

### Half Yearly EC Compliance Report Submission - APSEZ, Mundra - SPM & Pipeline for COT 2004 (Apr'20 to Sep'20)

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Wed 11/25/2020 12:12 PM

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1 attachments (15 MB)
3. EC Compliance Report\_SPM & Pipeline for COT-2004\_Apr'20 to Sep'20 क्वींचरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारति स्थानिक स



### APSEZL/EnvCell/2020-21/093

Date: 25.11.2020

To

### Deputy Director General of Forest (Central),

Ministry of Environment, Forest and Climate Change, Regional Office (WZ), E-5, Kendriya Paryavaran Bhawan, Arera Colony, Link Road No. – 3, Bhopal – 462 016.

E-mail: rowz.bpl-mef@nic.in, eccomplinace-guj@gov.in

Sub

: Half yearly Compliance report of Environment Clearance of "Single Point Mooring (SPM), Crude Oil Terminal (COT) and connecting pipes at Mundra Port, District Kachchh by M/s. Adani Ports & SEZ Limited"

Ref

: Environment clearance granted to M/s Adani Ports & SEZ Ltd. vide letter dated 21st July, 2004 bearing no. J-16011/30/2003-IA-III.

### Dear Sir,

Please refer to the above cited reference for the said subject matter. In connection to the same, it is to state that copy of the compliance report for the Environmental and CRZ Clearance for the period of April-2020 to September-2020 is being submitted through soft copy (e-mail communication).

Kindly consider above submission and acknowledge.

Thank you,

Yours Faithfully,

For, M/s Adani Ports and Special Economic Zone Limited

Douglas Charles Smith Chief Executive Officer Mundra & Tuna Port

Encl: As above

Copy to:

- 1) The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003
- Zonal Officer, Regional Office, CPCB Western Region, Parivesh Bhawan, Opp. VMC Ward Office No. 10, Subhanpura, Vadodara – 390 023
- 3) Member Secretary, GPCB Head Office, Paryavaran Bhavan, Sector 10 A, Gandhi Nagar 382 010
- 4) The Director, Forests & Environment Department, Block 14, 8<sup>th</sup> floor, Sachivalaya, Gandhi Nagar 382 010
- 5) Regional Officer, Regional Office GPCB (Kutch-East), Gandhidham, 370201

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# Environmental Clearance Compliance Report

of



SPM, Crude Oil Terminal and Connecting Pipes

at Mundra Port, Dist. Kutch, Gujarat of Adani Ports and SEZ Limited

Period: April-2020 to September-2020



From : Apr'20 To : Sep'20

Status of the conditions stipulated in Environment Clearance under CRZ notification

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# EC&CRZ Clearance Compliance Report



From: Apr'20 To: Sep'20

### **Status of the conditions stipulated in Environment Clearance**

Half yearly Compliance report of Environment and CRZ Clearance of "Single Point Mooring (SPM), Crude Oil Terminal (COT) and connecting pipes at Mundra Port, District Kutch issued by MoEF vide letter no. J-16011/30/2003-IA.III dated 21st July 2004.

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|------------|---|---|
| Α. \$      | Specific Condition  |   |
| 1.         | Mangrove afforestation in 25 ha of area, suitably identified in consultation with State Forest Department. The GAPL shall bear the cost of the said land as well as the cost of the plantation of mangroves and its sustenance and implant within 6 months from the date of clearance of this letter. Further, it shall be ensured that mangroves in the vicinity of the salt works are not affected  | 25 hectare of mangrove plantation with a cost of 10 Lakh is already completed near railway yard in consultation with Dr. Maity, Mangrove consultant of India.  There are no salt works within the project area.  It may be noted that to enhance the marine biodiversity, till date APSEZ has carried out mangrove afforestation in 2890 ha. area across the coast of Gujarat. Total expenditure for the same till date is INR 832 lakh. Details on mangroves afforestation & Green belt development carried out by APSEZ till date is annexed as Annexure – 1.   |
| 2.         | In addition to the mangrove plantation, GAPL should also take up massive green belt developments in 30 acres of land in and around the project in consultation with the Forest Department. Detailed plan indicating the area identified for the mangrove plantation as indicated at (i) above and for green belt development along with the financial outplay shall be provided to this ministry within 6 months from the date of receipt of this letter. | Complied.  During the course of development of the project, green belt was developed in 6.18 Hectares of land. Total 7607 trees were planted with the density of 1230 trees per hectare at a cost of Rs. 25.00 Lakh. This plantation was done in consultation with Gujarat Ecological Commission (as they are one of the authorized agencies of Dept. of Forest & Env. Dept., Govt. of Gujarat).  In addition to this, various activities on green belt development and mangrove plantation are being carried out on regular basis by horticulture department. Total expenditures of the horticulture dept. for the financial year of 2020-21 (Till Sep'20) have been INR 490 lakh.  It may be noted that, APSEZ has developed 469 ha. area as greenbelt with plantation of more than 8.82 Lacs saplings within the APSEZ area. Details on mangroves afforestation & Green belt development carried out by APSEZ till date is |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions   | Compliance Status as on 30-09-2020   |  |
|------------|--|--|--|
|            |  | annexed as <b>Annexure – 1</b> .   |  |
| 3.         | No dredging activity shall be carried out.   | Complied. Construction activities are completed & operation stage. SPM is approximately 8.6 open sea from the shore where 30 m of davailable. Hence no dredging is required.   | km inside the  |
| 4.         | No ground water should<br>be tapped at the project<br>site / within CRZ area.  | Complied.  No ground water is tapped at the project site Water requirement is not on regular basis. I operation and maintenance activity, applitures per day water is being consumed for donly.  | However during roximately 100  |
| 5.         | Adequate facilities as listed in National Oil spill Disaster Contingency Plan for the Mundra Port which includes firefighting equipment of 1200 cum/hr. spray capacity with 2 monitor fitted with the dolphin 2, 3, 4 and 5 oil spill dispersant foam liquid etc. should be maintained and put into operation immediately in case of oil spills. | Oil spill contingency plan is in place to handle spills considering different accident scent vulnerable areas are identified and mititive prepared.  The OSCRP updated on O1.10.2019 is implemented. The updated OSCRP was so with last half yearly compliance report for the to Mar'20. And there is no further change.  Based on the oil spill modeling study, it has that crude oil spill of 700 tons (Tier-I) will area having radius of around 400 m with already has facilities for combating a Tier-1 Resources available with APSEZ, for depositions of the spill of the spill of the spill of the spill area having radius of around 400 m with already has facilities for combating a Tier-1 Resources available with APSEZ, for depositions of the spill of the | in place and ubmitted along he period Oct'19  been observed spread over an hin 4hr. APSEZ spill. Shoreline |
|            |  | Item   | Quantity   |
|            |  | Oil Spill Dispersants  | 5000 ltr.  |
|            |  | Absorbent pads   | 2000 Nos.  |
|            |  | Portable dispersant storage tank: 1000 ltr.<br>Capacity  | 1 no.  |
|            |  | Portable pumps   | 2 nos.   |
|            |  | Oil Containment Boom-Length 2000 metres,<br>Height -1500 mm, Draft-900mm, Free Board-<br>600mm   | 2000 m   |
|            |  | Skimmer-KOMARA 15 Duplex Skimmer System with floating IMP 6 Pump.  | 4 Nos.   |
|            |  | 12.5T Flexible Floating Storage Tank (PUA).  | 3 Nos.   |
|            |  | Lamor Minimax 12 m <sup>3</sup> skimmer  | 2 sets   |



From: Apr'20 To: Sep'20

| C   |  | 0   |   |
|-----|--|---|---|
| Sr. | Conditions   | Compliance Status as on 30-09-2020  |   |
| No. |  |   | 2 Nos.  |
|     |  | Lamor Side Collector system (Recovery Capacity 123 m <sup>3</sup> / hr)   | 2 NOS.  |
|     |  | Canadyne Fence Boom (Reel model 7296/8496   | 1 No.   |
|     |  | with Power Pack, Towing   | 1110.   |
|     |  | bridles and Tow lines - 235 meter   |   |
|     |  | <ul> <li>10 Tugs are fitted with Oil Spill Dispers proportionate pump to mix OSD and required.</li> <li>9 Tugs are fitted with a fire curtain controlled fire monitors.</li> <li>Dolphin 11 has firefighting system of 120 with 20 ton lifting "A" frame and diving sup.</li> <li>The equipment are being kept in work Routine inspection, maintenance an performed as per the stipulated requireme.</li> <li>Detail of resource available at APSEZL</li> </ul> | Sea water as n and remote 200 m³/hr. along oport facility. King condition. d testing is ents. |
| 6.  | The duration of construction phase of the project should be kept to a maximum of 8 months to avoid impact on marine environment and birds as suggested by NIO. | annexure 3 of Oil Spill Contingency Plan. Already complied. Not applicable at present.  Construction activity is already completed an in operation.   | d the project is  |
| 7.  | It shall be ensured that there is no displacement of people, houses or fishing activity as a result of the project.  | Not Applicable Location of SPM is unmanned (approximately the open sea from the shore) hence; displacement of people, houses or fishing act of the project.   | there is no   |
| 8.  | The project proponents must make necessary arrangements for disposal of solid wastes   | Complied.  Used oil / Spent oil generated is being sold recyclers time to time.   | J   |
|     | and for the treatment of<br>effluents / liquid wastes.<br>It must be ensured that<br>the effluents / liquid  | No other type of solid waste as well as no ef waste are generated from operation of SPN into the sea water.   | -   |
|     | wastes are not discharged into the seawater.   | In order to analyzed marine water quality, m<br>is being carried out at a location nearby SPN<br>MoEF&CC accredited agency namely<br>Laboratories Pvt. Ltd. Summary of the sam  | M by NABL and M/s. Pollucon   |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions   |   | Comp   | liance St<br>30-09-2   |   | n   |   |
|------------|--|---|--|--|---|---|---|
|            |  | Sampling Loca Parameter   | tions & F<br>Unit  | requency<br>Surf<br>Max  | r: 9 Nos. (<br>face<br>Min  | (Monthly)<br>Bot<br>Max   | tom<br>Min  |
|            |  | pH<br>TSS   | <br>mg/L   | 8.29<br>245  | 8.25<br>212   | 8.25<br>270   | 8.19<br>216   |
|            |  | BOD (3 Days<br>@ 27 °C)   | mg/L   | 4.1  | 3.2   | ND*   | ND*   |
|            |  | DO DO   | mg/L   | 6.1  | 5.9   | 5.9   | 5.7   |
|            |  | Salinity  | ppt  | 36.8   | 35.5  | 37.1  | 35.7  |
|            |  | TDS   | mg/L   | 38280  | 36570   | 38554   | 36724<br>Detectable   |
|            |  | Please refer A Approx. INR a monitoring act  The environme Limited has be May, 2020 con | 8.46 La<br>ivities du<br>ental mo<br>een stop<br>nsiderino | kh is sp<br>Iring the I<br>Initoring<br>Ipped from<br>IJ COVID-1 | ent for<br>TY 2020-2<br>within A<br>n 23 <sup>rd</sup> Ma<br>19 Pande | d analysis<br>all envir<br>21 (Till Se<br>dani Port<br>arch, 202<br>mic lockd | s reports.<br>onmental<br>p'20).<br>ts & SEZ<br>0 to 12 <sup>th</sup><br>down and |
|            |  | the same has<br>authorities vide<br>The details of t                                    | e our e-n  | nail dated   | 06.04.2   | 020 & 13.   | 05.2020.  |
| 9.         | The camps of labor shall be kept outside the Coastal Regulation Zone area. Proper arrangements for cooking fuel shall be made for the labor during construction phase so as to ensure that mangroves are not cut / destroyed for this purpose. | Complied. Not Construction a operational pha  | activities   | ·  |   | and proj  | ect is in   |
| 10.        | Regular drills should be conducted to check the effectiveness of the onsite Disaster Management Plan. The recommendations made in the Environmental  | Disaster Mana<br>Updated DMP<br>half yearly com<br>to Sep – 2016 a                      | was sub<br>pliance   | mitted to report for   | the MoE   | F & CC a od from A  | long with   |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Сотр   | oliance Status as on<br>30-09-2020   |
|------------|---|--|--|
|            | Management Plan and Disaster Management Plan, as contained in the Environmental Impact Assessment and Risk analysis reports of the project, shall be effectively implemented. | spills considering diff<br>vulnerable areas are<br>prepared. The Oil spill<br>on 01.10.2019 is in pla<br>same were submitted a   | an is in place to handle Tier 1 level oil ferent accident scenarios, and the identified and mitigation plan is contingency response plan updated ace and implemented. Details of the along with last half yearly compliance Oct'19 to Mar'20. And there is no  |
|            |   | conducted on 23.10.20<br>Details of the same v<br>yearly compliance report<br>There is no mock dril  | cted regularly. Latest mock drill was 019 for crude oil spillage from SPM. were submitted along with last half ort for the period Oct'19 to Mar'20. I conducted during this compliance 'ID-19 pandemic situation.  |
|            |   |  | ns given in the report of NIO and Tata<br>it Services are implemented. Few<br>below.   |
|            |   | Temporary colonies of workforce should be located sufficiently away from the HTL with proper sanitation. Adequate arrangement of fuel supply to the workers should be made to discourage them from using mangroves for firewood. | Construction activity is already completed.  Most of the construction labours were residing in the nearby villages where all basic facilities are easily available. However, for those residing near the construction site, infrastructure facilities such as water supply, fuel, sanitation, first aid, ambulance etc. were provided by APSEZL. |
|            |   |  | 25 hectare of mangrove plantation with a cost of 10 Lakh is already completed near railway yard in consultation with Dr. Maity, Mangrove consultant of India.  Details on mangroves afforestation & Green belt development carried out by APSEZ till date is annexed as  |
|            |   | The prevailing traffic control management of deep-sea ships  | Annexure – 1.  APSEZ is practicing well defined traffic control procedure.   |



From: Apr'20 To: Sep'20

| Sr. |   | Compliance Status as on   |
|-----|---|---|
| No. | Conditions  | 30-09-2020  |
|     |   | navigating through the gulf needs thorough review and introduction of state of the art VTS should be considered.  A VTS service for Gulf of Kutch, operated by Directorate General of Lighthouses and Lightships (DGLL), Govt. of India.  Marine Control of APSEZ provides traffic update to vessels in Mundra Port Limit on VHF Channel- 77.  Arrival and departure information before arrival and departure respectively in Gulf of Kutch is provided to VTS information cell through agent or by directly sending mail to vtsmanagergulfofkutch@yahoo.com and vtsgok@yahoo.com   |
|     |   | Few Tata AIG Risk Assessment Recommendations:  There should be facilities of boom, skimmer, dispersant, diving suits, firefighting equipment and excellent communication facilities.  In the event of oil spillage the oil slick normally will be carried away by water current and wind. It is very difficult to identify oil slick patches by boats/vessels, hence it is suggested that GAPL may take help from  10 Dolphin tugs fitted with Oil Spill Dispersant boom and proportionate pump to mix OSD and Sea water as required; out of them 9 Dolphin Tugs are fitted with a fire curtain and remote controlled fire monitors.  Oil spill contingency plan is in place to handle Tier 1 level oil spills considering different accident scenarios, and the vulnerable areas are identified and mitigation plan is prepared. Oil spill contingency plan updated & approved by coast guard is |
|     |   | coast guard/Navy for aerial surveillance in order to identify and monitor oil slick movement.   |
| 11. | The entire stretch of the pipelines shall be buried underground except at the booster pumping station, which will be properly fenced and the station would be | Complied.  Entire SPM pipeline is buried underground. Total pipeline length is 15.4 km including 8.6 km inside the open sea and 6.8 km on landward side.  Booster pump is not provided throughout the pipeline.   |
|     | manned round the clock. The buried lines will be  | However the material is transferred by using pumping system of respective vessels berthed at SPM.   |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|------------|---|---|
|            | protected with anticorrosive coal tar based coating. The coating will be tested by  | Anticorrosive 3 LPE coating is provided to the portion of onshore pipeline while offshore pipeline is also protected by concrete coating.   |
|            | high voltage detector in accordance with prescribed standards.  | For offshore pipeline, Cathodic Potential (CP) survey is being done once in five years. Last CP inspection of offshore pipeline done in Oct'2017 and report for the same was provided along with EC compliance report submission for the period of Apr'17 to Sep'17.  |
| 10         |   | For onshore pipeline also CP survey is being done by APSEZ on monthly bases. Report of monitoring done within this compliance period is enclosed as <b>Annexure – 4</b> .   |
| 12.        | Markers shall be installed at every 30 m to indicate the position of the line. Regular patrolling of the pipelines needs to be done. This will help in identifying any activity that have the potential to cause pipeline damage or to identify small leaks whose effects are too small to be detected by instrument. | Complied.  Markers are installed at every 30 m to indicate position of pipeline. Details of the same were submitted during half yearly EC Compliance report for the period Oct'18 to Mar'19.  Pressure at vessel and reception points of transfer line is being monitoring during operation to ensure no leakage in pipeline.  Regular patrolling of pipeline is being done by APSEZL Security Department. Following mitigation plan is followed in case of small leaks leading to spills.    Activity   Adequacy of Measures |
| 13.        | There should be display boards at critical locations along the  | Complied. Display boards with emergency contact detail are provided at critical locations.  |
|            | pipeline viz. road / rail /river crossings giving emergency instructions as well as contact details of GAPL. This will  | Photographs of the same were submitted as part of the compliance report for the period from Oct'16 to March'17 and there is no farther change.  |



From: Apr'20 To: Sep'20

| Sr.  |   | Compliance Status as on   |
|------|---|---|
| No.  | Conditions                                    | 30-09-2020  |
|      | ensure prompt                                 |   |
|      | information regarding                         |   |
|      | location of accident                          |   |
|      | during any emergency.                         |   |
|      | Emergency Information                         |   |
|      | board should contain                          |   |
|      | emergency instructions in addition to contact |   |
|      | details.                                      |   |
| 14.  | During operation phase,                       | Complied  |
|      | proper precautions                            | · · · · · · · · · · · · · · · · · ·   |
|      | should be taken to avoid                      | During operation, SPM team takes responsibility and actively  |
|      | any oil spills and no oily                    | supervises the operation. Inspection and maintenance  |
|      | wastes shall be                               | activities are carried out regularly for prevention of any kind   |
|      | discharged into the                           | of oil spill at SPM.  |
|      | water bodies.                                 | No limited works are proposed of / discharged from the president  |
|      |   | No liquid waste are generated / discharged from the project   |
|      |   | activity. In order to analyze marine water quality, marine sampling is being carried out at a location near SPM. Please |
|      |   | refer condition no 8 for further details.   |
| 15.  | All conditions stipulated                     | Complied  |
|      | by the Forest and                             | ·   |
|      | Environment                                   | All the conditions stipulated by Forest and Environment   |
|      | Department,                                   | Department are being complied. Point wise compliance  |
|      | Government of Gujarat                         | report of CRZ recommendations issued vide letter No. ENV-   |
|      | should be strictly                            | 10-2002-124-P (Part1) dated 8 <sup>th</sup> October 2003 is enclosed as Annexure- A.                                    |
| 16.  | implemented.  All conditions stipulated       | Complied.   |
| 10.  | in Gujarat Pollution                          | complica.   |
|      | Control Board vide their                      | Consent to Operate (CC&A) was granted by GPCB based on  |
|      | letter No.                                    | the compliance of conditions of the No Objection Certificate  |
|      | PC/NOC/381/1039 dated                         | (CtE). This CC&A is renewed from time to time based on its  |
|      | 8 <sup>th</sup> January, 2002 should          | validity. The last renewal was obtained vide GPCB consent   |
|      | be implemented.                               | no. WH 86980 valid till 26 <sup>th</sup> April, 2022. Copy of the same  |
|      |   | was submitted as part of compliance report for the duration   |
|      | Compred Completions                           | of Apr'17 to Sep'17 and there is no further change.   |
| B. C | General Condition  Construction of the        | Complied. Not applicable at present.  |
| '    | proposed structures                           | σοπρίτου. Νοι αρριτοαρίο αι ρι οδοπίτ.  |
|      | should be undertaken                          | Construction activities are completed & project is in   |
|      | meticulously confirming                       | operation stage. Entire SPM pipeline is buried underground.   |
|      | to the existing Central /                     | Total pipeline length is 15.4 km including 8.6 km inside the  |
|      | local rules and                               | open sea and 6.8 Km on landward side.   |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions   | Compliance Status as on 30-09-2020   |
|------------|--|--|
|            | regulations. All the construction designs / drawings relating to the proposed construction activities must have approvals of the concerned State Government Department / Agencies.   | Construction activities are carried out based on the approvals of the concerned state government department and prevailing laws.   |
| 2          | The project authorities should take appropriate community development and welfare measures for the villagers in the vicinity of the project site, including drinking water facilities. A separate fund should be allocated for this purpose. | Complied.  APSEZ is actively working with local community around the project area and provides required support for their livelihood and other concerns through the CSR arm – Adani Foundation. Brief information about activities in the main five persuasions is mentioned below. Other than this, Adani Foundation has also worked for fight against COVID – 19 pandemic situation during this compliance period Activities carried out for the same are summarized as below.  Please refer Annexure – 5 for full details of CSR activities carried out by Adani Foundation in the Mundra region.  Area |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions | Compliance Status as on 30-09-2020  |  |  |
|------------|------------|---|--|--|
| Sr.<br>No. | Conditions | Citizen project - 8672 Card holders of 68 villages get benefit under this project.     2921 sr. citizen patients benefited during six month - 8000 limit for three year per patients     470 Needy patients had been facilitated with Medical Support OPD & IPD treatment with token charges during this six month.     1150 health calendar were distributed to various PHC, CHC and ICDS department of Mundra, Mandvi, Nakhtrana, Lakhpat, Abadasa, Anjar & Gandidham block.     594 Protein Powder packet distributed to ANC woman of Utthan villages and TB patient of Mundra block.     Total 18698 & 10380 IPD / OPD facilities provided project wise and AHMPL subsequently during six   |  |  |
|            |            | Sustainable Livelihood Fisher folk  - Average 70 KL of water was supplied to 717 households at 4 fisherman vasahat on a daily basis under Machhimar Shudhh Jal Yojana.  - 55 Higher secondary Fishermen students of Sekhadiya, Navinal, Zarpara & Junabandar benefitted with book support. Mother meeting and telephone Discussion for their wards discussion.  - 4830 Man-days work was provided over 236 Fishermen family during this six months.  - To avail Fishermen Government scheme (Fishermen Credit card) one day program was arranged with social distancing and all precaution. 30 KCC form fill-up at Navinal. Created awareness with Telephonic about same.  - To create option livelihood over fishermen with coordination of VRTI. Pilot phase – 3500 Kg sea weed was harvested  - Total 85 Acre Gauchar Land was approved by GP for Development by decision taken in Gram Sabha. Among them 72 Acre land Has been Sowed and Remaining land would be Grow with Wild Grass.  - Government Scheme Facilitation - Facilitate widows, senior Citizens and Divyang to various schemes of government like widow pension, free bus pass, Senior citizen pension scheme sankat mocha sahay etc. support for process and documentation - Total 66 Nos. of beneficiaries.  - 60,000+ three layer mask has been prepared and sold by Umang SHG group @ Rs.10.00 per mask.  - 5-SHG had been facilitated for Rs 1.0 lac bank loan through DRDA to start-up new business for women empowerment.  - Fodder support in 20 villages of Mundra and Anjar block. Dry fodder 6.70 lacs kg & Green fodder 11.60 lacs kg.  - To Doubling the farmer income by aviling "Barahi Varities Tissue plant" has good productivity 850 plants have been distributed to 34 farmers 25 plants / Farmers cost of a plants is Rs. 3500.  - Installation of 53 Home Bio-gas with SOP Awareness and trouble shoot of problem as well.  - 10,000 dragon food sapling, Pole and wire have been supported to 5 farmers. |  |  |



From: Apr'20 To: Sep'20



From: Apr'20 To: Sep'20

| Sr. |  | Compliance Status as on   |
|-----|--|---|
| No. | Conditions   | 30-09-2020  |
|     |  | same.  Sahjeevan team visited this proposed site for development of greenbelt to support biodiversity and enhancement of overall ecological food web existing in and around the landscape in first phase.  Skill Development  Adam Skill Development Centre (ASDC) is playing a   |
|     |  | pivotal role in implementing sustainable development in the state. The objective of this Centre is to impart different kinds of training to the students of 10 <sup>th</sup> , 12 <sup>th</sup> , college or ITI from surrounding areas.  During this year Total 440 people trained in various trainings to enhance socio economic development.  324 students Enrolled in Online Training.  |
|     |  | The students of DDU-GKY (GDA) creating awareness regarding COVID-19 in their own village through various activity. 27students get placement in GAIMS (sodexo), Alilance Hospital, Shreeji Hospital, Bhuj Fire Academy, Divine Hospital etc. 3 students are working in COVID-19 Hospital.  |
|     |  | Budget for CSR Activity for the FY 2020-21 is to the tune of INR 1429.3 lakh. Out of which, Approx. INR 416.7 lakh are spent during the year FY 2020-21 (Till Sep'20).  |
| 3   | To meet any emergency situation, appropriate fire – fighting system should be installed. Appropriate | Complied.  Tug (Dolphin-11) has firefighting system of 1200 m3/hr. along with 20 ton lifting "A" frame and diving support facility for support at offshore.   |
|     | arrangements for uninterrupted power supply to the environment protection equipment and              | With respect to onshore facilities valve station, pumping station and transportation pipeline, foam base fire tender is available.  |
|     | continuous water supply for the firefighting system should be made.                                  | With respect to onshore facilities valve station , pumping station and transportation pipeline, foam base fire tender, fire water network is available Fire-fighting system has been installed and maintained to meet emergency situations. Additionally for emergency, DG Set is provided for fire water pumps to ensure continuous water supply for firefighting purpose. Detail information on firefighting facility available at APSEZL was submitted as part of the compliance report for the period from Oct'16 to March'17 and there is no farther change. |
| 4   | A separate Environment<br>Management Cell with   | Complied.  ADSEZI, has a well structured Environment Management.  |
|     | suitably qualified staff to  | APSEZL has a well structured Environment Management   |



From: Apr'20 To: Sep'20

| environment related functions should be set up under the charge of a Senior Executive who will report directly to the Chief Executive of the Company.  5 The funds earmarked for environment protection measures should be maintained in a separate account and there should be no diversion of these funds for any other purpose. A year wise expenditure on environmental safeguards should be reported to this Ministry's Regional Office at Bhopal.  6 Full support should be extended to the officers of the Central and State Pollution Control Board by the projection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of the Compliance report for the period Oct19 to Mar'19 And there is no further change.  Complied.  Separate budget for the Environment Protection measures activities are considered at group level and budge allocation is also done accordingly. No separate band account is maintained for the same however, all the expenses are recorded in advanced accounting system on the organization.  Budget for environmental management measures (including this year. Detailed breakup of the expenditures for the pas 3 years is attached as Annexure – 6.  Complied  And there is no further change.  Complied.  Separate budget for the Environment Protection measures account is maintained for the same however, all the expenses are recorded in advanced accounting system on the organization.  Budget for environmental management measures (including this year. Detailed breakup of the expenditures for the pas 3 years is attached as Annexure – 6.  Complied  And there is no further change.  Complied.  Separate budget for the Environment Protection measures account is maintained for the same however, all the expenses are recorded in advanced accounting system on the organization.  Expenses are recorded in advanced accounting system of the organization.  Budget for environmental management measures (including the is attached as Annexure – 6.  Complied  Expenses are recorded in advance | Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|--|------------|---|---|
| Company.   yearly compliance report for the period Oct 19 to Mar 19 And there is no further change.  |            | environment related<br>functions should be set<br>up under the charge of a<br>Senior Executive who<br>will report directly to the   | , ,   |
| environment protection measures should be maintained in a separate account and there should be no diversion of these funds for any other purpose. A year wise expenditure on environmental safeguards should be reported to this Ministry's Regional Office at Bhopal.  6 Full support should be extended to the officers of this Ministry's Regional Office at Bhopal and the officers of the Central and State Pollution Control Board by the propection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of the compliance period of Apr'20 to Sep'20 with respect to SPM project.  |            |   | yearly compliance report for the period Oct'19 to Mar'19.   |
| safeguards should be reported to this Ministry's Regional Office at Bhopal.  6 Full support should be extended to the officers of this Ministry's Regional Office at Bhopal and the officers of the Central and State Pollution Control Board by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect   | 5          | environment protection<br>measures should be<br>maintained in a separate<br>account and there<br>should be no diversion of<br>these funds for any<br>other purpose. A year<br>wise expenditure on   | Separate budget for the Environment Protection measures is earmarked every year. All environmental and horticulture activities are considered at group level and budget allocation is also done accordingly. No separate bank account is maintained for the same however, all the expenses are recorded in advanced accounting system of  |
| 6 Full support should be extended to the officers of this Ministry's Regional Office at Bhopal and the officers of the Central and State Pollution Control Board by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect  |            | safeguards should be<br>reported to this<br>Ministry's Regional   | Budget for environmental management measures (including horticulture) for the FY 2019-20 is to the tune of INR 1146 lakh. Out of which, Approx. INR 1084 lakh are spent during this year. Detailed breakup of the expenditures for the past 3 years is attached as <b>Annexure – 6</b> .  |
| and other environmental Inline to the compliance certification process o   | 6          | extended to the officers of this Ministry's Regional Office at Bhopal and the officers of the Central and State Pollution Control Board by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of mitigative measures and other environmental | APSEZL is always extending full support to the regulatory authorities during their visit to the project site.  Last visit of Regional Office, GPCB was done on 20.07.2017 for Main port. APSEZL has submitted the reply to the site visit report vide letter dated 04.08.2017 incorporating details of action taken in respect of the observations of the GPCB representative. Details were submitted during half yearly EC Compliance report for the period Apr'17 to Sep'17.  There was no visit carried out by any SPCB during the compliance period of Apr'20 to Sep'20 with respect to SPM project.  Inline to the compliance certification process of |



From: Apr'20 To: Sep'20

|     |   | 0 11 01 1   |
|-----|---|---|
| Sr. | Conditions  | Compliance Status as on   |
| No. |   | 30-09-2020  |
|     |   | on 27 <sup>th</sup> & 28 <sup>th</sup> January, 2020 for compliance verification. APSEZ provided all requisite information and documents required by the Regional Officer MoEF&CC). During the said compliance verification visit and as per the compliance certification received, there was no major non-compliance observed. |
| 7   | In case of deviation or   | Point noted.  |
|     | alteration in the project including the implementing agency, a fresh reference should be made to this Ministry for modification in the clearance conditions or imposition of new one for ensuring environmental protection. The project proponents should be responsible for implementing the suggested safeguard measures. | There is no change in the approved project proposal.  |
| 8   | This Ministry reserves the right to revoke this clearance, if any of the conditions stipulated are not complied with to the satisfaction of this Ministry.  | Point noted.  |
| 9   |   | Point noted.  |
| 10  | A copy of the clearance<br>letter should be marked<br>to the concerned<br>Panchayat / local NGO, if   | Not applicable at present   |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020                                  |
|------------|---|---|
|            | any, from whom any suggestion / representation has been received while processing the proposal.   |   |
| 11         | State Pollution Control<br>Board / Committee<br>should display a copy of<br>the clearance letter at<br>the District Industries<br>Center and Collector's<br>Office/ Tehsildar's Office<br>for 30 days from the<br>date of receipt of this<br>letter.  | Not Applicable This condition does not belong to project proponent. |
| 12         | The project proponent should advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Gujarat Pollution Control Board and may also be seen at the website of the Ministry of Environment & Forests at http://www.envfor.nic.in/ | Already Complied.   |
| 13         | The project proponents should inform regional Office Bhopal as well as the Ministry, the date of financial closure and final approval of the project by the concerned   | Already Complied  |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions                | Compliance Status as on 30-09-2020                             |
|------------|---------------------------|--|
|            | authority and the date of |  |
|            | start of work.            |  |
| 14         | The project proponent     | Not Applicable   |
|            | will obtain Forest        | No forest land was involved in the project.                    |
|            | clearance for any stretch |  |
|            | of land if it passes      |  |
|            | through the forest land.  |  |
| 15         | So as to maintain         | Complied.  |
|            | ecological features and   | All activities are carried out as per the permissions obtained |
|            | avoid damage to the       | from competent authorities. No unauthorized movement of        |
|            | ecosystem, movement of    | vehicles is allowed in the intertidal zone.                    |
|            | vehicles in the Inter     |  |
|            | Tidal Zone shall be       |  |
|            | restricted to minimum.    |  |
| 16         | Since the pipeline        | Complied. Not applicable at present                            |
|            | passes along mangrove     | Construction activities are completed & project is in          |
|            | areas and the mud flats   | operation stage. Please refer to specific condition no 1 for   |
|            | of Mundra area, the       | detailed reply regarding mangrove plantation activity.         |
|            | project proponents will   |  |
|            | ensure adequate           |  |
|            | protection to             |  |
|            | mangroves.                |  |
| 17         | Budgetary break up for    | Complied.  |
|            | Environmental             |  |
|            | Management Plan for       | Please refer to general condition no 5 for detailed reply      |
|            | the project to be         | regarding budgetary break up.                                  |
|            | mentioned.                |  |

# CRZ Recommendations Compliance Report



From: Apr'20 To: Sep'20

### Status of the conditions stipulated under CRZ Recommendation

Half yearly Compliance report of CRZ recommendation for "SPM,COT and connecting pipeline at Mundra Port, Dist. Kutch in Gujarat" issued by DoEF, GOG vide letter no. ENV-10-2002-124-P (Part1) dated 8<sup>th</sup> October 2003.

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020   |
|------------|---|--|
| 1          | The provision of the CRZ notification of 1991 and its amendments issued from time to time shall be strictly complied with by the GAPL.  | Complied.  Construction activities are completed and the project is in operation phase. All stipulations with respect to the CRZ notification and its subsequent amendments are complied with.                         |
| 2          | This recommendation is only for those activities proposed to be commissioned before the end of the year 2008 as mentioned in the bar chart submitted by GAPL.   | Point noted. Construction activities are completed and the project is in operation phase.  |
| 3          | A separate clearance shall be obtained by the GAPL for construction of the SPM No. 3 and 4, corresponding pipelines and COTs after demonstrating the compliance of the conditions, ecological upliftment activities undertaken successfully and mitigative measures implemented while developing the SPM no.1 and corresponding COT. A regional EIA shall also be commissioned immediately by the GAPL and all future development should be based on the outcome of the said regional EIA only. | Point Noted.  APSEZL has only developed SPM no. 1 so far.  SPM no. 3 and 4 are not developed yet and required permissions for the same will be obtained by following procedures mentioned in respective notifications. |
| 4          | Before commissioning of<br>the construction activities,<br>the construction design and<br>pipeline alignment shall be   | Complied. Construction activities are completed and the project is in operation phase.   |
|            | validated/ approved by<br>National Institute  | The EIA report was prepared by NIO and specific design considerations were taken into account for carrying out   |



From: Apr'20 To: Sep'20

| Sr.  |   | Compliance Status as on   |
|------|---|---|
| No.  | Conditions  | 30-09-2020  |
| TWO. | Oceanography to ensure that there is no negative impact on the coastal morphology, hydrodynamics and ecological systems including the corals, if any. The mitigative measures as may be suggested by the NIO for this purpose shall be implemented by the GAPL. | various studies for preparation of the same. Findings of the studies were considered before commissioning of the construction activities.  There are no corals present at the project site.   |
| 5    | A comprehensive EIA shall be prepared and submitted to this Department by the GAPL, before commissioning of the SPM. All the suggestions for environmental protection /management that may be given in the comprehensive EIA shall be implemented by the GAPL.  | <ul> <li>EIA study has been completed and report is already submitted to MoEF&amp;CC and other concerned authorities. Based on the same, Environment and CRZ clearance was granted by MoEF&amp;CC.</li> <li>A Regional Impact Assessment study to identify impacts of all the existing as well as proposed project activities in Mundra region inline to ToR issued by GCZMA. CIA Report was prepared inline to the ToR by Chola MS and the same was submitted to the GCZMA on 30.04.2018. Details of the same were submitted along with half yearly EC Compliance report for the period Apr'19 to Sep'19.</li> <li>Presentation on the findings of the report was made to GCZMA committee on 4<sup>th</sup> October 2019 and after detailed discussion, authority has decided to constitute committee to discuss the details of the report further.</li> <li>However, APSEZ is already complying with the Environment Management Plan (applicable to APSEZ) suggested in Cumulative Impact Assessment report. The detailed compliance, applicable to APSEZ is attached as Annexure – 7.</li> </ul> |
| 6    | The ground water shall not be tapped in any case to   | Complied.   |
|      | meet with the water requirements during construction and/or operation phases.   | APSEZ does not draw any ground water for the water requirement. Present source of water for entire port and SEZ is desalination plant and/or Narmada water through Gujarat Water Infrastructure Limited.  |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|------------|---|---|
|            |   | Location of SPM is unmanned (approximately 8.6 km inside the open sea from the shore) hence no operation or maintenance activities require use of water on regular basis.   |
| 7          | The GAPL shall ensure that the free flow of water in the intertidal area is not hampered due to proposed construction activities for pipeline corridor as well as other activities including the COT. Further, it shall be ensured by the GAPL that the nearby mangroves are not at all affected due to proposed development activities specifically the COT. | Complied. Construction activity is already completed and the project is in operation phase.  Free flow of water in the intertidal area is not hampered due to any operational activities. There are no filling or reclamation activities done at any of the creeks or mangrove areas in the vicinity of the project. As per the bathymetry study carried out by NCSCM in 2017-18, it can be concluded that there are sufficient depths at the creek mouths and all creek mouths are open allowing flushing of water.  NCSCM study on comprehensive and integrated plan for preservation and conservation of mangroves and associated creeks in and around APSEZ and the same was submitted to the GCZMA on 04.06.2018. Details of the same were submitted along with half yearly EC Compliance report for the period Apr'19 to Sep'19.  The action plan for conservation of creeks and mangrove was submitted to GCZMA and MOEF&CC for their final examination and recommendation. Presentation on the findings of the report was made to GCZMA committee on 4th October 2019 and the recommendation for the same has been received vide email dtd 22nd Sept 2020 from GCZMA with following conditions:  Y The APSEZL shall carry out annual compliance monitoring of the mangrove conservation area.  The APSEZL shall explore the possibility for taking necessary adequate measures to reduce the erosion near Bocha Island.  The approval of mangrove conservation plan shall not be considered as any permission under CRZ Notification for dredging activity.  There should not be blockage of any drainage line and free flow of water is to be maintained, as flushing of mangrove areas is very essential.  The APSEZL shall carry out mangrove monitoring every |



From: Apr'20 To: Sep'20

| Sr.  |  | Compliance Status as on   |
|------|--|---|
| No.  | Conditions   | 30-09-2020  |
| 110. |  | two years and submit the data to Forest Department/GCZMA and MOEF&CC, GOI.  APSEZ is under the process of complying above   |
|      |  | Inline to the compliance of the action plan "Monitoring of mangrove cover in Jan/Mar, 2020 using latest satellite images and validation with field observations", Work has already been already been assigned to NSCSM, for amount of INR. 23,56,000/- vide PO no 4800050718, dtd. 31st December 2019 and same is under progress. |
| 00   | The GAPL shall take up massive mangroves plantation activities in addition 25 Ha. of area suitably identified in consultation with the office of the Principal Chief Conservator of Forests, GoG, as well as this Department. The GAPL shall bear the cost of the said land as well as the cost of the plantation of mangroves & its sustenance for a reasonable period of time. | Construction activities are completed & project is in operation stage. Please refer to specific condition no 1 of the compliance of EC and CRZ clearance for detailed reply regarding mangrove plantation activity.   |
| 9    | In addition to the mangroves plantation, the GAPL shall also take up massive greenbelt development in and around the project site in consultation with the Forest Department.  | operation stage. Please refer to specific condition no 2 of<br>the compliance of EC and CRZ clearance for detailed reply<br>regarding greenbelt development activity.   |
| 10   | The GAPL shall provide financial contribution as many as decided by this department for any common study like carrying capacity for the Gulf of  | Complied.  Necessary financial support will be provided on hearing from MOEF&CC.  APSEZ is practicing well defined traffic control procedure.   |
|      | Kachchh as well as for any   | At 3L2 is practicing wen defined traffic control procedure.   |



From: Apr'20 To: Sep'20

| Sr.        |   | Compliance Status as an  |
|------------|---|--|
| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020   |
| TWO.       | common facilities including<br>Vessesl Traffic<br>Management System in the<br>Gulf of Kachchh, for the<br>purpose of the environment<br>protection/management.  | A VTS service for Gulf of Kutch is provided by the VTS Gulf of Kutch, operated by Directorate General of Lighthouses and Lightships (DGLL), Govt. of India.  Marine Control of APSEZ provides traffic update to vessels in Mundra Port Limit on VHF Channel- 77.  Arrival and departure information before arrival and |
|            |   | departure respectively in Gulf of Kutch is provided to VTS information cell through agent or by directly sending mail to vtsmanagergulfofkutch@yahoo.com and vtsgok@yahoo.com  |
| 11         | The GAPL shall provide financial support in implementation of National Green Corps scheme (being implemented in Gujarat by the GEER Foundation) in Kachchh district in consultation with Forests & Environment Department.  | Complied Necessary support will be provided on hearing from GEER foundation to support NGC scheme.   |
| 12         | The GAPL shall bear the cost of the external agency that may be appointed by the Forests and Environment Department, GoG for supervision/monitoring of their activities during construction and/or operational phases.  | Point noted.  APSEZ will provide full support for supervision and monitoring of the project operations after due discussion with the concerned agency and Forests & Environment Department, GoG. No such agency was appointed during the compliance period.  |
| 13         | The dredged material that may be generated, if any, shall be disposed of at location suitably identified in consultation with the institute of repute like NEERI/NIO after due consideration of various environmental aspects and ensuring no significant negative impacts due to the same. | Construction activities are completed & project is in operation stage. SPM is approximately 8.6 km inside the open sea from the shore where 30 m of draft is naturally available. Hence no dredging is required.   |



From: Apr'20 To: Sep'20

| C-         |  | Compliance Status as an  |
|------------|--|--|
| Sr.<br>No. | Conditions   | Compliance Status as on 30-09-2020   |
| No. 14     | No waste including the construction debris, oily waste from construction equipment's, untreated sewage, etc. would be disposed of in to sea/ river/creek or in the CRZ areas. The treated sewage meeting with the norms fixed by the Gujarat Pollution Control Board and the reject water from RO plant if any, shall be disposed of at a point in the deep sea as may be suggested by the institute   | Complied.  Construction activities are completed and the project is in operation phase.  There is no disposal of any waste including civil debris in CRZ area.  No Sewage or RO Reject water is being generated by SPM activity.   |
| 15         | of repute like the NEERI/NIO.  The Gujarat Maritime Board shall ensure that the Vessel Traffic Management System for safe navigation in the Gulf of Kachchh shall be established and commissioned before commissioning of the SPM No. 1 by the GAPL. The GAPL shall follow up for this with various stakeholders and provide financial and technical inputs for the same.  A mutual aid system for the | Complied.  Kandla, GMB & DGLL are the agencies who financially support to VTMS. For SPM, APSEZ is mutual partner to support in case of Oil spill & vice versa. For further details regarding traffic management, please refer condition no. 10 of CRZ recommendations above.   |
| 16         | A mutual aid system for the Mundra Port region shall be developed to meet with any unforeseen circumstances or to meet with any accidental condition. The GAPL shall take a lead for this by involving other stakeholders including HPCL.  | Complied.  APSEZ has signed an MoU with HPCL, Mittal Pipeline Ltd., Mundra in the region of Gulf of Kutch to assist each other within stipulated time frame with best combination of resources.  Interface with ROSDCP and NOSDCP For responding to oil spill, the Indian Coast Guard has developed the National Oil Spill Disaster Contingency Plan NOSDCP which has the approval of the Committee of Secretaries and has been in operation since 1996. The |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|------------|---|---|
| 17         | A detailed Risk Assessment and Disaster Management Plan shall be worked out before commissioning of the SPM by the GAPL and the mitigative measures shall be identified and implemented. The local Oil Spill Contingency Plan in lines with the National Oil Spill Disaster Contingency Plan for the Mundra Port shall be put in to operation | NOSDCP brings together the combined resources of the various organizations and departments, Coast Guard, Ports and Oil handling Agencies, and related industries, to provide a level of preparedness to the threat posed to the marine environment by oil spills.  Complied.  Detailed Risk Assessment and Disaster Management Plan were prepaid By Tata AIG risk assessment services and few mitigation measures are addressed in compliance of specific condition no 10 of EC & CRZ clearance above. These studies were carried out before the start of the development activity and were considered by MoEF&CC before grant of the EC and CRZ clearance.  For responding to oil spill, the Indian Coast Guard has developed the National Oil Spill Disaster Contingency Plan NOSDCP which has the approval of the Committee of |
|            | immediately.  | Secretaries and has been in operation since 1996. Oil Spill Contingency Response Plan (OSCRP) is prepared in accordance with the NOSDCP.  The updated OSCRP was submitted along with last half yearly compliance report for the period Oct'19 to Mar'20. And there is no further change.  |
| 18         | Proper rehabilitation   | Not applicable  |
|            | scheme shall be worked out for local fisherman communities in consultation with the District Collector/the Commissioner of Fisheries, Government of Gujarat, before commissioning of the SPM and report shall be  | Location of SPM is unmanned (approximately 8.64 km inside the open sea from the shore) hence, there is no displacement of people, houses or fishing activity as a result of the project. However, APSEZ performs large scale socio-economic upliftment program and shares the details with FOKIA (Federation of Kutch Industries Association) chaired by District Collector quarterly.  |
|            | furnished to the Forests and Environment Department.  | For further information related to CSR activities carried out by Adani Foundation in the Mundra region, please refer to compliance of General condition no. 2 of the EC and CRZ clearance above.  |
| 19         | The construction labour shall be provided with adequate amenities/ facilities including the   | Complied. Construction activity is already completed, project is in operation phase.  |



