 |
| Time | 15:08 Hrs |
| Location | Yard 4C, Slot 13, AICTPL |
| Type/Text of the Scenario | Scenario was created as container loaded on ITV P-13 driver cabin by RTG-505 during yard operation at 4C13 |

INTRODUCTION:

During yard operation, while loading of container by RTG on ITV/HMV, container loaded on ITV P-13 driver cabin (Driver- Mr. Lalbahadur Prasad) by RTG-505E during yard operation at 4C13 yard. RTG Operator (Mr. Dhanraj) immediate informed to yard supervisor through VHF, Yard supervisor informed to tower controller as well as shift superintendent, Tower controller immediate informed to Shift Superintendent, OHC, Security Service, Fire service, Engineering Service, and Safety Service. Shift superintendent informed to terminal head, Engineering head regarding emergency

LOCATION (WITH PHOTOGRAPH): 4C13 , AICTPL



4C13



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

SEQUENCE OF EVENTS WITH PHOTOGRAPHS:

SEQUENCE OF EVENTS:

- Container loaded on ITV P-13 cabin by RTG-505E during yard operation.
- RTG operator informed yard supervisor through VHF regarding situation.
- Yard supervisor immediately informed to tower control as well as Shift superintendent regarding situation.
- Tower control immediately informed to OHC, Fire Services, ISCR, Safety, Engineering about emergency.
- Yard Supervisor reached at incident spot and accessed the situation.
- Shift superintendent reached at location, accessed the situation and taken responsibility as site incident Controller.
- Engineering team came at location with first aid box.
- ITV Driver brought down by engineering team and yard supervisor after seeing his condition.
- After checking of physical condition of IP, CPR provided till ambulance came.
- OHC team reached at incident spot with ambulance and necessary appliance like AED kit, Auto stretcher etc. to provide primary assistance.
- Fire team reached at location, and provide necessary help.
- Safety team reached at location and met to incident controller and asked about any assistance required.
- Victim shifted to ambulance and taken him at OHC centre for further treatment.



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

- Security team reached at location.
- Site incident controller call off the emergency.

RESPONSE TIME

| # | Description | Exact Time |
|----|---|------------|
| 1 | First Responder (RTG Operator) informed to yard supervisor regarding situation | 15:08 Hrs |
| 2 | Yard supervisor informed to tower control and duty superintendent about situation | 15:08 Hrs |
| 3 | Yard supervisor reached at incident location | 15:09 Hrs |
| 4 | Tower control informed to OHC and Engineering Services regarding emergency | 15:09 Hrs |
| 5 | Tower control informed to Fire Service, ISCR, Safety services, Shift Superintendent regarding emergency | 15:10 Hrs |
| 6 | Shift Superintendent reached at location, assess the situation and take charge as incident controller | 15:11 Hrs |
| 7 | Engineering team reached at location | 15:10 Hrs |
| 8 | Safety team reached at location | 15:11 Hrs |
| 9 | OHC team reached with ambulance at location | 15:15 Hrs |
| 10 | Fire team reached at location | 15:17 Hrs |
| 11 | Security team reached at location | 15:17 Hrs |
| 12 | IP shifted to ambulance further treatment | 15:16 Hrs |
| 13 | Ambulance reached at OHC | 15:20 Hrs |
| 14 | Incident Controller contacted with OHC team for health condition of IP | 15:21 Hrs |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

| | | |
|----|--|----------------------------|
| 15 | Termination of emergency situation by incident controller | 15:21 Hrs |
| 16 | De-briefing of Mock drill observations by Observers and Incident controller at Incident Spot | 15:22 Hrs.to 15:27 Hrs. |

Communication & Actions:

| Action By | Information To / Action By | Remarks |
|--------------------------|--|---------|
| First Responder | First Responder (RTG Operator) informed to yard supervisor regarding emergency/Scenario | Yes |
| Site incident Controller | Site incident controller assess the side and declare emergency situation | Yes |
| Safety Team | Safety team reached at location, Met with incident controller and discussed about required assistance | Yes |
| Engineering team | Engineering team reached with first aid box, Bring ITV down ITV driver with yard supervisor, provided CPR (Engineering team member is certified first aider) | Yes |
| OHC Ambulance / | Reached at location and assess the situation, AED use for CPR, Shifted IP into ambulance by auto stretcher and shifted to OHC for further treatment | Yes |
| Fire service | Reached at location with fire tender and necessary rescue devices, discussed with incident controller for any assistance | Yes |
| Security Service | Reached at location and traffic diverted | Yes |
| HR / Admin | NA | NA |
| Corporate Affaires | NA | NA |