From: Apr'20 To: Sep'20

|            |   | 0 11 01   |
|------------|---|---|
| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020  |
|            | water supply, sanitation and fuel to ensure that the existing environmental condition is not deteriorated by them. The camps for the construction labour shall be kept outside the CRZ area. The GAPL shall ensure that there is no             | No construction camps were located in CRZ area. Most workers came from nearby villages however, for others; construction camps were located outside CRZ area.  All necessary infrastructure and facilities like mobile toilets, safe drinking water, medical health care etc. were provided.  |
|            | confrontation amongst the local villagers and construction labour.  |   |
| 20         | All possible social and health impacts due to the proposed development at Mundra Port shall be assessed in detail in the  | Complied. Aspects of social and health impact were studies as part of EIA report prepared by NIO and mitigation measures have been implemented.   |
| 0.1        | comprehensive EIA and a detailed management plan shall be developed to mitigate the same.   | APSEZ performs large scale socio-economic upliftment program and shares the details with FOKIA (Federation of Kutch Industries Association) chaired by District Collector quarterly.  |
| 21         | The GAPL shall work out a detailed socio-economic upliftment programme in consultation with the District Collector and District Development Officer and shall implement the same. Separate budgetary provisions shall be kept for this purpose. | For further information related to CSR activities carried out by Adani Foundation in the Mundra region, please refer to compliance of General condition no. 2 of the EC and CRZ clearance above.  |
| 22         | An Environmental Management Cell with person having proper background shall be constituted. A separate budgetary provision shall have to be made for implementation of the Environmental Management Plan.                                       | APSEZL has a well structured Environment Cell, staffed with qualified manpower for implementation of the Environmental Management Plan. For further details on the same, please refer to compliance of general condition no. 4 of the EC and CRZ clearance above.  Separate budget for the Environment Protection measures is earmarked every year. For further details on the same, please refer to compliance of general condition no. 5 of the EC and CRZ clearance above. |



From: Apr'20 To: Sep'20

| Sr. |  | Compliance Status as on   |                      |                    |                     |                     |
|-----|--|---|----------------------|--------------------|---------------------|---------------------|
| No. | Conditions   |   |                      |                    |                     |                     |
| 23  | Post project environmental monitoring shall be carried out regularly through a reputed institute like NEERI/NIO and report shall be submitted to the Forests and Environment Department, GoG every year. | Being complied.  Monitoring of various environmental parameters for Ambient Air, Noise, marine water and sediments is being carried out by NABL accredited and MoEF&CC approved agency namely M/s. Pollucon Laboratory Pvt. Ltd.  Ambient Air Quality (twice in a week) and Noise (once in a month) monitoring are being carried out by NABL and MoEF&CC accredited agency namely M/s. Pollucon Laboratories Pvt. Ltd. Summary of the same for duration from Apr'20 to Sep'20 is mentioned below. |                      |                    |                     |                     |
|     |  | Total Ambie Parameter   | nt Air & Noi<br>Unit | ise Samplir<br>Max | ng Locations<br>Min | Perm.               |
|     |  |   |                      |                    |                     | Limit <sup>\$</sup> |
|     |  | PM <sub>10</sub>  | μg/m³                | 92.46              | 43.54               | 100                 |
|     |  | PM <sub>2.5</sub>   | μg/m³                | 53.6               | 16.7                | 60                  |
|     |  | SO <sub>2</sub>   | μg/m³<br>μg/m³       | 32.54<br>42.67     | 6.18<br>13.47       | 80                  |
|     |  | Noise   | Unit                 | Max                | Min                 | Perm.<br>Limit      |
|     |  | Day Time  | dB(A)                | 74.1               | 58.3                | 75                  |
|     |  | Night Time  | dB(A)                | 69.8               | 58.7                | 70                  |
| 24  | No construction activities shall be carried out by the GAPL in any of the Forest areas.  | The construction work is completed and project is in  |                      |                    |                     |                     |
| 25  | All necessary clearances   | Complied. All necessary clearances as per prevailing laws have been   |                      |                    |                     |                     |
|     | from different Government  | All necessar  | y clearance          | s as per pr        | evailing law        | s nave been         |



From: Apr'20 To: Sep'20

| Sr.<br>No. | Conditions  | Compliance Status as on 30-09-2020   |  |  |  |  |
|------------|---|--|--|--|--|--|
|            | Department/Agencies shall be obtained before commissioning any construction activities.   | already obtained. Construction activity is already completed, project is in operation phase.   |  |  |  |  |
| 26         | A half yearly compliance report with respect to above mentioned conditions as well as the implementation of the suggestions/ recommendations of the EIA and Risk Assessment reports shall be furnished to the Forest and Environment Department, GoG, without fail at regular interval. | Compliance report of EC conditions is uploaded regularly. Last compliance report including results of monitoring data for the period of Oct'19 to Mar'20 was submitted to Regional Office of MoEF&CC @ Bhopal, Zonal Office of CPCB @ Baroda, GPCB @ Gandhinagar & Gandhidham and Dept. of Forests & Env., Gandhinagar vide our letter dated 19.05.2020. Copy of the same is also available on our web site <a href="https://www.adaniports.com/ports-downloads">https://www.adaniports.com/ports-downloads</a> . A soft |  |  |  |  |
|            |   | Sr. no. Compliance period Date of submission  1  |  |  |  |  |
| 27         | The GAPL shall also have to comply with any other condition as may be stipulated by the Forests and Environment Department, GoG, from time to time.   | Point noted.   |  |  |  |  |

# Annexure – 1



## <u>Details of Greenbelt Development at APSEZ, Mundra</u>

| LOCATION                            | Total Green Zone Detail Till Up to Sep - 2020 |                 |                |                 |               |  |
|-------------------------------------|---|-----------------|----------------|-----------------|---------------|--|
| LOCATION                            | Area<br>(In Ha.)                              | Trees<br>(Nos.) | Palm<br>(Nos.) | Shrubs<br>(SQM) | Lawn<br>(SQM) |  |
| SV COLONY                           | 70.81   | 33920.00        | 7962.00        | 69426.00        | 92791.00      |  |
| PORT &<br>NON SEZ                   | 81.51   | 149192.00       | 19220.00       | 75061.78        | 61982.38      |  |
| SEZ                                 | 116.60  | 227120.00       | 20489.00       | 220583.60       | 28162.03      |  |
| MITAP                               | 2.48  | 8168.00         | 33.00          | 3340.00         | 4036.00       |  |
| WEST PORT                           | 94.47   | 210022.00       | 63331.00       | 24112.00        | 22854.15      |  |
| AGRI PARK                           | 8.94  | 17244.00        | 1332.00        | 5400.00         | 2121.44       |  |
| SOUTH PORT                          | 14.45   | 27530.00        | 3470.00        | 3882.00         | 3327.26       |  |
| Samudra Township                    | 56.03   | 53922.00        | 11834.00       | 20908.89        | 47520.07      |  |
| Productive Farming<br>(Vadala Farm) | 23.79   | 27976.00        |                |                 |               |  |
| TOTAL (APSEZL)                      | 469.05  | 755094.00       | 127671.00      | 422714.27       | 262794.33     |  |
|                                     |   | 882765.00       |                |                 |               |  |



## **Details of Mangrove Afforstation done by APSEZ**

| SI.<br>no. | Location  | Area (ha) | Duration             | Species  | Implementation agency                   |  |
|------------|---|-----------|----------------------|--|---|--|
| 1          | Mundra Port                                       | 24.0      | -                    | Avicennia marina   | Dr. Maity, Mangrove consultant of India |  |
| 2          | Mundra Port                                       | 25.0      | -                    | Avicennia marina   | Dr. Maity, Mangrove consultant of India |  |
| 3          | Luni/Hamirmora<br>(Mundra, Kutch)                 | 160.8     | 2007 - 2015          | Avicennia marina,<br>Rhizophora<br>mucronata, Ceriops<br>tagal | GUIDE, Bhuj                             |  |
| 4          | Kukadsar (Mundra,<br>Kutch)                       | 66.5      | 2012 - 2014          | Avicennia marina   | GUIDE, Bhuj                             |  |
| 5          | Forest Area<br>(Mundra)                           | 298.0     | 2011 - 2013          | Avicennia marina   | -                                       |  |
| 6          | Jangi Village<br>(Bhachau, Kutch)                 | 50.0      | 2012 - 2014          | Avicennia marina   | GUIDE, Bhuj                             |  |
| 7          | Jakhau Village<br>(Abdasa, Kutch)                 | 310.6     | 2007-08 &<br>2011-13 | Avicennia marina,<br>Rhizophora<br>mucronata, Ceriops<br>tagal | GUIDE, Bhuj                             |  |
| 8          | Sat Saida Bet<br>(Kutch)                          | 255.0     | 2014-15 &<br>2016-17 | Avicennia marina &<br>Bio diversity                            | GUIDE, Bhuj                             |  |
| 9          | Dandi Village<br>(Navsari)                        | 800.0     | 2006 - 2011          | Avicennia marina,<br>Rhizophora<br>mucronata, Ceriops<br>tagal | SAVE, Ahmedabad                         |  |
| 10         | Talaza Village<br>(Bhavnagar)                     | 50.0      | 2011-12              | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 11         | Narmada Village<br>(Bhavnagar)                    | 250.0     | 2014 - 2015          | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 12         | Malpur Village<br>(Bharuch)                       | 200.0     | 2012-14              | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 13         | Kantiyajal Village<br>(Bharuch)                   | 50.0      | 2014-15              | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 14         | Devla Village<br>(Bharuch)                        | 150.0     | 210-16               | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 15         | Village Tala Talav<br>(Khambhat, Anand)           | 100.0     | 2015 - 2016          | Avicennia marina   | SAVE, Ahmedabad                         |  |
| 16         | Village Tala Talav<br>(Khambhat, Anand)           | 38.0      | 2015 - 2016          | Avicennia marina   | GEC, Gandhinagar                        |  |
| 17         | Aliya Bet, Village<br>Katpor (Hansot,<br>Bharuch) | 62.0      | 2017-18              | Avicennia marina & Rhizophora spp.                             | GEC, Gandhinagar                        |  |
| Total      | Total Mangrove Plantation:                        |           | 2889.90 Ha           |  |   |  |

# Annexure – 2

# "HALF YEARLY ENVIRONMENTAL MONITORING REPORT"

**FOR** 



## ADANI PORTS AND SPECIAL ECONOMIC ZONE LIMITED TAL: MUNDRA, KUTCH, MUNDRA – 370 421

**MONITORING PERIOD: APRIL 2020 TO SEPTEMBER 2020** 



#### POLLUCON LABORATORIES PVT.LTD.

PLOT NO.5/6 "POLLUCON HOUSE", OPP. BALAJI INDUSTRIAL SOCIETY, OLD SHANTINATH SILK MILL LANE, NEAR GAYTRI FARSAN MART, NAVJIVAN CIRCLE, UDHANA MAGDALLA ROAD, SURAT-395007. PHONE/FAX — (+91 261) 2455 751, 2601 106, 2601 224. E-mail: pollucon@gmail.comweb: www.polluconlab.com

TC - 5945 ISO 9001:2015 ISO 14001:2015 OHSAS 18001:2007



## **MARINE WATER MONITORING SUMMARY REPORT**

## RESULTS OF MARINE WATER [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR.  | TEST PARAMETERS UNI           |            | MAY             | 2020            | JUNE            | 2020            | JULY            | 2020            | AUGUS           | T 2020          | SEPTEME         | BER 2020        |  |
|------|-------------------------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS               | UNIT       | SURFACE         | воттом          | TEST METHOD                                      |
| 1    | рН                            | '          | 8.25            | 8.20            | 8.27            | 8.21            | 8.26            | 8.19            | 8.27            | 8.21            | 8.25            | 8.19            | IS3025(P11)83Re.02                               |
| 2    | Temperature                   | оС         | 30.9            | 30.8            | 31.1            | 30.8            | 31.5            | 31.1            | 30.6            | 30.4            | 30.7            | 30.4            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended<br>Solids     | mg/L       | 156             | 174             | 174             | 190             | 186             | 210             | 208             | 225             | 220             | 241             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)          | mg/L       | 3.3             | Not<br>Detected | 3.6             | Not<br>Detected | 3.4             | Not<br>Detected | 3.1             | Not<br>Detected | 3.0             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition<br>2.1          |
| 5    | Dissolved Oxygen              | mg/L       | 6.1             | 5.9             | 5.9             | 5.7             | 5.9             | 5.8             | 5.9             | 5.7             | 5.9             | 5.6             | IS3025(P38)89Re.99                               |
| 6    | Salinity                      | ppt        | 34.7            | 35              | 35.6            | 35.2            | 36              | 36.3            | 36.2            | 36.5            | 36.5            | 36.7            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                  | mg/L       | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>    | µmol/<br>L | 8.1             | 6.12            | 4.37            | 5.28            | 4.18            | 4.32            | 3.76            | 3.53            | 3.17            | 2.94            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>    | µmol/<br>L | 0.74            | 0.58            | 0.49            | 0.31            | 0.64            | 0.52            | 0.94            | 0.78            | 0.68            | 0.52            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH₃     | µmol/<br>L | 3.16            | 3.20            | 2.68            | 2.44            | 3.16            | 3.1             | 2.63            | 2.51            | 2.53            | 2.31            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub> | µmol/<br>L | 1.36            | 1.17            | 1.94            | 1.73            | 2.44            | 2.28            | 1.87            | 1.63            | 1.6             | 1.39            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                | µmol/<br>L | 12.00           | 9.90            | 7.54            | 8.03            | 7.98            | 7.94            | 7.33            | 6.82            | 6.38            | 1.39            | IS3025(P34)88                                    |
| 13   | Petroleum<br>Hydrocarbon      | μg/L       | Not<br>Detected | Not<br>Detected | 5.3             | Not<br>Detected | 9.5             | Not<br>Detected | 12              | Not<br>Detected | 10              | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids        | mg/L       | 35790           | 36170           | 36649           | 36274           | 36948           | 37204           | 37294           | 37450           | 37446           | 37638           | IS3025(P16)84Re.02                               |
| 15   | COD                           | mg/L       | 19              | Not<br>Detected | 21              | Not<br>Detected | 25              | 19.0            | 23.4            | 18              | 26              | 19.0            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                 |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |  |
| 16.1 | Chlorophyll                   | mg/m       | 3.68            | 2.61            | 3.41            | 2.5             | 3.04            | 2.45            | 2.83            | 2.61            | 2.72            | 2.5             | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |
| 16.2 | Phaeophytin                   | mg/m       | 0.7             | 2.1             | 1.2             | 2.2             | 1.82            | 2.29            | 2.18            | 2.02            | 1.87            | 2.27            | APHA (22 <sup>nd</sup> Edi) 10200-               |



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|      |   | 3   |   |   |   |  |  |  |   |  |  |   | Н                                       |
|------|---|---|---|---|---|--|--|--|---|--|--|---|---|
| 16.3 | Cell Count  | No. x<br>10³/L                                | 172   | 96  | 150   | 78   | 142  | 80   | 136   | 92   | 138  | 106   | APHA (22 <sup>nd</sup> Edi) 10200-<br>H |
| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Synedra<br>sp.<br>Thallasiothr<br>ix sp.<br>Nitzschia<br>sp.<br>Biddulphia<br>sp. | Cheatocero<br>us sp.<br>Skeletonem<br>a sp.<br>Rhizosoleni<br>a sp.<br> | Navicula sp.<br>Thallasione<br>ma sp.<br>Rhizosolenia<br>sp.<br>Biddulphia<br>sp. | Thallasiothri<br>x sp.<br>Coscinodisc<br>us sp.<br>Ceratilem | Nitzschia sp.<br>Thallasione<br>ma sp.<br>Biddulphia<br>sp.<br>Rhizosolenia<br>sp. | Navicula sp. Pleurosigma sp. Coscinodisc us sp | Rhizosoleni<br>a sp.<br>Coscinodisc<br>us sp.<br>Pleurosigma<br>sp.<br>Nitzschia<br>sp. | Navicula<br>sp.<br>Thallasiosi<br>ra sp.<br>Synedra<br>sp. | Nitzschia sp.<br>Thallasione<br>ma sp.<br>Ceratium<br>Biddulphia<br>sp.<br>Cyclotella<br>sp. | Fragillaria<br>sp.<br>Rhizosoleni<br>a sp.<br>Coscinodisc<br>us sp. | APHA (22 <sup>nd</sup> Edi) 10200-<br>H |
| С    | Zooplanktons  |   |   |   |   |  |  |  |   |  |  |   |   |
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 4   | 0   | 33  | 2  | 2  | 7  | 22  |  | 2  | 3   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Cope  | acods<br>opods<br>epods<br>-  | Hydro<br>Polych<br>Amph<br>Mollu  | aetes<br>ipods   | Gastr<br>-   | haetes<br>ropods<br>                           | Hydrodio<br>Polycha<br>Bival<br>Mysi  | etes<br>ves  | Chaeto<br>Foramir  | naetes<br>gnathes<br>niferans<br>apods                              | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.  | 45  | 3.  | 1  | 3.   | 15   | 3.1   | 0  | 3.   | .1  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D    | Microbiological Para  | meters  |   |   |   |  |  |  |   |  |  |   |   |
| 18.1 | Total Bacterial Count   | CFU/m<br>I                                    | 19  | 80  | 212   | 20   | 21   | 80   | 245   | 0  | 23   | 20  | IS 5402:2002                            |
| 18.2 | Total Coliform  | /ml   | Abs   | sent  | Abs   | ent  | Abs  | sent   | Abse  | ent  | Abs  | ent   | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3 | Ecoli   | /ml   | Abs   | sent  | Absent  |  | Absent   |  | Absent  |  | Abs  | ent   | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4 | Enterococcus  | /ml   | Abs   | sent  | Absent  |  | Abs  | sent   | Abse  | ent  | Abs  | ent   | IS: 15186:2002                          |
| 18.5 | Salmonella  | /ml   | Abs   | sent  | Abs   | ent  | Abs  | sent   | Abse  | ent  | Abs  | ent   | IS: 5887 (P-3)                          |
| 18.6 | Shigella  | /ml   | Abs   | sent  | Abs   | ent  | Abs  | sent   | Abse  | ent  | Abs  | ent   | IS: 1887 (P-7)                          |
| 18.7 | Vibrio  | /ml   | Abs   | sent  | Abs   | ent  | Abs  | sent   | Abse  | ent  | Abs  | ent   | IS: 5887 (P-5)                          |

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## RESULTS OF SEDIMENT ANALYSIS [M1 LEFT SIDE OF BOCHA CREEK - N 22°45'183" E 069°43'241"]

| SR. | TECT DADAMETERS                    |       | MAY 2020                       | JUNE 2020                  | JULY 2020                      | AUGUST 2020                              | SEPTEMBER 2020            | TECT METUOD                          |
|-----|------------------------------------|-------|--------------------------------|----------------------------|--------------------------------|--|---------------------------|--------------------------------------|
| NO. | TEST PARAMETERS                    | UNIT  | SEDIMENT                       | SEDIMENT                   | SEDIMENT                       | SEDIMENT                                 | SEDIMENT                  | TEST METHOD                          |
| 1   | Organic Matter                     | %     | 0.63                           | 0.56                       | 0.62                           | 0.49                                     | 0.37                      | FCO:2007                             |
| 2   | Phosphorus as P                    | μg/g  | 268                            | 314                        | 379                            | 305                                      | 408                       | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                            |       | Sandy                          | Sandy                      | Sandy                          | Sandy                                    | Sandy                     |                                      |
| 4   | Petroleum Hydrocarbon              | μg/g  | Not Detected                   | Not Detected               | Not Detected                   | Not Detected                             | Not Detected              | PLPL-TPH                             |
| 5   | Heavy Metals                       |       |                                |                            |                                |  |                           |                                      |
| 5.1 | Aluminum as Al                     | %     | 5.1                            | 5.84                       | 5.26                           | 4.86                                     | 4.56                      | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr <sup>+3</sup> | μg/g  | 148                            | 203                        | 218                            | 193                                      | 213                       | AAS 3111B                            |
| 5.3 | Manganese as Mn                    | μg/g  | 1240                           | 1048                       | 946                            | 924                                      | 870                       | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe                         | %     | 5.18                           | 5.3                        | 5.1                            | 4.9                                      | 4.83                      | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni                       | μg/g  | 53                             | 41                         | 59                             | 50                                       | 61                        | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu                       | μg/g  | 32                             | 39                         | 42                             | 35                                       | 42                        | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn                         | μg/g  | 170                            | 208                        | 196                            | 184                                      | 158                       | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb                         | μg/g  | 2.78                           | 2.19                       | 2.3                            | 1.96                                     | 2.3                       | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg                      | μg/g  | Not Detected                   | Not Detected               | Not Detected                   | Not Detected                             | Not Detected              | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms                  |       |                                |                            |                                |  |                           |                                      |
| 6.1 | Macrobenthos                       |       | Polychaetes<br>Crustaceans<br> | Polychaetes<br>Crustaceans | Polychaetes<br>Crustaceans<br> | Polychaetes<br>Gastropods<br>Crustaceans | Crustaceans<br>Gastropods | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.2 | MeioBenthos                        |       | Nematodes                      | Foraminiferans             | Nematodes                      |  | Foraminiferans            | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.3 | Population                         | no/m2 | 529                            | 471                        | 382                            | 324                                      | 352                       | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## RESULTS OF MARINE WATER [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR.  | TEST                                  |                | MAY 2           | 2020            | JUNE 2       | 2020            | JULY            | 2020            | AUGU            | ST 2020      | SEPTEM          | BER 2020     |  |
|------|---------------------------------------|----------------|-----------------|-----------------|--------------|-----------------|-----------------|-----------------|-----------------|--------------|-----------------|--------------|--|
| NO.  | PARAMETERS                            | UNIT           | SURFACE         | воттом          | SURFACE      | воттом          | SURFACE         | воттом          | SURFACE         | воттом       | SURFACE         | воттом       | TEST METHOD                                      |
| 1    | pН                                    |                | 8.21            | 8.17            | 8.28         | 8.19            | 8.24            | 8.18            | 8.21            | 8.17         | 8.24            | 8.19         | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | оС             | 30.5            | 30.3            | 31.4         | 31.3            | 31.6            | 31.3            | 30.4            | 30.2         | 30.8            | 30.4         | IS3025(P9)84Re.02                                |
| 3    | Total Suspended<br>Solids             | mg/L           | 216             | 238             | 198          | 170             | 209             | 184             | 192             | 174          | 207             | 219          | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27<br>°C)               | mg/L           | 3.4             | Not<br>Detected | 3.5          | Not<br>Detected | 3.8             | Not<br>Detected | 3.2             | Not Detected | 2.9             | Not Detected | IS 3025<br>(P44)1993Re.03Editio<br>n2.1          |
| 5    | Dissolved Oxygen                      | mg/L           | 6.1             | 5.9             | 5.9          | 5.7             | 5.6             | 5.8             | 5.8             | 5.7          | 5.9             | 5.7          | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt            | 34.9            | 35.3            | 35.3         | 35.2            | 36.1            | 36.4            | 36.3            | 36.5         | 36.6            | 36.8         | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L           | Not<br>Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>            | μmol/<br>L     | 8.3             | 6.13            | 5.0          | 4.63            | 4.86            | 4.7             | 3.84            | 3.61         | 3.27            | 3.1          | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L     | 0.72            | 0.64            | 0.83         | 0.59            | 0.77            | 0.68            | 0.96            | 0.72         | 0.8             | 0.67         | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | μmol/<br>L     | 3.56            | 3.12            | 2.76         | 2.17            | 3.16            | 3.24            | 2.74            | 2.53         | 2.6             | 2.3          | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | μmol/<br>L     | 1.27            | 1.1             | 2.19         | 1.93            | 2.7             | 2.56            | 2.36            | 2.2          | 2.21            | 2.16         | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | μmol/<br>L     | 12.54           | 9.89            | 8.54         | 7.39            | 8.79            | 8.62            | 7.54            | 6.86         | 6.63            | 5.95         | IS3025(P34)88                                    |
| 13   | Petroleum<br>Hydrocarbon              | μg/L           | Not<br>Detected | Not<br>Detected | 9.2          | Not<br>Detected | 8.4             | Not<br>Detected | 11.4            | Not Detected | 9.6             | Not Detected | PLPL-TPH   |
| 14   | Total Dissolved<br>Solids             | mg/L           | 37878           | 36314           | 36398        | 36134           | 37108           | 3710            | 37266           | 37463        | 37550           | 37756        | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L           | 24.0            | Not<br>Detected | 21.0         | Not<br>Detected | 26.0            | 20.0            | 22.6            | 17.5         | 25.0            | 18.6         | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                |                 |                 |              |                 |                 |                 |                 |              |                 |              |  |
| 16.1 | Chlorophyll                           | mg/<br>m³      | 3.47            | 2.83            | 3.2          | 3.04            | 2.88            | 2.45            | 2.93            | 2.67         | 2.83            | 2.61         | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |
| 16.2 | Phaeophytin                           | mg/<br>m³      | 1.0             | 1.4             | 1.1          | 1.1             | 1.6             | 2.14            | 1.51            | 2.41         | 1.7             | 2.5          | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |
| 16.3 | Cell Count                            | No. x<br>10³/L | 158             | 90              | 144          | 86              | 138             | 108             | 124             | 98           | 134             | 102          | APHA (22 <sup>nd</sup> Edi)<br>10200-H           |



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|------|--|---|--|--|--|---|--|---|--|--|--|---|--|
| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each<br>group |   | Rhizosoleni<br>a sp.<br>Cheatocero<br>us sp.<br>Pleurosigm<br>a sp.<br>Biddulphia<br>sp. | Synedra<br>sp.<br>Nitzschi<br>a sp.<br>Fragillar<br>ia sp.<br> | Rhizosolenia<br>sp.<br>Coscinodisc<br>us sp.<br>Chaetognat<br>hes<br>Nitzschia sp. | Navicula<br>sp.<br>Synedra<br>sp.<br>Amphipro<br>ra sp. | Nitzschia<br>sp.<br>Coscinodisc<br>us sp.<br>Rhizosoleni<br>a sp.<br>Biddulphia<br>sp. | Navicula<br>sp.<br>Rhizosole<br>nia sp.<br>Synedra<br>sp.<br> | Rhizosoleni<br>a sp.<br>Coscinodisc<br>us sp.<br>Pleurosigm<br>a sp.<br>Nitzschia<br>sp. | Navicula sp.<br>Thallasione<br>ma sp.<br>Synedra<br> | Rhizosolen<br>ia sp.<br>Biddulphia<br>sp.<br>Skeletone<br>ma sp.<br>Nitzschia<br>sp. | Fragillaria<br>sp.<br>Thallasione<br>ma sp.<br>Navicula sp.<br> | APHA (22 <sup>nd</sup> Edi)<br>10200-H |
| С    | Zooplanktons   |   |  |  |  |   |  |   |  |  |  |   |  |
| 17.1 | Abundance<br>(Population)  | noX10<br><sup>3</sup> / 100<br>m <sup>3</sup> | 42   |  | 39   |   | 33   | 1   | 2  | 7  | 2  | 24  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each<br>group |   | Polycha<br>Ostraco<br>Decapo<br>Foraminif  | ods<br>ods   | Mollus<br>Bivalv<br>Foraminii  | es  | Polych<br>Deca <sub>l</sub><br>Bival <sup>,</sup><br>                                  | oods<br>ves   | Hydrod<br>Polych<br>Biva<br>Mys  | aetes<br>Ives  | Polyc  | aeeans<br>haetes<br>sids  | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| 17.3 | Total Biomass  | ml/10<br>0 m <sup>3</sup>                     | 3.95   | 5  | 3.5  |   | 3.4  | 1   | 2.   | 90   |  | 3   | APHA (22 <sup>nd</sup> Edi)<br>10200-G |
| D    | Microbiological Para   | meters  |  |  |  |   |  |   |  |  |  |   |  |
| 18.1 | Total Bacterial Count  | CFU/<br>ml                                    | 2120   | )  | 195  | )   | 221  | .0  | 22   | 10   | 21   | 160   | IS 5402:2002                           |
| 18.2 | Total Coliform   | /ml   | Abser  | nt   | Abse   | nt  | Abse   | ent   | Abs  | ent  | Ab   | sent  | APHA(22 <sup>nd</sup> Edi)9221-D       |
| 18.3 | Ecoli  | /ml   | Abser  | nt   | Abse   | nt  | Abse   | ent   | Abs  | ent  | Ab   | sent  | IS:1622:1981Edi.2.4(2<br>003-05)       |
| 18.4 | Enterococcus   | /ml   | Abser  | nt   | Abse   | nt  | Abse   | ent   | Abs  | ent  | Ab   | sent  | IS: 15186:2002                         |
| 18.5 | Salmonella   | /ml   | Abser  | nt   | Abse   | nt  | Abse   | ent   | Abs  | ent  | Ab   | sent  | IS: 5887 (P-3)                         |
| 18.6 | Shigella   | /ml   | Abser  | Absent Absent  |  | Abse  | ent  | Abs   | ent  | Absent   |  | IS: 1887 (P-7)  |  |
| 18.7 | Vibrio   | /ml   | Absent Absent  |  | Abse   | ent   | Abs  | ent   | Ab   | sent   | IS: 5887 (P-5)   |   |  |

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## RESULTS OF SEDIMENT ANALYSIS [M2 MOUTH OF BOCHA & NAVINAL CREEK - N 22°44'239" E 069°43'757"]

| SR. | TECT DADAMETERS                    | LINITT | MAY 2020                              | JUNE 2020                              | JULY 2020                      | AUGUST 2020               | SEPTEMBER 2020                      | TEST METUOD                          |
|-----|------------------------------------|--------|---------------------------------------|--|--------------------------------|---------------------------|-------------------------------------|--------------------------------------|
| NO. | TEST PARAMETERS                    | UNIT   | SEDIMENT                              | SEDIMENT                               | SEDIMENT                       | SEDIMENT                  | SEDIMENT                            | TEST METHOD                          |
| 1   | Organic Matter                     | %      | 0.64                                  | 0.53                                   | 0.62                           | 0.49                      | 0.43                                | FCO:2007                             |
| 2   | Phosphorus as P                    | μg/g   | 276                                   | 304                                    | 319                            | 293                       | 318                                 | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                            |        | Sandy                                 | Sandy                                  | Sandy                          | Sandy                     | Sandy                               |                                      |
| 4   | Petroleum Hydrocarbon              | μg/g   | Not Detected                          | Not Detected                           | Not Detected                   | Not Detected              | Not Detected                        | PLPL-TPH                             |
| 5   | Heavy Metals                       |        |                                       |  |                                |                           |                                     |                                      |
| 5.1 | Aluminum as Al                     | %      | 5.14                                  | 4.76                                   | 4.92                           | 4.76                      | 4.56                                | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr <sup>+3</sup> | μg/g   | 168                                   | 203                                    | 234                            | 216                       | 270                                 | AAS 3111B                            |
| 5.3 | Manganese as Mn                    | μg/g   | 1130                                  | 1076                                   | 968                            | 934                       | 839                                 | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe                         | %      | 5.24                                  | 4.98                                   | 4.81                           | 4.96                      | 4.35                                | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni                       | μg/g   | 38                                    | 41                                     | 56                             | 43                        | 60                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu                       | μg/g   | 46                                    | 38                                     | 47                             | 35                        | 42                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn                         | μg/g   | 208                                   | 201                                    | 213                            | 190                       | 239                                 | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb                         | μg/g   | 2.7                                   | 1.98                                   | 2.96                           | 1.79                      | 2.5                                 | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg                      | μg/g   | Not Detected                          | Not Detected                           | Not Detected                   | Not Detected              | Not Detected                        | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms                  |        |                                       |  |                                |                           |                                     |                                      |
| 6.1 | Macrobenthos                       |        | Copepods<br>Molluscans<br>Crustaceans | Polychaetes<br>Crustaceans<br>Bivalves | Polychaetes<br>Crustaceans<br> | Polychaetes<br>Gastropods | Copepods<br>Crustaceans<br>Bivalves | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2 | MeioBenthos                        |        |                                       | Foraminiferans                         | Foraminiferans                 | Nematodes                 |                                     | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.3 | Population                         | no/m2  | 441                                   | 469                                    | 440                            | 352                       | 381                                 | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## RESULTS OF MARINE WATER [M3 EAST OF BOCHAISLAND - N 22°46'530" E 069°41'690"]

| SR.  |                                       |                             | MAY 2        | 020             | JUNE 2       | .020            | JULY            | 2020            | AUGUS           | Т 2020          | SEPTEMB         | ER 2020         |  |
|------|---------------------------------------|-----------------------------|--------------|-----------------|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT                        | SURFACE      | воттом          | SURFACE      | воттом          | SURFACE         | воттом          | SURFACE         | воттом          | SURFACE         | воттом          | TEST METHOD                                      |
| 1    | pН                                    |                             | 8.25         | 8.19            | 8.29         | 8.23            | 8.2             | 8.15            | 8.23            | 8.19            | 8.19            | 8.14            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | οС                          | 30.6         | 30.5            | 31.6         | 31.3            | 31.7            | 31.5            | 31              | 30.3            | 30.7            | 30.5            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L                        | 216          | 227             | 234          | 259             | 216             | 204             | 201             | 218             | 216             | 241             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L                        | 3.5          | Not<br>Detected | 3.1          | Not<br>Detected | 4.0             | Not<br>Detected | 3.3             | Not<br>Detected | 3.0             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen                      | mg/L                        | 6.0          | 5.9             | 5.8          | 5.6             | 5.9             | 5.7             | 5.9             | 5.7             | 5.9             | 5.6             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt                         | 34.9         | 35.2            | 35.9         | 35.3            | 36              | 36.4            | 36.3            | 36.5            | 36.5            | 36.8            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L                        | Not Detected | Not<br>Detected | Not Detected | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>            | µmol/<br>L                  | 7.94         | 7.16            | 4.18         | 3.96            | 4.98            | 4.76            | 3.57            | 3.3             | 2.6             | 2.2             | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L                  | 0.63         | 0.57            | 0.83         | 0.49            | 0.72            | 0.58            | 0.83            | 0.64            | 0.49            | 0.32            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | µmol/<br>L                  | 3.46         | 3.00            | 2.99         | 2.75            | 3.18            | 2.91            | 2.76            | 2.56            | 2.4             | 2.1             | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | µmol/<br>L                  | 1.33         | 1.14            | 2.1          | 1.93            | 2.3             | 2.13            | 1.94            | 1.7             | 1.5             | 1.39            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | µmol/<br>L                  | 12.03        | 10.7            | 8.00         | 7.2             | 8.88            | 8.25            | 7.16            | 6.46            | 5.44            | 4.7             | IS3025(P34)88                                    |
| 13   | Petroleum Hydrocarbon                 | μg/L                        | Not Detected | Not<br>Detected | 9.8          | Not<br>Detected | 11.6            | Not<br>Detected | 15              | Not<br>Detected | 10.2            | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L                        | 35824        | 36418           | 36910        | 36298           | 36918           | 37316           | 37298           | 37494           | 37450           | 37746           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L                        | 22.0         | Not<br>Detected | 23.0         | Not<br>Detected | 27.0            | Not<br>Detected | 25              | 20              | 23              | 18.0            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                             |              |                 |              |                 |                 |                 |                 |                 |                 |                 |  |
| 16.1 | Chlorophyll                           | mg/m                        | 3.15         | 2.93            | 3.25         | 2.77            | 2.83            | 2.67            | 2.93            | 2.45            | 2.88            | 2.56            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m                        | 1.5          | 1.5             | 1.3          | 1.8             | 1.99            | 2.0             | 2.56            | 2.33            | 2.05            | 2.4             | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                            | No. x<br>10 <sup>3</sup> /L | 150          | 78              | 140          | 82              | 132             | 78              | 120             | 96              | 148             | 104             | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |



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| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Skeletonema Nitz. sp. Biddulphia sp. Coscinodiscu s sp. Thallasionem | osigm Sp. Thallasionem sp. a sp. edra Chaetognath     | Navicula<br>sp.<br>Nitzschia<br>sp.<br>Biddulphi<br>a sp.<br>Synedra | Nitzschia sp. Coscinodisc us sp. Rhizosolenia sp. Thallasiosira sp | Pleurosigm<br>a sp.<br>Navicula<br>sp.<br>Synedra<br>sp.<br> | Nitzschia sp.<br>Thallasiosira<br>sp.<br>Coscinodisc<br>us sp.<br>Rhizosolenia<br>sp. | Synedra<br>sp.<br>Navicula<br>sp.<br>Pleurosigm<br>a sp.<br> | Nitzschia sp.<br>Thallasiosira<br>sp.<br>Coscinodisc<br>us sp.<br>Rhizosolenia<br>sp. | Synedra<br>sp.<br>Navicula<br>sp.<br>Pleurosigm<br>a sp. | АРНА (22 <sup>nd</sup> Edi) 10200-<br>Н |
|------|---|---|--|---|--|--|--|---|--|---|--|---|
| С    | Zooplanktons  |   |  | 3ρ.   |  |  |  |   |  |   |  |   |
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 41   | 34  |  | 28   | 3  | 23  | 3  | 25  | 5  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Decapods<br>Polychaetes<br>amphipods<br>Gastropods                   | Gastro <sub>l</sub><br>Bivalv<br>Foraminit<br>Polycha | es<br>erans  | Gastro<br>Deca<br>Isop<br>   | pods<br>ods  | Polych<br>Crustad<br>Mysi   | ceans  | Polych<br>Mollus<br>Chaetog   | cans   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.4  | 3.5   |  | 33   | 3  | 3.0   | 5  | 2.9   | 95   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D    | Microbiological Paran   | neters  |  |   |  |  |  |   |  |   |  |   |
| 18.1 | Total Bacterial Count   | CFU/ml  | 2140   | 1920  | )  | 228  | 30   | 224   | 10   | 216   | 50   | IS 5402:2002                            |
| 18.2 | Total Coliform  | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Abse  | ent  | Abse  | ent  | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3 | Ecoli   | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Absent  |  | Abse  | ent  | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4 | Enterococcus  | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Abse  | ent  | Abse  | ent  | IS: 15186:2002                          |
| 18.5 | Salmonella  | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Abse  | ent  | Abse  | ent  | IS: 5887 (P-3)                          |
| 18.6 | Shigella  | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Absent  |  | Abse  | ent  | IS: 1887 (P-7)                          |
| 18.7 | Vibrio  | /ml   | Absent   | Abse  | nt   | Abse   | ent  | Abse  | ent  | Abse  | ent  | IS: 5887 (P-5)                          |

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## RESULTS OF SEDIMENT ANALYSIS [M3 RIGHT SIDE OF BOCHA CREEK - N 22°46'530" E 069°41'690"]

| SR. | TECT DAD AMETERS       |       | MAY 2020                             | JUNE 2020                              | JULY 2020                           | AUGUST 2020                           | SEPTEMBER 2020                        | TEGT METUOD                          |
|-----|------------------------|-------|--------------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|
| NO. | TEST PARAMETERS        | UNIT  | SEDIMENT                             | SEDIMENT                               | SEDIMENT                            | SEDIMENT                              | SEDIMENT                              | TEST METHOD                          |
| 1   | Organic Matter         | %     | 0.68                                 | 0.56                                   | 0.62                                | 0.49                                  | 0.45                                  | FCO:2007                             |
| 2   | Phosphorus as P        | μg/g  | 214                                  | 270                                    | 256                                 | 236                                   | 293                                   | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                |       | Sandy                                | Sandy                                  | Sandy                               | Sandy                                 | Sandy                                 |                                      |
| 4   | Petroleum Hydrocarbon  | μg/g  | Not Detected                         | Not Detected                           | Not Detected                        | Not Detected                          | Not Detected                          | PLPL-TPH                             |
| 5   | Heavy Metals           |       |                                      |  |                                     |                                       |                                       |                                      |
| 5.1 | Aluminum as Al         | %     | 5.06                                 | 4.98                                   | 4.83                                | 4.7                                   | 4.68                                  | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr+3 | μg/g  | 139                                  | 205                                    | 228                                 | 203                                   | 270                                   | AAS 3111B                            |
| 5.3 | Manganese as Mn        | μg/g  | 1180                                 | 1074                                   | 970                                 | 958                                   | 816                                   | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe             | %     | 5.16                                 | 4.8                                    | 5.16                                | 4.63                                  | 4.53                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni           | μg/g  | 38                                   | 53                                     | 42                                  | 35                                    | 50                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu           | μg/g  | 48                                   | 49                                     | 39                                  | 27                                    | 41                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn             | μg/g  | 203                                  | 170                                    | 204                                 | 178                                   | 236                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb             | μg/g  | 2.7                                  | 2.19                                   | 3.16                                | 2.9                                   | 1.94                                  | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg          | μg/g  | Not Detected                         | Not Detected                           | Not Detected                        | Not Detected                          | Not Detected                          | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms      |       |                                      |  |                                     |                                       |                                       |                                      |
| 6.1 | Macrobenthos           |       | Amphipods<br>Polychaetes<br>Copepods | Polychaetes<br>Crustaceans<br>Copepods | Crustaceans<br>Bivalyes<br>Decapods | Polychaetes<br>Crustaeeans<br>Isopods | Crustaceans<br>Gastropods<br>Decapods | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.2 | MeioBenthos            |       |                                      |  | Nematodes                           |                                       |                                       | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3 | Population             | no/m2 | 412                                  | 559                                    | 441                                 | 353                                   | 382                                   | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## RESULTS OF MARINE WATER [M4 JUNA BANDAR N 22°47'577" E 069°43'620"]

| SR.  |                               |                             | MAY 2           | 2020            | JUNE            | 2020            | JULY            | 2020            | AUGUS           | Г 2020          | SEPTEM          | BER 2020        |  |
|------|-------------------------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS               | UNIT                        | SURFACE         | воттом          | TEST METHOD                                      |
| 1    | pН                            |                             | 8.26            | 8.19            | 8.27            | 8.19            | 8.29            | 8.25            | 8.28            | 8.2             | 8.21            | 8.17            | IS3025(P11)83Re.02                               |
| 2    | Temperature                   | οС                          | 30.7            | 30.5            | 31.8            | 31.6            | 31.6            | 31.4            | 30.5            | 30.2            | 30.7            | 30.5            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids        | mg/L                        | 230             | 216             | 219             | 247             | 236             | 220             | 212             | 236             | 239             | 256             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)          | mg/L                        | 2.9             | Not<br>Detected | 3.2             | Not<br>Detected | 4.1             | Not<br>Detected | 3.6             | Not<br>Detected | 3.1             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen              | mg/L                        | 5.9             | 5.8             | 5.9             | 5.7             | 4.8             | 4.6             | 5.8             | 5.6             | 5.9             | 5.7             | IS3025(P38)89Re.99                               |
| 6    | Salinity                      | ppt                         | 34.7            | 35.2            | 35.8            | 35.5            | 36.1            | 36.4            | 36.4            | 36.7            | 36.8            | 37.1            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                  | mg/L                        | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO₃                | µmol/<br>L                  | 6.54            | 6.13            | 4.27            | 4.1             | 4.68            | 4.32            | 3.68            | 3.47            | 2.71            | 2.39            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>    | µmol/<br>L                  | 1.12            | 0.69            | 0.98            | 0.74            | 0.82            | 0.76            | 0.76            | 0.49            | 0.63            | 0.42            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen<br>as NH₃  | µmol/<br>L                  | 3.27            | 3.10            | 2.56            | 2.33            | 2.74            | 2.39            | 2.53            | 2.38            | 2.3             | 2.1             | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub> | µmol/<br>L                  | 1.39            | 1.16            | 2.21            | 2.14            | 2.14            | 2               | 1.81            | 1.67            | 1.68            | 1.46            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                | µmol/<br>L                  | 10.93           | 9.92            | 7.81            | 7.17            | 8.24            | 7.47            | 6.97            | 6.34            | 5.65            | 4.91            | IS3025(P34)88                                    |
| 13   | Petroleum<br>Hydrocarbon      | μg/L                        | Not<br>Detected | Not<br>Detected | 6               | Not<br>Detected | 9.8             | Not<br>Detected | 11.8            | Not<br>Detected | 9.2             | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids        | mg/L                        | 35698           | 36298           | 36829           | 36544           | 37102           | 37402           | 37390           | 37645           | 38280           | 38554           | IS3025(P16)84Re.02                               |
| 15   | COD                           | mg/L                        | 20              | Not<br>Detected | 25              | Not<br>Detected | 24.6            | Not<br>Detected | 21.2            | Not<br>Detected | 23.9            | 19.0            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                 |                             |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |  |
| 16.1 | Chlorophyll                   | mg/m                        | 3.36            | 2.67            | 3.57            | 2.72            | 3.09            | 2.67            | 2.93            | 2.61            | 3.09            | 2.83            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                   | mg/m                        | 1.2             | 2.4             | 0.9             | 2.3             | 1.69            | 2.41            | 1.96            | 2.32            | 1.69            | 1.95            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                    | No. x<br>10 <sup>3</sup> /L | 186             | 76              | 162             | 84              | 144             | 76              | 136             | 92              | 144             | 106             | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |



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| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Rhizosolenia<br>sp. µ<br>Coscinodiscu              | Nitzschia<br>sp.<br>peridiniu<br>m sp<br>Cyclotella<br>sp.<br> | Navicula sp.<br>Synedra<br>Coscinodiscu<br>s sp.<br>Thallasionem<br>a sp.<br>Pleurosigma<br>sp. | Navicula sp.<br>Nitzschia<br>sp.<br>Cheatocero<br>us sp.<br>Cyclotella<br>sp. | Nitzschia<br>sp.<br>Thallasiosir<br>a sp.<br>Rhizosoleni<br>a sp.<br>Biddulphia<br>sp. | Navicula sp.<br>Coscinodisc<br>us sp.<br>Synedra sp.<br><br> | Navicula sp.<br>Thallasionem<br>a sp.<br>Rhizosolenia<br>sp.<br>Pleurosigma<br>sp. | Navicula<br>sp.<br>Synedra<br>sp.<br>Biddulphi<br>a sp. | Navicula<br>sp.<br>Biddulphia<br>sp.<br>Rhizosoleni<br>a sp.<br>Skeletonem<br>a sp. | Nitzschia sp.<br>Thallasionem<br>a sp.<br>Amphora sp. | APHA (22 <sup>nd</sup> Edi) 10200-<br>H |
|------|---|---|--|--|---|---|--|--|--|---|---|---|---|
| С    | Zooplanktons  |   |  |  |   |   |  |  |  |   |   |   |   |
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 42   |  | 35  |   | 3  | 32   | 27   |   | 31  |   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Foraminifera<br>Ostracods<br>Decapods<br>Gastropod | 5<br>5   | Gastropods<br>Polychaetes<br>Foraminiferans<br>Decapods   |   | Dec<br>Nema  | haetes<br>apods<br>atodes<br>pods                            | Polycha<br>Decapo<br>Crustaco  | ods   | Polychaetes<br>Crustaeeans<br>Chaetognathes   |   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.65   |  | 3.9   | 9   | 3.   | .10  | 2.90   |   | 3.  | 35  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D    | Microbiological Paran   | neters  |  |  |   |   |  |  |  |   |   |   |   |
| 18.1 | Total Bacterial Count   | CFU/ml  | 1960   |  | 218   | 30  | 21   | 150  | 2180   | )   | 22  | 260   | IS 5402:2002                            |
| 18.2 | Total Coliform  | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abse   | nt  | Abs   | sent  | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3 | Ecoli   | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abser  | nt  | Abs   | sent  | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4 | Enterococcus  | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abse   | nt  | Abs   | sent  | IS: 15186:2002                          |
| 18.5 | Salmonella  | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abse   | nt  | Abs   | sent  | IS: 5887 (P-3)                          |
| 18.6 | Shigella  | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abse   | nt  | Abs   | sent  | IS: 1887 (P-7)                          |
| 18.7 | Vibrio  | /ml   | Absent   |  | Abse  | ent   | Ab   | sent   | Abser  | nt  | Abs   | sent  | IS: 5887 (P-5)                          |

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## RESULTS OF SEDIMENT ANALYSIS [M4 JUNA BANDAR N 22°47'577" E 069°43'620"]

| SR. | TEST PARAMETERS        | LINITT | MAY 2020                       | JUNE 2020                              | JULY 2020                     | AUGUST 2020                           | SEPTEMBER 2020                         | TEST METHOD                          |
|-----|------------------------|--------|--------------------------------|--|-------------------------------|---------------------------------------|--|--------------------------------------|
| NO. | IESI PAKAMETEKS        | UNIT   | SEDIMENT                       | SEDIMENT                               | SEDIMENT                      | SEDIMENT                              | SEDIMENT                               | TEST METHOD                          |
| 1   | Organic Matter         | %      | 0.72                           | 0.56                                   | 0.68                          | 0.52                                  | 0.48                                   | FCO:2007                             |
| 2   | Phosphorus as P        | μg/g   | 216                            | 298                                    | 340                           | 316                                   | 370                                    | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                |        | Sandy                          | Sandy                                  | Sandy                         | Sandy                                 | Sandy                                  |                                      |
| 4   | Petroleum Hydrocarbon  | μg/g   | Not Detected                   | Not Detected                           | Not Detected                  | Not Detected                          | Not Detected                           | PLPL-TPH                             |
| 5   | Heavy Metals           |        |                                |  |                               |                                       |  |                                      |
| 5.1 | Aluminum as Al         | %      | 4.98                           | 5.12                                   | 4.98                          | 4.86                                  | 4.7                                    | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr+3 | μg/g   | 180                            | 201                                    | 240                           | 213                                   | 239                                    | AAS 3111B                            |
| 5.3 | Manganese as Mn        | μg/g   | 1073                           | 958                                    | 976                           | 958                                   | 864                                    | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe             | %      | 5.11                           | 4.9                                    | 5.18                          | 4.7                                   | 4.9                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni           | μg/g   | 43                             | 58                                     | 62                            | 52                                    | 63                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu           | μg/g   | 36                             | 49                                     | 54                            | 35                                    | 42                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn             | μg/g   | 183                            | 203                                    | 216                           | 193                                   | 148                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb             | μg/g   | 2.48                           | 2.79                                   | 2.58                          | 2.36                                  | 1.79                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg          | μg/g   | Not Detected                   | Not Detected                           | Not Detected                  | Not Detected                          | Not Detected                           | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms      |        |                                |  |                               |                                       |  |                                      |
| 6.1 | Macrobenthos           |        | Polychaetes<br>Crustaceans<br> | Polychaetes<br>Bivalves<br>Crustaceans | Polychaetes<br>Molluscans<br> | Polychaetes<br>Crustaceans<br>Isopods | Polychaetes<br>Gastropods<br>Amphipods | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.2 | MeioBenthos            |        | Nematodes                      | Foraminiferans                         | Nematodes                     |                                       |  | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.3 | Population             | no/m2  | 468                            | 497                                    | 409                           | 382                                   | 350                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## RESULTS OF MARINE WATER [M5 TOWARDS WESTERN SIDE OF EAST PORT - N 22°46'041" E 069°47'296"]

| SR.  | TEST PARAMETERS UN                    |                | MAY             | 2020            | JUNE            | 2020            | JULY :          | 2020            | AUGUS           | T 2020          | SEPTEMI         | BER 2020        |  |
|------|---------------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT           | SURFACE         | воттом          | TEST METHOD                                      |
| 1    | pН                                    |                | 8.25            | 8.21            | 8.28            | 8.18            | 8.26            | 8.21            | 8.29            | 8.24            | 8.21            | 8.24            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | οС             | 30.8            | 30.7            | 31.5            | 31.3            | 31.4            | 31.2            | 30.4            | 30.3            | 30.7            | 30.5            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L           | 193             | 181             | 218             | 234             | 245             | 270             | 216             | 238             | 241             | 263             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L           | 3.1             | Not<br>Detected | 3.5             | Not<br>Detected | 4.0             | Not<br>Detected | 3.1             | Not<br>Detected | 3.5             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2<br>.1          |
| 5    | Dissolved Oxygen                      | mg/L           | 6.0             | 5.8             | 5.9             | 5.7             | 5.9             | 5.6             | 5.9             | 5.5             | 5.9             | 5.7             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt            | 34.8            | 35.3            | 35.9            | 35.5            | 36.1            | 36.4            | 36.4            | 36.6            | 36.7            | 36.9            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L           | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>            | µmol/<br>L     | 5.1             | 4.92            | 4.76            | 4.13            | 4.58            | 4.31            | 3.61            | 3.38            | 2.61            | 2.34            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L     | 1.58            | 1.43            | 0.99            | 0.75            | 0.76            | 0.68            | 0.98            | 0.70            | 0.73            | 0.49            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | μmol/<br>L     | 3.39            | 3.14            | 2.59            | 2.34            | 2.98            | 2.71            | 2.49            | 2.30            | 2.32            | 2.11            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | µmol/<br>L     | 1.47            | 1.28            | 1.96            | 1.58            | 2.16            | 1.92            | 1.86            | 1.74            | 1.69            | 1.43            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | µmol/<br>L     | 10.07           | 9.49            | 8.34            | 7.22            | 8.32            | 7.70            | 7.08            | 6.38            | 5.66            | 4.94            | IS3025(P34)88                                    |
| 13   | Petroleum<br>Hydrocarbon              | μg/L           | Not<br>Detected | Not<br>Detected | 6.8             | Not<br>Detected | 10.1            | Not<br>Detected | 9.6             | Not<br>Detected | 11.8            | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L           | 35710           | 36312           | 36918           | 36540           | 37120           | 37310           | 37362           | 37568           | 37642           | 37834           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L           | 19.3            | Not<br>Detected | 27.0            | Not<br>Detected | 25.8            | Not<br>Detected | 21.9            | Not<br>Detected | 25.4            | 20.0            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |  |
| 16.1 | Chlorophyll                           | mg/m           | 3.25            | 3.04            | 3.52            | 3.09            | 3.20            | 3.04            | 2.93            | 2.72            | 3.15            | 2.93            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m           | 2.1             | 1.8             | 1.6             | 1.6             | 2.14            | 1.67            | 2.6             | 2.21            | 1.63            | 1.47            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                            | No. x<br>10³/L | 162             | 84              | 146             | 78              | 134             | 84              | 126             | 98              | 140             | 108             | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |



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| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Biddulphia<br>sp.<br>peridinium<br>sp<br>Coscinodisc<br>us sp.<br>Rhizosolenia<br>sp. | Fragillaria<br>sp.<br>Melosira<br>sp.<br>Pleurosigm<br>a sp.<br> | Nitzschia sp.<br>Rhizosolenia<br>sp.<br>Coscinodisc<br>us sp.<br>Biddulphia<br>sp.<br>Cyclotella<br>sp. | Navicula sp.<br>Nitzschia sp.<br>Thallasione<br>ma sp.<br>Fragillaria<br>sp. | Nitzschia sp.<br>Thallasiosira<br>sp.<br>Rhizosolenia<br>sp.<br>Coscinodisc<br>us sp. | Navicula<br>sp.<br>Synedra<br>sp.<br>Biddulphi<br>a sp.<br> | Coscinodisc<br>us sp.<br>Synedra sp.<br>Thallasiosira<br>sp.<br>Melosira sp.<br>Pleurosigma<br>sp. | Navicula sp.<br>Rhizosolenia<br>sp.<br>Cheatocero<br>us sp. | Rhizosoleni<br>a sp.<br>Synedra<br>sp.<br>Skeletonem<br>a sp.<br>Biddulphia<br>sp.<br>Navicula | Fragillaria<br>sp.<br>Coscinodisc<br>us sp.<br>Melosira sp.<br>Nitzschia sp. | АРНА (22 <sup>nd</sup> Edi) 10200-<br>Н |
|------|---|---|---|--|---|--|---|---|--|---|--|--|---|
| С    | Zooplanktons  |   |   |  |   |  |   |   |  |   |  |  |   |
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 48  |  | 4   | 2  | 26  |   | 2  | 3   | 2  | 29   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Polycha<br>Gastroj<br>Decap<br>amphip   | pods<br>oods   | Polychaetes<br>Foraminiferans<br>Cheatocerous sp.<br>Mysids   |  | Polycha<br>Gastro<br><br>   |   | Polychaetes<br>Molluscans<br>Decapods<br>Mysids  |   | Gastropods<br>Polychaetes<br>Ostracods   |  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.7   | 7  | 3.95  |  | 3.00  |   | 2  | .9  | 3  | .2   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D    | Microbiological Parar   | neters  |   |  |   |  |   |   |  |   |  |  |   |
| 18.1 | Total Bacterial Count   | CFU/ml  | 215   | 0  | 19  | 50   | 229   | )   | 22   | 50  | 22   | 250  | IS 5402:2002                            |
| 18.2 | Total Coliform  | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | ent   | Abs  | sent   | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3 | Ecoli   | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | sent  | Abs  | sent   | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4 | Enterococcus  | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | ent   | Abs  | sent   | IS: 15186:2002                          |
| 18.5 | Salmonella  | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | sent  | Abs  | sent   | IS: 5887 (P-3)                          |
| 18.6 | Shigella  | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | sent  | Abs  | sent   | IS: 1887 (P-7)                          |
| 18.7 | Vibrio  | /ml   | Abse  | ent  | Abs   | ent  | Abse  | nt  | Abs  | sent  | Abs  | sent   | IS: 5887 (P-5)                          |

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## RESULTS OF SEDIMENT ANALYSIS [M5 TOWARDS WESTERN SIDE OF EAST PORT - N 22°46'041" E 069°47'296"]

| SR. | TECT DADAMETERS                    |       | MAY 2020                               | JUNE 2020                            | JULY 2020                             | AUGUST 2020                            | SEPTEMBER 2020                         | TEST METUOD                          |
|-----|------------------------------------|-------|--|--------------------------------------|---------------------------------------|--|--|--------------------------------------|
| NO. | TEST PARAMETERS                    | UNIT  | SEDIMENT                               | SEDIMENT                             | SEDIMENT                              | SEDIMENT                               | SEDIMENT                               | TEST METHOD                          |
| 1   | Organic Matter                     | %     | 0.73                                   | 0.59                                 | 0.63                                  | 0.51                                   | 0.42                                   | FCO:2007                             |
| 2   | Phosphorus as P                    | μg/g  | 310                                    | 294                                  | 339                                   | 304                                    | 374                                    | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                            |       | Sandy                                  | Sandy                                | 339                                   | Sandy                                  | Sandy                                  |                                      |
| 4   | Petroleum Hydrocarbon              | μg/g  | Not Detected                           | Not Detected                         | Not Detected                          | Not Detected                           | Not Detected                           | PLPL-TPH                             |
| 5   | Heavy Metals                       |       |  |                                      |                                       |  |  |                                      |
| 5.1 | Aluminum as Al                     | %     | 5.04                                   | 4.9                                  | 5.12                                  | 4.82                                   | 4.7                                    | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr <sup>+3</sup> | μg/g  | 208                                    | 183                                  | 218                                   | 203                                    | 238                                    | AAS 3111B                            |
| 5.3 | Manganese as Mn                    | μg/g  | 1084                                   | 918                                  | 956                                   | 940                                    | 813                                    | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe                         | %     | 5.14                                   | 4.9                                  | 5.18                                  | 4.98                                   | 4.56                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni                       | μg/g  | 38                                     | 54                                   | 61                                    | 52                                     | 69                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu                       | μg/g  | 45                                     | 58                                   | 43                                    | 37                                     | 42                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn                         | μg/g  | 193                                    | 203                                  | 236                                   | 210                                    | 258                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb                         | μg/g  | 2.694                                  | 2.16                                 | 3.1                                   | 2.68                                   | 2.1                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg                      | μg/g  | Not Detected                           | Not Detected                         | Not Detected                          | Not Detected                           | Not Detected                           | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms                  |       |  |                                      |                                       |  |  |                                      |
| 6.1 | Macrobenthos                       |       | Polychaetes<br>Molluscans<br>Amphipods | Copepods<br>astropods<br>Polychaetes | Polychaetes<br>Molluscans<br>Bivalyes | Polychaetes<br>Crustaeeans<br>Bivalves | Polychaetes<br>Bivalves<br>Crustaceans | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.2 | MeioBenthos                        |       | Nematodes                              |                                      |                                       | Nematodes                              |  | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.3 | Population                         | no/m2 | 499                                    | 466                                  | 379                                   | 324                                    | 412                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## **RESULTS OF MARINE WATER [M7 EAST PORT N 22°47'120" E 069°47'110"]**

| SR.  |                                       |                             | MAY 2        | 020             | JUNE :       | 2020            | JULY            | 2020            | AUGUST       | 2020            | SEPTEMBE     | R 2020          |  |
|------|---------------------------------------|-----------------------------|--------------|-----------------|--------------|-----------------|-----------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT                        | SURFACE      | воттом          | SURFACE      | воттом          | SURFACE         | воттом          | SURFACE      | воттом          | SURFACE      | BOTTO<br>M      | TEST METHOD                                      |
| 1    | рН                                    |                             | 8.17         | 8.13            | 8.24         | 8.17            | 8.27            | 8.22            | 8.28         | 8.21            | 8.2          | 8.16            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | οС                          | 30.8         | 30.6            | 31.5         | 31.2            | 31.5            | 31.1            | 30           | 30.1            | 30.7         | 30.5            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L                        | 172          | 143             | 219          | 236             | 237             | 256             | 216          | 237             | 224          | 246             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L                        | 3.9          | Not<br>Detected | 3.5          | Not<br>Detected | 3.8             | Not<br>Detected | 3.2          | Not<br>Detected | 3.5          | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen                      | mg/L                        | 6.0          | 5.8             | 5.9          | 5.7             | 5.9             | 5.6             | 5.9          | 5.7             | 5.9          | 5.6             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt                         | 34.9         | 35.4            | 35.9         | 35.6            | 36.2            | 36.5            | 36.4         | 36.6            | 36.7         | 36.9            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L                        | Not Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not Detected | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>            | μmol/<br>L                  | 5.94         | 5.56            | 4.74         | 4.19            | 4.91            | 4.72            | 3.61         | 3.37            | 2.73         | 2.56            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L                  | 1.38         | 1.17            | 0.92         | 0.75            | 0.78            | 0.61            | 0.58         | 0.41            | 0.61         | 0.43            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | μmol/<br>L                  | 3.49         | 3.12            | 2.76         | 2.37            | 2.81            | 2.56            | 2.60         | 2.35            | 2.39         | 2.17            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | μmol/<br>L                  | 1.3          | 1.18            | 2.19         | 1.93            | 2.32            | 2.15            | 1.61         | 1.83            | 1.41         | 1.26            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | μmol/<br>L                  | 10.81        | 9.85            | 8.42         | 7.31            | 8.50            | 7.89            | 6.79         | 6.13            | 5.73         | 5.16            | IS3025(P34)88                                    |
| 13   | Petroleum Hydrocarbon                 | μg/L                        | Not Detected | Not<br>Detected | 6.4          | Not<br>Detected | 10              | Not<br>Detected | 13.0         | Not<br>Detected | 8.4          | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L                        | 35716        | 36410           | 36918        | 36630           | 36994           | 37418           | 37394        | 37594           | 37626        | 37836           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L                        | Not Detected | Not<br>Detected | 27           | Not<br>Detected | 26              | Not<br>Detected | 23.6         | Not<br>Detected | 25.3         | 21.4            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                             |              |                 |              |                 |                 |                 |              |                 |              |                 |  |
| 16.1 | Chlorophyll                           | mg/m                        | 3.25         | 2.5             | 3.31         | 2.56            | 3.09            | 2.6             | 2.93         | 2.7             | 3.04         | 2.72            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m                        | 1.3          | 2.4             | 1.3          | 2.3             | 1.65            | 2.24            | 2.33         | 2.15            | 2.15         | 2.06            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                            | No. x<br>10 <sup>3</sup> /L | 148          | 20              | 140          | 76              | 134             | 86              | 150          | 102             | 168          | 116             | APHA (22 <sup>nd</sup> Edi) 10200-H              |



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| 16.4 | Name of Group Number<br>and name of group<br>species of each group |   | Surirella sp.<br>Melosira sp.<br>Thallasionem<br>a sp.<br>Biddulphia<br>sp.<br> | Nitzschia<br>sp.<br>Pleurosigm<br>a sp.<br>Cyclotella<br>sp.<br> | Nitzschia sp.<br>Thallasionem<br>a sp.<br>Pleurosigma<br>sp.<br>Rhizosolenia<br>sp.<br>Biddulphia<br>sp. | Nitzschia sp.<br>Coscinodiscu<br>s sp.<br>Thallasiosira<br>sp.<br>Cyclotella<br>sp. | Pleurosigm<br>a sp.<br>Navicula<br>sp.<br>Thallasiosir<br>a sp.<br>Rhizosoleni<br>a sp. | Navicula<br>sp.<br>Biddulphi<br>a sp.<br>Synedra<br>sp.<br> | Rhizosolenia<br>sp.<br>Biddulphia<br>sp.<br>Skeletonema<br>sp.<br>Thallasionem<br>a sp.<br>Coscinodiscu<br>s sp. | Biddulphi<br>a sp.<br>Fragillaria<br>sp.<br>Cyclotella<br>sp. | Skeletonema<br>sp.<br>Biddulphia<br>sp.<br>Rhizosolenia<br>sp.<br>Thallasionem<br>a sp. | Melosira<br>sp.<br>Fragillari<br>a sp.<br>Navicula<br>sp.<br>Synedra<br>sp. | APHA (22 <sup>nd</sup> Edi) 10200-H |
|------|--|---|---|--|--|---|---|---|--|---|---|---|-------------------------------------|
| С    | Zooplanktons   |   |   |  |  |   |   |   |  |   |   |   |                                     |
| 17.1 | Abundance (Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 38  |  | 3.   | 7   | 28  | 3   | 23   |   | 26  |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2 | Name of Group Number<br>and name of group<br>species of each group |   | Decapo<br>Gastropo<br>Polychae<br>  | ods  | Polychaetes<br>Gastropods<br>Foraminiferans<br>Decapods  |   | Polych<br>Decap<br>Bival  | oods<br>ves   | Polycha<br>Decap<br>Bivalv<br>   | ods   | Polycha<br>Gastrop<br>Decapo<br>Mysid   | ods<br>ods  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3 | Total Biomass  | ml/10<br>0 m <sup>3</sup>                     | 3.25  |  | 3.45   |   | 3.5   | 5   | 2.95   |   | 3.1   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| D    | Microbiological Parame   | eters   |   |  |  |   |   |   |  |   |   |   |                                     |
| 18.1 | Total Bacterial Count  | CFU/ml  | 2080  |  | 214  | 40  | 216   | 50  | 2140   | )   | 2360  |   | IS 5402:2002                        |
| 18.2 | Total Coliform   | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Abser  | nt  | Abser   | it  | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3 | Ecoli  | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Abser  | nt  | Abser   | nt  | IS:1622:1981Edi.2.4(200<br>3-05)    |
| 18.4 | Enterococcus   | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Abser  | nt  | Abser   | nt  | IS: 15186:2002                      |
| 18.5 | Salmonella   | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Abser  | nt  | Abser   | nt  | IS: 5887 (P-3)                      |
| 18.6 | Shigella   | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Abser  | nt  | Abser   | nt  | IS: 1887 (P-7)                      |
| 18.7 | Vibrio   | /ml   | Absen   | t  | Abs  | ent   | Abse  | ent   | Absent   |   | Abser   | nt  | IS: 5887 (P-5)                      |

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## RESULTS OF MARINE WATER [M8 RIGHT SIDE OF BOCHA CREEK N 22°45'987" E 069°43'119"]

| SR.  |                                       |                | MAY             | 2020            | JUNE            | 2020            | JULY            | 2020            | AUGUS           | T 2020          | SEPTEMB      | ER 2020         |  |
|------|---------------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT           | SURFACE         | воттом          | SURFACE         | воттом          | SURFACE         | воттом          | SURFACE         | воттом          | SURFACE      | воттом          | TEST METHOD                                      |
| 1    | pН                                    |                | 8.20            | 8.11            | 8.27            | 8.20            | 8.25            | 8.19            | 8.27            | 8.21            | 8.23         | 8.19            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | οС             | 30.6            | 30.4            | 31.7            | 31.4            | 31.6            | 31.3            | 30.5            | 30.4            | 30.6         | 30.4            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L           | 187             | 169             | 209             | 225             | 228             | 251             | 237             | 256             | 221          | 240             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L           | 3.1             | Not<br>Detected | 3.4             | Not<br>Detected | 4.0             | Not<br>Detected | 3.4             | Not<br>Detected | 3.0          | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen                      | mg/L           | 6.0             | 5.8             | 5.9             | 5.7             | 5.9             | 5.6             | 5.9             | 5.7             | 5.9          | 5.6             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt            | 35.3            | 35.6            | 36              | 35.7            | 36              | 36.3            | 36.3            | 36.6            | 36.7         | 36.9            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L           | Not<br>Detected | Not Detected | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO <sub>3</sub>            | μmol/<br>L     | 6.14            | 5.7             | 4.39            | 4.12            | 4.95            | 4.82            | 3.76            | 3.41            | 2.49         | 2.28            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | μmol/<br>L     | 1.2             | 0.93            | 0.89            | 0.73            | 0.79            | 0.53            | 0.58            | 0.34            | 0.35         | 0.19            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | µmol/<br>L     | 3.37            | 3.16            | 2.70            | 2.14            | 2.84            | 2.63            | 2.41            | 2.16            | 2.28         | 1.94            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | µmol/<br>L     | 1.48            | 1.17            | 2.18            | 1.89            | 2.4             | 2.16            | 2.27            | 1.98            | 1.9          | 1.73            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | µmol/<br>L     | 10.71           | 9.79            | 7.98            | 6.99            | 8.58            | 7.98            | 6.75            | 5.91            | 5.12         | 4.41            | IS3025(P34)88                                    |
| 13   | Petroleum Hydrocarbon                 | μg/L           | Not<br>Detected | Not<br>Detected | 7.4             | Not<br>Detected | 9.8             | Not<br>Detected | 13.4            | Not<br>Detected | 8.6          | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L           | 36516           | 36914           | 36998           | 36720           | 36984           | 37310           | 37296           | 37968           | 37648        | 38370           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L           | 21.0            | Not<br>Detected | 23.0            | Not<br>Detected | 27.4            | Not<br>Detected | 23.8            | Not<br>Detected | 25.4         | 20              | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                |                 |                 |                 |                 |                 |                 |                 |                 |              |                 |  |
| 16.1 | Chlorophyll                           | mg/m           | 3.47            | 3.15            | 3.31            | 2.99            | 2.93            | 2.77            | 2.83            | 2.40            | 2.99         | 2.72            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m           | 0.6             | 1.0             | 0.9             | 1.3             | 1.6             | 1.67            | 1.73            | 2.31            | 1.46         | 1.76            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                            | No. x<br>10³/L | 148             | 82              | 136             | 74              | 130             | 78              | 148             | 92              | 174          | 110             | APHA (22 <sup>nd</sup> Edi) 10200-<br>H          |



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| 16.4 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Rhizosoleni<br>a sp. Cheato<br>Synedra sp. Skeletonem<br>a sp. Navicu<br>sp. | p. Coscinodisc<br>odisc us sp.<br>sp. Cheatoceros | Nitzschia<br>sp.<br>Navicula                             | Navicula sp.<br>Thallasiosira<br>sp.<br>Rhizosolenia<br>sp.<br>Coscinodisc<br>us sp. | Nitzschia<br>sp.<br>Rhizosoleni<br>a sp.<br>Pleurosigm<br>a sp. | Biddulphia<br>sp.<br>Pleurosigm<br>a sp.<br>Thallasiosir<br>a sp.<br>Synedra | Nitzschia<br>sp.<br>Gyro<br>sigma sp.<br>Biddulphi<br>a sp. | Biddulphia<br>sp.<br>Skeletonema<br>sp.<br>Thallasionem<br>a sp.<br>Rhizosolenia | Synedra sp.<br>Nitzschia sp.<br>Coscinodisc<br>us sp. | APHA (22 <sup>nd</sup> Edi) 10200-<br>H |
|------|---|---|--|---|--|--|---|--|---|--|---|---|
|      |   |   | Melosira sp.   | sp.<br>Navicula sp                                | •  | Cheatocerou<br>s sp.   |   | sp.  |   | sp.  |   |   |
| С    | Zooplanktons  |   |  |   |  |  |   |  |   |  |   |   |
| 17.1 | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 35   |   | 38   | 32   | 2   | 27   | ,   | 23   | 3   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2 | Name of Group<br>Number<br>and name of group<br>species of each group |   | Copepods<br>Decapods<br>Gastropods<br>                                       | Foram<br>Poly                                     | Hydroloans<br>Foraminiferans<br>Polychaetes<br>Ostracods |  | aetes<br>ves<br>ods   | Polych<br>Gastro<br>Decap  | pods<br>oods  | Polych<br>Mys<br>Ostra<br>Chaetog  | ids<br>cods   | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3 | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 3.1  |   | 3.4  | 3.   | 5   | 3.0  | )   | 3.1  | .5  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D    | Microbiological Paran   | neters  |  |   |  |  |   |  |   |  |   |   |
| 18.1 | Total Bacterial Count   | CFU/ml  | 1950   | 2   | 210  | 217  | <b>'</b> 0  | 232  | .0  | 234  | 10  | IS 5402:2002                            |
| 18.2 | Total Coliform  | /ml   | Absent   | Al  | sent   | Abs  | ent   | Abse   | ent   | Abse   | ent   | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3 | Ecoli   | /ml   | Absent   | Al  | sent   | Abs  | ent   | Abse   | ent   | Abse   | ent   | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4 | Enterococcus  | /ml   | Absent   | Al  | sent   | Abs  | ent   | Abse   | ent   | Abse   | ent   | IS: 15186:2002                          |
| 18.5 | Salmonella  | /ml   | Absent   | Al  | sent   | Abs  | ent   | Abse   | ent   | Abse   | ent   | IS: 5887 (P-3)                          |
| 18.6 | Shigella  | /ml   | Absent   | Al  | sent   | Abse   | ent   | Abse   | ent   | Abse   | ent   | IS: 1887 (P-7)                          |
| 18.7 | Vibrio  | /ml   | Absent   | Al  | sent   | Abs  | ent   | Abse   | ent   | Abse   | ent   | IS: 5887 (P-5)                          |

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## RESULTS OF SEDIMENT ANALYSIS [M8 RIGHT SIDE OF BOCHA CREEK - N 22°45'987" E 069°43'119"]

| SR. | TECT DADAMETERS                    | LINITE | MAY 2020                                 | JUNE 2020                             | JULY 2020                                 | AUGUST 2020                | SEPTEMBER 2020                         | TECT METHOD                          |
|-----|------------------------------------|--------|--|---------------------------------------|---|----------------------------|--|--------------------------------------|
| NO. | TEST PARAMETERS                    | UNIT   | SEDIMENT                                 | SEDIMENT                              | SEDIMENT                                  | SEDIMENT                   | SEDIMENT                               | TEST METHOD                          |
| 1   | Organic Matter                     | %      | 0.68                                     | 0.53                                  | 0.63                                      | 0.52                       | 0.43                                   | FCO:2007                             |
| 2   | Phosphorus as P                    | μg/g   | 304                                      | 270                                   | 294                                       | 316                        | 298                                    | APHA(22 <sup>nd</sup> Edi) 4500 C    |
| 3   | Texture                            |        | Sandy                                    | Sandy                                 | Sandy                                     | Sandy                      | Sandy                                  |                                      |
| 4   | Petroleum Hydrocarbon              | μg/g   | Not Detected                             | Not Detected                          | Not Detected                              | Not Detected               | Not Detected                           | PLPL-TPH                             |
| 5   | Heavy Metals                       |        |  |                                       |   |                            |  |                                      |
| 5.1 | Aluminum as Al                     | %      | 4.98                                     | 4.86                                  | 5.18                                      | 4.7                        | 4.56                                   | AAS APHA 3111 B                      |
| 5.2 | Total Chromium as Cr <sup>+3</sup> | μg/g   | 206                                      | 190                                   | 230                                       | 209                        | 239                                    | AAS 3111B                            |
| 5.3 | Manganese as Mn                    | μg/g   | 1130                                     | 978                                   | 956                                       | 918                        | 870                                    | AAS APHA 3111 B                      |
| 5.4 | Iron as Fe                         | %      | 5.12                                     | 4.94                                  | 5.3                                       | 4.86                       | 4.63                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.5 | Nickel as Ni                       | μg/g   | 46                                       | 59                                    | 69  | 54                         | 60                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.6 | Copper as Cu                       | μg/g   | 39                                       | 51                                    | 40  | 32                         | 41                                     | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.7 | Zinc as Zn                         | μg/g   | 213                                      | 170                                   | 208                                       | 190                        | 176                                    | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.8 | Lead as Pb                         | μg/g   | 2.68                                     | 2.19                                  | 2.39                                      | 1.7                        | 2.13                                   | AAS APHA(22 <sup>nd</sup> Edi)3111 B |
| 5.9 | Mercury as Hg                      | μg/g   | Not Detected                             | Not Detected                          | Not Detected                              | Not Detected               | Not Detected                           | AAS APHA- 3112 B                     |
| 6   | Benthic Organisms                  |        |  |                                       |   |                            |  |                                      |
| 6.1 | Macrobenthos                       |        | Polychaetes<br>Crustaceans<br>Molluscans | Polychaetes<br>Gastropods<br>Bivalves | Polychaetes<br>Bivalyes<br><i>Isopods</i> | Polychaetes<br>Crustaceans | Polychaetes<br>Crustaceans<br>Bivalves | АРНА (22 <sup>nd</sup> Edi) 10500-С  |
| 6.2 | MeioBenthos                        |        |  |                                       |   | Foraminiferans             |  | APHA (22 <sup>nd</sup> Edi) 10500-C  |
| 6.3 | Population                         | no/m2  | 382                                      | 441                                   | 353                                       | 294                        | 381                                    | APHA (22 <sup>nd</sup> Edi) 10500-C  |

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## **RESULTS OF MARINE WATER [M11 MPT T1 JETTY N 22°42'278" E 069°43'450"]**

| SR.  |                                       |                             | MAY             | 2020            | JUNE            | 2020            | JUL             | Y 2020       | AUGUS           | T 2020          | SEPTEMB         | ER 2020         |  |
|------|---------------------------------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|-----------------|-----------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT                        | SURFACE         | воттом          | SURFACE         | воттом          | SURFACE         | воттом       | SURFACE         | воттом          | SURFACE         | BOTTO<br>M      | TEST METHOD                                      |
| 1    | рН                                    |                             | 8.26            | 8.19            | 8.25            | 8.17            | 8.29            | 8.23         | 8.28            | 8.24            | 8.23            | 8.17            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | оС                          | 30.7            | 30.4            | 31.6            | 31.3            | 31.5            | 31.2         | 30.6            | 30.5            | 30.8            | 30.5            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L                        | 183             | 169             | 210             | 249             | 218             | 230          | 228             | 246             | 241             | 268             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L                        | 3.0             | Not<br>Detected | 3.5             | Not<br>Detected | 3.9             | Not Detected | 3.3             | Not<br>Detected | 3.0             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen                      | mg/L                        | 6.0             | 5.8             | 5.9             | 5.7             | 5.9             | 5.7          | 5.9             | 5.6             | 5.9             | 5.7             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt                         | 35.5            | 35.9            | 36.1            | 35.7            | 36.2            | 36.5         | 36.4            | 36.7            | 36.7            | 37              | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L                        | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO₃                        | μmol/<br>L                  | 5.68            | 5.3             | 4.42            | 4.16            | 4.91            | 4.72         | 3.69            | 3.47            | 2.68            | 2.39            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L                  | 1.37            | 1.18            | 1.28            | 0.93            | 0.83            | 0.69         | 0.72            | 0.56            | 0.5             | 0.41            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | μmol/<br>L                  | 3.42            | 3.19            | 2.90            | 2.58            | 2.89            | 2.73         | 2.49            | 2.28            | 2.34            | 2.16            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | μmol/<br>L                  | 1.34            | 1.17            | 2.11            | 1.97            | 2.16            | 2            | 1.91            | 1.76            | 1.7             | 1.52            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | µmol/<br>L                  | 10.47           | 9.67            | 8.60            | 7.67            | 8.63            | 8.14         | 6.90            | 6.31            | 5.52            | 4.96            | IS3025(P34)88                                    |
| 13   | Petroleum Hydrocarbon                 | μg/L                        | Not<br>Detected | Not<br>Detected | 6.8             | Not<br>Detected | 5.6             | Not Detected | 8.6             | Not<br>Detected | 9               | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L                        | 36570           | 37112           | 37018           | 36724           | 37108           | 37509        | 37368           | 37648           | 37678           | 37914           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L                        | 23              | Not<br>Detected | 28              | Not<br>Detected | 23              | 17.8         | 23              | Not<br>Detected | 23.4            | 19.6            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |                             |                 |                 |                 |                 |                 |              |                 |                 |                 |                 |  |
| 16.1 | Chlorophyll                           | mg/m                        | 3.9             | 2.83            | 3.52            | 2.77            | 3.04            | 2.83         | 2.72            | 2.50            | 2.99            | 2.83            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m                        | 0.8             | 2.1             | 1.0             | 2.1             | 1.89            | 1.90         | 1.87            | 2.27            | 1.35            | 2.74            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.3 | Cell Count                            | No. x<br>10 <sup>3</sup> /L | 168             | 90              | 152             | 86              | 144             | 106          | 130             | 96              | 156             | 113             | APHA (22 <sup>nd</sup> Edi) 10200-H              |



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| 16.4 | Name of Group Number<br>and name of group<br>species of each group |   | Cheatocerou Navicula s sp. sp. Nitzschia sp. Pleurosigi Thallasiosira a sp. sp. Staurorne Coscinodiscu sp. s sp | sp.  Biddulphia  sp.  Cheatocerou  s sp.  Thallacinsira | Navicula<br>sp.<br>Pleurosigm<br>a sp.<br>Biddulphia<br>sp.<br>Cyclotella<br>sp. | Nitzschia<br>sp.<br>Cyclotella<br>sp.<br>Rhizosoleni<br>a sp.<br>Cosmarium<br>sp. | Thallasionem<br>a sp.<br>Synedra sp.<br>Biddulphia<br>sp.<br> | Nitzschia<br>sp.<br>Thallasiosir<br>a sp.<br>Cyclotella<br>sp.<br>Biddulphia<br>sp. | Navicula<br>sp.<br>Pleurosigm<br>a sp.<br>Amphora<br>sp. | Nitzschia<br>sp.<br>Thallasiosir<br>a sp.<br>Skeletonem<br>a sp.<br>Biddulphia<br>sp.<br>Cyclotella<br>sp. | Navicula<br>sp.<br>Fragillari<br>a sp.<br>Melosira<br>sp.<br>Synedra<br>sp. | APHA (22 <sup>nd</sup> Edi) 10200-H |
|------|--|---|---|---|--|---|---|---|--|--|---|-------------------------------------|
| С    | Zooplanktons   |   |   |   |  |   |   |   |  |  |   |                                     |
| 17.1 | Abundance (Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | 45  | 38  |  | 3   | 1   | 2   | 9  | 24   |   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.2 | Name of Group Number<br>and name of group<br>species of each group |   | Chaetognathes<br>Gastropods<br>Ostracods<br>  | Ostracoo<br>Gastropo<br>Polychaet                       | ods  | Biva<br>My  | haetes<br>alves<br>sids<br>                                   | Polych<br>Mollus<br>Cope  | scans  | Polycha<br>Decap<br>Mysia<br>Ostrac  | oods<br>ds  | APHA (22 <sup>nd</sup> Edi) 10200-G |
| 17.3 | Total Biomass  | ml/10<br>0 m <sup>3</sup>                     | 3.9   | 3.60  |  | 3.  | 40  | 3.  | 1  | 2.8  | }   | APHA (22 <sup>nd</sup> Edi) 10200-G |
| D    | Microbiological Parame   | eters   |   |   |  |   |   |   |  |  |   |                                     |
| 18.1 | Total Bacterial Count  | CFU/ml  | 1980  | 2140  |  | 19  | 20  | 23  | 20   | 233  | 0   | IS 5402:2002                        |
| 18.2 | Total Coliform   | /ml   | Absent  | Absent  | :  | Ab  | sent  | Abs   | ent  | Abse   | nt  | APHA(22 <sup>nd</sup> Edi)9221-D    |
| 18.3 | Ecoli  | /ml   | Absent  | Absent  | t  | Ab  | sent  | Abs   | ent  | Abse   | nt  | IS:1622:1981Edi.2.4(200<br>3-05)    |
| 18.4 | Enterococcus   | /ml   | Absent  | Absent  |  | Ab  | sent  | Abs   | ent  | Abse   | nt  | IS: 15186:2002                      |
| 18.5 | Salmonella   | /ml   | Absent  | Absent  | :  | Ab  | sent  | Abs   | ent  | Abse   | nt  | IS: 5887 (P-3)                      |
| 18.6 | Shigella   | /ml   | Absent  | Absent  |  | Ab  | sent  | Abs   | ent  | Abse   | nt  | IS: 1887 (P-7)                      |
| 18.7 | Vibrio   | /ml   | Absent  | Absent  |  | Ab  | sent  | Abs   | ent  | Abse   | nt  | IS: 5887 (P-5)                      |

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Dr. Arun Bajpai



Cleaner Production / Waste Minimization Facilitator

Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

## **RESULTS OF MARINE WATER [M12 SPM N 22°40'938" E 069°39'191"]**

| SR.  | TEST DADAMETEDS I                     |            | MAY             | 2020            | JUN             | E 2020       | JULY            | 2020            | AUGUST          | 2020                | SEPTEMB         | ER 2020         |  |
|------|---------------------------------------|------------|-----------------|-----------------|-----------------|--------------|-----------------|-----------------|-----------------|---------------------|-----------------|-----------------|--|
| NO.  | TEST PARAMETERS                       | UNIT       | SURFACE         | воттом          | SURFACE         | воттом       | SURFACE         | воттом          | SURFACE         | BOTTO<br>M          | SURFACE         | воттом          | TEST METHOD                                      |
| 1    | рН                                    |            | 8.23            | 8.19            | 8.27            | 8.16         | 8.26            | 8.22            | 8.29            | 8.21                | 8.25            | 8.19            | IS3025(P11)83Re.02                               |
| 2    | Temperature                           | οС         | 30.6            | 30.4            | 31.7            | 31.5         | 31.6            | 31.4            | 31              | 30.3                | 30.8            | 30.6            | IS3025(P9)84Re.02                                |
| 3    | Total Suspended Solids                | mg/L       | 193             | 180             | 218             | 239          | 238             | 251             | 217             | 239                 | 224             | 240             | IS3025(P17)84Re.02                               |
| 4    | BOD (3 Days @ 27 °C)                  | mg/L       | 3.2             | Not<br>Detected | 3.8             | Not Detected | 4.0             | Not<br>Detected | 3.5             | Not<br>Detecte<br>d | 3.1             | Not<br>Detected | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 5    | Dissolved Oxygen                      | mg/L       | 6.0             | 5.8             | 5.9             | 5.7          | 5.9             | 5.6             | 5.9             | 5.7                 | 5.9             | 5.8             | IS3025(P38)89Re.99                               |
| 6    | Salinity                              | ppt        | 35.4            | 35.7            | 36.1            | 35.6         | 36.2            | 36.6            | 36.4            | 36.7                | 36.8            | 37.1            | APHA (22 <sup>nd</sup> Edi) 2550 B               |
| 7    | Oil & Grease                          | mg/L       | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detecte<br>d | Not<br>Detected | Not<br>Detected | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 8    | Nitrate as NO₃                        | µmol/<br>L | 5.34            | 5.1             | 4.58            | 4.29         | 4.73            | 4.51            | 3.79            | 3.56                | 2.56            | 2.39            | IS3025(P34)88                                    |
| 9    | Nitrite as NO <sub>2</sub>            | µmol/<br>L | 1.25            | 1.13            | 1.18            | 0.86         | 0.99            | 0.83            | 0.84            | 0.69                | 0.38            | 0.24            | IS3025(P34)88 NEDA                               |
| 10   | Ammonical Nitrogen as NH <sub>3</sub> | µmol/<br>L | 3.36            | 3.00            | 2.15            | 1.93         | 2.31            | 2.17            | 1.73            | 1.56                | 1.57            | 1.32            | IS3025(P34)88Cla.2.3                             |
| 11   | Phosphates as PO <sub>4</sub>         | µmol/<br>L | 1.41            | 1.26            | 2.3             | 2.18         | 2.2             | 2.00            | 1.9             | 1.69                | 1.69            | 1.43            | APHA(22 <sup>nd</sup> Edi) 4500 C                |
| 12   | Total Nitrogen                        | µmol/<br>L | 9.95            | 9.23            | 7.91            | 7.08         | 8.03            | 7.51            | 6.36            | 5.81                | 4.51            | 3.95            | IS3025(P34)88                                    |
| 13   | Petroleum<br>Hydrocarbon              | μg/L       | Not<br>Detected | Not<br>Detected | 6.9             | Not Detected | 9.92            | Not<br>Detected | 12              | Not<br>Detecte<br>d | 9.1             | Not<br>Detected | PLPL-TPH   |
| 14   | Total Dissolved Solids                | mg/L       | 36410           | 36938           | 37110           | 36630        | 37112           | 37510           | 37346           | 37635               | 37736           | 37994           | IS3025(P16)84Re.02                               |
| 15   | COD                                   | mg/L       | 21              | Not<br>Detected | 25              | Not Detected | 27              | 19.2            | 22              | Not<br>Detecte<br>d | 24.2            | 19.6            | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| В    | Phytoplankton                         |            |                 |                 |                 |              |                 |                 |                 |                     |                 |                 |  |
| 16.1 | Chlorophyll                           | mg/m       | 3.15            | 2.93            | 3.25            | 2.50         | 2.99            | 2.70            | 2.61            | 2.50                | 2.83            | 2.72            | APHA (22 <sup>nd</sup> Edi) 10200-H              |
| 16.2 | Phaeophytin                           | mg/m       | 1.5             | 2.0             | 1.4             | 2.3          | 1.83            | 1.86            | 2.50            | 2.31                | 1.95            | 1.86            | APHA (22 <sup>nd</sup> Edi) 10200-H              |



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|--|---|---|--|--|--|---|---|--|---|--|--|--|---|
| 16.3   | Cell Count  | No. x<br>10³/L                                | 170  | 84   | 152  | 86  | 136   | 90   | 122   | 94   | 136  | 102  | APHA (22 <sup>nd</sup> Edi) 10200-<br>H |
| 16.4   | Name of Group<br>Number<br>and name of group<br>species of each group |   | Rhizosoleni<br>a sp.<br>Nitzschia<br>sp.<br>Biddulphia<br>sp.<br>Pleurosigm<br>a sp. | Nitzschia sp.<br>Coscinodisc<br>us sp.<br>Cheatocerou<br>s sp.<br> | Biddulphia<br>sp.<br>Nitzschia sp.<br>Coscinodisc<br>us sp.<br>Rhizosolenia<br>sp. | Navicula sp.<br>Synedra<br>Foraminifera<br>ns | Cyclotella<br>sp.<br>Thallasiosira<br>sp.<br>Coscinodisc<br>us sp.<br>Rhizosolenia<br>sp. | Biddulphia<br>sp.<br>Synedra<br>sp.<br>Pleurosigm<br>a sp.<br>Nitzschia<br>sp. | Pleurosigma<br>sp.<br>Nitzschia sp.<br>Thallasione<br>ma sp.<br>Biddulphia<br>sp. | Navicula<br>sp.<br>Fragillari<br>a sp.<br>Cyclotell<br>a sp.<br>Nitzschia<br>sp. | Nitzschia sp.<br>Skeletonema<br>sp.<br>Thallasione<br>ma sp.<br>Rhizosolenia<br>sp.<br>Synedra sp. | Navicula<br>sp.<br>Fragillaria<br>sp.<br>Thallasiosir<br>a sp. | АРНА (22 <sup>nd</sup> Edi) 10200-<br>Н |
| С  | Zooplanktons  |   |  |  |  |   |   |  |   |  |  |  |   |
| 17.1   | Abundance<br>(Population)   | noX10 <sup>3</sup><br>/ 100<br>m <sup>3</sup> | :  | 35   | 3  | 33  | 30  |  | 27  |  | 32   | 2  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.2   | Name of Group<br>Number<br>and name of group<br>species of each group |   | Chaeto<br>Cope   | nophores<br>ognathes<br>epods<br>ropods                            | Polyc  | ropods<br>haetes<br>acods                     | Polych<br>Gastro<br>Bival   | pods<br>ves  | Polycha<br>Gastro <sub>l</sub><br>Bivalv<br>                                      | oods   | Polych<br>Bival<br>Ostrac<br>Decap   | ves<br>odes  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| 17.3   | Total Biomass   | ml/10<br>0 m <sup>3</sup>                     | 2  | 4.0  | 3  | .7  | 3.5   | 0  | 3.40  | )  | 2.8  | 3  | APHA (22 <sup>nd</sup> Edi) 10200-<br>G |
| D  | Microbiological Paran   | neters  |  |  |  |   |   |  |   |  |  |  |   |
| 18.1   | Total Bacterial Count   | CFU/ml  | 2:   | 120  | 21   | 180   | 198   | 0  | 2250  | )  | 231  | .0   | IS 5402:2002                            |
| 18.2   | Total Coliform  | /ml   | Ab   | sent   | Ab   | sent  | Abse  | ent  | Abse  | nt   | Abse   | ent  | APHA(22 <sup>nd</sup> Edi)9221-D        |
| 18.3   | Ecoli   | /ml   | Ab   | sent   | Abs  | sent  | Abse  | ent  | Abse  | nt   | Absent   |  | IS:1622:1981Edi.2.4(20<br>03-05)        |
| 18.4   | Enterococcus  | /ml   | Ab   | sent   | Abs  | sent  | Abse  | ent  | Abse  | nt   | Abse   | ent  | IS: 15186:2002                          |
| 18.5   | Salmonella  | /ml   | Ab   | sent   | Abs  | sent  | Abse  | ent  | Abse  | nt   | Abse   | ent  | IS: 5887 (P-3)                          |
| 18.6   | Shigella  | /ml   | Ab   | sent   | Abs  | sent  | Abse  | ent  | Abse  | nt   | Abse   | ent  | IS: 1887 (P-7)                          |
| 18.7   | Vibrio  | /ml   | Ab   | sent   | Ab   | sent  | Abse  | ent  | Abse  | nt   | Abse   | ent  | IS: 5887 (P-5)                          |

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Lab Manager



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Dr. Arun Bajpai



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## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|           | ADANI PORT – TUG BERTH 600 KL PUMP HOUSE |  |  |                                      |   |                                   |  |  |  |  |  |  |
|-----------|--|--|--|--------------------------------------|---|-----------------------------------|--|--|--|--|--|--|
| Sr.<br>No | Date of<br>Sampling                      | Particulate<br>Matter<br>(PM10)<br>µg/m³ | Particulate<br>Matter (PM<br>2.5)<br>µg/m³ | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³ | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³ | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>μg/m <sup>3</sup> |  |  |  |  |
| 1         | 12/05/2020                               | 69.37                                    | 37.59                                      | 10.20                                | 31.59                                   | 0.78                              | ND*  | ND*  |  |  |  |  |
| 2         | 14/05/2020                               | 85.94                                    | 47.20                                      | 6.18                                 | 33.55                                   | 0.88                              | ND*  | ND*  |  |  |  |  |
| 3         | 18/05/2020                               | 80.52                                    | 41.21                                      | 19.23                                | 21.25                                   | 0.65                              | ND*  | ND*  |  |  |  |  |
| 4         | 20/05/2020                               | 65.62                                    | 31.64                                      | 17.60                                | 32.43                                   | 0.55                              | ND*  | ND*  |  |  |  |  |
| 5         | 25/05/2020                               | 83.68                                    | 45.37                                      | 14.53                                | 22.23                                   | 0.82                              | ND*  | ND*  |  |  |  |  |
| 6         | 27/05/2020                               | 71.60                                    | 42.62                                      | 21.28                                | 38.54                                   | 0.66                              | ND*  | ND*  |  |  |  |  |
| 7         | 02/06/2020                               | 84.36                                    | 46.62                                      | 19.66                                | 38.34                                   | 0.98                              | ND*  | ND*  |  |  |  |  |
| 8         | 05/06/2020                               | 90.28                                    | 49.33                                      | 20.46                                | 42.67                                   | 0.63                              | ND*  | ND*  |  |  |  |  |
| 9         | 09/06/2020                               | 62.48                                    | 28.31                                      | 11.62                                | 28.37                                   | 0.70                              | ND*  | ND*  |  |  |  |  |
| 10        | 12/06/2020                               | 83.59                                    | 47.24                                      | 15.37                                | 33.21                                   | 0.96                              | ND*  | ND*  |  |  |  |  |
| 11        | 16/06/2020                               | 77.65                                    | 36.34                                      | 17.56                                | 23.47                                   | 1.03                              | ND*  | ND*  |  |  |  |  |
| 12        | 19/06/2020                               | 80.64                                    | 44.21                                      | 12.28                                | 26.36                                   | 0.49                              | ND*  | ND*  |  |  |  |  |
| 13        | 23/06/2020                               | 70.48                                    | 30.34                                      | 18.27                                | 36.22                                   | 0.78                              | ND*  | ND*  |  |  |  |  |
| 14        | 26/06/2020                               | 86.13                                    | 48.62                                      | 16.22                                | 31.59                                   | 1.09                              | ND*  | ND*  |  |  |  |  |
| 15        | 30/06/2020                               | 91.28                                    | 40.63                                      | 13.43                                | 34.29                                   | 0.81                              | ND*  | ND*  |  |  |  |  |
| 16        | 03/07/2020                               | 62.52                                    | 25.47                                      | 10.50                                | 24.37                                   | 0.77                              | ND*  | ND*  |  |  |  |  |
| 17        | 10/07/2020                               | 57.22                                    | 23.60                                      | 16.32                                | 21.38                                   | 0.53                              | ND*  | ND*  |  |  |  |  |
| 18        | 14/07/2020                               | 80.24                                    | 44.37                                      | 13.42                                | 32.45                                   | 0.64                              | ND*  | ND*  |  |  |  |  |
| 19        | 17/07/2020                               | 69.47                                    | 30.22                                      | 11.33                                | 25.64                                   | 0.38                              | ND*  | ND*  |  |  |  |  |
| 20        | 21/07/2020                               | 89.36                                    | 49.24                                      | 17.59                                | 34.25                                   | 0.80                              | ND*  | ND*  |  |  |  |  |
| 21        | 24/07/2020                               | 75.36                                    | 41.58                                      | 19.66                                | 38.36                                   | 0.96                              | ND*  | ND*  |  |  |  |  |
| 22        | 28/07/2020                               | 82.74                                    | 45.37                                      | 14.36                                | 28.30                                   | 0.78                              | ND*  | ND*  |  |  |  |  |
| 23        | 31/07/2020                               | 78.36                                    | 34.26                                      | 22.66                                | 40.26                                   | 0.65                              | ND*  | ND*  |  |  |  |  |
| 24        | 04/08/2020                               | 60.83                                    | 31.26                                      | 6.47                                 | 16.59                                   | 0.60                              | ND*  | ND*  |  |  |  |  |
| 25        | 07/08/2020                               | 56.37                                    | 23.68                                      | 10.27                                | 20.33                                   | 0.72                              | ND*  | ND*  |  |  |  |  |
| 26        | 11/08/2020                               | 62.84                                    | 28.35                                      | 7.58                                 | 23.48                                   | 0.34                              | ND*  | ND*  |  |  |  |  |
| 27        | 18/08/2020                               | 71.26                                    | 38.38                                      | 11.50                                | 28.39                                   | 0.71                              | ND*  | ND*  |  |  |  |  |
| 28        | 21/08/2020                               | 67.62                                    | 35.46                                      | 14.58                                | 18.53                                   | 0.49                              | ND*  | ND*  |  |  |  |  |
| 29        | 25/08/2020                               | 77.44                                    | 40.21                                      | 19.24                                | 38.46                                   | 0.22                              | ND*  | ND*  |  |  |  |  |
| 30        | 28/08/2020                               | 63.66                                    | 26.35                                      | 13.29                                | 22.60                                   | 0.54                              | ND*  | ND*  |  |  |  |  |

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Dr. ArunBajpai



## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | ADANI PORT – TUG BERTH 600 KL PUMP HOUSE |  |   |  |   |                                   |  |  |  |  |  |  |  |
|------------|--|--|---|--|---|-----------------------------------|--|--|--|--|--|--|--|
| Sr.N<br>o. | Date of<br>Sampling                      | Particulate<br>Matter<br>(PM10)<br>µg/m³                             | Particulate<br>Matter (PM<br>2.5)<br>µg/m³        | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³           | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³                               | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>µg/m³ |  |  |  |  |  |
| 31         | 01/09/2020                               | 79.62  | 35.57   | 20.44  | 36.51   | 0.29                              | ND*  | ND*  |  |  |  |  |  |
| 32         | 04/09/2020                               | 72.61  | 29.24   | 12.38  | 21.54   | 0.52                              | ND*  | ND*  |  |  |  |  |  |
| 33         | 08/09/2020                               | 82.65  | 44.57   | 17.48  | 31.22   | 0.40                              | ND*  | ND*  |  |  |  |  |  |
| 34         | 11/09/2020                               | 73.51  | 41.57   | 14.36  | 26.59   | 0.31                              | ND*  | ND*  |  |  |  |  |  |
| 35         | 15/09/2020                               | 80.37  | 49.31   | 11.22  | 23.40   | 0.68                              | ND*  | ND*  |  |  |  |  |  |
| 36         | 18/09/2020                               | 68.64  | 22.32   | 13.23  | 32.40   | 0.39                              | ND*  | ND*  |  |  |  |  |  |
| 37         | 22/09/2020                               | 88.37  | 47.56   | 16.83  | 30.39   | 0.46                              | ND*  | ND*  |  |  |  |  |  |
| 38         | 25/09/2020                               | 65.61  | 25.36   | 9.57   | 20.36   | 0.50                              | ND*  | ND*  |  |  |  |  |  |
| 39         | 29/09/2020                               | 74.54  | 32.45   | 32.54  | 34.58   | 0.32                              | ND*  | ND*  |  |  |  |  |  |
|            | LIMIT#                                   | 100  | 60  | 80   | 80  | 4                                 | Not Specified  | 5  |  |  |  |  |  |
|            | TEST<br>METHOD                           | IS:5182(Part<br>23):Gravimetric<br>CPCB - Method<br>(Vol.I,May-2011) | Gravimetric-<br>CPCB - Method<br>(Vol.I,May-2011) | IS:5182(Part<br>II):Improved<br>West and Gaeke | IS:5182(Part<br>VI):Modified<br>Jacob<br>&Hochheiser<br>(NaOH-NaAsO2) | NDIR Digital Gas<br>Analyzer      | SOP: HC:<br>GC/GCMS/Gas<br>analyzer                    | IS 5182 (Part<br>XI):2006/CPCB<br>Method             |  |  |  |  |  |

<sup>\*</sup>Not Detected

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai

<sup>#:</sup> Industrial, Residential, Rural and other Area Notification Dated 16th Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.



Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | NEAR FIRE STATION   |  |  |                                      |   |   |  |  |  |  |  |  |  |
|------------|---------------------|--|--|--------------------------------------|---|---|--|--|--|--|--|--|--|
| Sr.<br>No. | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>μg/m³ | Particulate<br>Matter (PM<br>2.5)<br>µg/m³ | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³ | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³ | Carbon<br>Monoxide as<br>CO mg/m <sup>3</sup> | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>μg/m³ |  |  |  |  |  |
| 1          | 12/05/2020          | 82.14                                    | 42.69                                      | 14.60                                | 23.43                                   | 0.45  | ND*  | ND*  |  |  |  |  |  |
| 2          | 14/05/2020          | 67.69                                    | 33.60                                      | 8.55                                 | 15.67                                   | 0.49  | ND*  | ND*  |  |  |  |  |  |
| 3          | 18/05/2020          | 75.68                                    | 36.27                                      | 11.51                                | 27.25                                   | 0.57  | ND*  | ND*  |  |  |  |  |  |
| 4          | 20/05/2020          | 54.30                                    | 26.39                                      | 19.42                                | 29.67                                   | 0.90  | ND*  | ND*  |  |  |  |  |  |
| 5          | 25/05/2020          | 64.26                                    | 34.56                                      | 23.44                                | 31.28                                   | 0.76  | ND*  | ND*  |  |  |  |  |  |
| 6          | 27/05/2020          | 58.32                                    | 37.56                                      | 16.27                                | 34.20                                   | 0.50  | ND*  | ND*  |  |  |  |  |  |
| 7          | 02/06/2020          | 69.64                                    | 37.52                                      | 16.35                                | 35.65                                   | 0.86  | ND*  | ND*  |  |  |  |  |  |
| 8          | 05/06/2020          | 79.63                                    | 42.60                                      | 18.37                                | 31.53                                   | 0.71  | ND*  | ND*  |  |  |  |  |  |
| 9          | 09/06/2020          | 56.38                                    | 25.68                                      | 8.63                                 | 21.25                                   | 0.60  | ND*  | ND*  |  |  |  |  |  |
| 10         | 12/06/2020          | 68.65                                    | 35.60                                      | 10.17                                | 17.21                                   | 0.38  | ND*  | ND*  |  |  |  |  |  |
| 11         | 16/06/2020          | 59.34                                    | 27.68                                      | 12.64                                | 20.35                                   | 0.85  | ND*  | ND*  |  |  |  |  |  |
| 12         | 19/06/2020          | 64.27                                    | 32.64                                      | 7.51                                 | 15.64                                   | 0.26  | ND*  | ND*  |  |  |  |  |  |
| 13         | 23/06/2020          | 86.73                                    | 36.52                                      | 9.68                                 | 23.65                                   | 0.66  | ND*  | ND*  |  |  |  |  |  |
| 14         | 26/06/2020          | 75.44                                    | 41.23                                      | 14.48                                | 25.22                                   | 0.77  | ND*  | ND*  |  |  |  |  |  |
| 15         | 30/06/2020          | 67.67                                    | 28.43                                      | 11.53                                | 28.62                                   | 0.89  | ND*  | ND*  |  |  |  |  |  |
| 16         | 03/07/2020          | 81.38                                    | 42.65                                      | 8.32                                 | 19.63                                   | 0.60  | ND*  | ND*  |  |  |  |  |  |
| 17         | 10/07/2020          | 52.64                                    | 20.34                                      | 13.32                                | 18.40                                   | 0.41  | ND*  | ND*  |  |  |  |  |  |
| 18         | 14/07/2020          | 72.53                                    | 33.52                                      | 9.66                                 | 21.51                                   | 0.52  | ND*  | ND*  |  |  |  |  |  |
| 19         | 17/07/2020          | 63.53                                    | 25.35                                      | 6.44                                 | 14.48                                   | 0.21  | ND*  | ND*  |  |  |  |  |  |
| 20         | 21/07/2020          | 54.58                                    | 35.64                                      | 15.48                                | 31.52                                   | 0.69  | ND*  | ND*  |  |  |  |  |  |
| 21         | 24/07/2020          | 61.51                                    | 31.56                                      | 17.21                                | 29.56                                   | 0.79  | ND*  | ND*  |  |  |  |  |  |
| 22         | 28/07/2020          | 71.56                                    | 29.43                                      | 12.34                                | 23.55                                   | 0.30  | ND*  | ND*  |  |  |  |  |  |
| 23         | 31/07/2020          | 64.31                                    | 26.39                                      | 16.14                                | 34.53                                   | 0.71  | ND*  | ND*  |  |  |  |  |  |
| 24         | 04/08/2020          | 75.38                                    | 36.36                                      | 12.57                                | 21.57                                   | 0.27  | ND*  | ND*  |  |  |  |  |  |
| 25         | 07/08/2020          | 67.31                                    | 27.51                                      | 14.37                                | 18.31                                   | 0.56  | ND*  | ND*  |  |  |  |  |  |
| 26         | 11/08/2020          | 56.24                                    | 23.60                                      | 16.31                                | 19.27                                   | 0.19  | ND*  | ND*  |  |  |  |  |  |
| 27         | 18/08/2020          | 61.23                                    | 32.47                                      | 10.29                                | 24.22                                   | 0.46  | ND*  | ND*  |  |  |  |  |  |
| 28         | 21/08/2020          | 73.77                                    | 42.65                                      | 19.64                                | 28.29                                   | 0.39  | ND*  | ND*  |  |  |  |  |  |
| 29         | 25/08/2020          | 52.85                                    | 31.56                                      | 17.54                                | 25.63                                   | 0.53  | ND*  | ND*  |  |  |  |  |  |
| 30         | 28/08/2020          | 43.54                                    | 17.26                                      | 11.30                                | 16.62                                   | 0.50  | ND*  | ND*  |  |  |  |  |  |

Continue ...

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai



## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | NEAR FIRE STATION   |  |   |  |   |                                   |  |  |  |  |  |  |  |
|------------|---------------------|--|---|--|---|-----------------------------------|--|--|--|--|--|--|--|
| Sr.N<br>o. | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>µg/m³                             | Particulate<br>Matter (PM<br>2.5)<br>µg/m³        | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³           | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³                               | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>µg/m³ |  |  |  |  |  |
| 31         | 01/09/2020          | 72.38  | 31.51   | 17.60  | 24.22   | 0.38                              | ND*  | ND*  |  |  |  |  |  |
| 32         | 04/09/2020          | 68.47  | 22.48   | 10.58  | 28.34   | 0.33                              | ND*  | ND*  |  |  |  |  |  |
| 33         | 08/09/2020          | 75.36  | 39.21   | 14.68  | 23.69   | 0.49                              | ND*  | ND*  |  |  |  |  |  |
| 34         | 11/09/2020          | 50.22  | 30.64   | 12.65  | 30.63   | 0.17                              | ND*  | ND*  |  |  |  |  |  |
| 35         | 15/09/2020          | 78.65  | 45.37   | 16.51  | 20.68   | 0.53                              | ND*  | ND*  |  |  |  |  |  |
| 36         | 18/09/2020          | 61.57  | 26.52   | 19.39  | 26.26   | 0.14                              | ND*  | ND*  |  |  |  |  |  |
| 37         | 22/09/2020          | 56.32  | 24.56   | 13.53  | 25.33   | 0.37                              | ND*  | ND*  |  |  |  |  |  |
| 38         | 25/09/2020          | 60.22  | 21.56   | 11.36  | 19.69   | 0.45                              | ND*  | ND*  |  |  |  |  |  |
| 39         | 29/09/2020          | 51.55  | 19.56   | 20.61  | 27.57   | 0.22                              | ND*  | ND*  |  |  |  |  |  |
|            | LIMIT#              | 100  | 60  | 80   | 80  | 4                                 | Not Specified  | 5  |  |  |  |  |  |
|            | TEST<br>METHOD      | IS:5182(Part<br>23):Gravimetric<br>CPCB - Method<br>(Vol.I,May-2011) | Gravimetric-<br>CPCB - Method<br>(Vol.I,May-2011) | IS:5182(Part<br>II):Improved<br>West and Gaeke | IS:5182(Part<br>VI):Modified<br>Jacob<br>&Hochheiser<br>(NaOH-NaAsO2) | NDIR Digital Gas<br>Analyzer      | SOP: HC:<br>GC/GCMS/Gas<br>analyzer                    | IS 5182 (Part<br>XI):2006/CPCB<br>Method             |  |  |  |  |  |

<sup>\*</sup>Not Detected

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai

<sup>#:</sup> Industrial, Residential, Rural and other Area Notification Dated 16<sup>th</sup> Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.



Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|           |                     |  |  | ADANI HO                             | OUSE                                    |   |  |  |
|-----------|---------------------|--|--|--------------------------------------|---|---|--|--|
| Sr.<br>No | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>µg/m³ | Particulate<br>Matter (PM<br>2.5)<br>µg/m³ | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³ | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³ | Carbon<br>Monoxide as<br>CO mg/m <sup>3</sup> | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>µg/m³ |
| 1         | 12/05/2020          | 63.62                                    | 34.58                                      | 18.58                                | 33.70                                   | 0.70  | ND*  | ND*  |
| 2         | 14/05/2020          | 58.61                                    | 37.57                                      | 11.53                                | 19.36                                   | 0.64  | ND*  | ND*  |
| 3         | 18/05/2020          | 67.27                                    | 29.45                                      | 6.27                                 | 14.37                                   | 0.84  | ND*  | ND*  |
| 4         | 20/05/2020          | 49.39                                    | 23.24                                      | 15.27                                | 23.51                                   | 0.74  | ND*  | ND*  |
| 5         | 25/05/2020          | 69.03                                    | 30.45                                      | 17.68                                | 27.60                                   | 0.47  | ND*  | ND*  |
| 6         | 27/05/2020          | 76.56                                    | 28.32                                      | 19.69                                | 30.23                                   | 0.71  | ND*  | ND*  |
| 7         | 02/06/2020          | 64.35                                    | 31.57                                      | 12.44                                | 22.67                                   | 0.80  | ND*  | ND*  |
| 8         | 05/06/2020          | 70.25                                    | 35.65                                      | 14.34                                | 35.42                                   | 0.44  | ND*  | ND*  |
| 9         | 09/06/2020          | 50.22                                    | 22.45                                      | 16.19                                | 32.45                                   | 0.50  | ND*  | ND*  |
| 10        | 12/06/2020          | 77.34                                    | 42.32                                      | 8.62                                 | 20.25                                   | 0.30  | ND*  | ND*  |
| 11        | 16/06/2020          | 63.25                                    | 23.45                                      | 10.64                                | 26.43                                   | 0.79  | ND*  | ND*  |
| 12        | 19/06/2020          | 74.27                                    | 40.32                                      | 15.19                                | 29.54                                   | 0.42  | ND*  | ND*  |
| 13        | 23/06/2020          | 68.66                                    | 29.36                                      | 11.29                                | 21.54                                   | 0.87  | ND*  | ND*  |
| 14        | 26/06/2020          | 57.29                                    | 32.40                                      | 9.50                                 | 18.65                                   | 0.48  | ND*  | ND*  |
| 15        | 30/06/2020          | 62.59                                    | 24.24                                      | 6.36                                 | 31.24                                   | 0.62  | ND*  | ND*  |
| 16        | 03/07/2020          | 58.68                                    | 21.57                                      | 15.34                                | 30.54                                   | 0.36  | ND*  | ND*  |
| 17        | 10/07/2020          | 45.36                                    | 16.70                                      | 10.34                                | 24.26                                   | 0.34  | ND*  | ND*  |
| 18        | 14/07/2020          | 79.52                                    | 40.23                                      | 16.17                                | 19.61                                   | 0.22  | ND*  | ND*  |
| 19        | 17/07/2020          | 56.31                                    | 22.62                                      | 14.29                                | 27.64                                   | 0.26  | ND*  | ND*  |
| 20        | 21/07/2020          | 62.81                                    | 38.65                                      | 11.61                                | 20.31                                   | 0.61  | ND*  | ND*  |
| 21        | 24/07/2020          | 70.31                                    | 35.28                                      | 13.81                                | 33.53                                   | 0.73  | ND*  | ND*  |
| 22        | 28/07/2020          | 69.31                                    | 25.61                                      | 7.60                                 | 16.64                                   | 0.23  | ND*  | ND*  |
| 23        | 31/07/2020          | 72.34                                    | 29.61                                      | 12.67                                | 29.64                                   | 0.49  | ND*  | ND*  |
| 24        | 04/08/2020          | 55.37                                    | 28.24                                      | 14.22                                | 29.26                                   | 0.64  | ND*  | ND*  |
| 25        | 07/08/2020          | 62.54                                    | 25.36                                      | 12.49                                | 24.60                                   | 0.33  | ND*  | ND*  |
| 26        | 11/08/2020          | 51.57                                    | 21.53                                      | 18.52                                | 27.54                                   | 0.24  | ND*  | ND*  |
| 27        | 18/08/2020          | 66.38                                    | 35.44                                      | 7.57                                 | 20.39                                   | 0.55  | ND*  | ND*  |
| 28        | 21/08/2020          | 50.22                                    | 27.66                                      | 9.17                                 | 15.63                                   | 0.31  | ND*  | ND*  |
| 29        | 25/08/2020          | 68.47                                    | 33.40                                      | 13.44                                | 18.24                                   | 0.45  | ND*  | ND*  |
| 30        | 28/08/2020          | 53.36                                    | 23.41                                      | 6.54                                 | 13.47                                   | 0.23  | ND*  | ND*  |

Continue ...

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai



## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | ADANI HOUSE         |  |   |  |   |                                   |  |  |  |  |  |  |  |
|------------|---------------------|--|---|--|---|-----------------------------------|--|--|--|--|--|--|--|
| Sr.<br>No. | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>µg/m³                             | Particulate<br>Matter (PM<br>2.5)<br>µg/m³        | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³           | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³                               | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>µg/m³ |  |  |  |  |  |
| 31         | 01/09/2020          | 66.55  | 29.32   | 8.54   | 20.45   | 0.57                              | ND*  | ND*  |  |  |  |  |  |
| 32         | 04/09/2020          | 52.41  | 20.66   | 16.31  | 34.24   | 0.47                              | ND*  | ND*  |  |  |  |  |  |
| 33         | 08/09/2020          | 64.55  | 34.53   | 12.42  | 19.59   | 0.54                              | ND*  | ND*  |  |  |  |  |  |
| 34         | 11/09/2020          | 58.35  | 37.53   | 10.20  | 21.51   | 0.42                              | ND*  | ND*  |  |  |  |  |  |
| 35         | 15/09/2020          | 61.25  | 33.49   | 14.22  | 28.55   | 0.26                              | ND*  | ND*  |  |  |  |  |  |
| 36         | 18/09/2020          | 72.43  | 30.53   | 9.84   | 22.34   | 0.18                              | ND*  | ND*  |  |  |  |  |  |
| 37         | 22/09/2020          | 67.54  | 38.36   | 11.67  | 18.36   | 0.58                              | ND*  | ND*  |  |  |  |  |  |
| 38         | 25/09/2020          | 55.34  | 19.66   | 6.90   | 23.57   | 0.25                              | ND*  | ND*  |  |  |  |  |  |
| 39         | 29/09/2020          | 63.41  | 27.36   | 27.40  | 29.40   | 0.15                              | ND*  | ND*  |  |  |  |  |  |
|            | LIMIT#              | 100  | 60  | 80   | 80  | 4                                 | Not Specified  | 5  |  |  |  |  |  |
|            | TEST<br>METHOD      | IS:5182(Part<br>23):Gravimetric<br>CPCB - Method<br>(Vol.I,May-2011) | Gravimetric-<br>CPCB - Method<br>(Vol.I,May-2011) | IS:5182(Part<br>II):Improved<br>West and Gaeke | IS:5182(Part<br>VI):Modified<br>Jacob<br>&Hochheiser<br>(NaOH-NaAsO2) | NDIR Digital Gas<br>Analyzer      | SOP: HC:<br>GC/GCMS/Gas<br>analyzer                    | IS 5182 (Part<br>XI):2006/CPCB<br>Method             |  |  |  |  |  |

<sup>\*</sup>Not Detected

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai

<sup>#:</sup> Industrial, Residential, Rural and other Area Notification Dated 16th Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.



Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | CT-3 RMU-2          |  |  |                                      |   |                                   |  |  |  |  |  |  |  |
|------------|---------------------|--|--|--------------------------------------|---|-----------------------------------|--|--|--|--|--|--|--|
| Sr.N<br>o. | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>µg/m³ | Particulate<br>Matter (PM<br>2.5)<br>µg/m³ | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³ | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³ | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>µg/m³ |  |  |  |  |  |
| 1          | 12/05/2020          | 89.61                                    | 45.19                                      | 22.60                                | 37.58                                   | 0.58                              | ND*  | ND*  |  |  |  |  |  |
| 2          | 14/05/2020          | 73.55                                    | 39.57                                      | 15.17                                | 27.38                                   | 0.29                              | ND*  | ND*  |  |  |  |  |  |
| 3          | 18/05/2020          | 85.68                                    | 48.36                                      | 17.50                                | 24.49                                   | 0.54                              | ND*  | ND*  |  |  |  |  |  |
| 4          | 20/05/2020          | 69.47                                    | 37.15                                      | 13.60                                | 21.56                                   | 0.87                              | ND*  | ND*  |  |  |  |  |  |
| 5          | 25/05/2020          | 77.55                                    | 42.52                                      | 18.26                                | 29.53                                   | 0.42                              | ND*  | ND*  |  |  |  |  |  |
| 6          | 27/05/2020          | 84.67                                    | 46.23                                      | 10.22                                | 23.63                                   | 0.33                              | ND*  | ND*  |  |  |  |  |  |
| 7          | 02/06/2020          | 76.83                                    | 41.28                                      | 14.51                                | 30.44                                   | 0.92                              | ND*  | ND*  |  |  |  |  |  |
| 8          | 05/06/2020          | 85.68                                    | 45.36                                      | 11.10                                | 25.68                                   | 0.82                              | ND*  | ND*  |  |  |  |  |  |
| 9          | 09/06/2020          | 70.37                                    | 35.49                                      | 19.32                                | 36.49                                   | 0.74                              | ND*  | ND*  |  |  |  |  |  |
| 10         | 12/06/2020          | 90.39                                    | 51.23                                      | 12.66                                | 27.66                                   | 0.90                              | ND*  | ND*  |  |  |  |  |  |
| 11         | 16/06/2020          | 82.69                                    | 40.23                                      | 15.66                                | 31.43                                   | 0.64                              | ND*  | ND*  |  |  |  |  |  |
| 12         | 19/06/2020          | 92.46                                    | 53.60                                      | 9.26                                 | 22.37                                   | 0.45                              | ND*  | ND*  |  |  |  |  |  |
| 13         | 23/06/2020          | 75.31                                    | 34.53                                      | 13.62                                | 32.35                                   | 0.53                              | ND*  | ND*  |  |  |  |  |  |
| 14         | 26/06/2020          | 81.33                                    | 43.48                                      | 18.39                                | 35.71                                   | 0.40                              | ND*  | ND*  |  |  |  |  |  |
| 15         | 30/06/2020          | 72.63                                    | 31.61                                      | 16.47                                | 18.89                                   | 0.56                              | ND*  | ND*  |  |  |  |  |  |
| 16         | 03/07/2020          | 68.37                                    | 28.32                                      | 17.44                                | 33.40                                   | 0.50                              | ND*  | ND*  |  |  |  |  |  |
| 17         | 10/07/2020          | 64.55                                    | 31.28                                      | 15.11                                | 29.51                                   | 0.66                              | ND*  | ND*  |  |  |  |  |  |
| 18         | 14/07/2020          | 86.28                                    | 48.40                                      | 18.56                                | 36.53                                   | 0.46                              | ND*  | ND*  |  |  |  |  |  |
| 19         | 17/07/2020          | 50.28                                    | 20.45                                      | 8.94                                 | 20.69                                   | 0.32                              | ND*  | ND*  |  |  |  |  |  |
| 20         | 21/07/2020          | 79.47                                    | 42.52                                      | 13.65                                | 28.36                                   | 0.76                              | ND*  | ND*  |  |  |  |  |  |
| 21         | 24/07/2020          | 83.43                                    | 46.31                                      | 10.20                                | 23.49                                   | 0.82                              | ND*  | ND*  |  |  |  |  |  |
| 22         | 28/07/2020          | 78.57                                    | 37.53                                      | 16.44                                | 32.41                                   | 0.72                              | ND*  | ND*  |  |  |  |  |  |
| 23         | 31/07/2020          | 87.31                                    | 43.57                                      | 19.26                                | 37.53                                   | 0.45                              | ND*  | ND*  |  |  |  |  |  |
| 24         | 04/08/2020          | 80.35                                    | 40.48                                      | 16.35                                | 32.44                                   | 0.48                              | ND*  | ND*  |  |  |  |  |  |
| 25         | 07/08/2020          | 70.36                                    | 29.82                                      | 18.20                                | 28.44                                   | 0.44                              | ND*  | ND*  |  |  |  |  |  |
| 26         | 11/08/2020          | 67.23                                    | 30.20                                      | 20.24                                | 35.30                                   | 0.30                              | ND*  | ND*  |  |  |  |  |  |
| 27         | 18/08/2020          | 76.25                                    | 42.40                                      | 17.56                                | 31.55                                   | 0.66                              | ND*  | ND*  |  |  |  |  |  |
| 28         | 21/08/2020          | 81.24                                    | 45.36                                      | 12.89                                | 25.35                                   | 0.55                              | ND*  | ND*  |  |  |  |  |  |
| 29         | 25/08/2020          | 73.67                                    | 38.32                                      | 9.31                                 | 29.29                                   | 0.36                              | ND*  | ND*  |  |  |  |  |  |
| 30         | 28/08/2020          | 58.34                                    | 28.45                                      | 15.54                                | 26.48                                   | 0.40                              | ND*  | ND*  |  |  |  |  |  |



**Lab Manager** 



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## **RESULT OF AMBIENT AIR QUALITY MONITORING**

|            | CT-3 RMU-2          |  |   |  |   |                                   |  |  |  |  |  |  |  |
|------------|---------------------|--|---|--|---|-----------------------------------|--|--|--|--|--|--|--|
| Sr.N<br>o. | Date of<br>Sampling | Particulate<br>Matter<br>(PM10)<br>µg/m³                             | Particulate<br>Matter (PM<br>2.5)<br>µg/m³        | Sulphur<br>Dioxide<br>(SO2)<br>µg/m³           | Oxides of<br>Nitrogen<br>(NO2)<br>µg/m³                               | Carbon<br>Monoxide as<br>CO mg/m³ | Hydrocarbon<br>as CH <sub>4</sub><br>mg/m <sup>3</sup> | Benzene as<br>C <sub>6</sub> H <sub>6</sub><br>μg/m³ |  |  |  |  |  |
| 31         | 01/09/2020          | 84.58  | 41.23   | 15.64  | 27.22   | 0.62                              | ND*  | ND*  |  |  |  |  |  |
| 32         | 04/09/2020          | 79.41  | 33.56   | 19.52  | 38.51   | 0.71                              | ND*  | ND*  |  |  |  |  |  |
| 33         | 08/09/2020          | 87.34  | 47.23   | 22.41  | 41.28   | 0.60                              | ND*  | ND*  |  |  |  |  |  |
| 34         | 11/09/2020          | 65.62  | 38.35   | 16.56  | 35.47   | 0.55                              | ND*  | ND*  |  |  |  |  |  |
| 35         | 15/09/2020          | 85.33  | 52.36   | 18.35  | 32.88   | 0.74                              | ND*  | ND*  |  |  |  |  |  |
| 36         | 18/09/2020          | 78.35  | 36.56   | 10.38  | 37.53   | 0.57                              | ND*  | ND*  |  |  |  |  |  |
| 37         | 22/09/2020          | 83.53  | 44.23   | 14.35  | 28.50   | 0.64                              | ND*  | ND*  |  |  |  |  |  |
| 38         | 25/09/2020          | 76.67  | 32.43   | 17.20  | 31.56   | 0.36                              | ND*  | ND*  |  |  |  |  |  |
| 39         | 29/09/2020          | 68.33  | 30.72   | 30.86  | 39.54   | 0.78                              | ND*  | ND*  |  |  |  |  |  |
|            | LIMIT#              | 100  | 60  | 80   | 80  | 4                                 | Not Specified  | 5  |  |  |  |  |  |
|            | TEST<br>METHOD      | IS:5182(Part<br>23):Gravimetric<br>CPCB - Method<br>(Vol.I,May-2011) | Gravimetric-<br>CPCB - Method<br>(Vol.I,May-2011) | IS:5182(Part<br>II):Improved<br>West and Gaeke | IS:5182(Part<br>VI):Modified<br>Jacob<br>&Hochheiser<br>(NaOH-NaAsO2) | NDIR Digital Gas<br>Analyzer      | SOP: HC:<br>GC/GCMS/Gas<br>analyzer                    | IS 5182 (Part<br>XI):2006/CPCB<br>Method             |  |  |  |  |  |

<sup>\*</sup>Not Detected

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<sup>#:</sup> Industrial, Residential, Rural and other Area Notification Dated 16th Nov.2009 as per national Ambient Air Quality Standards, CPCB New Delhi.