COMMUNICATION TO MUTUAL AID GROUP

(IF REQUIRED, AS AND WHEN MUTUAL AID IS CALLED)

| To | By Whom/ Media | Standard | Performance |
|------------|----------------|---------------------------------------|-------------|
| IOCL | NA | 2 min. after receiving information to | |
| HPCL | NA | | |
| JINDAL SAW | NA | | |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

| | | | |
|-------------|----|------------------------|--|
| ADANI POWER | NA | Emergency Control Room | |
| CGPL | NA | | |
| HMEL | NA | | |

RESPONSE TIME PERFORMANCE OF ACTION

| Agency | Standard Time | Performance | Rating (Max. 9/ Block) | |
|---------------|-------------------|-------------|---------------------------|-----------|
| | | | +VE Marks | -VE Marks |
| Ambulance | 6 minutes, 30 Sec | 6 Minutes | 9 | 0 |
| Safety | 4-5 Min | 1 minutes | 9 | 0 |
| Fire Services | 5 minutes, 42 Sec | 7 Minutes | 8 | 1 |

A. PERFORMANCE OF OHS & F SERVICES & RESCUE SERVICES

| Performance | Performance | Rating (Max. 3 per Block) | |
|--|--|------------------------------|-----------|
| | | +VE Marks | -VE Marks |
| Turn out time of Fire Team | Good Fire team reached at site | 2 | 1 |
| Turn out time of OHC Team | OHC team reached at site within benchmark of response time. | 3 | 0 |
| Turn out/ response time of Safety Team and in coordination with incident controller mobilisation of personnel and resources. | Response time of Safety team is within benchmark and will coordinate with incident controller for mobilisation of personnel, resources, PPE's etc. | 3 | 0 |
| Firefighting at the site | NA | | |
| Medical attention at the site | Reached at location and assess the situation, AED use for CPR, Shifted IP | 3 | 0 |



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| | | | |
|------------------|---|---|---|
| | into ambulance by auto stretcher and shifted to OHC for further treatment | | |
| Rescue of person | IP shifted from incident spot to ambulance by auto stretcher | 3 | 0 |

B. PERFORMANCE OF ENGINEERING DEPARTMENT

| Performance | Performance Rating | Rating (Max. 3 per Block) | |
|--|---|------------------------------|--------------|
| | | +VE Marks | -VE Marks |
| Power shut down/ cut off | NA | | |
| Immediate arrangements at the site | Engineering team member reached at location immediate at location with first aid box | 3 | 0 |
| Mobilizing of personnel and resources | Engineering team member bring down IP from ITV with the help of yard supervisor, started CPR after assess the condition | 3 | 0 |
| Maintenance activities being carried out at the site | NA | | |
| Clearing debris | NA | | |
| Other arrangement at required to meet emergency | NA | | |

C. PERFORMANCE OF SECURITY SERVICES

| Performance | Performance | Rating (Max. 3 per Block) | |
|---------------------|---|------------------------------|--------------|
| | | +VE Marks | -VE Marks |
| Turnout of Security | Security team reached at location somewhat late as it was reached when IP shifted to ambulance and ambulance went for OHC | 2 | 1 |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

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| | | | |
|---|--|---|---|
| Performance of security guards | Good | 2 | 1 |
| Security officer's command & control | Good | 3 | 0 |
| Area cordoned off | Immediate barricade the area for restrict to entry at scene by security team as guided by incident controller. | 3 | 0 |
| Prevent unwanted/ unauthorized entry and traffic controlled at incident spot / location | Security officers restrict the entry of unauthorized persons | 3 | 0 |
| Closer of gates | NA | | |
| Providing security coverage at main gate and directing concern person to the site | NA | | |

D. PERFORMANCE OF OPERATION DEPARTMENT

| Performance | Performance | Rating (Max. 3 per Block) | |
|---|---|------------------------------|--------------|
| | | +VE Marks | -VE Marks |
| Immediately pass the communication message through VHF / other available media to subordinates & emergency response team. | Yard supervisor immediate informed to tower control as well as Shift superintendent regarding situation Tower control immediate informed to OHC, Fire Services, ISCR, Safety, Engineering about emergency. | 3 | 0 |
| Stopping of operation / like critical operations first & on priority basis | Operation stopped at concern yard and other vehicle rout diverted. | 3 | 0 |
| Emergency response of particular department at site | Response time of concern department found adequate. | 3 | 0 |
| Support for evacuation of people at site and | NA | | |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

| | | | |
|---|----|--|--|
| head count along with HR/ Admin | | | |
| Availability and response of emergency kit / equipment / Other. | NA | | |
| Audibility of the scenario on PA System by Persons | NA | | |