## **RESULTS OF NOISE LEVEL MONITORING**

## Result of Noise level monitoring [Day Time]

|            | Name of Location             |            | ADANI PORT – | TUG BERTH 600 KL | . PUMP HOUSE |            |  |
|------------|------------------------------|------------|--------------|------------------|--------------|------------|--|
| SR.<br>NO. | Name of Location             |            | R            | esult [Leq dB(A  | )]           |            |  |
| 1101       | Sampling Date & Time         | 27/05/2020 | 19/06/2020   | 17/07/2020       | 28/08/2020   | 15/09/2020 |  |
| 1          | 6:00-7:00                    | 67.3       | 65.2         | 61.4             | 67.4         | 60.1       |  |
| 2          | 7:00-8:00                    | 65.2       | 62.8         | 63.7             | 62.5         | 63.8       |  |
| 3          | 8:00-9:00                    | 61.4       | 69.9         | 69.8             | 65.9         | 67.4       |  |
| 4          | 9:00-10:00                   | 68.8       | 63.7         | 73.5             | 66.4         | 62.1       |  |
| 5          | 10:00-11:00                  | 65.5       | 65.5         | 70.1             | 62.8         | 69.8       |  |
| 6          | 11:00-12:00                  | 69.3       | 60.8         | 65.5             | 61.5         | 65.1       |  |
| 7          | 12:00-13:00                  | 73.2       | 62.9         | 68.1             | 65.9         | 64.2       |  |
| 8          | 13:00-14:00                  | 70.2       | 63.1         | 64.8             | 69.9         | 68.7       |  |
| 9          | 14:00-15:00                  | 67.4       | 62.8         | 63.7             | 72.1         | 65.1       |  |
| 10         | 15:00-16:00                  | 64.7       | 68.2         | 65.1             | 74.1         | 60.8       |  |
| 11         | 16:00-17:00                  | 69.4       | 66.4         | 62.4             | 70.6         | 65.9       |  |
| 12         | 17:00-18:00                  | 66.4       | 70.1         | 60.8             | 71.8         | 62.8       |  |
| 13         | 18:00-19:00                  | 62.2       | 69.1         | 68.8             | 69.8         | 69.1       |  |
| 14         | 19:00-20:00                  | 68.1       | 66.1         | 64.5             | 64.2         | 62.5       |  |
| 15         | 20:00-21:00                  | 63.8       | 68.4         | 62.1             | 63.7         | 63.7       |  |
| 16         | 21:00-22:00                  | 67.6       | 63.8         | 65.5             | 62.8         | 68.4       |  |
|            | Day Time Limit* 75 Leq dB(A) |            |              |                  |              |            |  |

## Result of Noise level monitoring [Night Time]

| 3. 3. 3. |                      |  |            |            |            |            |
|----------|----------------------|--|------------|------------|------------|------------|
| SR.      | Name of Location     | ADANI PORT – TUG BERTH 600 KL PUMP HOUSE  Result [Leq dB(A)] |            |            |            |            |
| NO.      | Name of Location     |  |            |            |            |            |
| 1        | Sampling Date & Time | 27/05/2020   | 19/06/2020 | 17/07/2020 | 28/08/2020 | 15/09/2020 |
| 2        | 22:00-23:00          | 65.5   | 63.8       | 63.4       | 60.4       | 67.1       |
| 3        | 23:00-00:00          | 62.1   | 60.1       | 62.7       | 64.8       | 62.5       |
| 4        | 00:00-01:00          | 63.4   | 61.8       | 62.4       | 63.1       | 65.9       |
| 5        | 01:00-02:00          | 68.1   | 67.5       | 65.8       | 62.8       | 62.8       |
| 6        | 02:00-03:00          | 62.7   | 65.8       | 67.1       | 65.2       | 62.5       |
| 7        | 03:00-04:00          | 60.1   | 62.8       | 66.2       | 60.8       | 63.8       |
| 8        | 04:00-05:00          | 60.9   | 61.7       | 63.4       | 67.1       | 68.1       |
| 9        | 05:00-06:00          | 63.1   | 63.4       | 61.8       | 66.2       | 64.8       |
|          | Night Time Limit*    | 70 Leq dB(A)   |            |            |            |            |

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## **RESULTS OF NOISE LEVEL MONITORING**

## **Result of Noise level monitoring [Day Time]**

|            | Name of Location     | NEAR FIRE STATION  |            |            |            |            |
|------------|----------------------|--------------------|------------|------------|------------|------------|
| SR.<br>NO. |                      | Result [Leq dB(A)] |            |            |            |            |
|            | Sampling Date & Time | 20/05/2020         | 09/06/2020 | 10/07/2020 | 25/08/2020 | 18/09/2020 |
| 1          | 6:00-7:00            | 65.3               | 60.4       | 68.1       | 63.8       | 62.5       |
| 2          | 7:00-8:00            | 69.3               | 65.8       | 61.4       | 60.8       | 66.1       |
| 3          | 8:00-9:00            | 67.3               | 63.4       | 62.8       | 70.5       | 61.3       |
| 4          | 9:00-10:00           | 65.3               | 69.1       | 65.8       | 72.1       | 68.7       |
| 5          | 10:00-11:00          | 70.2               | 62.4       | 62.8       | 71.8       | 67.1       |
| 6          | 11:00-12:00          | 67.2               | 72.4       | 69.9       | 68.8       | 62.4       |
| 7          | 12:00-13:00          | 71.2               | 68.2       | 72.1       | 64.4       | 69.5       |
| 8          | 13:00-14:00          | 68.8               | 63.4       | 65.1       | 62.5       | 65.8       |
| 9          | 14:00-15:00          | 64.3               | 68.1       | 64.8       | 67.1       | 69.4       |
| 10         | 15:00-16:00          | 66.2               | 65.5       | 65.8       | 63.8       | 64.1       |
| 11         | 16:00-17:00          | 62.2               | 63.1       | 63.4       | 68.7       | 68.7       |
| 12         | 17:00-18:00          | 61.4               | 60.8       | 68.7       | 65.5       | 72.4       |
| 13         | 18:00-19:00          | 68.4               | 67.6       | 63.4       | 62.9       | 70.1       |
| 14         | 19:00-20:00          | 64.2               | 66.2       | 70.4       | 68.1       | 68.4       |
| 15         | 20:00-21:00          | 62.3               | 64.4       | 68.1       | 61.8       | 65.3       |
| 16         | 21:00-22:00          | 65.8               | 68.2       | 62.4       | 68.4       | 61.7       |
|            | Day Time Limit*      | 75 Leq dB(A)       |            |            |            |            |

## **Result of Noise level monitoring [Night Time]**

| SR.               | Name of Location     | NEAR FIRE STATION  |            |            |            |            |
|-------------------|----------------------|--------------------|------------|------------|------------|------------|
| NO.               | Name of Location     | Result [Leq dB(A)] |            |            |            |            |
| 1                 | Sampling Date & Time | 20/05/2020         | 09/06/2020 | 10/07/2020 | 25/08/2020 | 18/09/2020 |
| 2                 | 22:00-23:00          | 61.4               | 61.7       | 67.4       | 64.9       | 65.5       |
| 3                 | 23:00-00:00          | 62.8               | 65.4       | 65.3       | 69.2       | 64.1       |
| 4                 | 00:00-01:00          | 65.1               | 63.8       | 68.2       | 62.5       | 62.3       |
| 5                 | 01:00-02:00          | 63.4               | 69.8       | 62.4       | 61.5       | 68.7       |
| 6                 | 02:00-03:00          | 59.4               | 69.3       | 63.4       | 63.8       | 64.1       |
| 7                 | 03:00-04:00          | 60.4               | 67.4       | 61.5       | 60.4       | 62.4       |
| 8                 | 04:00-05:00          | 60.8               | 62.4       | 64.7       | 61.8       | 66.7       |
| 9                 | 05:00-06:00          | 62.4               | 65.5       | 61.5       | 62.9       | 63.1       |
| Night Time Limit* |                      | 70 Leq dB(A)       |            |            |            |            |

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## **RESULTS OF NOISE LEVEL MONITORING**

## **Result of Noise level monitoring [Day Time]**

|            | Name of Location     | ADANI HOUSE        |            |            |            |            |
|------------|----------------------|--------------------|------------|------------|------------|------------|
| SR.<br>NO. |                      | Result [Leq dB(A)] |            |            |            |            |
| 1101       | Sampling Date & Time | 18/05/2020         | 23/06/2020 | 07/07/2020 | 11/08/2020 | 08/09/2020 |
| 1          | 6:00-7:00            | 65.3               | 65.2       | 67.1       | 65.1       | 65.5       |
| 2          | 7:00-8:00            | 62.1               | 63.8       | 62.8       | 68.4       | 62.4       |
| 3          | 8:00-9:00            | 68.4               | 66.1       | 61.8       | 69.4       | 68.7       |
| 4          | 9:00-10:00           | 70.3               | 61.8       | 65.8       | 72.9       | 70.1       |
| 5          | 10:00-11:00          | 68.7               | 62.8       | 68.1       | 70.6       | 73.4       |
| 6          | 11:00-12:00          | 64.2               | 69.1       | 62.4       | 65.8       | 70.4       |
| 7          | 12:00-13:00          | 62.7               | 62.8       | 68.4       | 62.4       | 74.1       |
| 8          | 13:00-14:00          | 69.3               | 67.1       | 69.4       | 61.8       | 69.8       |
| 9          | 14:00-15:00          | 63.1               | 64.3       | 65.1       | 64.8       | 68.1       |
| 10         | 15:00-16:00          | 61.6               | 61.8       | 68.1       | 68.4       | 65.4       |
| 11         | 16:00-17:00          | 68.3               | 64.5       | 71.7       | 63.4       | 62.1       |
| 12         | 17:00-18:00          | 63.2               | 68.9       | 69.1       | 65.8       | 61.8       |
| 13         | 18:00-19:00          | 62.4               | 63.1       | 65.1       | 62.8       | 65.7       |
| 14         | 19:00-20:00          | 66.8               | 67.2       | 62.4       | 63.4       | 62.2       |
| 15         | 20:00-21:00          | 68.2               | 69.9       | 68.4       | 61.8       | 68.7       |
| 16         | 21:00-22:00          | 65.5               | 62.8       | 64.1       | 68.7       | 64.2       |
|            | Day Time Limit*      | 75 Leq dB(A)       |            |            |            |            |

## Result of Noise level monitoring [Night Time]

| SR. | Name of Location     | ADANI HOUSE        |            |            |            |            |  |
|-----|----------------------|--------------------|------------|------------|------------|------------|--|
| NO. | Name of Location     | Result [Leq dB(A)] |            |            |            |            |  |
| 1   | Sampling Date & Time | 18/05/2020         | 23/06/2020 | 07/07/2020 | 11/08/2020 | 08/09/2020 |  |
| 2   | 22:00-23:00          | 65.1               | 67.2       | 64.1       | 68.4       | 68.5       |  |
| 3   | 23:00-00:00          | 62.7               | 63.8       | 60.1       | 63.4       | 66.2       |  |
| 4   | 00:00-01:00          | 66.4               | 64.1       | 62.4       | 61.5       | 63.7       |  |
| 5   | 01:00-02:00          | 66.9               | 60.4       | 58.8       | 63.1       | 64.1       |  |
| 6   | 02:00-03:00          | 60.1               | 63.8       | 63.1       | 62.4       | 62.1       |  |
| 7   | 03:00-04:00          | 62.4               | 65.2       | 65.1       | 65.5       | 63.8       |  |
| 8   | 04:00-05:00          | 62.8               | 61.8       | 62.1       | 62.4       | 62.1       |  |
| 9   | 05:00-06:00          | 63.7               | 64.2       | 60.4       | 63.1       | 61.8       |  |
|     | Night Time Limit*    | 70 Leq dB(A)       |            |            |            |            |  |

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Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

#### **RESULTS OF NOISE LEVEL MONITORING**

### **Result of Noise level monitoring [Day Time]**

|            | Name of Location     |                    |            | CT-3 RMU-2   |            |            |  |  |
|------------|----------------------|--------------------|------------|--------------|------------|------------|--|--|
| SR.<br>NO. | Name of Location     | Result [Leq dB(A)] |            |              |            |            |  |  |
|            | Sampling Date & Time | 15/05/2020         | 06/05/2020 | 14/07/2020   | 18/08/2020 | 29/09/2020 |  |  |
| 1          | 6:00-7:00            | 60.2               | 63.7       | 60.8         | 68.4       | 65.1       |  |  |
| 2          | 7:00-8:00            | 58.3               | 60.8       | 63.4         | 65.1       | 62.8       |  |  |
| 3          | 8:00-9:00            | 65.4               | 62.8       | 58.4         | 63.7       | 67.5       |  |  |
| 4          | 9:00-10:00           | 67.4               | 67.0       | 65.8         | 65.1       | 70.5       |  |  |
| 5          | 10:00-11:00          | 62.2               | 65.5       | 69.4         | 62.7       | 65.5       |  |  |
| 6          | 11:00-12:00          | 68.7               | 68.1       | 61.4         | 65.3       | 68.2       |  |  |
| 7          | 12:00-13:00          | 64.4               | 69.5       | 68.5         | 61.8       | 63.1       |  |  |
| 8          | 13:00-14:00          | 68.9               | 70.4       | 62.7         | 65.4       | 67.1       |  |  |
| 9          | 14:00-15:00          | 60.3               | 65.1       | 59.4         | 68.7       | 61.5       |  |  |
| 10         | 15:00-16:00          | 62.3               | 66.4       | 62.3         | 62.4       | 64.2       |  |  |
| 11         | 16:00-17:00          | 66.2               | 62.8       | 68.1         | 60.7       | 62.5       |  |  |
| 12         | 17:00-18:00          | 63.7               | 65.1       | 62.4         | 63.8       | 69.8       |  |  |
| 13         | 18:00-19:00          | 67.5               | 61.9       | 64.4         | 68.4       | 71.1       |  |  |
| 14         | 19:00-20:00          | 69.2               | 62.8       | 62.8         | 71.6       | 69.8       |  |  |
| 15         | 20:00-21:00          | 65.1               | 64.7       | 67.7         | 65.8       | 65.4       |  |  |
| 16         | 21:00-22:00          | 69.1               | 69.1       | 68.7         | 62.4       | 64.2       |  |  |
|            | Day Time Limit*      |                    |            | 75 Leq dB(A) |            |            |  |  |

### Result of Noise level monitoring [Night Time]

| SR. | Name of Location     |            | CT-3 RMU-2         |              |            |            |  |  |
|-----|----------------------|------------|--------------------|--------------|------------|------------|--|--|
| NO. | Name of Location     |            | Result [Leq dB(A)] |              |            |            |  |  |
| 1   | Sampling Date & Time | 15/05/2020 | 06/05/2020         | 14/07/2020   | 18/08/2020 | 29/09/2020 |  |  |
| 2   | 22:00-23:00          | 68.4       | 64.8               | 68.4         | 63.4       | 66.7       |  |  |
| 3   | 23:00-00:00          | 65.5       | 65.4               | 65.1         | 68.1       | 65.5       |  |  |
| 4   | 00:00-01:00          | 62.4       | 63.1               | 63.4         | 66.1       | 62.4       |  |  |
| 5   | 01:00-02:00          | 63.1       | 60.4               | 61.4         | 60.4       | 60.4       |  |  |
| 6   | 02:00-03:00          | 60.4       | 58.7               | 60.4         | 63.8       | 62.7       |  |  |
| 7   | 03:00-04:00          | 61.8       | 60.3               | 65.1         | 67.2       | 63.3       |  |  |
| 8   | 04:00-05:00          | 63.7       | 64.1               | 62.7         | 69.1       | 67.4       |  |  |
| 9   | 05:00-06:00          | 62.8       | 63.8               | 65.2         | 62.8       | 62.1       |  |  |
|     | Night Time Limit*    |            |                    | 70 Leq dB(A) |            |            |  |  |

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**Lab Manager** 



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Dr. Arun Bajpai



Environmental Auditors, Consultants & Analysts. Cleaner Production / Waste Minimization Facilitator

Recognised by MoEF. New Delhi Under Sec. 12 of Environmental (Protection) Act-1986

### **RESULT OF STACK MONITORING**

| SR<br>NO | TEST<br>PARAMETERS    | UNIT               | STD.<br>LIMIT | THERMIC<br>FLUID<br>HEATER<br>(BITUMEN-<br>01) | THERMIC<br>FLUID<br>HEATER<br>(BITUMEN-<br>02) | HOT WATER<br>SYSTEM-1 | HOT WATER<br>SYSTEM-2 | TEST METHOD                  |
|----------|-----------------------|--------------------|---------------|--|--|-----------------------|-----------------------|------------------------------|
|          |                       |                    |               |  | MAY  | 2020                  |                       |                              |
| 1        | Particulate<br>Matter | mg/Nm <sup>3</sup> | 150           | 17.61  |  |                       | 22.33                 | IS:11255 (Part-I):1985       |
| 2        | Sulfur dioxide        | ppm                | 100           | 4.52   |  |                       | 6.52                  | IS:11255 (Part-II):1985      |
| 3        | Oxides of<br>Nitrogen | ppm                | 50            | 28.62  |  |                       | 33.42                 | IS:11255 (Part-<br>VII):2005 |
|          |                       |                    |               |  | JUNE   | 2020                  |                       |                              |
| 1        | Particulate<br>Matter | mg/Nm <sup>3</sup> | 150           |  | 20.60  | 26.72                 |                       | IS:11255 (Part-I):1985       |
| 2        | Sulfur dioxide        | ppm                | 100           |  | 3.73   | 5.62                  |                       | IS:11255 (Part-II):1985      |
| 3        | Oxides of<br>Nitrogen | ppm                | 50            |  | 28.35  | 38.36                 |                       | IS:11255 (Part-<br>VII):2005 |
|          | <del>-</del>          |                    |               |  | JULY   | 2020                  |                       |                              |
| 1        | Particulate<br>Matter | mg/Nm <sup>3</sup> | 150           | 19.84  |  | 29.42                 | 21.41                 | IS:11255 (Part-I):1985       |
| 2        | Sulfur dioxide        | ppm                | 100           | 5.66   |  | 6.73                  | 7.75                  | IS:11255 (Part-II):1985      |
| 3        | Oxides of<br>Nitrogen | ppm                | 50            | 30.70  |  | 33.48                 | 37.55                 | IS:11255 (Part-<br>VII):2005 |
|          |                       |                    |               |  | AUGUS  | ST 2020               |                       |                              |
| 1        | Particulate<br>Matter | mg/Nm <sup>3</sup> | 150           | 22.60  |  |                       | 24.62                 | IS:11255 (Part-I):1985       |
| 2        | Sulfur dioxide        | ppm                | 100           | 4.50   |  |                       | 6.54                  | IS:11255 (Part-II):1985      |
| 3        | Oxides of<br>Nitrogen | ppm                | 50            | 26.73  |  |                       | 35.94                 | IS:11255 (Part-<br>VII):2005 |
|          |                       |                    |               |  | SEPTEN   | 1BER 2020             |                       |                              |
| 1        | Particulate<br>Matter | mg/Nm <sup>3</sup> | 150           | 17.31  |  | 34.49                 |                       | IS:11255 (Part-I):1985       |
| 2        | Sulfur dioxide        | ppm                | 100           | 5.66   |  | 7.78                  |                       | IS:11255 (Part-II):1985      |
| 3        | Oxides of Nitrogen    | ppm                | 50            | 29.27  |  | 37.49                 |                       | IS:11255 (Part-<br>VII):2005 |

\*Below detection limit

Results on 11 % O<sub>2</sub> Correction when Oxygen is greater than 11 %. And 12% CO<sub>2</sub>correction when CO<sub>2</sub>is less thsn 12%



**Lab Manager** 





Dr. Arun Bajpai



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#### **RESULTS OF D.G. STACK MONITORING**

|            |                    |                    |                         | 30/08/2020              |                         |                  |                              |
|------------|--------------------|--------------------|-------------------------|-------------------------|-------------------------|------------------|------------------------------|
| SR.<br>NO. | TECT DADAMETERS    | 11!#               |                         | Adani Port              |                         | GPCB             |                              |
|            | TEST PARAMETERS    | Unit               | D.G. Set-1<br>(500 KVA) | D.G. Set-2<br>(500 KVA) | D.G. Set-3<br>(500 KVA) | Limit            | Test Method                  |
| 1          | Particulate Matter | mg/Nm <sup>3</sup> | 18.56                   | 20.56                   | 15.66                   | 150              | IS:11255 (Part-I):1985       |
| 2          | Sulphur Dioxide    | ppm                | 6.44                    | 4.47                    | 8.30                    | 100              | IS:11255 (Part-II):1985      |
| 3          | Oxide of Nitrogen  | ppm                | 36.52                   | 33.49                   | 37.58                   | 50               | IS:11255 (Part-<br>VII):2005 |
| 4          | Carbon Monoxide    | mg/m3              |                         | 8.8                     | 4.6                     | Not<br>Specified | Digital Gas Analyzer         |
| 5          | Hydro Carbon NMHC  | ppm                |                         | Not<br>Detected         | Not<br>Detected         | Not<br>Specified | Gas Chromatography           |

<sup>\*</sup>DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %

|     |                    |                    | 30/08                   | 3/2020                  | 25/07/2020                                |                  |                              |
|-----|--------------------|--------------------|-------------------------|-------------------------|---|------------------|------------------------------|
| SR. |                    |                    |                         | Adani Port              |   | GPCB             |                              |
| NO. | TEST PARAMETERS    | Unit               | D.G. Set-4<br>(500 KVA) | D.G. Set-5<br>(500 KVA) | D.G. Set -6,<br>7 & 8 (1250<br>KVA, each) | Limit            | Test Method                  |
| 1   | Particulate Matter | mg/Nm <sup>3</sup> | 16.26                   | 15.55                   | 18.72                                     | 150              | IS:11255 (Part-I):1985       |
| 2   | Sulphur Dioxide    | ppm                | 5.73                    | 4.48                    | 8.69                                      | 100              | IS:11255 (Part-II):1985      |
| 3   | Oxide of Nitrogen  | ppm                | 30.61                   | 33.44                   | 38.43                                     | 50               | IS:11255 (Part-<br>VII):2005 |
| 4   | Carbon Monoxide    | mg/m3              | 7.3                     | 9.8                     |   | Not<br>Specified | Digital Gas Analyzer         |
| 5   | Hydro Carbon NMHC  | ppm                | Not<br>Detected         | Not<br>Detected         |   | Not<br>Specified | Gas Chromatography           |

<sup>\*</sup>DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %



**Lab Manager** 



Les

Dr. Arun Bajpai



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|     |                    |                    |                          | 05/09/2020               |                          |                  |                              |
|-----|--------------------|--------------------|--------------------------|--------------------------|--------------------------|------------------|------------------------------|
| SR. | TECT DADAMETEDS    |                    |                          | CT-4                     |                          | GPCB             | To at Month of               |
| NO. | IECI DADAMETED     | Unit               | D.G. Set-1<br>(1500 KVA) | D.G. Set-2<br>(1500 KVA) | D.G. Set-3<br>(1500 KVA) | Limit            | Test Method                  |
| 1   | Particulate Matter | mg/Nm <sup>3</sup> | 24.52                    | 27.54                    | 20.49                    | 150              | IS:11255 (Part-I):1985       |
| 2   | Sulphur Dioxide    | ppm                | 5.48                     | 6.21                     | 4.27                     | 100              | IS:11255 (Part-II):1985      |
| 3   | Oxide of Nitrogen  | ppm                | 35.66                    | 33.56                    | 30.28                    | 50               | IS:11255 (Part-<br>VII):2005 |
| 4   | Carbon Monoxide    | mg/m³              | 11.89                    | 10.02                    | 13.16                    | Not<br>Specified | Digital Gas Analyzer         |
| 5   | Hydro Carbon NMHC  | ppm                | Not<br>Detected          | Not<br>Detected          | Not<br>Detected          | Not<br>Specified | Gas Chromatography           |

<sup>\*</sup>DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %

|     |                      |        |                          | 04/09/2020               |                          |                  |                              |  |
|-----|----------------------|--------|--------------------------|--------------------------|--------------------------|------------------|------------------------------|--|
| SR. | R TEST               | TEST   |                          | South Basin              | GPCB                     |                  |                              |  |
| NO. | PARAMETERS           | Unit   | D.G. Set-1<br>(1500 KVA) | D.G. Set-2<br>(1500 KVA) | D.G. Set-3<br>(1500 KVA) | Limit            | Test Method                  |  |
| 1   | Particulate Matter   | mg/Nm³ | 34.26                    | 32.39                    | 27.55                    | 150              | IS:11255 (Part-<br>I):1985   |  |
| 2   | Sulphur Dioxide      | ppm    | 5.47                     | 6.23                     | 4.61                     | 100              | IS:11255 (Part-<br>II):1985  |  |
| 3   | Oxide of Nitrogen    | ppm    | 32.37                    | 38.51                    | 29.48                    | 50               | IS:11255 (Part-<br>VII):2005 |  |
| 4   | Carbon Monoxide      | mg/m3  | 17.51                    | 14.02                    | 14.62                    | Not<br>Specified | Digital Gas Analyzer         |  |
| 5   | Hydro Carbon<br>NMHC | ppm    | Not Detected             | Not Detected             | Not Detected             | Not<br>Specified | Gas Chromatography           |  |

<sup>\*</sup>DG sets are used as standby, so stack monitoring is done on quarterly basis. Results on 15 % O2 Correction when Oxygen is greater than 15 %

H. T. Shah

**Lab Manager** 



-

Dr. Arun Bajpai



Environmental Auditors, Consultants & Analysts. Cleaner Production / Waste Minimization Facilitator

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### **RESULT OF CETP OUTLET**

|            |                                       |       |                 | CE              | TP OUTL         | ΕΤ              |                 | GPCB<br>Permissibl  |  |
|------------|---------------------------------------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|---|--|
| SR.<br>NO. | TEST PARAMETERS                       | UNIT  | May-20          | June-20         | July-20         | Aug-20          | Sep-20          | e Limit<br>CETP<br>OUTLET   | TEST METHOD                                      |
| 1          | рН                                    |       | 7.88            | 7.68            | 7.73            | 7.81            | 7.7             | 6 to 9  | IS3025(P11)83Re.02                               |
| 2          | Temperature                           | °C    | 31.6            | 31.7            | 31.8            | 30.7            | 29.2            | Shall Not<br>exceed more<br>than 5 °C<br>above<br>ambient<br>water<br>temperature | IS3025(P9)84Re.02                                |
| 3          | Colour                                | Co-pt | 30              | 40              | 30              | 50              | 40              | 100   | IS3025(P4)83Re.02                                |
| 4          | Total Suspended<br>Solids             | mg/L  | 41              | 59              | 48              | 56              | 48              | 100   | IS3025(P17)84Re.02                               |
| 5          | Oil & Grease                          | mg/L  | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | 10  | APHA(22 <sup>nd</sup> Edi)5520D                  |
| 6          | Phenolic Compound                     | mg/L  | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | 1   | IS3025(P43)92Re.03                               |
| 7          | Fluorides                             | mg/L  | 0.62            | 1.58            | 1.28            | 1.10            | 0.92            | 2   | APHA(22nd Edi) 4500 F D<br>SPANDS                |
| 8          | Iron                                  | mg/L  | 0.032           | 0.18            | 0.2             | 0.52            | 0.68            | 3   | AAS APHA(22 <sup>nd</sup> Edi)3111<br>B          |
| 9          | Zinc as Zn                            | mg/L  | Not<br>Detected | Not<br>Detected | 0.069           | 0.044           | 0.072           | 15  | AAS APHA(22 <sup>nd</sup> Edi)3111<br>B          |
| 10         | Trivalent Chromium                    | mg/L  | 0.025           | 0.044           | Not<br>Detected | Not<br>Detected | Not<br>Detected | 2   | AAS APHA(22 <sup>nd</sup> Edi)3111<br>B          |
| 11         | Sulphide as S                         | mg/L  | 0.60            | 0.8             | Not<br>Detected | Not<br>Detected | Not<br>Detected | 2   | APHA(22 <sup>nd</sup> Edi) 4500-S                |
| 12         | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 28              | 43              | 45              | 23              | 31              | 50  | IS3025(P34)88Cla.2.3                             |
| 13         | BOD (3 Days @ 27°C)                   | mg/L  | 32              | 68              | 53              | 45              | 52              | 100   | IS 3025<br>(P44)1993Re.03Edition2.<br>1          |
| 14         | COD                                   | mg/L  | 165             | 249             | 228             | 210             | 198             | 250   | APHA(22 <sup>nd</sup> Edi) 5520-D<br>Open Reflux |
| 15         | Chloride as Cl                        | mg/L  | 719             | 749             | 774             | 719             | 712             | 1000  | IS3025(P32)88Re.99                               |
| 16         | Sulphate as SO <sub>4</sub>           | mg/L  | 131             | 58.98           | 62              | 46              | 48              | 1000  | APHA(22 <sup>nd</sup> Edi)4500 SO <sub>4</sub> E |
| 17         | Total Dissolved Solids                | mg/L  | 2011            | 2044            | 2078            | 1829            | 1730            | 2100  | IS3025(P16)84Re.02                               |
| 18         | Total Residual<br>Chlorine            | mg/L  | Not<br>Detected | Not<br>Detected | Not<br>Detected | 0.6             | 0.8             | 1   | APHA(22ndEdi)4500 Cl                             |
| 19         | Copper as Cu                          | mg/L  | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | Not<br>Detected | 3   | AAS APHA(22 <sup>nd</sup> Edi)3111<br>B          |

H. T. Shah

**Lab Manager** 



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### **Minimum Detection Limit [MDL]**

|         | Ambient Air Parameters                                     |     |  |  |  |  |
|---------|--|-----|--|--|--|--|
| Sr. No. | Test Parameter   | MDL |  |  |  |  |
| 1       | Particulate Matter (PM10) (µg/m³)                          | 10  |  |  |  |  |
| 2       | Particulate Matter (PM 2.5) (μg/m³)                        | 10  |  |  |  |  |
| 3       | Sulphur Dioxide (SO <sub>2</sub> ) (μg/m <sup>3</sup> )    | 5   |  |  |  |  |
| 4       | Oxides of Nitrogen (µg/m³)                                 | 5   |  |  |  |  |
| 5       | Hydrogen Sulphide as H <sub>2</sub> S (μg/m <sup>3</sup> ) | 6   |  |  |  |  |

|        | Stack Parameters            |      |
|--------|-----------------------------|------|
| Sr.No. | Test Parameter              | MDL  |
| 1      | Particulate Matter (mg/Nm³) | 10   |
| 2      | Sulphur Dioxide (ppm)       | 1.52 |
| 3      | Oxides of Nitrogen (ppm)    | 2.65 |
| 4      | Carbon Monoxide (mg/Nm³)    | 0.1  |
| 5      | Haydro Carbon NMHC (ppm)    | 1.0  |

|         | Sea Water Parameter                   | 'S                       |      |
|---------|---------------------------------------|--------------------------|------|
| SR. NO. | TEST PARAMETERS                       | UNIT                     | MDL  |
| 1       | pH                                    |                          | 2    |
| 2       | Temperature                           | °C                       | 2    |
| 3       | Total Suspended Solids                | mg/L                     | 2    |
| 4       | BOD (3 Days @ 27 °C)                  | mg/L                     | 1    |
| 5       | Dissolved Oxygen                      | mg/L                     | 0.1  |
| 6       | Salinity                              | ppt                      | 1    |
| 7       | Oil & Grease                          | mg/L                     | 2    |
| 8       | Nitrate as NO <sub>3</sub>            | μmol/L                   | 0.5  |
| 9       | Nitrite as NO <sub>2</sub>            | μmol/L                   | 0.01 |
| 10      | Ammonical Nitrogen as NH <sub>3</sub> | μmol/L                   | 0.2  |
| 11      | Phosphates as PO <sub>4</sub>         | μmol/L                   | 0.5  |
| 12      | Petroleum Hydrocarbon                 | μg/L                     | 1    |
| 13      | Total Dissolved Solids                | mg/L                     | 10   |
| 14      | COD                                   | mg/L                     | 3    |
| 15      | Primary productivity                  | mgC/L/day                | 0.1  |
| 16      | Chlorophyll                           | mg/m³                    | 0.1  |
| 17      | Phaeophytin                           | mg/m <sup>3</sup>        | 0.1  |
| 18      | Cell Count                            | No. x 10 <sup>3</sup> /L | 1    |

|         | Sea Sediment Parameter | 's   |     |
|---------|------------------------|------|-----|
| SR. NO. | TEST PARAMETERS        | UNIT | MDL |
| 1       | Organic Matter         | %    | 0.1 |
| 2       | Phosphorus as P        | μg/g | 1   |
| 3       | Petroleum Hydrocarbon  | μg/g | 1   |
| 4       | Aluminum as Al         | %    | 0.1 |
| 5       | Manganese as Mn        | μg/g | 1   |
| 6       | Mercury as Hg          | μg/g | 0.1 |

H. T. Shah

**Lab Manager** 



Dr. Arun Bajpai



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|         | STP Water parameter(mg/L)         |     |  |  |  |  |  |  |
|---------|-----------------------------------|-----|--|--|--|--|--|--|
| Sr. No. | Sr. No. Test parameter MDL        |     |  |  |  |  |  |  |
| 1       | рН                                | 2   |  |  |  |  |  |  |
| 2       | Total Suspended Solids (mg/L)     | 2   |  |  |  |  |  |  |
| 3       | BOD (3 days @ 270 C) (mg/L)       | 1   |  |  |  |  |  |  |
| 4       | Residual Chlorine (mg/L)          | 0.2 |  |  |  |  |  |  |
| 5       | Fecal Coliform (MPN INDEX/100 mL) | 1.8 |  |  |  |  |  |  |

|         | ETP Water Parameters                  |       |       |
|---------|---------------------------------------|-------|-------|
| SR. NO. | TEST PARAMETERS                       | UNIT  | MDL   |
| 1       | Colour                                | Co-pt | 2     |
| 2       | рН                                    |       | 2     |
| 3       | Temperature                           | °C    | 2     |
| 4       | Total Suspended Solids                | mg/L  | 2     |
| 5       | Total Dissolved Solids                | mg/L  | 10    |
| 6       | COD                                   | mg/L  | 3     |
| 7       | BOD (3 Days @ 27 °C)                  | mg/L  | 1     |
| 8       | Chloride as Cl                        | mg/L  | 1     |
| 9       | Oil & Grease                          | mg/L  | 2     |
| 10      | Sulphate as SO <sub>4</sub>           | mg/L  | 1     |
| 11      | Ammonical Nitrogen as NH <sub>3</sub> | mg/L  | 0.2   |
| 12      | Phenolic Compound                     | mg/L  | 0.005 |
| 13      | Copper as Cu                          | mg/L  | 0.01  |
| 14      | Lead as Pb                            | mg/L  | 0.01  |
| 15      | Sulphide as S                         | mg/L  | 0.1   |
| 16      | Cadmium as Cd                         | mg/L  | 0.002 |
| 17      | Fluoride as F                         | mg/L  | 0.05  |



Lab Manager

H. T. Shah



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Dr. Arun Bajpai

# Annexure – 3

### **Chiragsing Rajput**

From: Chiragsing Rajput

**Sent:** Wednesday, May 13, 2020 4:34 PM

**To:** 'ro-gpcb-kute@gujarat.gov.in'; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com;

monitoring-ec@nic.in; ms-gpcb@gujarat.gov.in

**Cc:** Shalin Shah; Azharuddin Kazi; Vivek Gundraniya; Kripa Shah; Mahendra Kumar

Ghritlahre (Mahendra.Ghritlahare@adani.com); Ashvin Kumar Patni; Dhanesh Tank

Subject: Intimation Letter\_Restart of Environment Monitoring Activities\_APSEZ, Mundra

Attachments: Letter\_Restart Environmental Monitoring\_12.05.2020.pdf

#### Dear Sir,

In reference to trailing mail, please find attached intimation letter regarding of restarting of environmental monitoring activities within Adani Ports and SEZ Limited, Mundra (Kutch) from 12<sup>th</sup> May, 2020 after getting requisite permission from Port authority / district administration.

Kindly consider above submission and oblige.

Thanks & Regards Chiragsing Rajput

From: Chiragsing Rajput

Sent: Monday, April 6, 2020 6:14 PM

**To:** 'ro-gpcb-kute@gujarat.gov.in' <ro-gpcb-kute@gujarat.gov.in>; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com; monitoring-ec@nic.in; 'ms-qpcb@qujarat.gov.in' <ms-qpcb@qujarat.gov.in>

**Cc:** Shalin Shah <Shalinm.Shah@adani.com>; Azharuddin Kazi <Azharuddin.Kazi@adani.com>; Vivek Gundraniya <vivek.gundraniya@adani.com>; Kripa Shah <Kripa.Shah@adani.com>; Mahendra Kumar Ghritlahre (Mahendra.Ghritlahare@adani.com) <Mahendra.Ghritlahare@adani.com>; Ashvin Kumar Patni <AshvinKumar.Patni@adani.com>; Dhanesh Tank <Dhanesh.Tank@adani.com>

Subject: Intimation Letter\_Stoppage of Environment Monitoring due to COVID-19\_APSEZ, Mundra

Dear Sir,

Please find attached intimation letter w.r.t. stoppage of environmental monitoring within Adani Ports & SEZ Limited, Mundra, Kutch (Gujarat) since 23<sup>rd</sup> March, 2020 considering COVID-19 Pandemic lockdown.

So kindly consider this submission and oblige.

Thanks & Regards,
Chiragsing Rajput
Environment Cell | Adani Ports & Special Economic Zone Ltd.
Mob +91 9687678443 | Ext: 52132 | <a href="mailto:chiragsing.rajput@adani.com">chiragsing.rajput@adani.com</a> | <a href="mailto:www.adani.com">www.adani.com</a> | <a href="mailto:Adani House">Adani House</a>, 1st Floor, P.O. Box 1, Mundra 370421, Gujarat, India.





APSEZL/EnvCeII/2020-21/006

To,

Regional Officer,

Regional Office - East Kutch

Gujarat Pollution Control Board,

Gandhidham - 370201.

Subject: Intimation for Restart of environmental monitoring within APSEZ, Mundra (Kutch,

Date: 12.05.2020

Gujarat).

**Ref.:** Our letter & E-mail dated 06.04.2020 (**Annexure – A**)

Dear Sir,

With reference to above stated subject, we would like intimate you that, we have stopped the environmental monitoring activities within APSEZ, Mundra since 23<sup>rd</sup> March, 2020 due to COVID – 19 Pandemic lockdown and same has been intimated to your good office vide our letter as well as E-mail dated 06.04.2020.

Now we have restarted environmental monitoring activities within APSEZ, Mundra from 12<sup>th</sup> May, 2020 after obtaining requisite permissions from Port authority and district administration.

This is for your kind information and reference.

Thanks & Regards

For, Adani Ports and Special Economic Zone Limited

**Shalin Shah** 

(Head - Environment)

#### CC To:

- Member Secretary, GPCB Head Office, Paryavaran Bhavan, Sector 10 A, Gandhi Nagar 382 010.
- 2. APCCF, Regional Office (WZ), MoEF&CC, Regional Office (WZ), E-5, Kendriya Paryavaran Bhawan, Arera Colony, Link Road No. 3, Bhopal 462 016.
- 3. The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003.

### **ANNEXURE - A**

### **Chiragsing Rajput**

From: Chiragsing Rajput

Sent: Monday, April 6, 2020 6:14 PM

**To:** 'ro-gpcb-kute@gujarat.gov.in'; rowz.bpl-mef@nic.in; mefcc.ia3@gmail.com;

monitoring-ec@nic.in; 'ms-gpcb@gujarat.gov.in'

**Cc:** Shalin Shah; Azharuddin Kazi; Vivek Gundraniya; Kripa Shah; Mahendra Kumar

Ghritlahre (Mahendra.Ghritlahare@adani.com); Ashvin Kumar Patni; Dhanesh Tank

**Subject:** Intimation Letter\_Stoppage of Environment Monitoring due to COVID-19\_APSEZ,

Mundra

Attachments: Letter\_Stoppage of Environmental Monitoring due to COVID-19.pdf

Dear Sir,

Please find attached intimation letter w.r.t. stoppage of environmental monitoring within Adani Ports & SEZ Limited, Mundra, Kutch (Gujarat) since 23<sup>rd</sup> March, 2020 considering COVID-19 Pandemic lockdown.

So kindly consider this submission and oblige.

Thanks & Regards, Chiragsing Rajput

Environment Cell | Adani Ports & Special Economic Zone Ltd.

Mob +91 9687678443 | Ext: 52132 | chiragsing.rajput@adani.com | www.adani.com

Adani House, 1st Floor, P.O. Box 1, Mundra 370421, Gujarat, India.



Our Values: Courage | Trust | Commitment



APSEZL/EnvCell/2020-21/001

To,

Regional Officer, Regional Office – East Kutch

Gujarat Pollution Control Board, Gandhidham – 370201.

Subject: Intimation for stoppage of environmental monitoring within APSEZ, Mundra (Kutch,

Date: 06.04.2020

Gujarat) during COVID – 19 Pandemic lockdown.

**Ref.:** Regulatory Permission obtained by APSEZ, Mundra (Kutch, Gujarat) as per attached

Annexure – 1.

Dear Sir,

With reference to above stated subject, we would like intimate you that, in compliance to various regulatory permissions granted by MoEF&CC / SEIAA as well as SPCB for various project, M/s. Adani Ports and SEZ Limited, Mundra (Kutch, Gujarat) has been regularly carrying out post environment clearance, monitoring (environmental attributes viz. Air, Water, Noise, Soil, Marine etc.) through NABL accredited / MoEF recognized laboratory and same is being reported/submitted to regulatory body periodically.

However, considering the current scenario of COVID – 19 Pandemic lockdown, we were forced to stop the Environmental Monitoring from 23<sup>rd</sup> March, 2020 and same shall be restarted after completion of this lockdown period and/or when the condition is normalized (as directed by district administration/State/Central Govt.). The date of restart of Environment Monitoring, shall be communicated to your good office.

Kindly consider our above submission and oblige.

Thanks & Regards

For, Adani Ports and Special Economic Zone Limited

Shalin Shah

Gujarat, India

(Head - Environment)

#### CC To:

1. Member Secretary, GPCB – Head Office, Paryavaran Bhavan, Sector 10 A, Gandhi Nagar – 382 010

- 2. APCCF, Regional Office (WZ), MoEF&CC, Regional Office (WZ), E-5, Kendriya Paryavaran Bhawan, Arera Colony, Link Road No. 3, Bhopal 462 016
- 3. The Director (IA Division), Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003

Adani Ports and Special Economic Zone Ltd Adani House, PO Box No. 1 Mundra, Kutch 370 421 Tel +91 2838 25 5000 Fax +91 2838 25 51110 info@adani.com www.adani.com



#### **ANNEXURE – 1**

#### **REGULATORY PERMISSIONS**

| Sr.    | Permission for  | Ref. No. & Dated  |
|--------|---|---|
| No.    |   |   |
|        | nmental / CRZ clearance from MoEF&CC / SEIAA  |   |
| 1.     | Handling facility of General Cargo / LPG /Chemicals and their storage terminal  | F. No. J-16011/13/95-IA.III, 25 <sup>th</sup> August, 1995  |
| 2.     | Port expansion project including dry/break bulk cargo container terminal, railway link and related ancillary and back-up facilities | F. No. J-16011/40/99-IA.III, 20 <sup>th</sup> September, 2000   |
| 3.     | Single Point Mooring (SPM), Crude Oil Terminal (COT) and connecting pipes   | F. No. J-16011/30/2003-IA-III, 21st July, 2004  |
| 4.     | Development of Multipurpose berth (Terminal- 2)   | F. No. 11-84/2006- IA.III, 5 <sup>th</sup> February, 2007   |
| 5.     | Water Front Development Project   | F. No. 10-47/2008- IA.III, 12 <sup>th</sup> & 19 <sup>th</sup> January, 2009, 7 <sup>th</sup> October, 2015 |
| 6.     | Township and area development project   | Letter No. SEIAA/GUJ/EC/8(b)/44 /2010, 20 <sup>th</sup> February, 2010                                      |
| 7.     | Establishment of Common Effluent Treatment Plant (CETP) of 17 MLD   | Letter no. SEIAA/GUJ/EC/7(h)/43/2010, 20 <sup>th</sup> February, 2010                                       |
| 8.     | Multi Product SEZ, Desalination, Sea Water Intake,<br>Outfall Facility and Pipeline   | F. No. 10-138/2008-IA.III, 15 <sup>th</sup> July, 2014  |
| Consen | It to Operate from SPCB   |   |
| 1.     | Mundra Port Terminal <b>(PCB ID: 17739)</b> for handling, storage and distribution of Dry, Liquid and Containerized Cargo           | Order No. AWH-83561, Dated 09.02.2017   |
| 2.     | WFDP – West Port <b>(PCB ID: 35427)</b> for Dry cargo handling  | Order No. AWH-79241, Dated 28.07.2016   |
| 3.     | SPM and Pipeline for Crude Oil Terminal (PCB ID: 37436)   | Order No. WH-86980, Dated 30.08.2017  |
| 4.     | Multi Product SEZ (PCB ID: 31463)   | Order No. AWH-88998, Dated 23.11.2017   |
| 5.     | MUPL – CETP <b>(PCB ID: 10605)</b> for 2.5 MLD Capacity   | Order No. AWH-79311, Dated 29.07.2016   |
| 6.     | AMSIPL <b>(PCB ID: 10602)</b> for township and area development   | Order No. AWH-89533, Dated 05.12.2017   |
| 7.     | APSEZ, Residential colony <b>(PCB ID: 17738)</b> for STPs (350 + 250 KLD) & RO Plant (10 KLPH)                                      | Order No. AWH-81075, Dated 12.09.2016   |
| 8.     | MLPTPL <b>(PCB ID: 53331)</b> for handling, storage and distribution of LPG   | Order No. AWH-103906, Dated 09.11.2019  |

# Annexure – 4



#### Mundra -Kutchh P.S.P. MONITORING REPORT OF ICCP SYSTEM

|  | Mundra |
|--|--------|
|  |        |
|  |        |
|  |        |

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE

Date: 27/04/2020

Criteria for PSP as per OISD 226 / 12.3.5 A or NACE SP0169-2013 / 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No. | TLP No. | TYPE | Location (detail description) | Chainage (km) | PSP<br>(-ve volt) | Casing PSP(-V) | AC V  | Un Protected PSP(-<br>V) | Remarks     |
|---------|---------|------|-------------------------------|---------------|-------------------|----------------|-------|--------------------------|-------------|
| 1       | 1       | E    | Nr. Insulating Joint          | 0.000         | 1.210             |                | 0.01  | 0.78                     |             |
| 2       | 2       | D    | After Railway Crossing        | 0.425         | 1.310             | 0.6            | 0.024 |                          |             |
| 3       | 3       | Α    | field                         | 1.400         | 1.320             |                | 0.012 | -                        |             |
| 4       | 4       | A    | field                         | 2.400         | 1.310             |                | 0.015 |                          |             |
| 5       | 5       | Α    | field                         | 3.000         | 1.230             |                | 0.045 |                          |             |
| 6       | 6       | D    | Road crossing                 | 3.440         | 1.240             | 0.54           | 0.025 |                          |             |
| 7       | 7       | Α    | field                         | 4.300         | 1.250             |                | 0.017 |                          |             |
| 8       | 8       | Α    | field                         | 5.2           | 0.000             |                | 0     |                          | TLP MISSING |
| 9       | 9       | Α    | IOCL Boundry wall             | 5.900         | 1.240             |                | 0.015 |                          |             |
| 10      | 10      | F    | Inside IOCL                   | 6.200         | 1.220             |                | 0.02  | 0.51                     |             |

| b)                                       |      |  |
|--|------|--|
| Feeding TRUnit/ CPPSM Locations >>       | TP2  |  |
| Feed Voltage (DC volt) :                 | 3.99 |  |
| Feed Current (DC amp):                   | 4.6  |  |
| AC voltage (50Hz) at input of TRU/CPPSM: | 230V |  |

Graphical Representation (Annexure): Included

Any other observation/ discrepency: Pipeline is well protected

Reviewed by (APSEZL)

Signature : Name: Designation: Monitored by Signature : Name:

Designation:



# Mundra -Kutchh P.S.P. MONITORING REPORT OF ICCP SYSTEM

| MAINT. | BASE : | : Mund | lra |
|--------|--------|--------|-----|
|--------|--------|--------|-----|

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE

Date: 27/05/2020

Criteria for PSP as per OISD 226 / 12.3.5 A or NACE SP0169-2013/ 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No. | TLP No. | TYPE | Location (detail description) | Chainage (km) | PSP<br>(-ve volt) | Casing PSP(-V) | AC V  | Un Protected PSP(-<br>V) | Remarks  |
|---------|---------|------|-------------------------------|---------------|-------------------|----------------|-------|--------------------------|--|
| 1       | 1       | E    | Nr. Insulating Joint          | 0.000         | 1.320             |                | 0.02  | 0.7                      |  |
| 2       | 2       | D    | After Railway Crossing        | 0.425         | 1.310             | 0.6            | 0.048 |                          |  |
| 3       | 3       | Α    | field                         | 1.400         | 1.310             |                | 0.05  | Y .                      |  |
| 4       | 4       | Α    | field                         | 2.400         | 1.290             |                | 0.06  |                          |  |
| 5       | 5       | Α    | field                         | 3.000         | 1.250             |                | 0.07  |                          |  |
| 6       | 6       | D    | Road crossing                 | 3.440         | 1.270             | 0.56           | 0.003 |                          |  |
| 7       | 7       | Α    | field                         | 4.300         | 1.260             |                | 0.007 |                          |  |
| 8       | 8       | Α    | field                         | 5.2           | 0.000             |                | 0     |                          | TLP MISSING  |
| 9       | 9       | Α .  | IOCL Boundry wall             | 5.900         | 1.240             |                | 0.015 | 1.                       |  |
| 10      | 10      | F    | Inside IOCL                   | 6.200         | 1.220             |                | 0.031 | 0.6                      | The same of the sa |

| B)                                       |      |  |
|--|------|--|
| Feeding TRUnit/ CPPSM Locations >>       | TP2  |  |
| Feed Voltage (DC volt):                  | 4.12 |  |
| Feed Current (DC amp):                   | 4.8  |  |
| AC voltage (50Hz) at input of TRU/CPPSM: | 245V |  |

Graphical Representation (Annexure): Included

Any other observation/ discrepency:

Reviewed by (APSEZL)

Signature : Name :

Designation :

Monitored by Signature : Name :

Designation :



### Mundra -Kutchh

P.S.P. MONITORING REPORT OF ICCP SYSTEM

MAINT, BASE : Mundra

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE

Date: 25/06/2020

Criteria for PSP as per OISD 226 / 12.3,5 A or NACE SP0169-2013/ 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No.    | TLP No.                 | TYPE      | Location (detail description) | Chainage (km) | PSP<br>(-ve volt) | Casing PSP(-V) | AC V  | Un Protected PSP(-<br>V) | Remarks     |
|------------|-------------------------|-----------|-------------------------------|---------------|-------------------|----------------|-------|--------------------------|-------------|
| i          | 1                       | E         | Nr. Insulating Joint          | 0.000         | 1.310             |                | 0.008 | 0.81                     |             |
| 2          | 2                       | Ď         | After Railway Crossing        | 0.425         | 1,330             | 0.55           | 0.056 |                          |             |
| 3          | 3                       | Α         | field                         | 1.400         | 1.320             |                | 0.23  | 7                        |             |
| 4          | 4                       | À         | field                         | 2.400         | 1.290             |                | 0.012 |                          |             |
| 5          | 5                       | A         | field                         | 3.000         | 1,270             |                | 0.005 |                          |             |
| 6          | 6                       | D         | Road crossing                 | 3,440         | 1.270             | 0.52           | 0.018 |                          |             |
| 7          | 7                       | Α         | field                         | 4.300         | 1.260             |                | 0.016 |                          |             |
| 8          | 8                       | Α         | field                         | 5.2           | 0.000             |                | 0     |                          | TLP MISSING |
| 9          | 9                       | A         | IOCL Boundry wall             | 5.900         | 1.250             |                | 0.029 |                          |             |
| 10         | 10                      | E         | Inside IOCL                   | 6.200         | 1.240             |                | 0.023 | 0.58                     |             |
| 3)         |                         |           |                               |               |                   |                |       |                          |             |
| eeding TR  | Unit/ CPPSM             | Locations | >>                            |               | Т                 | P2             |       |                          |             |
| eed Voltag | eed Voltage (DC volt) : |           |                               | 4.            | 21                |                |       |                          |             |
| eed Curre  | nt (DC amp)             | 1         |                               |               | 4                 | .8             |       |                          |             |
|            | (50Hz) at in            |           | I/CPPSM:                      |               | 23                | OV             |       |                          |             |

Graphical Representation (Annexure): Included

Any other observation/ discrepency :

Reviewed by (APSEZL)

Signature : Name :

Designation:

Monitored by Signature : Name :

Designation :



### Mundra -Kutchh P.S.P. MONITORING REPORT OF ICCP SYSTEM

MAINT. BASE : Mundra

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE

Date: 29/07/2020

Criteria for PSP as per OISD 226 / 12.3.5 A or NACE SP0169-2013/ 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No. | TLP No. | TYPE | Location (detail description) | Chainage (km) | PSP<br>(-ve volt) | Casing PSP(-V) | AC V  | Un Protected PSP(-<br>V) | Remarks |
|---------|---------|------|-------------------------------|---------------|-------------------|----------------|-------|--------------------------|---------|
| 1       | 1       | E    | Nr. Insulating Joint          | 0.000         | 1.440             |                | 0.012 | 0.46                     |         |
| 2       | 2       | D    | After Railway Crossing        | 0.425         | 1.390             | 0.65           | 0.053 |                          |         |
| 3       | 3       | Α    | field                         | 1.400         | 1.398             |                | 0.42  |                          |         |
| 4       | 4       | Α    | field                         | 2,400         | 1.440             |                | 0.04  |                          |         |
| 5       | 5       | Α    | field                         | 3.000         | 1.441             |                | 0.065 |                          |         |
| 6       | 6       | D    | Road crossing                 | 3,440         | 1.387             | 0.67           | 0.012 |                          |         |
| 7       | 7       | Α    | field                         | 4.300         | 1.363             |                | 0.016 |                          |         |
| 8       | 8       | Α    | field                         | 5.2           | 1.320             |                | 0.011 |                          |         |
| 9       | 9       | Α    | IOCL Boundry wall             | 5,900         | 1.315             |                | 0.033 |                          |         |
| 10      | 10      | Е    | Inside IOCL                   | 6.200         | 1.312             |                | 0.028 | 0.542                    |         |

 EedIng TRUnit/ CPPSM Locations >>
 TP2

 Feed Voltage (DC volt):
 5.63

 Feed Current (DC amp):
 5.3

 AC voltage (50Hz) at Input of TRU/CPPSM:
 246V

Graphical Representation (Annexure): Included

Any other observation/ discrepency:

Pipeline is well protected

Reviewed by (APSEZL)

Signature : Name : Designation : Monitored by Signature : Name :



### Mundra -Kutchh P.S.P. MONITORING REPORT OF ICCP SYSTEM

MAINT. BASE : Mundra

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE

Date: 26/08/2020

Criteria for PSP as per OISD 226 / 12.3.5 A or NACE SP0169-2013/ 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No. | TLP No. | TYPE | Location (detail description) | Chainage (km) | PSP<br>(-ve volt) | Casing PSP(-V) | AC V  | Un Protected PSP(-<br>V) | Remarks |
|---------|---------|------|-------------------------------|---------------|-------------------|----------------|-------|--------------------------|---------|
| 1       | 1       | Е    | Nr. Insulating Joint          | 0.000         | 1.298             |                | 0.012 | 0.47                     |         |
| 2       | 2       | D    | After Railway Crossing        | 0.425         | 1.299             | 0.47           | 0.053 |                          |         |
| 3       | 3       | Α    | field                         | 1.400         | 1.297             |                | 0.42  |                          |         |
| 4       | 4       | - A  | field                         | 2.400         | 1.298             |                | 0.04  |                          |         |
| 5       | 5       | Α    | field                         | 3.000         | 1.299             |                | 0.065 |                          |         |
| 6       | 6       | D    | Road crossing                 | 3.440         | 1.292             | 0.489          | 0.012 |                          |         |
| 7       | 7       | Α    | field                         | 4.300         | 1.299             |                | 0.016 |                          |         |
| 8       | 8       | Α    | field                         | 5.2           | 1.296             |                | 0.011 |                          |         |
| 9       | 9       | Α    | IOCL Boundry wall             | 5.900         | 1.280             |                | 0.033 |                          |         |
| 10      | 10      | Е    | Inside IOCL                   | 6.200         | 1.211             |                | 0.028 | 0.467                    |         |

 B)

 Feeding TRUnit/ CPPSM Locations >>
 TP2

 Feed Voltage (DC volt):
 4.17

 Feed Current (DC amp):
 5.3

 AC voltage (50Hz) at input of TRU/CPPSM:
 246V

Graphical Representation (Annexure): Included

Any other observation/ discrepency:

Reviewed by (APSEZL)

Signature : Name : Designation : Monitored by Signature:

Name : Designation :



# Mundra -Kutchh P.S.P. MONITORING REPORT OF ICCP SYSTEM

MAINT. BASE : Mundra

Designation:

PIPELINE SECTION: AMC OF CATHODIC PROTECTION FOR SPM-IOCL PIPELINE Date: 28/09/2020

Criteria for PSP as per OISD 226 / 12.3.5 A or NACE SP0169-2013/ 6.2 underprotected level (-0.85 volt); Overprotected level (-1.2 volt) wrt Cu-CuSO4 reference Electrode

| SR. No.   | TLP No.       | TYPE       | Location (detail description) | Chainage (km)             | ON PSP<br>(-ve volt) | Casing PSP<br>(-Ve Volt) | AC V  | Un Protected PSP(-<br>V)    | Remarks        |
|-----------|---------------|------------|-------------------------------|---------------------------|----------------------|--------------------------|-------|-----------------------------|----------------|
| 1         | 1             | Е          | Nr. Insulating Joint          | 0.000                     | 1.230                |                          | 0.031 | 0.99                        |                |
| 2         | 2             | D          | After Railway Crossing        | 0.425                     | 1.260                | 0.62                     | 0.029 |                             |                |
| 3         | 3             | Α          | field                         | 1.400                     | 1.230                |                          | 0.021 |                             |                |
| 4         | 4             | Α          | field                         | 2.400                     | 1.220                |                          | 0.019 |                             |                |
| 5         | 5             | Α          | field                         | 3.000                     | 1.160                |                          | 0.031 |                             |                |
| 6         | 6             | D          | Road crossing                 | 3.440                     | 1.160                | 0.58                     | 0.031 |                             |                |
| 7         | 7             | Α          | field                         | 4.300                     | 1.200                |                          | 0.02  |                             |                |
| 8         | 8             | Α          | field                         | 5.2                       | 1.210                |                          | 0.022 |                             |                |
| 9         | 9             | Α          | IOCL Boundry wall             | 5.900                     | 1.220                |                          | 0.013 |                             |                |
| 10        | 10            | Е          | Inside IOCL                   | 6.200                     | 1.210                |                          | 0.025 | 0.68                        |                |
|           | RUnit/ CPPSM  |            | >>                            | TP2                       |                      |                          |       |                             |                |
|           | ge (DC volt)  |            |                               | 1.1                       |                      |                          |       |                             |                |
|           | ent (DC amp)  |            |                               | 2.0                       |                      |                          |       |                             |                |
|           | (50Hz) at in  |            | /CPPSM:                       | 244V                      |                      |                          |       |                             |                |
|           |               |            |                               |                           |                      |                          |       |                             |                |
| Graphical | Representa    | tion (Anno | exure) : <b>Included</b>      |                           |                      |                          |       |                             |                |
|           | Representa    |            |                               | Pipeline is well p        | rotected             |                          |       |                             |                |
|           |               |            |                               | <u>Pipeline is well p</u> | rotected_            |                          |       |                             |                |
|           |               |            |                               | <u>Pipeline is well p</u> | rotected_            |                          |       |                             |                |
| Any other | r observatio  |            |                               | Pipeline is well p        | rotected_            |                          |       | Monitored by                | N R ENTERPRISE |
| Any other | r observation |            |                               | Pipeline is well p        | rotected_            |                          |       | Monitored by<br>Signature : | N R ENTERPRISE |

Designation:

# Annexure - 5



CSRKUTCH

Six Monthly Report 2020-21

### Adani Foundation

Adani House, Port Road, Mundra - Kutch 370 421 [info@adanifoundation.com] [www.adanifoundation.com]



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CSR - Tuna

Media coverage

# Fight Against COVID-19

While most of the nation is locked in the safe confines of home, Adani foundation is doing various activity in villages during lock-down period to fight against COVID-19.

24
villages of Mundra block Sanitized



Adani Foundation had done sanitization work with coordination of Fire Department APSEZ in 22 Villages in Mundra.

45000+
Mask prepared by SHG group



Adani Foundation has supported SHG Groups of Mundra, Mota Kapaya, Navinal, Nakhtrana and Lakhpat for mask preparation.

1800+
food packet per day two time



For The workers, drivers and labors of APSEZ and AWL Cost free Fresh Food Support (Breakfast, Lunch and Dinner) in AWL premises, Port premises and SEZ Premises.

### 9000+ ration kit support



Ration Kit support to Daily Wedge Labors and Needy people

### 1400+ patient covered



AHMPL is providing all services IPD and OPD during lockdown period. social distance maintained during Pharmacy and queue for consultancy.

### 150+ beneficiaries covered



Mobile health care unit is providing primary treatment to community at door step and also creating awareness to fight against Corona virus.

Important of handwashing & hygiene



Creating awareness of handwashing and hygiene by Sangini

### 12500 people connected



By Awaz De software creating awareness in people in local kutchi language.

### 57 senior citizens of old age home



During lockdown period our team providing medical facility to senior citizens at old age home in Mandvi and Gundala

Sustainable development has many important facets/components like social, economic, environmental, etc. these components are closely interrelated and mutually re-enforcing. Under Corporate Environmental responsibility 10 km radius villages from SEZ Boundaries.

To make connections between human actions and the level of biological diversity found within a habitat and/or ecosystem, this year we launch project "Sanrakshan" in coordination with GUIDE and Sahjeevan.



### Water Conservation Projects

Since 10 years considerable Water Conservation Work carried out in Mundra Taluka. Due to satisfactory rain in current year 1.11 mtr ground water table increased as per Government Figures. Our water conservation work is as Below.

- A large number of water harvesting structure (18 Nos. of check dams in coordination with salinity department)
- Ground recharge activities (pond deepening work for more than 52 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers
- Roof Top Rain Water Harvesting 54 Nos. which is having 10,000 litre storage which is sufficient for one year drinking water purpose for 5 people family.
- Recharge Bore well 75 Nos which is best ever option to conserve ground water



# Water Conservation Projects

- Drip Irrigation 823 Farmers benefitted in coordination with Gujrat Green Revolution Company
- Participatory Ground Water Management in ten villages with holistic approach for Kankavati Sandstone Aquifer Programme
- As per Average Calculation more than 450 hac, area benefitted with increased in 109 MCFT water Quantity.



# Bio Diversity Park - Mundra

Ecological greenbelt development plan expects to attracts and provide habitats for many species of major faunal groups such as amphibians, reptiles, birds (terrestrial and aquatic), butterflies and mammals. Further this developed area can act as recreational, educational and interpretation center for the community of the corporate sector to understand and enhance their knowledge base on local environmental and ecological scenario.

Adani Foundation, Mundra-Kutchh proposed a biodiversity park at 5 acres Nandi Sarovar area and approached to Sahjeevan, Bhuj for technical support for same. Sahjeevan team visited this proposed site for development of greenbelt to support biodiversity and enhancement of overall ecological food web existing in and around the landscape in first phase.

In addition, senior team of Adani Foundation and Sahjeevan also discussed in details for this program and suggested to initiate an interpretation center for awareness to various stakeholders on very unique biodiversity of Kutchh region in second phase.



## Bio Diversity Park - Mundra

Zone wise different habitats identified by technical team, i.e. Outside Plot Area, Along Waterlogged Area, Climber/Twiner Area, New Plantation Area, Entry Gap Filing Area, Gate Area, and Wetland Area within the proposed project area, technical team will develop a list of species that are representative of mature, undisturbed local forests, grasslands and wetlands. The chosen species will be typical of the species composition of local habitats. Main objectives are:-

Develop a list of plant species that can be chosen on the basis of aesthetic characteristics, in particular for the beauty/abundance of their flowers, eventually of their fruits/foliage.

Define information on different types activities involved under this ecological greenbelt development project (i.e. butterflies areas, medicinal plants areas, birds areas etc.).

Develop a manual that will give guidelines for habitats based on local practices, for short term and long-term management.

Till date more than 2500 medicinal plants and 1000 native plants are planted, due to good rain growth is considerable Page 91 of 212













# Coastal Bio Diversity Park - Luni

Bio diversity Project has been Continue with three spices Rhizophora Mucronata ,Ceripos Tagal, Ceriops Decandra with good growth at Luni Bandar.

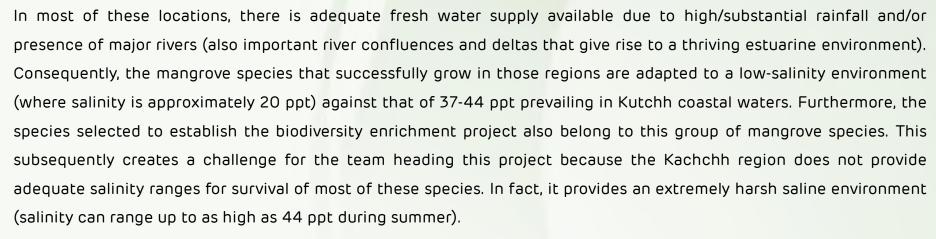
The mangrove biodiversity enrichment project in and around Adani ports special economic zone limited (APSEZL) aims to introduce select true mangrove species on a pilot scale in suitable coastal belts and assess their survival. Because this project is the first of its kind, the expected survival rate is between 20-30.

The project is currently in its initial stages of establishing nurseries and sowing seeds of several different species brought in from multiple locations in and outside of Gujarat state. These nurseries have been developed in tidal flats near the village of Luni, Kutchh, Gujarat.

The mangrove seeds/propagules) for the establishment of the nursery were brought in from various locations in India, namely, Machilipatnam (Andhra Pradesh), Pondicherry (Tamil Nadu), Parangipettai (Pichavaram Mangroves, Tamil Nadu), Kandla (Gujarat) and Jamnagar (Gujarat).



# Coastal Bio Diversity Park - Luni

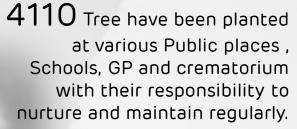


Considering the above-mentioned scenario, the site selection criteria, need for species of high salinity tolerance and studying their natural occurrence in Kutchh becomes critical in ensuring a substantial survival rate of the mangrove species selected to potentially successfully establish a diverse and resilient mangrove community in the Kutchh region. Furthermore, a highly diverse set of mangrove species will ensure resilience in the face of changing climate and could probably provide as a thriving gene pool and seed bank in the future for the Kutchh region.





Tree Plantation







# **Drip Irrigation Projects**

#### • Basis of Requirements of Drip Irrigation

The main source of livelihood being agriculture, the cultivators tend to use more and more underground water for irrigation. Underground waters have gone very highly saline. The use of such water for irrigation has made the soil also saline and the crop yields have dwindled.

#### Process of Drip Support

Farmer have to applied in the prescribed form of Adani foundation with photograph.

Inspection and verification will be by AF representative.

Ration card, work order of G.G.R.C. 7/12 certificate and all bills must be attached.

Farmer will be informed by telephonic to have form guery.

Primary information about farmer land will be received by telephone.

Farm visit within 10 days of after received of application and verified the installation of system as per map and material as per bill will be checked and get farmer feed back.

Verification report submitted to account office.

Payment within 20 days if all document is complete through net banking.

Farmer economic study after our support. - Follow up

 We have covered 295 farmers and 1422 acre drip irrigation area in last two years which is remarkable for water conservation – in this six months we have covered 51 farmers and 310 Acre land for the same.



## Sea Weed Projects

The cultivation of seaweed have significant potential for the sequestration of carbon dioxide (CO2) and will very fulfill in mitigating the climate change. Seaweeds are macrophysics algae, a primitive type of plants lacking true roots, stems and leaves. They provides valuable source of raw material for industries like health food, medicines, pharmaceuticals, textiles, fertilizers, animal feed etc.

As per study of government of Gujarat, Seaweed culture can be best developed along the coast lines of Amreli and Kutchh districts in Gujarat. Juna bandar has good potential for seaweed farming as it has Calm and less wind action. We started this project as Pilot base at Junabadar with 50Kg Quantity, though there was good growth but due to cyclone it was damaged at present it 600Kg.

In July 2020, We have done MOU with VRTI who is expert in Sea weed cultivation for supporting 20 fisherman in first phase for tank based sea weed farming. Dr. CVR Reddy (Ex- Director CSMSRI) is our Guide for the Project.



## Environmental Sustainability

#### Homebiogas Project

Home biogas is the Israel based company was founded in 2012 manufactures dynamic biogas unit not only for farm waste but for kitchen waste too.

Under Gram Utthan Project, Adani Foundation is supporting home biogas to farmers to Uthhan Villages phase wise. Current year supported 95 home biogas in Dhrub, Zarpara and Navinal Villages.

- Reducing organic waste,
- Transitioning to renewable energy
- Motivation for reduction in use for fertilizer

And Improving the health and living conditions for the millions of families that are still cooking on charcoal and wood. Adani Foundation is not only supporting but creating awareness to save environment and health of the community who regularly cooking on Chula. It is proven that one hour cooking on Chula is as dangerous as smoking 40 cigrates.

As a Main Process, Bacteria break down organic waste in a naturally occurring process, and Home Biogas stores and harnesses the energy created so that it can be used for gas.

Earlier we had proceeded for capacity 2 cum but after visit and series of meetings with farmer group – we need to take up plant capacity 6 cum.

Till date 54 farmers are utilizing it with satisfaction and considerable outcome by saving Average Rs. 1250 for gas and fertilizer as well.

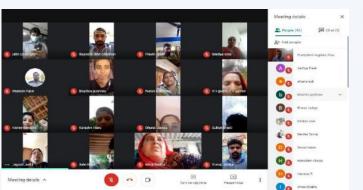


## Utthan

#### Academic

- ✓ Utthan Sahayaks connected through WhatSapp and phone calls with the progressive learners from April July
- ✓ July onwards structured 'Online classes' were started for Utthan Schools focusing Progressive learner on Google meet platform
- ✓ Utthan Shayaks made Annual syllabus, customized worksheets and TLM
- ✓ Weekly IT and Sports material were circulated in all Utthan Schools

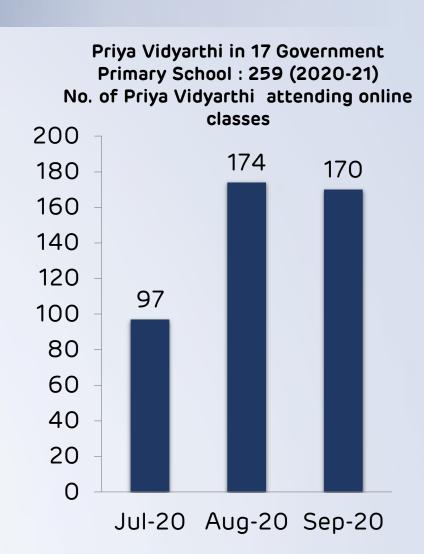
Mother's meet 3 Mothers' meet conducted 148 Mothers' were addressed



#### Topic covered -

- Precaution during heavy rainfall and covid
- Active participation in online classes
- · Spend quality time with your child
- · Focus to develop creative skills amongst your kids

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## Utthan

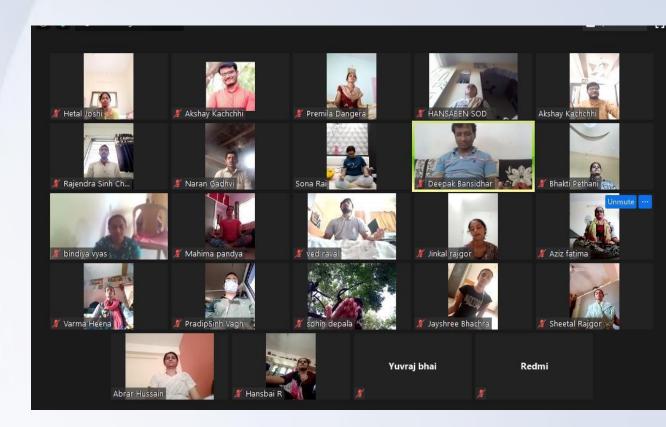
Apart from CPD Utthan Sahayks attended 30+ educational webinar during lockdown.

#### Topics covers -

- We're all at home-but you're not alone,
- Think big! Boost your learning
- Project for teen
- Teaching CLIL
- Building up confidence in writing skills
- An introduction to positive psychology well being for your classroom



O6 Virtual Capacity Building Program on various topic through Microsoft team



## Utthan



Arrange various competition and celebration for Priya Vidyarthi



School Visit and Home Visit by Utthan Sahayak

#### Meeting with School principals and Utthan Sahayaks

Conduct meeting with Principal / Teacher of Utthan schools, TPEO, BRC, CSR Head, Education Coordinator, Project Officer and Utthan Sahayaks through Microsoft Team

#### Agenda:

- Utthan Sahayaks strengthen themselves by attending 30 + webinar
- Online courses conducted by Cambridge University
- Prepare worksheets especially for *Priya Vidyarthi* Annual curriculum for Reading, Writing, Maths, English, Library, IT, Sports
- Prepared Teaching Learning material Connect with Priya Vidyarthi by Online class + WhatsApp + Text messages + Home Visit
- Meeting with government officials Page 101 of 212





## Adani Vidya Mandir Bhadreshwar

Adani Vidya Mandir Bhadreshwar **provide "cost-free"** education to meritorious students coming from challenging economic background, who have priceless treasures but have been under achievers due to situation. In year **2020-21 490** students are studying.

82.60% - Result SSC Board Exam





#### Tab Distribution

Tablet provide to students of std 10<sup>th</sup> for online study through Employee Volunteering Programme and we distributed the tablets to students of Std 10. HOD's and HOS's of Adani Ports, Adani Power, Solar and Adani Wilmar and Adani Tuna had supported for online studies of Standard 10<sup>th</sup> Students of AVMB for smooth studies.

## Adani Vidya Mandir Bhadreshwar

#### **Activities Covered**

- Admission process of std 1 students through draw system. 80 students selected out of 91. remain 11 students in waiting list
- Online Class through WhatsApp and you tube video
- Teachers are regularly visiting students house for checking homework and lessons with PPE's.
- supported Text-books to the students of all classes.
- Tab distribution to Std 10<sup>th</sup> students
- House Visit by Principal Madam & Vice Principal to irregular students.
- Hindi Day celebration
- Unit test conducted as per GSEB circular for the students. Paper received from CRC & Board for std 9<sup>th</sup> and 10<sup>th</sup>.













During this panic situation health is the basic need for development of community. Adani Foundation focuses on ensuring good health for batter contribution to growth and progress.

11 Rural Clinic

8 from Mundra 3 from Anjar block treated;

8196 patients.

31 villages covered, with 109 types of general and life saving medicines through Mobile healthcare unit

6879 patients benefited during six month



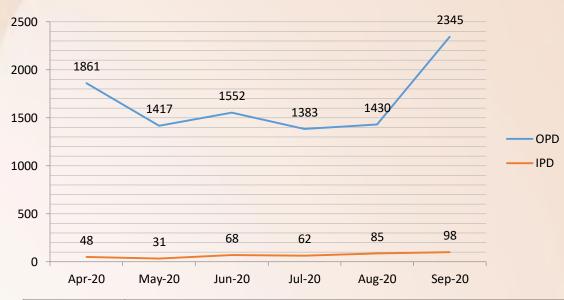
adani

અદાર્થી ફાઉન્ડેશન સંચાલિ ગ્રાહિટી કલાઓન ભદ્ભેશ્વર

### Project wise detail

|                    | 000/100 |        |        |        |        |        |       |  |  |
|--------------------|---------|--------|--------|--------|--------|--------|-------|--|--|
| Project`           | OPD/IPD |        |        |        |        |        |       |  |  |
| 110,000            | 20-Apr  | 20-May | 20-Jun | 20-Jul | 20-Aug | 20-Sep | Total |  |  |
| Senior citizen     | 471     | 537    | 694    | 504    | 313    | 402    | 2921  |  |  |
| Medical Supports   | 106     | 89     | 70     | 41     | 60     | 100    | 466   |  |  |
| Dialysis Supports  | 43      | 51     | 41     | 36     | 35     | 30     | 236   |  |  |
| Medical Mobile van | 50      | 1470   | 1107   | 1234   | 1445   | 1573   | 6879  |  |  |
| Rural Clinic       | 0       | 1653   | 1557   | 1705   | 1591   | 1690   | 8196  |  |  |
| Total              | 670     | 3800   | 3469   | 3520   | 3444   | 3795   | 18698 |  |  |

#### AHMPL OPD & IPD detail



| ALIMADI | Month  |        |        |        |        |        |       |  |
|---------|--------|--------|--------|--------|--------|--------|-------|--|
| AHMPL   | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Total |  |
| OPD     | 1861   | 1417   | 1552   | 1383   | 1430   | 2345   | 9988  |  |
| IPD     | 48     | 31     | 68     | 62     | 85     | 98     | 392   |  |
| Total   | 1909   | 1448   | 1620   | 1445   | 1515   | 2443   | 10380 |  |

#### Dialysis Support



Due to high salinity, in Kutch cases of kidney failures are comparatively more. At Adani Hospital we are providing dialysis treatment with token charges. We have provided treatment to 6 patients of kidney failure 236 times.

Sr. Citizen project

8672 Card holders of

68 villages get benefit under this project.

2921 sr. citizen patients

benefited during six month 8000 limit for three year per patients





#### Medical Support

470 Needy patients had been facilitated with Medical Support OPD & IPD treatment with token charges during this six month

#### Abhimanyu Project

Having pregnancy is the precious for women as well as her family. But sometimes some complication may arise which can be fatal for mother and child due to incomplete knowledge and irregular health check-up.

To resolve its at some extent we design Abhimanyu health calendar with all details about diet, vaccination, symptoms and precautionary measures in Gujarati language with pictures so the pregnant women can be align with it's regularly.





1150 health calendar were distributed to various PHC,CHC and ICDS department of Mundra, Mandvi, Nakhtrana, Lakhpat, Abadasa, Anjar & Gandidham block.

594 Protein Powder packet distributed to ANC woman of Utthan villages and TB patient of Mundra block.



#### Education:

Education play significant role for any individual as well as community transformation.

Covid pandemic has severely impacted on education system. Hence to keep them connected and motivated various intervention have been made.



55 Higher secondary Fishermen students of Sekhadiya, Navinal, Zarpara & Junabandar benefitted with book support.

Mother meeting and telephone Discussion for their wards discussion.

#### Alternative livelihood

Fisher folk



Providing Option livelihood to Fishermen during Fishing Off season by Mangroves plantation and Maintenance. It also creating environment sustenance.

4830 Man-days work was provided over 236 Fishermen family during this six months Page 108 of 212

Government Scheme Facilitation.



To avail Fishermen Government scheme (Fishermen Credit card) one day program was arranged with social distancing and all precaution.

30 KCC form fill-up at Navinal.

Created awareness with Telephonic about same.

#### Sea Weed Culture

To create option livelihood over fishermen with co-ordination of VRTI.

Pilot phase -3500Kg seaweed was harvested Based on that MOU with **ICCSIR** (Brach of VRTI) to expand sea weed Culture by Offshore and inshore Method We have to support for Community Mobilization and land for inshore Seaweed Culture.



# Potable Water at Fishermen Vasahat

|     | Potable Water to Fisher Folk at vasahat-2020-21 |        |                     |  |  |  |  |
|-----|---|--------|---------------------|--|--|--|--|
| Sr. | Vasahat   | family | Requirement Per day |  |  |  |  |
| 1   | Luni Bandar                                     | 110    | 15000               |  |  |  |  |
| 2   | Bavdi Bandar                                    | 117    | 15000               |  |  |  |  |
| 3   | Kutdi Bandar                                    | 140    | 15000               |  |  |  |  |
| 4   | Randh Bandar                                    | 350    | 25000               |  |  |  |  |
|     | Total   | 717    | 70000               |  |  |  |  |

Availing pure drinking water to fishermen vasahat.

To mitigate born disease and women drudgery to get water

1113 fishermen are getting benefit of its

Juna Bandar Fishermen vasahat been water sustain with linking to Mundra Gram Panchayat

The purpose of this project is to initiate village wise integrated agricultural & allied development for sustaining agriculture and socio economic situation of farming community of Mundra block.

Adani Foundation had coordinated with Village Development Committee, Gram Panchayat and Gau Seva Samiti of Siracha Village Gauchar Development.

Total 85 Acre Gauchar Land was approved by GP for Development by decision taken in Gram Sabha. Among them 72 Acre land Has been Sowed and Remaining land would be Grow with Wild Grass.

#### Fodder cultivation

- To Increase production and availability of green and dry Fodder.
- Village driven fodder sustainability through cultivation in village Gauchar land..
- Zarpara -25 Acre & Siracha- 85 Acre Gauchar land development is in progress – We got very good support from Village Development Committee in post care.





#### Government Scheme Facilitation

Facilitate widows, senior Citizens and Divyang to various schemes of government like widow pension, free bus pass, Senior citizen pension scheme sankat mocha sahay etc. support for process and documentation

Name of Scheme Nos of Supports amount beneficiaries Widow pension 51 Rs.1250 per month Divyang Buss 8 Free of cost traveling Senior Citizen 3 Rs.750 per pension scheme month 2 Rs.20.000 once Sankatmochan in life for BPL sahay 2 Cabin support to by foundation widow

66 people are getting benefits of various government scheme





## Women Empowerment

An initiative under the Sustainable Livelihoods

Development Program to encourage women, take

control of their own lives and increase their confidence

whether they are single, married or widowed.

5-SHG had been Facilitated for Rs1.0 lac bank loan through DRDA to start-up new business for women empowerment.

facilitated artisan for artisan support by District collector Kutch Rs.1000/- per month for four month



11 members Shradha saheli SHG of Motakapaya village is prepared snacks and meals for catering.

The group's catering tender has been sanction to providing snacks and meals service for Government program in mundra block.

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₹ 6,00,000+

income has been earned



60,000+ three layer mask has been prepared and sold by Umang SHG group @ Rs.10.00 per mask



Registration of "Kutchh
Kalptaru Farmer's Producer
Company and meeting with
Director, DRDA for Equipment
and Agri mall Grant is done.

Fodder support

Fodder support in 20 villages of Mundra and Anjar block.

Dry fodder 6.70 lacs kg Green fodder 11.60 lacs kg





#### Tissue Culture

Our periphery villages are famous for the dates farming as having appropriate weather and soil condition.

To Doubling the farmer income by aviling "Barahi Varities Tissue plant" has good productivity 850 plants have been distributed to 34 farmers 25 plants / Farmers cost of a plants is Rs.3500. 50% Contribution have been collected from Farmers which will further utilized to purchase more tissue plants to availed more farmers.



#### Home Bio Gas

Installation of 53 Home Bio-gas with SOP Awareness and trouble shoot of problem as well.



To promote cow-based farming two model farm have been developed with 25 type innovative activities. This will be utilized for demonstration and replication at other farms.



## Dragon Fruit Farming

To promote dragon food farming to doubling farmer income as having good economic value.

10,000 dragon food sapling,
Pole and wire have been supported to 5 farmers.





95 Farmers benefitted with NB -20 Off suite to bring fodder sustainability.



Kitchen garden Kits (Seeds, Fertilizer and Pesticides) were facilitated to 48 SC family with the help of horticulture department and aware about its importance in diet.





Organic farmer hat at shantivan colony

To avail pure organic vegetables, Milk, ghee, buttermilk
as well as webinar was also organized to aware about
the importance of healthy food for healthy life.

## Community Infrastructure Development

Adani foundation has designed, planned and built a infrastructure community health, agriculture and living standards, all initiatives were fulfilled according to the needs of people of community.

## Development of Prisha Park at Mundra.



## Pond Bund strengthening at Zarpara Village



## Community Infrastructure Development

#### Work In Progress:-

- 1. Drainage Line and Chamber work at Bhopavandh.
- 2. Drainage Maintenance & JCB Hiring & Other Mis. Work.
- 3. Road Repairing at Kutdi Bandar.
- 4. Road Repairing at Zarapra Fisherman Vashat.
- 5. Road Repairing at Luni Pagadiya Fisherman









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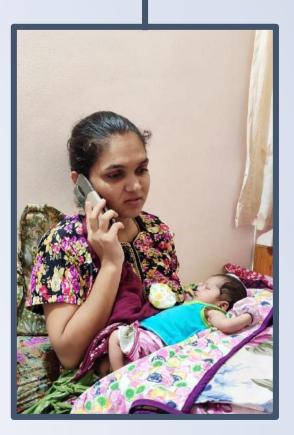
## SuPoshan

The purpose of the Project is to reduce occurrence of malnutrition and anemia.

create awareness about malnutrition and anemia and related factors amongst all stakeholders and role they may play in curbing the issue.

To successful implementation of the project, "Sangini – Village Health Volunteer" plays major role in the Project.





## SuPoshan

Covid-19 awareness in village & Slum Area

100 beneficiaries covered in Menstrual Hygiene Day - with slogan called "RED-ACHHA HAI"

204 beneficiaries covered in Breastfeeding Week

320 beneficiaries covered in National Deworming Day

20 villages covered in celebration of NATIONAL NUTRITION MONTH

42 FAMILY COUNSELLING

Participate in Umbre Anganwadi episode













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## SuPoshan

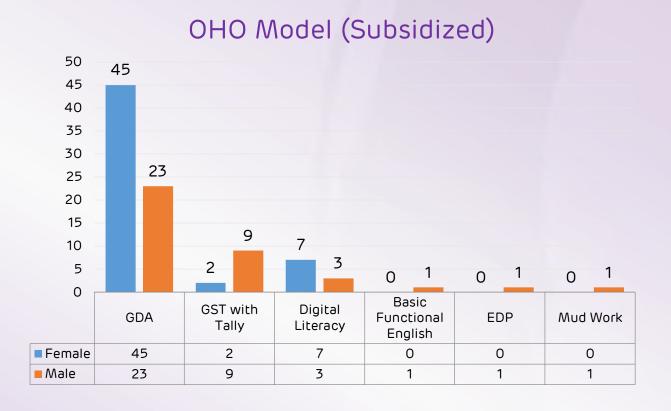
|       | Community Engagement and other Activities                                 | _        |  |
|-------|---|----------|--|
| Sr.No | Activity  | Total    |  |
| 1     | No of Sangini   | 24       |  |
| 2     | Total Village Cover   | 41       |  |
| 3     | Total Anganwadi Cover   | 70       |  |
| 4     | SAM to MAM Monitoring Progress  | 03       |  |
| 5     | MAM to Normal Monitoring Progress   | 15       |  |
| 6     | Focus Group Discussion  | 85       |  |
| 7     | Family Based Counselling  | 42       |  |
| 8     | Village level Events  | 05       |  |
| 9     | No of SAM children referred to CMTC                                       | 06       |  |
| 10    | Total Anthropometric screening  | 140      |  |
| 11    | Total Family Cover through video & Audio Calling                          | 20       |  |
| 12    | Total House Hold Family Visit   | 130      |  |
| 13    | No. of Severe Acute Malnourished children (SAM) Telephonic Counselling    | 08       |  |
| 14    | No. of Severe Underweight children (SUW) Telephonic Counselling           | 03       |  |
| 15    | No. of adolescent girls-Telephonic Counselling                            |          |  |
| 16    | No. of pregnant women-Telephonic Counselling                              |          |  |
| 17    | No. of lactating mothers-Telephonic Counselling                           |          |  |
| 18    | No IFA Tablet Distribution to adolescent girls                            |          |  |
| 19    | Total Family Cover  |          |  |
| 20    | No of Sangini completed online POSHAN Abhiyan E- Learning module Page 120 | of 21/23 |  |

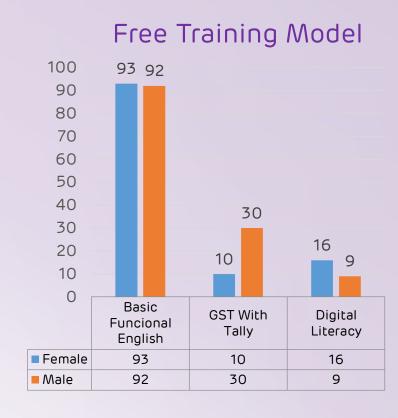
# THANKS GIVING PROGRAMME" MUNDRA & BITTA Site



SuPoshan Thanksgiving program was organized. In this webinar DDO, CDPO Mundra and other dignitiaries remained present and appreciated the efforts to overcome malnourishment in Mundra and Bitta.

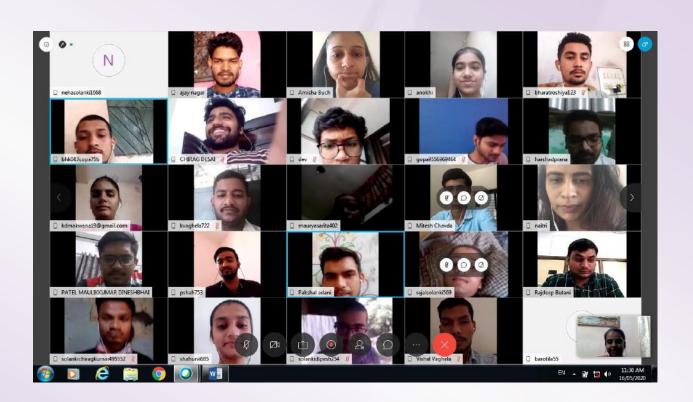
#### Admissions From April to September, 2020





#### E-Learning

324 students Enrolled in Online Training



#### **Various Activity**

The students of DDU-GKY (GDA) creating awareness regarding Covid-19 in their own village through various activity







#### Interview and Placement

Arranged interview of DDU-GKY GDA students at Sterling Hospital – Gandhidham, GAIMS (Sodexo), Chanakya College, Accord Hospital, Fire Academy.

27 students get placement in GAIMS (sodexo), Alilance Hospital, Shreeji Hospital, Bhuj Fire Academy, Divine Hospital etc.
3 students are working in COVID-19 Hospital







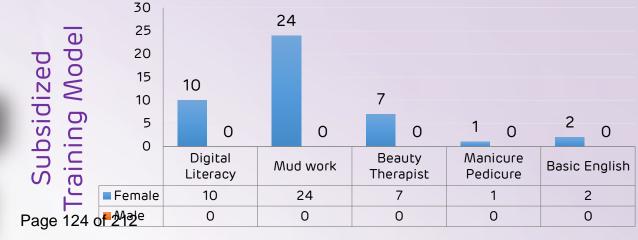


### E-Learning & Activity

- Online E- Learning training of Interview skill course
- Online training of Mud work Theory and practical

### Admissions From April to September, 2020







## CSR - Nakhatrana



#### Recharge Bore well

Adani Foundation, Nakhatrana had revived ground water table by recharging the bore wells and wells in Amara and Jinjay village. Total 15 Bore well recharge work will be beneficial to more than 70 beneficiaries in irrigation.





#### Benches and Otta Work

In Jinjay Village 5 cement benches were grouted and 2 sitting places – otta were repaired at public places. Also in Amara village 6 cement benches was grouted near Village Pond which brought visibility of our entry point activity work for Green Energy Projects.

### Tree Guard Support

Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation provided 50 cages in Ugedi village of Nakhtrana taluka and 100 cages in Ratadia village..



### CSR - Nakhatrana



## Swavlamban Divyang Support

The Adani Foundation, Nakhtrana provides a variety of tools to help people with disabilities become financially self-sufficient. Disabled people are given various support for livelihood such as cabin shop, sewing machine, Atta chakki in which they earn income by selling various things.

## SETU Agriculture Projects

Adani Foundation supported agriculture projects by linkages of Government Scheme. Facilitated 23 SC Farmers of Ugedi, Amara, Ratadiya and Desalpar village by Kitchen Garden kits worth Rs 2000 by coordination with Department of Horticulture GOG.





### SETU Widow/Divyang Support

We act as a bridge between Government schemes for Widows and Divyang people. 104 Widow women were supported to fulfill formalities of filling pension scheme forms and started getting aid of Rs. 1250 per month. Tricycle, Bus pass and sewing machine support was also coordinated with social welfare department

## CSR - Nakhatrana

#### Biodiversity - Ugedi

Adani Foundation also works for the conservation of biodiversity. To do such work, Adani Foundation works with the advice of experts and the guidance of an expert organization to protect the environment and also to protect and preserve the wild biodiversity. It works to protect biodiversity.

This work has been entrusted to Sahajivan, an expert organization for the protection and conservation of biodiversity, as part of which a Biodiversity Conservation Committee has been formed in Ugedi village (BMC). As well as in the garden of Ugedi village and in the place of Angalwadi, trees have been planted. Also, in the seam area of Ugedi village, more than 300 native trees have been planted, In which trees like Pilu, Desi Bawal, Khejari, Liar have been planted. As well as the seeds of the native trees have been sprinkled, babool has been removed from the roots in the village pastures by JCB and the pastures have been cleared so that the native trees can grow more and the sprinkled seeds grow there and It has been tried to grow back the native trees of Kutch. Also, a small pond has been constructed in Shim of Ugedi village, in which wild animals can get water as well as survive





## CSR - Lakhpat



#### Tree Guard Support

Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation provided 100 cages in Kapurashi village of Lakhpat taluka and 100 cages in Koriyani village...

#### Fodder Cultivation

Animal Husbandry is the main livelihood of Lakhpat. Due to good rain we motivated more than 61 farmers to grow fodder in at least one acre of land to become self sustainable.



## **CSR-Tuna**



#### Rations Kits Support

We believes in growth with Goodness and giving back to society.

We are Always ready to support during any Nature calamities and pandemic.

During the Covid -19 pandemic we had started Ration kit Distributed campaign with spreading precautionary awareness to needy and poor people.

Total 1100 Ration Kits Distributed to Tuna Rampar and Vandi Villages

#### SETU - Widow/Divyang Support

We act as a bridge between Government schemes for Widows and Divyang people. social welfare department.

We arranged Awarness program with Anarde Foundation, setu and Government Officers.



## **CSR-Tuna**



Potable water
Distribution
at Vira and Ghavarvado

Fishermen Vasahat

#### Water Project

Water Pipe Line installation & Storage tank construction with Collaboration with WASMO, GP and AKBTL at Tuna



### Fodder Support

Fodder distribution to Rampar and Tuna Villages.

Rampar

15520 Kg dry Fodder Rs.1.1 Lacs 122930 Kg Green Fodder Rs.3.50 Lacs

Tuna

32430 Kg Dry Fodder Rs.2.65 Lacs 212800 Kg Green Fodder Rs.6.06 Lacs.

#### Tree Plantation

Adani Foundation always believes in Nature conservation. For purpose of planting and protection of trees, Adani Foundation have Done Tree planation at Tuna, Rampar, Vandi Government Schools and Police station.

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## EVP-Employee Volunteering program



802 students of Vallabh Vidhalaya schools has been adopted by Adani employee

35 tablet for students of AVMB

Amid covid-19 its difficult to continue 10<sup>th</sup> standard study for the financial weaker students who don't have any digital gadget for online learning. Hence to enable them for online learning our APSEZ Employee volunteering support to provide Lenovo tablet to AVMB Students..



All the 802 students are in the school are from migrants labour families who are working in various industries in and around of Mundra. Laborer children are in addition to resource constrain at home and also bear the dis-advantages of unfamiliarity of local language and culture, which inhabiting them to participation in school. Vallabh vidhalaya by passes the language barrier as the medium of instruction is Hindi.

Total Rs.16.04Lacs cheque had been handed over to Mr. Dharmendra who is the director of Vallabha vaiadhalaya On 1st may as the world labour day.

## **Events**

#### World Environment Day

World Environment Day was celebrated in Four Talukas by different activities related to conservation of Environment.

- Mangrove Plantation at Luni sea coast with fisher folk community
- Tree Plantation at Mundra, Nakhtrana, Lakhpat & Tuna block.
- Inauguration of Gauchar land development work in 22 acres at Siracha village
- Tissue culture plant distribution to farmer
- 1500 herbal plants like meshvak, amla, galo, gugal, ardusi, pilu, etc planted at Nandi Sarovar biodiversity park



## **Events**

#### Vanmhotsav

4100 + tree plantation

Vanmhotsav tree plantation:

Tunda, Siracha, Navinal , Zarpara, Dharb, Baroi, Luni, Samgoga, Nani bhujapar, Moti bhujapar, Mota bhadiya, Gundiyali , Anjar, Tuna, Rampar and Wandi Village.