Good Observations:

1. Engineering team immediate came at location with first aid kit and provide CPR to IP (Engineering team member is trained first aider) also security vehicle having first aid kit & fire extinguisher.
2. Paramedic officer bring AED machine for CPR at Incident spot and came with required appliance
3. Response of Emergency Agencies (i.e. OHC, Safety, and Fire Service) was satisfactory.

Observer – I (Mr. Ankit Jalgonwkar)

- Area was not barricading around incident spot
- Security team not know about incident controller and not identify yard location

Observer – II (Mr. Jignesh Bhatt)

- Communication not adequate between team
- Checker not know about his role during emergency

Observer – III (Mr. Vinod Rajput)

- Emergency contact numbers not displayed inside the tower control

Overall rating

Marks from 95 to 100 - Excellent

Marks from 90 to 95 - Very Good

Marks below 90 - Needs Improvement



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

VOTE OF THANKS:

Vote of thanks by Mr. Jignesh Bhatt, Ankit, Mr. Dharmesh Chovatiya and given special thanks to all team members of mock drill participants.

SUPPORTING STAFF:

| | | |
|-------------------------------------|---|--|
| Drill Organized By | : | Mr. Manan Bhatt |
| Drill guided By | : | Mr. Vinod Rajput, Mr. Uttam Chand |
| Exercise Performance Assessor | : | Mr. Jignesh Bhatt, Mr. Ankit, Mr. Vinod Rajput |
| Site incident controller | : | Mr. Ishavar Sinh (Superintendent) |
| Report prepared By | : | Mr Vijay Chavda |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

COMPLIANCE REPORT FOR MOCK DRILL

Plant/ Facilities: AICTPL

Date of Mock Drill: 19.01.2023

| # | Recommendations | Action Taken | Target Date |
|---|---|------------------------------|-------------|
| 1 | Area was not barricading around incident spot | Superintendent AICTPL | |
| 2 | Communication not adequate between team | Superintendent | |
| 3 | Checker not know about his role during emergency | Superintendent | |
| 5 | Security team not know about incident controller and not identify yard location | Security Services | |
| 6 | Emergency contact numbers not displayed inside the tower control | Jignesh Bhatt / Vinod Rajput | |



ADANI PORTS & SPECIAL ECONOMIC ZONE LIMITED

MOCK DRILL REPORT

Annexure – 7

Cost of Environmental Protection Measures

| Sr. No. | Activity | Cost incurred (INR in Lacs) | | | Budgeted Cost (INR in Lacs) |
|--------------|---|-----------------------------|----------------|----------------|-----------------------------|
| | | 2020 – 21 | 2021 – 22 | 2022 – 23 | 2022 – 23 |
| 1. | Environmental Study / Audit and Consultancy | 6.2 | 6.82 | 7.32 | 11.05 |
| 2. | Legal & Statutory Expenses | 10.58 | 10.52 | 12.32 | 12 |
| 3. | Environmental Monitoring Services | 19.17 | 14.31 | 15.32 | 33 |
| 4. | Hazardous / Non-Hazardous Waste Management & Disposal | 83.55 | 107.09 | 104.035 | 127.72 |
| 5. | Environment Days Celebration and Advertisement / Business development | 5.3 | 4.04 | 2.53 | 8.00 |
| 6. | Treatment and Disposal of Bio-Medical Waste | 2.09 | 2.14 | 2.29 | 2.04 |
| 7. | Mangrove Plantation, Monitoring & Conservation | 32.59 | 53.6 | 50.0 | 50.0 |
| 8. | Other Horticulture Expenses | 689 | 921 | 956 | 979 |
| 9. | O&M of Sewage Treatment Plant and Effluent Treatment Plant (including STP, ETP of Port & SEZ & Common Effluent Treatment Plant) | 148.49 | 252.27 | 141.33 | 164.46 |
| 10. | Expenditure of Environment Dept. (Apart from above head) | 89.11 | 149.8 | 90.136 | 75.79 |
| Total | | 1086.08 | 1371.79 | 1381.28 | 1463.06 |