For Mota bhdiya, Ravalpirdada tample and Zarpara with Government 1000 plants received from Forest Department.







## **Events**

#### World Mangrove day

Web talk show was organized on the occasion of "World Mangrove days On Multi species Mangrove bio diversity with Joint effort of Guide and Adani Foundation, mundra.

Dr.V.Vijayan Kumara (Director of Gujarat institute of Desert ecology), Mr. C.R.K Reddy (Former chief scientist, CSIR-CSMCRI CEO) and Respected PNR sir and Gadhvi sir had delivered occasionally speech. As well as Paper presentation by GUIDE and with KSKV Scientist. Total 70 participated had joint this webinar.



## **Events**

#### World ocean day

#### World ocean day

World ocean day celebration on 8<sup>th</sup>
June at Luni bandar with spreading
cleanliness message through coastal
cleaning program and aware about
government scheme with maintaining
of social distancing





#### My Mother's dream became true

Name: Mura Keshabhai Dhuva

Place: Khavda, Bhuj, Kutch, Gujarat

Employer: Alliance Hospital (Covid 19 hospital), Mundra, Kutch, Gujarat.

Job: Joined as Nursing Assistant.

Salary: Rs. Up to 9000/- per month with lodging and boarding facilities.

#### Candidate Brief:

He belongs to rural family. Father is Carpenter and mother is Home maker. Parental household's monthly income prior to his placement was Rs.8, 000. His prior educational qualifications is 12th pass.

#### In his own words:

My mother's dream is that one of the sons should be in medical field. But due to financial constraint, I couldn't study further. I thought I will never be able to fulfill my mother's dream but fortunately, I got opportunity to get trained under GDA course and soon after its completion, I got placement in hospital. I feel proud to serve Covid19 patients and will continue doing fearlessly.

Thanks to Adani Skill Development Centre to give me opportunity to take training under DDU-GKY scheme and make me capable to take care of my family.



When asked how confident he is at his new and challenging work, he replies
"Along with GDA training we were also trained with soft skills training as it helped me to become good team member and work efficiently."

#### It helped me to become good team member and work efficiently

Name: Nipul Punjabhai Sanjot

Place: Bidada-Mandvi, Kutch, Gujarat

**Employer:** Alliance Hospital (Covid 19 hospital), Mundra, Kutch, Gujarat.

Job: Joined as Nursing Assistant.

**Salary:** Rs. Up to 9000/- per month with lodging and boarding facilities.

#### Candidate Brief:

His father and mother works as helping staff (housekeepers) in another hospital. Monthly income of family prior to his placement was 10,000/-. His prior educational qualifications is 12th pass.

#### In his own words:

I am youngest in Covid19 hospital here but I know this is the time to act wise. When my friends ask me do you fear working as PCA? I simply laugh and say I am trained in GDA course and fully prepared for this work. My duty is to check patient's temperature, blood pressure and oxygen level and maintain record. We get residential facility nearby hospital. To Treat Covid19 patients, needs a courage and team work and I am blessed I got this wonderful chance. Thanks to Adani Skill Development Centre to give me opportunity to take training under DDU-GKY scheme and make me capable to take care of my family.



#### Stick at old ages

Dhanuba a self-esteem lady from Zarpara Vllage .While I peeped in her life it seems like that her existence is only to bear grief and sadness .Her husband was passed away before 20 Years since that she has been eduring social and economic responsibility of her family by drudgery daily wages. She have two daughter who are married and two sons who are supporting her for daily end meet ,day was passed little more good combatively .....Who knows it was for short times .....

Unfortunately one more shock in her life that her elder son get Heart attack and passed away & younger son got mentally ill again she have to drudgery to get them daily bread and butter... Though her daughters called her to lives with them but she denied strongly believed to don't be burden & belongs to daughter. Now she is 70 years old and physically weak and also get illed often.

One day she came to our Rural clinc for medical check-up and was talking with deep sigh & despair about her problem. Fortunately our Employee Mr. Karsanbhai was present at their and promptly talked with her and comprehend the reality. She could not availed benefit of widow pension scheme because of the certain government limitation even after numbers of time applied and Follow-up for the same. He went along with her and Collected the essential document and submitted to the respective department later within two month she received sanction order for the same and further Rs.1250 /- Widow pension has been started which been the great support for daily meet.

She and her daughters expressed great gratitude and said that Adani Foundation is hope

For the Poor and needy persons.



Really AF Scholarship support intervention could be the Community transformation rather than Individual.

#### "Vidyadan Mahadan"

Name: Sohil Gafur Manjaliya

Place: Luni , Mundra

AF intervention: - Education Scholarship Support

Progress & Achievement:- Studied intently and perused Graduation Degree and process for LLB admission

**Salary:** Working with Lawyer as a practicenor and earn Rs. 8000/Month

**Back Ground**: He belongs to Poor Fishermen family and sincere to study since child hood. He belongs to Poor Fishermen family and sincere to study since child hood. His father is used to Pagadiya fishing practice to get the daily end meet.

#### In his own words:

In our community most of the youth left study after 8<sup>th</sup> standard and engaged in Fishing practice but when I had interacted with AF staff and persuaded for further study and Scholarship support. I realized that the only education can be the game changer to strengthen my Financial condition. Later I focused to study Intentionally and dreamed to be Lawyer.

Now am working with Advocate as Assistance and do Financially support to my family.

Indeed AF sensitized me and act as catalyst to transform my life than others really I am honored by friends and Society



The sewing machine act as legs to made me earned and confident for my family

#### Real Support

Name: Harkhumben hirabhai Rabari

Place: Jinjauu, Nakhtrana

AF intervention:- Sewing Machine Support.

Progress & Achievement:- Started Embroidery and sewing work

Income: Rs.2500 to 3000/Month

Back Ground: She is 40 year old lady and disable by polio in childhood. They are five members three Children and Husband wife. Her husband is driver and the only person to earn hence financial problem is always remain host. However She is illiterate & handicapped but symbol of etiquette and dedication. She always thought to be financial Supporter to her life partner. As belongs to Rabari community stitching & hand work is imbibed in her and she want to

During community interaction she express her willing sewing machine support. we met her and after verification Support accordingly.

In his own words:

It was difficult to me as house wife to maintain budget but since I have started sewing work which added some extra money which can we expense for our children nurturing and education for their bright future.

Thanks to Adani foundation to be supporter to such disable persons

purchase Sewing machine for the same but Financial constrain did not allow them for same.



#### Sea of Change – I got a job ....

Manjaliya Jakum Osman is 36 years old Fishermen Youth though he was little dull in study but has insight sense and dedication to work. After completion of primary education he had been engaged in fishing practice with his father. Though he was earning but not enough to sustain his big family with Five Daughters.

He was always thinking to get hike and asking to provide work according to his skill like drivering ,electrician and painting work.

One day we offer him contract work in our dry cargo department for loading Unloading work. He started enthusiastically with 30 Labors teams and paid 100% Efforts to fetch the targets but.....Unfortunately he had to left contract due to some constrain.

Again he engaged in fishing as routine but destiny define another for him. we had called From APSEZ to need Casual labors and referenced for Jakum as having Good feedback for dedication toward work.

he accepted opportunity even did not know the process. Initially We supported for gate pass and other mandatory formalities. Currently 22 Fishermen youth are working under him.

He is saying that I am earning Approx Rs.40000/Month. And massage to Fishermen youth that I am grateful to AF to provide chance to proof my self and sustaining well. now I can Fulfill all basic amenities and invest to my daughter education.

He message to Fishermen Youth that we have great Opportunity as having ADANI port and companies to get employed.

## Media coverage



મુંદ્રાના ૧૧ ગામોના ખેડૂતોના ઉત્થાન માટે 'કચ્છ

કલ્પતરૂ પ્રોડ્યુસર કંપની લિ.' એગ્રોમોલ બનાવશે !

આજે અદાણી ફાઉન્ડેશન ૧૮ રાજ્યમાં ૨૨૫૦ ગામડાઓ સુધી લોક કલ્યાણ અર્થે કામ કરી રહ્યું છે અદાણી ફાઉન્ડેશન કચ્છ જિલ્લામાં પણ સુસંગત, વ્યવસ્થિત રીતે, સમાજ ઉપયોગી કામગીરી કરવા હંમેશા તત્પર રહ્યું છે. તેની કામગીરી સહીયારા મૂલ્યની વિભાવનાથી પ્રેરિત છે. જેમાં અદાણી ફાઉન્ડેશન સમાજ માટે સર્વસમાવેશક વાતાવરણ ઉભું કરવા ઉત્સુક છે, તેના આ કાર્યની સાબિતી મુન્દ્રાના લાભાર્થી પરિવારો પૂરી

અદાણી ફાઉન્ડેશન દ્વારા દેશના ૧૮ રાજ્યમાં ૨,૨૫૦ ગામડાઓમાં કરવામાં આવેલ લોક કલ્યાણના વિવિધ કર્યો : મુન્દ્રા તાલુકાના ૨૨્ ગામોને સેનીટાઈઝ કરવામાં આવ્ય અસરગ્રસ્ત પરિવારોને ૧૦,૦૦૦ જેટલી રાશન કીટનું વિતરણ

જેટલી રાશન કીટનું વિતરણ કરવામાં આવ્યું છે તથા આ કામગીરી હમણાં પણ ચાલી રહી છે. આવશ્યક સેવાના ભાગરૂપે અદાણી પોર્ટ અને વિલ્મારના સહયોગથી ત્યાં કામ કરતા કામદારો અને ડ્રાઇવરોને

બચવા હેલ્થ હાઇજિનની સચોટ માહિતી દરેકને અને ખાસ કરીને પ્રસુતા બહેનોને આપવામાં આવે છે. દૈનિક બે ટાઈમ અંદાજિત ૫,૨૦૦ | કાર્યરત "આવાજ દે" સોફ્ટવેર | બહાર ન નીકળવા માટે અનુરોધ

આપતાં સુપો પણ પ્રોજેકટની | પ્રતિકારક શક્તિ વધારવા માટેના "સંગીની બહેનો" કોવિડ ૧૯થી જરૂરી ખોરાકની માહિતી પણ વર્ચ્યુઅલ પ્લેટફોર્મ દ્વારા આપવામાં આવે છે. આ સાથે અન્ય રોગથી પીડાતા દર્દીઓને ઘરે ફોન કરીને છેલ્લા સાત વર્ષથી સફળ રીતે નિયમિત દવા લેવા અને ઘરની

અદાણી ફાઉન્ડેશને મુંદરાના વલ્લભ વિદ્યાલયના ૮૦૦ બાળકને દત્તક લીધા મુંદરા, તા. ર : અદાર્થી અદાર્થી કંપનીના કર્યવારીઓ શાયમાં મન્યવાદ આપી કોર્ડ-અન કારા લજ્જન કારા અભ્યાસ કરતાં લાવોઓ શાયમાં પત્યવાદ આપી ક્ષિતાલયના ૮૦૦થી વધુ હત્તક હેવાનું કર્યા હેલ્લાને વિશ્વાયના પત્રાર્થ કરતાના નિર્દાય કોર્પો છે. આજે શાંતિવિશારમાં એ દ્વારા વ્યાપના પત્રાના સ્વાર્થન પત્રાત્વાલયના પત્રાના સ્વાર્થન સ્વાર્થના સાથ્યા સ્વાર્થના સ્વાર્થના સ્વાર્થના સ્વાર્થના સાથ્યા સાથ્યા

• અદાણી ફાઉન્ડેશનનો સહયોગ અને ડાયરેક્ટરોન સમન્વય થકી ધરતીપુત્રોને કૃષિ ક્ષેત્રે મળશે સાચા • ઓક્ટોબરના અંત સુધીમાં ૨૦૦ સભાસદોનો

મુન્દ્રા : તાલુકાના જુદા જુદા ૮ ગામોમાં ખારેક સમિતિ મુન્દ્રા અદાશી ફાઉન્ડેશનનાં સંયુક્ત પ્રયાસથી ખારેક વાવતા ખેડૂતોને જરૂરી વળતર મળે એ હેતુંસર બારહી ખારેકના ૮૫૦ ટીસ્યુ કલ્ચર રોપાઓનું ૩૪ ખેડૂતોને વિતરણ કરવામાં આવ્યું હતું, તો બીજી તરફ ખેડૂતોના ઑ ઉત્પાદનની બજાર વ્યવસ્થા

તરુ પ્રોડ્યુસર કંપની બનાવશે : અદાણી ફાઉ. દ્વારા આયોજન

માટે કચ્છ-કલ્પ

ગઢવી, દતાત્રેય ગોખલે તેમજ અદાણી સેઝ પોર્ટના એક્ઝીક્યુટીવ

#### ભુજપુર આસપાસ ૨૩ લાખના ખર્ચે વિવિધ વિકાસકામો સંપન્ન : ખાનગી કંપનીનો સહયોગ

વિસ્તારમાં મહત્ત્વના ભુજપુર ગામની આથમલી બાજુ વાંકરાઇ વાડી વિસ્તારમાં અગાઉ રાતત ક્રમમાં તળાવ બનેલું હતું, પરંતુ એ તળાવમાં પાયીનો સંગ્રહ લોઇલ થતો હતો. જો પાણીનો વિસ્તારમાં આવેલી વાડીઓમ

તેવી હાલત હતી. જે અદાવ અહીંની નાગમતી નદીય આવતું વરસાદી પાશી અ અગ્રલી નારાવભા

મુંદરાના સહયોગથી નિર્માણ સાથે વૃક્ષાનું વાવતર થયું છે, બેસવા માટે સિમેન્ટના મોકઘ મુકાયા છે તેમજ નાના બાળકો માટે રમત-ગમતના સાધનો પણ

#### વસ્તારમાં આવેલા વાડાઆ અદાણી સ્કિલ ડેવ . દ્વારા નિ :શુલ્ક મહે. હારા પૂર્વ કરો અપાઇ છે. ઓનલાઇન વ્યવસાયલક્ષી અભ્યાસક્રમ

ભુજ, તા. ૧૦ : અદાશી તાલીમાર્થીઓ ઓનલાઈન સ્કિલ ડેવલોપમેન્ટ દ્વારા ચાલતા જોડાયા છે. તાલીમ ૫૦ દિવસ વ્યવસાયલક્ષી અભ્યાસક્રમ સુધી ચાલશે. રોજ બે ક્લાક કોરોનાની મહામારીને કારણે ચાલતી આ તાલીમમાં હજુ પણ તુષાર સાખરા અને સરપ નિ:શુલ્ક ઓનલાઈન અભ્યાસક્રમ કચ્છમાંથી કોઈ જોડાવા ઈચ્છુક

નર્સિંગ કોર્ષના ૨૦ તાલીમાર્થીઓને પ્રમાણપત્ર પહેલા જ નોકરી મળી

ભુજમાં અદાણી સ્કિલ ડેવલોપમેન દ્વારા અપાઈ હતી તાલીમ

કચ્છમાં જરૂરિયાત મુજબ નિમણુક અપાવવામાં પ્લેસમેન્ટ ઓફિસર નિરવ લેઉવા, કિન્નરી ઉમરાણીયા તથા રોહન સોની મદદરૂપ થયા હતા.

સહાયરૂપ થયા હતા. હજૂ પણ જરૂરિયાત મુજબ પ્રયત્નો કરવામાં આવી રહ્યા છે.

અત્રે ઉલ્લેખનીય છે કે, ગયા પરીક્ષા લઇ શકાઈ નહોતી છતાં ફળ મળ્યું છે.





માટે કચ્છ - કલ્પતરુ પ્રોડ્યુસર કંપની બનાવવાની કાર્યવાહી શરુ

મુન્દ્રા તાલુકાના ૮ ગામોના ૩૪ ખેડૂતોને બારહી ખારેકના ટીસ્યુકલ્ચર રોપાઓનું વિતરણ કરાયું ભુજપુર (તા. મુંદરા), તા. ૧૦ ટકા ફા. ૬ લાખ સ્થાનિક કિનારે ફા. ૩ લાખના ખર્ચથી ૨૧: મુંદરા તાલુકાના કંઠી જુથ સામ પંચાયતે ઠાળવતાં ખારેક બજાર વ્યવસ્થા

સ્ત્રાવ સ્વચ્છતા દિવસની અંદાણી

આવી હતી. આ પ્રસંગે ગામ્ય સ્તરે

જાગૃતિ અભિયાન છેડતા માસિક

એ શારીરિક પ્રક્રિયા હોવાથી તેને અપવિત્રતા સાથે ન જોડતા આ

સમયગાળા દરમ્યાન મહિલાઓ

પરત્વે ભેદભાવ નહીં રાખવા

ફાઉન્ડેશન દ્વારા ઉજવણી કરવામાં 🌁

માસિક એ શારીરિક પ્રક્રિયા હોવાથી અપવિત્રતા સાથે ન જોડો અદાણી ફાઉન્ડેશન દ્વારા રાષ્ટ્રીય માસિક

સ્ત્રાવ સ્વચ્છતા દિવસની ઉજવણી કરાઇ

ા મુજ્યા કાઉન્ડેશન દ્વારા કાર્યરત આશા સહેલી ગત તા. ૨૮મેના રાષ્ટ્રીય માસિક સૂપે સેનેટરી પેડનું વિતરણ કરતાં નિકાલ















We Salute to Corona Warrior Staff of Adani GKGH, Adani Hospital Mundra, Community Health
Staff and team....

Our fight against Corona is still continue with new hope and dreams.....

Adani Foundation-Mundra: Budget F.Y. 2020-21

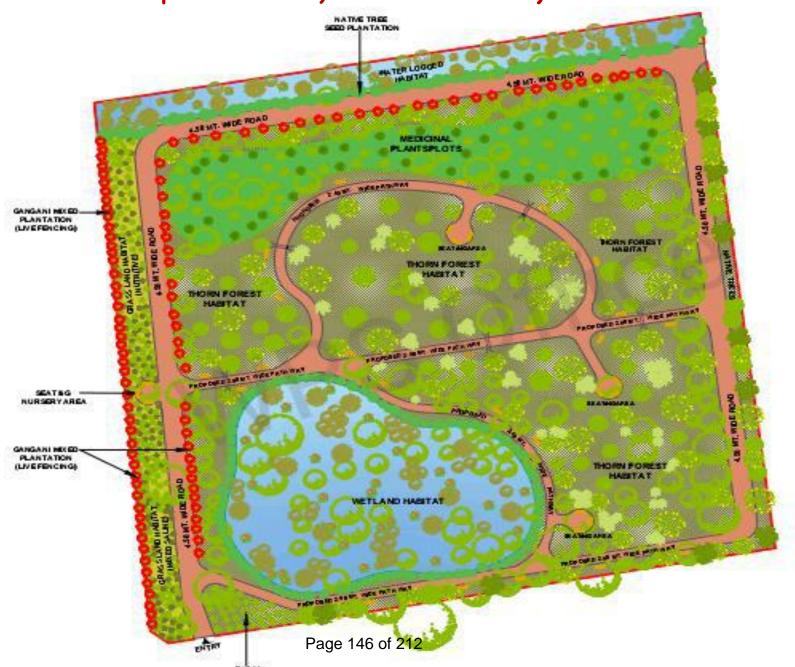
**Executive Summary : Budget Utilization Statement-April to September.2020** 

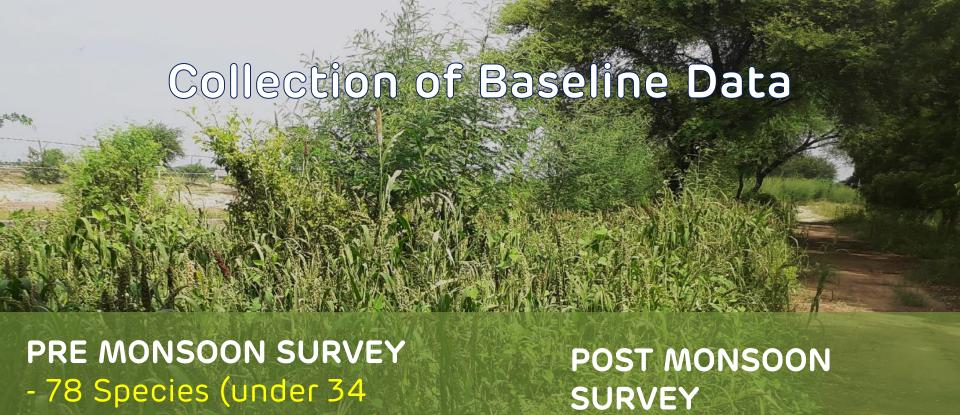
#### F.Y. 2020-21 (Rs. In Lacs)

| Sr.<br>No. | Budget Line Item                     | Budget<br>2020-21 | Budget<br>Utilization | % of utilization | Remarks |
|------------|--------------------------------------|-------------------|-----------------------|------------------|---------|
| A.         | Admin Expense                        | 61.10             | 24.07                 | 39.39%           |         |
|            |                                      |                   |                       |                  |         |
| B.         | Education                            | 94.56             | 25.11                 | 26.55%           |         |
| B1         | Utthan-Education -Mundra             | 64.11             | 24.16                 | 37.68%           |         |
| B2         | Education -Fisherfolk - Balwadi      | 30.45             | 0.95                  | 3.12%            |         |
|            |                                      |                   |                       |                  |         |
| C.         | Community Health                     | 420.70            | 95.29                 | 22.65%           |         |
| D.         | Sustainable Livelihood Development   | 365.00            | 171.83                | 47.08%           |         |
| E.         | Community Infrastructure Development | 58.30             | 7.81                  | 13.40%           |         |
| F.         | EDM Recommanded Projects             | 60.00             | 1.38                  | 2.30%            |         |
| G.         | COVID 19 Support                     | 100.00            | 23.05                 | 23.05%           |         |
|            | Total AF CSR Budget :                | 1,159.66          | 348.54                | 30.06%           |         |
| Н.         | Adani Vidya Mandir-Bhadreshwar       | 219.67            | 42.24                 | 19.23%           |         |
| I.         | Project Udaan-Mundra                 | 50.00             | 25.92                 | 51.84%           |         |
|            | GRAND TOTAL BUDGET F.Y. 2020-21:     | 1,429.33          | 416.70                | 29.15%           |         |



#### Proposed Plan Layout for Biodiversity Park





- Families and 71 Genera)
- 384 TREES
- 50% plant species are herbs, followed by trees (31%) and grasses (11%).

- 25 New NATIVE Species added in List - 48 SPECIES are planted including 6-7 Saline Mixed Grasses

## Site Clearing and Leveling





- Before and after Lockdown
- Through Labors
- Through Machineries
- Prosopis juliflora, debris and other waste



#### Nursery Beds and Purchasing Native Saplings (45+ Species)



| Sr. No | Species Name                     | Social Forest<br>Nursery,<br>Dhunai | Normal Forest<br>Nursery,<br>Dhunai | Hightech<br>Nursery, FD,<br>Bhuj | Salvadora Green<br>Nursery,<br>Nakhtrana | Gov.<br>Ayurveda Farm,<br>Reldi | Pvt. Nursery,<br>Adipur | Gulfarm<br>Nursery, Bhuj | TOTAL |
|--------|----------------------------------|-------------------------------------|-------------------------------------|----------------------------------|--|---------------------------------|-------------------------|--------------------------|-------|
| 1      | Manilkara hexandra (Rayan)       |                                     |                                     |                                  | 12                                       |                                 |                         |                          | 12    |
| 2      | Azadirechta indica (Limdo)       |                                     |                                     | 10                               |  |                                 |                         |                          | 10    |
| 3      | Cordia gharf (Liyar)             |                                     |                                     |                                  | 63                                       |                                 |                         |                          | 63    |
| 4      | Acacia nilotica (Deshi Bavar)    |                                     |                                     | 50                               | 50                                       |                                 |                         |                          | 100   |
| 5      | Pomegrantum (Dadam)              |                                     |                                     | 20                               |  |                                 |                         |                          | 20    |
| 6      | Psidium (Jamphal)                | 10                                  |                                     |                                  |  |                                 |                         |                          | 10    |
| 39     | Withania somnifera (Ashwagandha) |                                     |                                     |                                  |  | 14                              |                         |                          | 14    |
| 40     | Abrus precatorius (Chanothi)     |                                     |                                     |                                  |  | 10                              |                         |                          | 10    |
| 41     | Canna indica (Canna)             |                                     |                                     |                                  |  |                                 | 50                      | 50                       | 100   |
| То     | tal from Each Nursery            | 100                                 | 240                                 | 150                              | 358                                      | 56                              | 60                      | 160                      | 1124  |





## **Collection and Purchased SEEDs (10+ Species)**



- Vegetative cuttings of stem of drought resistant plant species like Euphorbia caducifolia (Tuar, Thor)
- Seeds of Cassia auriculata (Awar), Acacia nilotica (Desi Baval) and Pongamia pinnata (Karanj), from surrounding landscape.
- Seeds of Grewia villosa (Luska), Premna sp. (Kundher), Gymnosporia montana (Vikado), Moringa oleifera (Mitho Saragavo) are collected from wild area of Bhuj Taluka and
- Seeds of Ziziphus mauritiana (Bor) and Salvadora oleoides (Mithi Jar) are purchased from Koli communities of

Page 150 of Papar taluka

#### **Development of Grassland Habitat**

More than 10 species planted: Mixed Saline, High Nutritive, Sedges etc.

More than 5 species are planted through roots-saplings from our site







## **Development of Wetland Habitat**



Complete Dry area





wild

| Site composition                                   | Species planted   | Strategies   |  |  |
|--|---|--|--|--|
| Waterlogged area                                   |   | Water preferable species, fast growing and saline tolerant; medicinal plant; attract many insects, butterflies during flowering.   |  |  |
| Seepages with sewage water                         | Canna indica (Cana Plant)   | Evergreen tuberous herb and helpful in water purification with control on sewage smell.  |  |  |
| Dominant by sedges                                 | Cyperus scariosus, C. rotundens and others  | Soil binder and saline tolerant species and also preferable by many insects and butterflies.   |  |  |
| Dominant by Phragmites sp. and other vegetation    | Seed sowing of mix grasses collected from<br>Banni grassland as part of gap filling along the<br>boundary                     | Soil binder and saline tolerant-high nutritive species and also preferable by many insects and butterflies.  |  |  |
| Dominant by Sesbania bisponosa and Cypers scarious | Banni grassland as part of gap filling along the  | Soil binder and saline tolerant-high nutritive species and also preferable by many insects and butterflies.  |  |  |
|  | boundary; and also planted seeds of native<br>thorny species available at sites for providing<br>more shelter trees for birds | Native seed sowing of Zizyphus mauritiana (Bor), Cassia auriculate (Aavar), Pongamia pinnata (Karanj), Acacia nilotica (Deshi Bavar), Salvadora oleiode (Mithi Jar) etc. |  |  |

straggling

shrub,

protection/live fencing; medicinal species

provide

green

Spiny

Caesalpinia crista (Kachka) Page 152 of 212



# Thorn Forest Habitat

| Species Name         | Local Name      |
|----------------------|-----------------|
| Cordia gharaf        | Liyar           |
| Acacia nilotica      | Desi Bavar      |
| Grewia tanax         | Gangani         |
| Commiphora wightii   | Gugal           |
| Prosopis cineraria   | Khijdo, Kandhi  |
| Pithecellobium dulce | Goras Ambli     |
| Zizyphus mauritiana  | Bor             |
| Azadiractha indica   | Limdo           |
| Salvadora persica    | Khari Jar, Pilu |

- Drought resistant, thorny and deep-rooted plants.
- Less requirement of water during summer season compared to other evergreen plant species.

## Development of Medicinal Plants PLOTS

- Increased density: Salvadora persica (Khari Jar), Moringra concensis (Kadvo Sargavo), Pithecellobium dulce (Goras Amali), Prosopis cineraria (Kandhi), Tecomella undulata (Ragat Rohido), Zizyphus mauritiana (Bor), Cordia dichotoma (Gunda), Salvadora oleoides (Mithi Jar), Holoptelea integrifolia (Kanaji), Punica granatum (Dadam), Acacia nilotica (Deshi Bavar), Cordia gharaf (Liyar).

Between two small plots, we planted almost <u>12</u>
 <u>medicinal plant species in block</u>









## **Development of Climbers and Live Hedges**







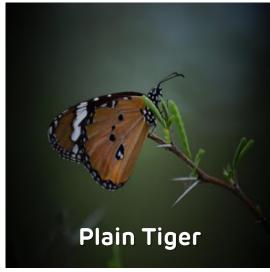
- Wild climber species are planted i.e. Tinospora cordifoilia (Garo), Abrus precatorius (Chanothi), Argyreia nervosa (Samudra Sosh) and Asparagus racemosus (Satavari).
- Mainly FOUR species, i.e. Acacia nilotica (Deshi Bavar), Pithecellobium dulce (Goras Amali), Grewia tenax (Gangani) and Euphorbia cuducifoilia (Tuar) for plantation are planted as LIVE FENCED



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## **Diversity of Butterflies**















## **Common Faunal Species**



## **Celebration of Special Days...**

#### **Environment Day on 5th June 2020 and Van-Mahotsav on 6th July 2020**

## નંદી સરોવરમાં પાર્ક બનાવવાનું આયોજન પ્રાગપર ગામે પાંચ એકરમાં બાયોડાયવર્સિટી પાર્ક બનશે

અહિંસાધામ અને અદાણી ફાઉન્ડેશન દ્વારા આયોજન



। ભુજ । (સંદેશ પ્રતિનિધિ)

મુન્દ્રા તાલુકાનાં પ્રાગપર ખાતે અદાણી ફાઉન્ડેશન દ્વારા એન્કરવાલા ખાતે આવેલા પાંચ એકર પ્લોટને પાર્ક તરીકે વિકસાવવામાં આવશે.

૧લી જુલાઈથી ૭ જુલાઈ સુધી યોજાયેલા વન મહોત્સવ અઠવાડિયા દરમિયાન પાંચ એકર પ્લોટમાં ૧૨૫૦ જેટલા ઔષધિ વનસ્પતિના રોપાંઓનું વાવેતર કરવામાં આવ્યું હતું. આ કાર્ય માટે ડ્રીપ પદ્ધતિ અપનાવવામાં આવી છે. આ વન મહોત્સવમાં અહિંસા ધામના સી.ઈ.ઓ. ગિરીશભાઈ નાગડા. અદાલી કાઉન્ડેશનનાં હેડ પંક્તિબેન હતં.

શાહ તથા માવજીભાઈ બારૈયા. કરસનભાઈ ગઢવી, સહજીવન સંસ્થાના ડાયરેક્ટર ડૉ.પંકજભાઈ અહિંસાધામ સંચાલિત નંદી સરોવર જોશીનાં હસ્તે વાવેતર કરવામાં આવ્યું હતું. મુન્દ્રા તાલુકાના ઝરપરા બાયોડાયવર્સિટી (જૈવ વિવિધતા) ગામની સરકારી હાઈસ્કુલ અને સ્મશાનભૂમિ ખાતે પણ વૃક્ષારોપણ કરવામાં આવ્યું હતું. આ ઉપરાંત નખત્રાણા તાલુકાના ઉગેડી ગામે વન મહોત્સવ દરમિયાન વિવિધ રોપાંનં સરપંચ મીઠભાઈનાં સહકારથી અદાણી ફાઉન્ડેશન દ્વારા કરવામાં આવ્યું હતું. સમગ્ર કાર્યક્રમનું આયોજન અને અમલીકરણ પ્રોજેક્ટ ઓકિસર કરશનભાઈ ગઢવી તથા તેમની ટીમ દ્વારા કરવામાં આવ્યું









# Future Planning... for discussion

- > Landscaping, designing and seating arrangement at 2-3 Locations;
- > Preparation of Signboards for Medicinal plants and selected Faunal Species;
- > GAP Plantation of medicinal plants- MAKING DENSE PLOTS; and
- > Compilation of Biodiversity Data: FLORA & FAUNA

## **Budget For Next Six Months**

| ACTIVITY                           | Proposed<br>Budget Rs. | Accumulated<br>Expenses | Available Balance<br>Rs. |
|------------------------------------|------------------------|-------------------------|--------------------------|
| Layout and Designing of<br>BD Park | 40,000                 | 0                       | 40,000                   |
| Saplings , Seeds<br>Purchasing     | 1,06,230               | 65,578                  | 40,652                   |
| Travel Cost Including TEDE         | 1,25,200               | 54,097                  | 71,103                   |
| H.R.Cost Including Support<br>Team | 2,76,000               | 1,38,000                | 1,38,000                 |
| Overhead Cost                      | 46,600                 | 23,296                  | 23,304                   |
| Total                              | 5,94,030               | 2,80,971                | 3,13,059                 |



# Annexure – 6



#### **Cost of Environmental Protection Measures**

| Sr. | Activity                            |           | Cost incurred<br>(INR in Lacs) |               |           |  |  |
|-----|-------------------------------------|-----------|--------------------------------|---------------|-----------|--|--|
| No. | Activity                            | 2018 – 19 | 2019 – 20                      | 2020 – 21     | 2020 – 21 |  |  |
|     |                                     |           |                                | (Till Sep'20) |           |  |  |
| 1.  | Environmental Study / Audit         | 6.7       | 0.33                           | 2.0           | 51.0      |  |  |
|     | and Consultancy                     |           |                                |               |           |  |  |
| 2.  | Legal & Statutory Expenses          | 4.42      | 0.84                           | 10.09         | 11.0      |  |  |
| 3.  | Environmental Monitoring            | 20.36     | 21.74                          | 8.46          | 30.0      |  |  |
|     | Services                            |           |                                |               |           |  |  |
| 4.  | Hazardous / Non Hazardous           | 95.72     | 108.43                         | 44.34         | 119.8     |  |  |
|     | Waste Management & Disposal         |           |                                |               |           |  |  |
| 5.  | Environment Days Celebration        | 0.28      | 1.5                            | 0.94          | 10.0      |  |  |
|     | and Advertisement / Business        |           |                                |               |           |  |  |
|     | development                         |           |                                |               |           |  |  |
| 6.  | Treatment and Disposal of Bio-      | 1.21      | 1.62                           | 1.08          | 1.68      |  |  |
|     | Medical Waste                       |           |                                |               |           |  |  |
| 7.  | Mangrove Plantation,                | 47.0      | Nil                            | Nil           | Nil       |  |  |
|     | Monitoring & Conservation           |           |                                |               |           |  |  |
| 8.  | Other Horticulture Expenses         | 579.32    | 734.18                         | 490           | 910       |  |  |
| 9.  | O&M of Sewage Treatment             | 144.29    | 110.18                         | 81.09         | 160.08    |  |  |
|     | Plant and Effluent Treatment        |           |                                |               |           |  |  |
|     | Plant (including STP, ETP of Port & |           |                                |               |           |  |  |
|     | SEZ & Common Effluent Treatment     |           |                                |               |           |  |  |
|     | Plant)                              |           |                                |               |           |  |  |
| 10. | Expenditure of Environment          | 109.28    | 105.13                         | 41.44         | 107.44    |  |  |
|     | Dept. (Apart from above head)       |           |                                |               |           |  |  |
|     | Total                               | 1008.58   | 1083.95                        | 679.44        | 1401.0    |  |  |

## Annexure – 7

#### Compliance Report of CIA Study Environment Management Plan

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance   |
|-----------|---|---------------------------------------|--|---|--------------------|------------------------------|--|
| 1 1.1     | It is predicted that the built up land in the rural areas would increase by an order 50% from the baseline 2015.  New settlements near the SEZ area might create slums.  Unorganized urban development leading to poor sanitation and proliferation of vectors and disease. |                                       | APSEZ has developed two townships (Shantivan and Samudra) presently accommodating 1668 households. Necessary permissions from concerned authorities were already obtained for the development of townships and Associated infrastructure facilities. | The existing townships will be expanded to accommodate about 4 lakh people when the APSEZ is fully developed. | APSEZ              | As and when Required         | APSEZ has developed two townships (Shantivan and Samudra) accommodating 2180 households and associated infrastructure facilities. Accommodation is made available for all interested employees working within Adani group & SEZ industries. Out of which 89% Occupancies are accommodated within the townships and rest are available for employees working within APSEZ.  At present 45 nos. of industries (processing & non-processing) are operating within the SEZ. Township facilities are also made by some of SEZ industries within Mundra town for their employees with basic infrastructure facilities and requirements.  Most of the employees working in SEZ industries are residing in Mundra township having all basic requirements and associated facilities.  The existing social infrastructure facilities are adequate for present development at APSEZ. The existing townships with associated |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency | Timeframe for implementation  | Compliance   |
|-----------|---|---------------------------------------|--|--|--------------------|---|--|
| 1.2       | Once the project is fully developed, due to increase in built up land in the APSEZ area, there will be an increase in the storm water runoff from the facility. | Level-1                               | The study area experiences scanty rainfall less than 400 mm/year. Considering the natural gradient, ASPEZ have designed and implemented storm water drains in the existing facility to meet the peak daily rainfall of 440 | Technical feasibility study can be carried out to explore the possibility of developing storm water collection ponds to utilize maximum possible storm water runoff for dust suppression in the coal yard areas during non-rainy days. | APSEZ              | Technical<br>Study - one<br>time,<br>Implementa<br>tion -<br>Continual<br>process | facilities will be expanded as per requirement.  APSEZ has also been granted permission for receiving domestic sewage @ 2.5 MLD from Mundra village (which was earlier discharged in to open area within Mundra region) in to wastewater treatment plant for treatment and disposal. APSEZ has already started receiving of domestic sewage from Mundra, which will abate the poor sanitation and unhygienic condition within Mundra region. Total project cost for laying domestic sewage underground pipeline with other associated facilities from Mundra to APSEZ is 362 Lacs.  Presently, 42% of the total SEZ area (8434.5890 Ha) is developed. Based on technical studies, APSEZ has developed adequate storm water facilities that meets with daily demand as per recorded highest rainfall.  At present all existing coal yards are designed with drain, for collection of water during water sprinkling and rainfall, which is carried away to dump pond. Supernatant water from dump pond is being collected and used for dust suppression activities or after sedimentation, discharged to sea. Photographs of showing the drain and dump pond has been submitted in along with last EC compliance report (Sept 19 to March 20). |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and  | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency                  | Timeframe for implementation | Compliance   |
|-----------|--|---------------------------------------|--|--|-------------------------------------|------------------------------|--|
|           |  |                                       | guidelines etc.  mm/hr. Hence flooding of water in the neighboring areas is not envisaged.  As per the directions given in the   | The channel depth in all the natural streams shall be maintained to  | APSEZ,<br>District<br>Administratio | As and When<br>Required      | During the compliance period (April 2020 to Sept 2020) the maximum recorded rain fall was 46 mm/hr., which was much less than the design capacity of existing storm water drainage system. So our existing storm water management facility is adequate to handle the storm water runoff from the area. Hence flooding of water in the neighboring areas is not envisaged.  Presently there is no Desalination plant, sea water intake and outfall facility developed as part of EC & CRZ clearance of Multiproduct |
|           |  |                                       | environmental clearance issued for the proposed Multi-Product SEZ and CRZ clearance for Desalination, sea water intake, outfall facility and pipeline project, the master plan of the project was designed and being implemented without | accommodate peak flood flow during the monsoon and periodical de-silting activities in the natural steams passing through the APSEZ area | n* and<br>Irrigation<br>department  |                              | SEZ. The project will be designed and implemented without disturbing the natural flow of rainwater in all the seasonal streams.  |

|           | Idantific -              | T.ma -£     | Fundament t                      | Additional Dist       | Doonous!!!! | Time of warmer for | Compliance  |
|-----------|--------------------------|-------------|----------------------------------|-----------------------|-------------|--------------------|---|
|           | Identified               | Type of     | Environment                      | Additional Risk       | Responsible | Timeframe for      | Compliance  |
| S.<br>No. | environmental and social | Impact &    | management                       | Mitigation            | agency      | implementatio      |   |
| INO.      |                          | Magnitude   | plans adopted or                 | Measures/ESMP         |             | n                  |   |
|           | impacts for the          | ı           | being adopted<br>by APSEZ as per |                       |             |                    |   |
|           | fully developed scenario |             | permits,                         |                       |             |                    |   |
|           | (year 2030)              |             | clearances,                      |                       |             |                    |   |
|           | (year 2030)              |             | applicable                       |                       |             |                    |   |
|           |                          |             | regulations and                  |                       |             |                    |   |
|           |                          |             | quidelines etc.                  |                       |             |                    |   |
|           |                          |             | disturbing the                   |                       |             |                    |   |
|           |                          |             | natural flow of                  |                       |             |                    |   |
|           |                          |             | rainwater in all                 |                       |             |                    |   |
|           |                          |             | the seasonal                     |                       |             |                    |   |
| 1.3       | Due to                   | Positive    | streams.  In addition to         | APSEZ will continue   | APSEZ       | Short Term         | APSEZ has carried out mangrove afforestation      |
| 1.5       | conservation             | Impact      | conservation of                  | mangrove              | 7 II SEE    | Short renn         | in 2890 ha. area across the coast of Gujarat till |
|           | and                      | with        | the identified                   | afforestation as per  |             |                    | date.   |
|           | protection of            | ecologica   | 1254 ha                          | the commitment made   |             |                    | date.   |
|           | mangroves in             | I benefits  | mangrove areas                   | with concerned        |             |                    | No further mangrove afforestation is pending      |
|           | the                      | 1 Deficites | around Mundra                    | regulatory authority  |             |                    | w.r.t. commitment made with concerned             |
|           | designated               |             | port and SEZ,                    | regulatory datriority |             |                    | regulatory authority for APSEZ, Mundra            |
|           | conservation             |             | APSEZ has                        |                       |             |                    | project.  |
|           | area, it has             |             | taken up large                   |                       |             |                    | project.  |
|           | been                     |             | scale mangrove                   |                       |             |                    | As per study conducted by NCSCM in 2017,          |
|           | predicted that           |             | afforestation                    |                       |             |                    | mangrove cover in and around APSEZ, Mundra        |
|           | the current              |             | activities in an                 |                       |             |                    | has increased from 2094 Ha to 2340 ha (as         |
|           | mangrove                 |             | area of more                     |                       |             |                    | compared between 2011 to 2017). The analysis      |
|           | footprint area           |             | than 2800 ha                     |                       |             |                    | has shown an overall growth of 246 ha. The        |
|           | would                    |             | at various                       |                       |             |                    | cost for said study was INR 3.15 Cr.              |
|           | marginally               |             | locations                        |                       |             |                    | Cost for said study was livit one on              |
|           | increase in              |             | across the                       |                       |             |                    | Further work has been assigned to NCSCM in        |
| 1         | next 15 years            |             | coast of Gujarat                 |                       |             |                    | March 2020 as part of compliance for the          |
| 1         | due to natural           |             | state in                         |                       |             |                    | action plan "Monitoring of mangrove cover".       |
|           | growth. This             |             | consultation                     |                       |             |                    | The cost of the said work is INR 23.56 Lacs.      |
| 1         | will enhance             |             | with various                     |                       |             |                    | THE COST OF THE SUIG WORK IS HAIT 25.50 EdGs.     |
| 1         | the overall              |             | organizations                    |                       |             |                    |   |
|           | biodiversity in          |             |                                  |                       |             |                    |   |
|           | the local                |             |                                  |                       |             |                    |   |
|           | coastal eco-             |             |                                  |                       |             |                    |   |
|           | system.                  |             |                                  |                       |             |                    |   |
| 1.4       | Development              |             | Detailed hydro-                  | It is recommended to  | APSEZ       | Continual          |   |

|     | T                       | T          | T = .                     |                      | 1 =         | T =           | T =  |
|-----|-------------------------|------------|---------------------------|----------------------|-------------|---------------|--|
|     | Identified              | Type of    | Environment               | Additional Risk      | Responsible | Timeframe for | Compliance                                   |
| S.  | environmental           | Impact &   | management                | Mitigation           | agency      | implementatio |  |
| No. | and social              | Magnitude  | plans adopted or          | Measures/ESMP        |             | n             |  |
|     | impacts for the         | 1          | being adopted             |                      |             |               |  |
|     | fully developed         |            | by APSEZ as per           |                      |             |               |  |
|     | scenario<br>(year 2030) |            | permits,                  |                      |             |               |  |
|     | (year 2030)             |            | clearances,<br>applicable |                      |             |               |  |
|     |                         |            | regulations and           |                      |             |               |  |
|     |                         |            | guidelines etc.           |                      |             |               |  |
|     | activities              |            | dynamic                   | map the coastal      |             | Process       | Shoreline assessment study will be conducted |
|     | along the               |            | modelling and             | morphology           |             | 1100033       | in FY 2020-21.                               |
|     | coast might             |            | shoreline                 | (Shoreline) at least |             |               | 1111 1 2020 21.                              |
|     | cause certain           |            | change                    | once in three years  |             |               |  |
|     | changes in              |            | prediction for a          |                      |             |               |  |
|     | hydro-                  |            | fully developed           |                      |             |               |  |
|     | dynamic                 |            | APSEZ facility            |                      |             |               |  |
|     | characteristic          |            | has been                  |                      |             |               |  |
|     | s along the             |            | studied. The              |                      |             |               |  |
|     | shoreline.              |            | study reveals             |                      |             |               |  |
|     | Shoreline of            |            | that the erosion          |                      |             |               |  |
|     | any area also           |            | and accretion             |                      |             |               |  |
|     | can be                  |            | in the study              |                      |             |               |  |
|     | influenced by           |            | area at the end           |                      |             |               |  |
|     | storm surges            |            | of 15th year will         |                      |             |               |  |
|     | and other               |            | be within the             |                      |             |               |  |
|     | natural                 |            | designated                |                      |             |               |  |
|     | processes.              |            | criteria of ± 0.5         |                      |             |               |  |
|     |                         |            | m/year. which             |                      |             |               |  |
|     |                         |            | reconfirms that           |                      |             |               |  |
|     |                         |            | the waterfront            |                      |             |               |  |
|     |                         |            | development               |                      |             |               |  |
|     |                         |            | activities of             |                      |             |               |  |
|     |                         |            | APSEZ would               |                      |             |               |  |
|     |                         |            | pose                      |                      |             |               |  |
|     |                         |            | insignificant             |                      |             |               |  |
|     |                         |            | impact on the             |                      |             |               |  |
|     |                         |            | Mundra                    |                      |             |               |  |
|     |                         |            | shoreline.                |                      |             |               |  |
| 2   | Regional Traffic        | Management | Plan                      |                      |             |               |  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of Impact & Magnitude 1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|--|------------------------------|---|---|--------------------|------------------------------|---|
| 2.1       | The projected traffic data as per the EIA Report of Multi-Product Special Economic Zone, the peak vehicular traffic from the port and SEZ operations (including supporting facilities and colony) could be in the order of 18,300 and 10,400 vehicles per day respectively.  There could be a possible increase in traffic congestions on village- | Level-1                      | As per the master plan of APSEZ, eight artillery roads will be connected to either state highway or national highway for evacuating the goods from APSEZ. None of these roads are passing through settlements, thereby avoiding traffic Congestions in the respective villages. The carrying capacity of the eight artillery roads connecting APSEZ is estimated to be about 16,000 | Additional road as per master plan will be built in future based on the overall progress of the project. Currently about 25% of cargo from APSEZ is transported by Rail and the same will be enhanced to 40% when the facility is fully developed in future. This will further reduce the traffic volumes on the regional road network. | APSEZ              | As and When Required         | Presently 42% of the total SEZ area (8434.5890 Ha) is developed.  Existing road/rail/conveyer infrastructure facilities are adequate to evacuate the existing cargo. Further, APSEZ's cargo evacuation through rail / conveyer has increased to 56 %, thereby reducing the usage of road.  Additional road facilities will be built as per master plan considering future development.  The facilities for transportation of cargo other than road will be enhanced considering future development, which will reduce the traffic volumes on the regional road Network. |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|--|---------------------------------------|---|---|--------------------|------------------------------|---|
|           | highway intersections and road accidents.  |                                       | PCU/hr as against the envisaged peak traffic volume of 4,500 PCU/hr.  Out of eight artillery roads considered in APSEZ master plan, seven roads were already developed and functional.  APSEZ has been imparting Driver Training Programs to all their contractors to enhance awareness on road safety. | APSEZ can undertake technical feasibility of implementing Intelligent Transport System (ITS) for the freight carriers associated with their development activities. | APSEZ & GSRDC*     | Long Term                    | APSEZ is being imparting the regular in-house classroom and on-job training to the all drivers and employees on below topics:  Basic induction Training for drivers ITV Driver Training ITV Driver Induction for Supervisor Defensive Driving Defensive Driving Traffic Management & Road Signage Driving safety training RORO Driver training RORO Driver training Defensive Driving & Emergency Action Plan Drivers Responsibilities & Safe driving |

|     | 1               |           |                    | <u></u>                |             | 1             |  |
|-----|-----------------|-----------|--------------------|------------------------|-------------|---------------|--|
|     | Identified      | Type of   | Environment        | Additional Risk        | Responsible | Timeframe for | Compliance                                     |
| S.  | environmental   | Impact &  | management         | Mitigation             | agency      | implementatio |  |
| No. | and social      | Magnitude | plans adopted or   | Measures/ESMP          |             | n             |  |
|     | impacts for the | 1         | being adopted      |                        |             |               |  |
|     | fully developed |           | by APSEZ as per    |                        |             |               |  |
|     | scenario        |           | permits,           |                        |             |               |  |
|     | (year 2030)     |           | clearances,        |                        |             |               |  |
|     |                 |           | applicable         |                        |             |               |  |
|     |                 |           | regulations and    |                        |             |               |  |
|     |                 |           | guidelines etc.    |                        |             |               | For a series of December (Mahiple) Toolisis of |
|     |                 |           |                    |                        |             |               | Emergency Rescue (Vehicle) Training            |
|     |                 |           |                    |                        |             |               | Approx. 1282 Participants (On roll and         |
|     |                 |           |                    |                        |             |               | contractual manpower) were benefitted from     |
|     |                 |           |                    |                        |             |               | above trainings in FY 2020-21 (till the sept   |
|     |                 |           |                    |                        |             |               | 2020). The same will be continued in future    |
|     |                 |           |                    |                        |             |               | also.  |
|     |                 |           |                    |                        |             |               |  |
|     |                 |           |                    |                        |             |               | APSEZ has also implemented the Remote          |
|     |                 |           |                    |                        |             |               | traffic management system (RTMS) to manage     |
|     |                 |           |                    |                        |             |               | the traffic movements and capturing the        |
|     |                 |           |                    |                        |             |               | violations to further improve the system.      |
|     |                 |           |                    |                        |             |               | Following steps were taken by APSEZ to         |
|     |                 |           |                    |                        |             |               | reduce the accidents.                          |
|     |                 |           |                    |                        |             |               | ✓ Installation of approx. 100 Nos.             |
|     |                 |           |                    |                        |             |               | of cameras which is being operated at          |
|     |                 |           |                    |                        |             |               | ISCR (Integrated security control room) to     |
|     |                 |           |                    |                        |             |               | monitor & manage the traffic system in         |
|     |                 |           |                    |                        |             |               | APSEZ on real time basis.                      |
|     |                 |           |                    |                        |             |               | ✓ Installation of O2 Nos. RTMS - Remote        |
|     |                 |           |                    |                        |             |               | traffic management system (having              |
|     |                 |           |                    |                        |             |               | combination of Radar + OCR camera + LED        |
|     |                 |           |                    |                        |             |               | display board - showing speed limit) to        |
|     |                 |           |                    |                        |             |               | recognize the over speeded vehicles, so        |
|     |                 |           |                    |                        |             |               | that timely capture the same and avoid         |
|     |                 |           |                    |                        |             |               | any road accidents.                            |
| 3   |                 |           | and sewage treatme |                        |             |               |  |
| 3.1 | For a fully     | No-Impact | APSEZ is           | As per the master plan | APSEZ       | As and When   | Currently there are two fresh water sources    |
|     | developed       |           | meeting the        | and permissions        |             | Required      | available with APSEZ.                          |
|     | APSEZ facility, |           | current water      | granted under EC,      |             |               | Desalination Plant – 47 MLD                    |

|           | 1-11:6:1                       | T C       | F                         | A -l-likil Di-l-      | Danasilala  | T: C          | 0   |
|-----------|--------------------------------|-----------|---------------------------|-----------------------|-------------|---------------|---|
|           | Identified                     | Type of   | Environment               | Additional Risk       | Responsible | Timeframe for | Compliance                                      |
| S.<br>No. | environmental                  | Impact &  | management                | Mitigation            | agency      | implementatio |   |
| INO.      | and social                     | Magnitude | plans adopted or          | Measures/ESMP         |             | n             |   |
|           | impacts for the                | 1         | being adopted             |                       |             |               |   |
|           | fully developed                |           | by APSEZ as per           |                       |             |               |   |
|           | scenario<br>(year 2030)        |           | permits,                  |                       |             |               |   |
|           | (year 2030)                    |           | clearances,<br>applicable |                       |             |               |   |
|           |                                |           | regulations and           |                       |             |               |   |
|           |                                |           | guidelines etc.           |                       |             |               |   |
|           | water demand                   |           | demand                    | APSEZ will be         |             |               | Narmada water through GWIL – 11 MLD             |
|           | water demand<br>will be in the |           |                           |                       |             |               |   |
|           |                                |           | through                   | developing            |             |               | (sanctioned capacity).                          |
|           | order of                       |           | Narmada water             | progressively         |             |               | 0 1 1 1 1 1 1 1 111                             |
|           | 4,30,000                       |           | supply scheme             | 4,50,000 m3/day (450  |             |               | Current water demand for APSEZ along with       |
|           | m3/day (430                    |           | and 47 MLD                | MLD) of desalination  |             |               | SEZ industries including Adani Power Plant is   |
|           | MLD). APSEZ                    |           | captive                   | plants to meet the    |             |               | around 30 MLD.                                  |
|           | will be                        |           | desalination              | future demand. Hence  |             |               |   |
|           | sourcing                       |           | plant at site.            | stress on regional    |             |               | So presently, these sources are adequate to     |
|           | majority of                    |           | Necessary                 | water resources due   |             |               | fulfill the current fresh water requirement of  |
|           | the water                      |           | water                     | to these              |             |               | APSEZ.  |
|           | from the                       |           | allocation from           | developmental         |             |               |   |
|           | captive                        |           | concerned                 | projects will be less |             |               | The desalination plant of additional capacities |
|           | desalination                   |           | authorities was           | significant.          |             |               | will be installed on modular basis considering  |
|           | plants, which                  |           | obtained and              |                       |             |               | future requirement of APSEZ.                    |
|           | will be                        |           | the same will be          |                       |             |               |   |
|           | developed in                   |           | renewed from              |                       |             |               |   |
|           | progressive                    |           | time to time as           |                       |             |               |   |
|           | manner.                        |           | per the                   |                       |             |               |   |
|           |                                |           | directions of             |                       |             |               |   |
|           |                                |           | state                     |                       |             |               |   |
|           |                                |           | government.               |                       |             |               |   |
| 3.2       | Existing water                 | Level-2   | Adani                     | Adani Foundation is   | APSEZ       | Long Term     | Water needs of APSEZ is being met through       |
|           | demand in the                  |           | Foundation has            | planning to implement | and CGWB*   |               | existing Desalination Plant of APSEZ and        |
|           | Mundra taluk                   |           | been                      | the various water     |             |               | Narmada canal supplied by the GWIL which        |
|           | is estimated                   |           | contributing to           | resource conservation |             |               | may be further enhanced on modular basis, At    |
|           | as 8500                        |           | various                   | programs in next ten  |             |               | present Ground water is not utilized for any    |
|           | m3/day (@55                    |           | watershed                 | years under various   |             |               | activities of APSEZ.                            |
|           | lpcd) and the                  |           | development               | schemes.              |             |               | detirities of All GEE.                          |
|           | potable and                    |           | projects in the           | 23113111331           |             |               | However various works are being carried out by  |
|           | sanitation                     |           | Mundra region             |                       |             |               | Adani Foundation continuously under Water       |
|           | water needs                    |           | to enhance                |                       |             |               | Conservation Work to achieve water security in  |
|           | water rieeds                   |           | to enhance                |                       |             |               | Conservation work to achieve water security in  |

|      | 111                      | T                  | Te                          | A LINE A LINE               | I 5         | T'                 |  |
|------|--------------------------|--------------------|-----------------------------|-----------------------------|-------------|--------------------|--|
| S.   | Identified               | Type of            | Environment                 | Additional Risk             | Responsible | Timeframe for      | Compliance   |
| No.  | environmental and social | Impact & Magnitude | management plans adopted or | Mitigation<br>Measures/ESMP | agency      | implementatio<br>n |  |
| INO. | impacts for the          | 1 1                | being adopted               | ivieasures/ESivir           |             | "                  |  |
|      | fully developed          | '                  | by APSEZ as per             |                             |             |                    |  |
|      | scenario                 |                    | permits,                    |                             |             |                    |  |
|      | (year 2030)              |                    | clearances,                 |                             |             |                    |  |
|      | ()                       |                    | applicable                  |                             |             |                    |  |
|      |                          |                    | regulations and             |                             |             |                    |  |
|      |                          |                    | guidelines etc.             |                             |             |                    |  |
|      | would                    |                    | ground water                |                             |             |                    | Mundra region by Adani Foundation. Following   |
|      | increase to              |                    | resources in the            |                             |             |                    | works are carried out as a part of water   |
|      | 37,000                   |                    | area. Adani                 |                             |             |                    | conservation work since April – 2018.  |
|      | m3/day (@125             |                    | Foundation has              |                             |             |                    |  |
|      | lpcd) in                 |                    | contributed                 |                             |             |                    | Under "Sujlam Suflam Jal Abhiyan compaign" AF  |
|      | future when              |                    | about Rs. 300               |                             |             |                    | Mundra had completed deepening work in 26  |
|      | the area is              |                    | Lakhs so far for            |                             |             |                    | pond works as pergiven target by District Collector  |
|      | fully grown              |                    | the                         |                             |             |                    | Kutch in 19 villages. Total excavation done 51723  |
|      | into larger              |                    | development of              |                             |             |                    | Cum. Total storage capacity created 51.72 million liters. These works done as per government                         |
|      | municipality             |                    | 18 check dams.              |                             |             |                    | quidelines.  |
|      | due to                   |                    |                             |                             |             |                    | Under "Partcipatory Ground Water Management"   |
|      | induced                  |                    |                             |                             |             |                    | work we have created artificial recharge borewell  |
|      | economic                 |                    |                             |                             |             |                    | in Borana,Mangara & Dhrub village.   |
|      | growth. Water            |                    |                             |                             |             |                    | Participatory Ground Water Management in ten   |
|      | demand of the            |                    |                             |                             |             |                    | villages with holistic approach for Kankavati  |
|      | local                    |                    |                             |                             |             |                    | Sandstone Aquifer Programme. With the objective  |
|      | communities              |                    |                             |                             |             |                    | of to preserve the rain water to reduce the impact of salinity and recharge the ground water (the                    |
|      | is met through           |                    |                             |                             |             |                    | main source of water) to facilitate the Agricultural   |
|      | Narmada                  |                    |                             |                             |             |                    | activities as well as for drinking water.  |
|      | water supply             |                    |                             |                             |             |                    | Drip Irrigation 823 Farmers benefitted in  |
|      | system to                |                    |                             |                             |             |                    | coordination with Gujrat Green Revolution  |
|      | some extent,             |                    |                             |                             |             |                    | Company  |
|      | but largely              |                    |                             |                             |             |                    | Ground recharge activities (pond deepening work     Ground than 52 activities (pond deepening work                   |
|      | depending on             |                    |                             |                             |             |                    | for more than 52 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan leading to a                       |
|      | the ground               |                    |                             |                             |             |                    | significant increase in water table and higher   |
|      | water in the             |                    |                             |                             |             |                    | returns to the farmers   |
|      | study area.              |                    |                             |                             |             |                    | Roof Top Rain Water Harvesting 54 Nos. which is  |
|      | Mundra block             |                    |                             |                             |             |                    | having 10,000 litre storage which is sufficient for  |
|      | is reported to           |                    |                             |                             |             |                    | one year drinking water purpose for 5 people   |
|      | be a safe                |                    |                             |                             |             |                    | family.  |
|      | ground block             |                    |                             |                             |             |                    | <ul> <li>Recharge Bore well 75 Nos which is best ever<br/>option to conserve ground water Drip Irrigation</li> </ul> |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|---|---------------------------------------|--|---|--------------------|------------------------------|---|
|           | as on date. Due to influx of people and rapid urbanization due to the economic development, there could be some stress on the ground water resources in future. It is estimated |                                       | Seven sewage   | APSEZ is permitted to   |                    |                              | <ul> <li>823 Farmers benefitted in coordination with Gujrat Green Revolution Company</li> <li>Participatory Ground Water Management in ten villages with holistic approach for Kankavati Sandstone Aquifer Programme</li> <li>As per Average Calculation more than 450 hac. area benefitted with increased in 109 MCFT water Quantity</li> <li>Adani foundation has spent approx. INR 3853.7 lakhs from April – 2018 to Sep – 2020 for CSR activities which also includes water conservation projects as mentioned above.</li> <li>Current installed capacity of wastewater</li> </ul>  |
| 3. 3      | that about 60,000 m3/day (60 MLD) of sewage will be generated from the APSEZ facility when the project is fully developed.  | No<br>Impact                          | treatment plants with an aggregate capacity of 3.1 MLD have already built at APSEZ. Treated sewage is utilized for greenbelt development and sewage is not discharged into either seasonal natural streams | develop decentralized sewage treatment plants of total 62 MLD capacities. Existing sewage treatment facilities will be augmented progressively based on the development at APSEZ in future. Similar to existing practices, treated sewage will be utilized for greenbelt development. | APSEZ              | As and When<br>Required      | treatment plants is 6.1 MLD (ETP, STPs & CETP) for treatment of effluent & sewage generated at various locations.  Out of 45 only 4 industries within the SEZ are sending their partially treated industrial as well as domestic effluent to the CETP confirming to CETP inlet norms for further treatment and final disposal. Other SEZ industries have their own STPs / ETPs for treatment of wastewater generated from their industrial operation and discharging the treated water on land for horticulture purpose within their premises as per specific permission granted by SPCB.  APSEZ also granted permission to treat 2.5 |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency               | Timeframe for implementation | Compliance  |
|-----------|--|---------------------------------------|---|---|----------------------------------|------------------------------|---|
|           |  |                                       | or marine environment.  |   |                                  |                              | MLD of sewage generated from Mundra village through CETP and STP.  Presently avg. 1.8 MLD of wastewater (in to ETP, STPs & CETP) is treated and being utilized on land for horticulture purpose within APSEZ premises during Apr'20 to Sep'20. Existing wastewater treatment plants are adequate to treat and handle the total effluent / sewage load considering current development.  Existing wastewater treatment facilities will be augmented or new plants will be developed on modular basis considering future requirement.   |
| 4         | Air quality manag  | l<br>iement Plan                      |   |   |                                  |                              | modular basis considering ratare requirement.   |
| 4.1       | Although all the regulated activities in the study area will be adopting promulgated emission norms, total air emission mass discharge from the study area would increase. | Level-2                               | APSEZ and other thermal power plants have obtained valid consent to operate and have been operating the facilities as per the emission norms stipulated in respective consent orders. APSEZ and other two | All existing and new industrial establishments will obtain requisite consents from GPCB and adhere to the stipulated emission norms regulations and guidelines issued by authorities from time to time. | APSEZ<br>And Other<br>Industries | Continual<br>Process         | APSEZ has been granted requisite permissions from the concerned authorities with stipulated norms for air emission (flue gas as well as ambient air).  Ambient Air Quality monitoring is being carried out by NABL accredited and MoEF&CC authorized agency namely M/s. Pollucon Laboratory Pvt. Ltd. as per NAAQ standards, 2009. Stack emission monitoring is also being carried out on regular basis. Reports of the same are being submitted to the concerned authorities on regular basis.  Adani power plant has installed continuous emission and air quality monitoring |

|     | I do m ti fi o d         | Time of        |                              | Additional Dials | Deeneneible | Time of women of our | Commiliano                                       |  |            |            |                     |  |
|-----|--------------------------|----------------|------------------------------|------------------|-------------|----------------------|--|--|------------|------------|---------------------|--|
|     | Identified               | Type of        | Environment                  | Additional Risk  | Responsible | Timeframe for        | Complianc  | e  |            |            |                     |  |
| S.  | environmental            | Impact &       | management                   | Mitigation       | agency      | implementatio        |  |  |            |            |                     |  |
| No. | and social               | Magnitude<br>1 | plans adopted or             | Measures/ESMP    |             | n                    |  |  |            |            |                     |  |
|     | impacts for the          | '              | being adopted                |                  |             |                      |  |  |            |            |                     |  |
|     | fully developed scenario |                | by APSEZ as per              |                  |             |                      |  |  |            |            |                     |  |
|     | (year 2030)              |                | permits,<br>clearances,      |                  |             |                      |  |  |            |            |                     |  |
|     | (year 2030)              |                | applicable                   |                  |             |                      |  |  |            |            |                     |  |
|     |                          |                | regulations and              |                  |             |                      |  |  |            |            |                     |  |
|     |                          |                | guidelines etc.              |                  |             |                      |  |  |            |            |                     |  |
|     |                          |                | power plants                 |                  |             |                      | instrumen  | te as r  | ner CPC    | 'R Direc   | tive and            |  |
|     |                          |                | are monitoring               |                  |             |                      | submitting                                       |  |            |            |                     |  |
|     |                          |                | the ambient air              |                  |             |                      | plant of CO                                      |  |            |            | ici powci           |  |
|     |                          |                | quality on                   |                  |             |                      | plant of Co                                      | 3F L 13 UU   | ISIUC AF   | JLZ ai ca. |                     |  |
|     |                          |                | regular                      |                  |             |                      | The AAQI   | M summ   | ary for    | lact civ   | months              |  |
|     |                          |                | intervals as per             |                  |             |                      | (April'20 t                                      |  |            |            | THOTICIS            |  |
|     |                          |                | GPCB/CPCB                    |                  |             |                      | Locations:                                       |  |            |            | ADI E               |  |
|     |                          |                | guidelines and               |                  |             |                      |  |  |            | . – 12 +   | AFL - 3             |  |
|     |                          |                | the data is                  |                  |             |                      | including 3 villages) Frequency: Twice in a week |  |            |            |                     |  |
|     |                          |                | analyzed and                 |                  |             |                      | Daramo Dorm                                      |  |            |            | Dorm                |  |
|     |                          |                | presented to                 |                  |             |                      | ter  | Unit   | Max        | Min        | Limit <sup>\$</sup> |  |
|     |                          |                | GPCB on                      |                  |             |                      | PM <sub>10</sub>                                 | μg/m³  | 94.51      | 35.34      | 100                 |  |
|     |                          |                | monthly basis.               |                  |             |                      |  |  |            |            | -                   |  |
|     |                          |                | Both the                     |                  |             |                      | PM <sub>2.5</sub>                                | µg/m³  | 53.6       | 12.13      | 60                  |  |
|     |                          |                | thermal power plants located |                  |             |                      | SO <sub>2</sub>                                  | µg/m³  | 32.54      | 6.18       | 80                  |  |
|     |                          |                | within the                   |                  |             |                      | NO <sub>2</sub>                                  | μg/m³  | 42.67      | 12.50      | 80                  |  |
|     |                          |                | study area have              |                  |             |                      |  |  |            |            | ards, 2009          |  |
|     |                          |                | installed                    |                  |             |                      | Va   | alues reco   | rded confi | rms to the | stipulated          |  |
|     |                          |                | continuous                   |                  |             |                      |  |  |            |            | standards.          |  |
|     |                          |                | emission and                 |                  |             |                      | ١.   |  |            |            |                     |  |
|     |                          |                | air quality                  |                  |             |                      | Approx.  |  |            |            |                     |  |
|     |                          |                | monitoring                   |                  |             |                      | environme  |  |            |            |                     |  |
|     |                          |                | instruments as               |                  |             |                      | FY 20120   |  |            | •          |                     |  |
|     |                          |                | per CPCB                     |                  |             |                      | includes a                                       | mbient a   | ir quality | monitori   | ng.                 |  |
|     |                          |                | directive.                   |                  |             |                      | O  |  |            |            | 057.1               |  |
|     |                          |                |                              |                  |             |                      | Other indu                                       |  |            |            |                     |  |
|     |                          |                |                              |                  |             |                      | obtained requisite permissions from the          |  |            |            |                     |  |
|     |                          |                |                              |                  |             |                      | competent authorities for their respective       |  |            |            |                     |  |
|     |                          |                |                              |                  |             |                      | plant and they also carried out environmental    |  |            |            |                     |  |
|     |                          |                |                              |                  |             |                      |  | monitoring within their premises to comply with the permission granted. The same has |            |            |                     |  |
|     |                          |                |                              |                  |             |                      | with the   | permission   | on grant   | ed. The    | same has            |  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc. | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible<br>agency  | Timeframe for implementation  | Compliance  |
|-----------|--|---------------------------------------|--|---|--|-------------------------------|---|
|           |  |                                       |  |   |  |                               | been ensured by APSEZ as well as SPCB during their regular visits. APSEZ carries out regular visits/inspections of member industries within SEZ and last visit was conducted during March & April 2019 for EMS & compliance verification. During compliance verification, it was verified that monitoring of air emission was well within the permissible standards based on analysis reports. Same will be continued in future also.  The monitoring reports of industries within SEZ are also being submitted to the regulatory authorities as a part of half yearly Compliance report of EC for Multi-Product SEZ. |
|           |  |                                       |  | A common air quality management committee may be framed under the guidance of the State Pollution Control Board and district administration to manage regional level emission inventory data that can help to manage regional level air quality management goals. | APSEZ and Other Industries, Stakeholders, District Administratio n and GPCB* | Long Term<br>And<br>Continual | APSEZ will co-operate and comply with the directions from concerned regulatory authorities for air quality management within APSEZ area. However at present, APSEZ has formed Internal Environment Monitoring Committee, involving officials from APSEZ, Adani Power Limited and other member units with following role and responsibilities:.  Identification of sources of air & noise emission and its dispersion in surrounding villages Remedial measures to eliminate, control, reduce or capture air & noise emission Identify available resource to abate the air and noise emission                          |

|     |                 |           |                  | I a             | T           | T. 6 6        |   |
|-----|-----------------|-----------|------------------|-----------------|-------------|---------------|---|
|     | Identified      | Type of   | Environment      | Additional Risk | Responsible | Timeframe for | Compliance  |
| S.  | environmental   | Impact &  | management       | Mitigation      | agency      | implementatio |   |
| No. | and social      | Magnitude | plans adopted or | Measures/ESMP   |             | n             |   |
|     | impacts for the | 1         | being adopted    |                 |             |               |   |
|     | fully developed |           | by APSEZ as per  |                 |             |               |   |
|     | scenario        |           | permits,         |                 |             |               |   |
|     | (year 2030)     |           | clearances,      |                 |             |               |   |
|     |                 |           | applicable       |                 |             |               |   |
|     |                 |           | regulations and  |                 |             |               |   |
|     |                 |           | guidelines etc.  |                 |             |               |   |
|     |                 |           |                  |                 |             |               | <ul> <li>Required additional resources for control of air and noise emission</li> <li>Drinking water and its testing of all the</li> </ul>                                    |
|     |                 |           |                  |                 |             |               | available fresh water sources in<br>surrounding villages  |
|     |                 |           |                  |                 |             |               | Identify any surrounding villages affected<br>by organization's improper waste disposal<br>mechanism.   |
|     |                 |           |                  |                 |             |               | Last committee meeting was conducted on dated 29 <sup>th</sup> Sept 2020, and below were the point of discussion for way forward.   |
|     |                 |           |                  |                 |             |               | Maintain the existing practice to control<br>the emission in terms of Air, Water and<br>Noise.  |
|     |                 |           |                  |                 |             |               | Ensure for proper covering of trucks /<br>vehicles carrying coal / cargo to reduce<br>spillages on road   |
|     |                 |           |                  |                 |             |               | Carry out study about impact on ground water quality due to continuous extraction or any other factors.   |
|     |                 |           |                  |                 |             |               | Inclusion of Ambient Air Quality and Noise<br>Monitoring station covering surrounding<br>villages by APSEZ considering further<br>development and statutory clearances.       |
|     |                 |           |                  |                 |             |               | Minutes of meeting is attached as <b>Annexure</b> -A.   |
|     |                 |           |                  |                 |             |               | APSEZ and all the industries within SEZ are in compliance to NAAQS and same is being ensured by APSEZ. The monitoring reports of industries within SEZ are being submitted to |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency         | Timeframe for implementation | Compliance  the regulatory authorities as part of half yearly  |
|-----------|---|---------------------------------------|---|--|----------------------------|------------------------------|--|
|           |   |                                       |   |  |                            |                              | Compliance report of EC for Multi-Product SEZ.   |
| 4. 2      | Release of particulate emissions from handling and storage of coal at the port and power plants would influence PM10 and PM2.5 concentration in the background air. This could pose some health impacts such as asthma and COPD etc. among the local communities. | Health<br>Impact                      | APSEZ has been implementing the following management plan to control emissions as per the applicable regulations and similar practices will be adopted in future: Entire bulk material handling facilities are mechanized. Regular water sprinkling on road and other open areas, regular cleaning of roads, dry fog dust suppression systems (DSS) | All industries located in the APSEZ shall adhere to the emissions norms and minimum stack height guidelines issued by CPCB and consent to operate issued by Gujarat Pollution Control Board from time to time. | APSEZ and Other Industries | Continual<br>Process         | <ul> <li>Following safeguard measures are taken by APSEZ for abatement of dust emissions.</li> <li>Adequate stack heights to the Boilers, D.G. Sets, TFHs &amp; HWGs for proper dispersion of pollutants within APSEZ</li> <li>Using of liquid &amp; Gaseous fuels instead of solid fuels in Boilers, Thermic fluid heaters and hot water generators.</li> <li>Regular sprinkling on road and other open area</li> <li>Regular cleaning of roads</li> <li>Dry fog Dust Suppression System (DSS) in hopper, transfer towers and conveyor belts</li> <li>Use of water mist canon</li> <li>Closed type conveyor belts</li> <li>Regular sprinkling on coal heaps</li> <li>Covering other types of dry bulk cargo heaps</li> <li>Installation of wind breaking wall</li> <li>Development of greenbelt along the periphery of the storage yards/back up area</li> <li>Mechanized handling system for coal and other dry bulk cargo</li> <li>Wagon loading and truck loading through closed silo</li> </ul> |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted | Additional Risk<br>Mitigation<br>Measures/ESMP | Responsible agency | Timeframe for implementatio n | Compliar        | nce                     |           |           |            |
|-----------|--|---------------------------------------|--|--|--------------------|-------------------------------|-----------------|-------------------------|-----------|-----------|------------|
|           | fully developed  |                                       | by APSEZ as per  |  |                    |                               |                 |                         |           |           |            |
|           | scenario   |                                       | permits,   |  |                    |                               |                 |                         |           |           |            |
|           | (year 2030)  |                                       | clearances,<br>applicable                                      |  |                    |                               |                 |                         |           |           |            |
|           |  |                                       | regulations and  |  |                    |                               |                 |                         |           |           |            |
|           |  |                                       | guidelines etc.  |  |                    |                               |                 |                         |           |           |            |
|           |  |                                       | in hoppers,  |  |                    |                               | Adequate        | e air polluti           | ion contr | ol meas   | sures like |
|           |  |                                       | transfer towers  |  |                    |                               |                 | Ds, Bag F               |           |           |            |
|           |  |                                       | and conveyor   |  |                    |                               |                 | eights prov             |           |           |            |
|           |  |                                       | belts, use of  |  |                    |                               | within th       | e thermal p             | ower plar | nt.       |            |
|           |  |                                       | water mist   |  |                    |                               |                 |                         |           |           |            |
|           |  |                                       | canon,   |  |                    |                               |                 | ck monitori             |           |           |            |
|           |  |                                       | covered  |  |                    |                               |                 | (April'20 to            |           | are as b  | elow.      |
|           |  |                                       | conveyor belts, regular  |  |                    |                               |                 | s. of Stacks            |           | orly.     |            |
|           |  |                                       | sprinkling on  |  |                    |                               | Para            | cy: Monthly<br>Unit     | GPCB      | Min       | Max        |
|           |  |                                       | coal heaps,  |  |                    |                               | meter           | Unit                    | Limit     | IVIIII    | IVIAX      |
|           |  |                                       |  |  |                    |                               | PM              | mg/nm³                  | 150       | 13.8      | 34.5       |
|           |  |                                       |  |  |                    |                               | SO <sub>2</sub> | Ppm                     | 100       | 3.3       | 8.7        |
|           |  |                                       |  |  |                    |                               | NO <sub>x</sub> | ppm                     | 50        | 26.7      | 39.8       |
|           |  |                                       |  |  |                    |                               |                 | Values record           |           | ns to the |            |
|           |  |                                       |  |  |                    |                               | Approx.         | INR 8.4                 | 6 Lakh    | is so     | ent for    |
|           |  |                                       |  |  |                    |                               |                 | nental monit            |           |           |            |
|           |  |                                       |  |  |                    |                               |                 | )-21 (till the          |           |           |            |
|           |  |                                       |  |  |                    |                               | includes        | stack monit             | toring.   |           |            |
|           |  |                                       |  |  |                    |                               | All other       | industries              | located   | within    | SEZ are    |
|           |  |                                       |  |  |                    |                               |                 | o provide a             |           |           |            |
|           |  |                                       |  |  |                    |                               | •               | control                 |           |           |            |
|           |  |                                       |  |  |                    |                               |                 | n of pollu              |           |           |            |
|           |  |                                       |  |  |                    |                               |                 | ons granted             |           |           |            |
|           |  |                                       |  |  |                    |                               |                 | pected and officials on |           |           | Z as well  |
|           |  |                                       | covering of  |  |                    |                               |                 | ioned abov              | _         |           | PSEZ has   |
|           |  |                                       | other types of   |  |                    |                               |                 | Internal                | •         | •         |            |

|     | 111 1161 1               | 1         | 1                       |                       |                | T             |  |
|-----|--------------------------|-----------|-------------------------|-----------------------|----------------|---------------|--|
|     | Identified               | Type of   | Environment             | Additional Risk       | Responsible    | Timeframe for | Compliance                                       |
| S.  | environmental            | Impact &  | management              | Mitigation            | agency         | implementatio |  |
| No. | and social               | Magnitude | plans adopted or        | Measures/ESMP         |                | n             |  |
|     | impacts for the          | '         | being adopted           |                       |                |               |  |
|     | fully developed scenario |           | by APSEZ as per         |                       |                |               |  |
|     | (year 2030)              |           | permits,<br>clearances, |                       |                |               |  |
|     | (year 2030)              |           | applicable              |                       |                |               |  |
|     |                          |           | regulations and         |                       |                |               |  |
|     |                          |           | quidelines etc.         |                       |                |               |  |
|     |                          |           | dry bulk cargo          |                       | APSEZ and      |               | Committee, involving Officials of APSEZ, Adani   |
|     |                          |           | heaps by                | An internal Coal Dust | Other          |               | Power Limited & other member units, with         |
|     |                          |           | protective              | Management Working    | Industries,    |               | specific role and responsibilities as defined    |
|     |                          |           | materials,              | Group shall be formed | Concerned      | Long Term     | above.   |
|     |                          |           | installation of         | by APSEZ to           | Stake holders, |               |  |
|     |                          |           | wind breaking           | effectively co-       | District       |               | The dry cargo is being handled by mechanized     |
|     |                          |           | wall,                   | ordinate the approach | Administratio  |               | system and transported by covered conveyer       |
|     |                          |           | development of          | to coal dust          | n*             |               | system, trucks and rail wagons.                  |
|     |                          |           | greenbelt along         | management and        |                |               |  |
|     |                          |           | the periphery of        | monitoring            |                |               | Wind breaking wall is provided around the coal   |
|     |                          |           | the storage             | 3                     |                |               | storage yards of APSEZ as well as Adani Power    |
|     |                          |           | yards/back up           |                       |                |               | Plant.   |
|     |                          |           | area and                |                       |                |               |  |
|     |                          |           | mechanized              |                       |                |               | Adequate air pollution control measures like     |
|     |                          |           | handling                |                       |                |               | ESPs, FGDs, Bag Filters, etc. and adequate       |
|     |                          |           | system for coal         |                       |                |               | stack heights provisions within the thermal      |
|     |                          |           | and other dry           |                       |                |               | power plant for proper dispersion of pollutants. |
|     |                          |           | bulk cargo and          |                       |                |               |  |
|     |                          |           | Wagon loading           |                       |                |               | Green belt / plantation is provided around the   |
|     |                          |           | and truck               |                       |                |               | periphery of dry cargo storage area and regular  |
|     |                          |           | loading through         |                       |                |               | water sprinkling is also being done to abate the |
|     |                          |           | closed silo.            |                       |                |               | dust emission from coal hips.                    |
|     |                          |           | Both thermal            |                       |                |               | ·  |
|     |                          |           | power plants in         |                       |                |               | Last committee meeting was conducted on          |
|     |                          |           | the study area          |                       |                |               | dated 29th Sept 2020, and below were the         |
|     |                          |           | have installed          |                       |                |               | point of discussion for way forward.             |
|     |                          |           | electrostatic           |                       |                |               | Maintain the existing practice to control        |
|     |                          |           | precipitators on        |                       |                |               | the emission in terms of Air, Water and          |
|     |                          |           | the boilers and         |                       |                |               | Noise.   |
|     |                          |           | are meeting the         |                       |                |               | Ensure for proper covering of trucks /           |
|     |                          |           | emission norms          |                       |                |               | vehicles carrying coal / cargo to reduce         |
|     |                          |           |                         |                       |                |               | spillages on road                                |

| S.        | Identified                     | Type of            | Environment                   | Additional Risk                          | Responsible | Timeframe for      | Compliance  |
|-----------|--------------------------------|--------------------|-------------------------------|--|-------------|--------------------|---|
| S.<br>No. | environmental and social       | Impact & Magnitude | management plans adopted or   | Mitigation<br>Measures/ESMP              | agency      | implementatio<br>n |   |
| INO.      | impacts for the                | 1                  | being adopted                 | ivieasures/ESIVIF                        |             | ''                 |   |
|           | fully developed                | l •                | by APSEZ as per               |  |             |                    |   |
|           | scenario                       |                    | permits,                      |  |             |                    |   |
|           | (year 2030)                    |                    | clearances,                   |  |             |                    |   |
|           | ,                              |                    | applicable                    |  |             |                    |   |
|           |                                |                    | regulations and               |  |             |                    |   |
|           |                                |                    | guidelines etc.               |  |             |                    |   |
|           |                                |                    | as per the                    |  |             |                    | Carry out study about impact on ground  |
|           |                                |                    | respective ECs                |  |             |                    | water quality due to continuous   |
|           |                                |                    | granted. Due to               |  |             |                    | extraction or any other factors.  |
|           |                                |                    | installation of               |  |             |                    | Inclusion of Ambient Air Quality and Noise     Manitoring attains asserting asser |
|           |                                |                    | tall stacks as                |  |             |                    | Monitoring station covering surrounding villages by APSEZ considering further   |
|           |                                |                    | per CPCB                      |  |             |                    | development and statutory clearances.   |
|           |                                |                    | guidelines and EC conditions, |  |             |                    | development and statutory creatances.   |
|           |                                |                    | the relative air              |  |             |                    | Minutes of meeting is attached as Annexure-   |
|           |                                |                    | pollution                     |  |             |                    | A.  |
|           |                                |                    | impacts due to                |  |             |                    |   |
|           |                                |                    | release                       |  |             |                    |   |
|           |                                |                    | of emissions                  |  |             |                    |   |
|           |                                |                    | from two power                |  |             |                    |   |
|           |                                |                    | plants is                     |  |             |                    |   |
|           |                                |                    | insignificant.                |  |             |                    |   |
|           | Ships are one                  |                    |                               |  |             |                    | The ships coming to the APSEZ is complying  |
|           | of the                         |                    |                               | The current global                       |             |                    | with MARPOL and other shipping rules and  |
|           | significant                    |                    |                               | limit for Sulphur                        |             |                    | regulations.  |
|           | sources of                     |                    |                               | content of ships fuel                    |             |                    |   |
|           | SO2 and NOX                    |                    | A Standard                    | oil is 3.5 % m/m (mass                   | 40057       |                    | APSEZ has already started providing shore   |
| 4         | emissions in                   | 1 1 0              | Operating                     | by mass). According to                   | APSEZ       |                    | power supply to the tugs (11 Nos.), dredgers (2   |
| 4.        | the study                      | Level-2            | Procedure                     | MARPOL, the new                          | and Ship    | Long Term          | Nos.) and barges (1 No.). The feasibility of  |
| 3         | area. Marine                   |                    | (SOP) has be                  | global cap on sulphur                    | Owners      |                    | shore power will be explored and implemented on large scale for the visiting vessels to reduce  |
|           | diesel engines<br>on the ships |                    | developed to be included as a | in the marine vessel fuels will be 0.50% |             |                    | idling stage ship emissions.  |
|           | often utilize                  |                    | part of APSEZ                 | m/m by the 1st                           |             |                    | iding stage strip ethissions.   |
|           | fuel oils that                 |                    | environment                   | January 2025.                            |             |                    |   |
|           | might contain                  |                    | management                    | •  |             |                    |   |
|           | higher sulphur                 |                    | plan to verify                | APSEZ should explore the possibility of  |             |                    |   |
|           | content. As                    |                    | that all ships                | providing shore power                    |             |                    |   |
|           | CONTONE. AS                    |                    | that an amps                  | providing shore power                    |             |                    |   |

| _   |                 | ,         |                  |                          |             |               |            |
|-----|-----------------|-----------|------------------|--------------------------|-------------|---------------|------------|
|     | Identified      | Type of   | Environment      | Additional Risk          | Responsible | Timeframe for | Compliance |
| S.  | environmental   | Impact &  | management       | Mitigation               | agency      | implementatio |            |
| No. | and social      | Magnitude | plans adopted or | Measures/ESMP            |             | n             |            |
|     | impacts for the | 1         | being adopted    |                          |             |               |            |
|     | fully developed |           | by APSEZ as per  |                          |             |               |            |
|     | scenario        |           | permits,         |                          |             |               |            |
|     | (year 2030)     |           | clearances,      |                          |             |               |            |
|     |                 |           | applicable       |                          |             |               |            |
|     |                 |           | regulations and  |                          |             |               |            |
|     |                 |           | guidelines etc.  | 4 - 4     -   + 4   +    |             |               |            |
|     | per the         |           | anchored at the  | to the ships at the port |             |               |            |
|     | international   |           | port are         | to reduce idling stage   |             |               |            |
|     | best            |           | adopting the     | ship emissions.          |             |               |            |
|     | practices,      |           | MARPOL4          |                          |             |               |            |
|     | these marine    |           | regulations.     |                          |             |               |            |
|     | diesel engines  |           |                  |                          |             |               |            |
|     | are designed    |           |                  |                          |             |               |            |
|     | to meet         |           |                  |                          |             |               |            |
|     | MARPOL          |           |                  |                          |             |               |            |
|     | regulations     |           |                  |                          |             |               |            |
|     | with NOX        |           |                  |                          |             |               |            |
|     | emissions less  |           |                  |                          |             |               |            |
|     | than 14.4       |           |                  |                          |             |               |            |
|     | gram/Kwhr of    |           |                  |                          |             |               |            |
|     | engine. Due to  |           |                  |                          |             |               |            |
|     | lower stack     |           |                  |                          |             |               |            |
|     | heights of the  |           |                  |                          |             |               |            |
|     | marine diesel   |           |                  |                          |             |               |            |
|     | engine, ship    |           |                  |                          |             |               |            |
|     | emissions       |           |                  |                          |             |               |            |
|     | often gets      |           |                  |                          |             |               |            |
|     | dispersed in    |           |                  |                          |             |               |            |
|     | the local       |           |                  |                          |             |               |            |
|     | environment     |           |                  |                          |             |               |            |
|     | and might       |           |                  |                          |             |               |            |
|     | pose risk of    |           |                  |                          |             |               |            |
|     | fumigation      |           |                  |                          |             |               |            |
|     | during the      |           |                  |                          |             |               |            |
|     | early morning   |           |                  |                          |             |               |            |
|     | and evening     |           |                  |                          |             |               |            |
|     | hours due to    |           |                  |                          |             |               |            |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)                       | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc. | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency             | Timeframe for implementation | Compliance   |
|-----------|--|---------------------------------------|--|---|--------------------------------|------------------------------|--|
|           | atmospheric<br>inversion<br>break-up<br>periods.   |                                       |  |   |                                |                              |  |
| 4. 4      | Road vehicle emissions will be other major contributors to the air pollution in the region when the facility is fully developed. | Level-2                               | Not Applicable   | Due to implementation of Bharat VI fuels (MoEF&CC)6 in near future the vehicular and diesel engine emissions will be reduced by about 50% from the current national levels. APSEZ should develop a robust contractor environmental policy to ensure that Bharat Stage VI emission norms are adopted by all their contractors and sub-contractors. | APSEZ<br>and<br>All Industries | Short Term                   | Presently, cargo evacuation through rail & conveyer has increased to 56 %, thereby reducing the usage of road.  Vehicles having valid PUC certificate are only being allowed to enter within APSEZ area.  In future, APSEZ will also explore the feasibility of using Electric Vehicles for internal cargo movement. |
| 5         | Noise<br>emissions   |                                       |  |   |                                |                              |  |
|           | Noise<br>emissions are<br>envisaged<br>from port<br>operations,  |                                       | Due to adoption of various mechanized operations at the waterfront development,  | APSEZ, all the tenant industries and facilities within APSEZ are required to undertake noise monitoring at their facilities to  | APSEZ                          | Continual                    | <ul> <li>Below Safeguard measures are already taken for abatement of noise emissions.</li> <li>Development of greenbelt along the periphery of the operational area.</li> <li>D.G. Sets having Acoustic enclosures.</li> <li>Maintenance of plant machineries and equipments on regular frequency.</li> </ul>        |

| S. environmental Impact & mai<br>No. and social Magnitude plai<br>impacts for the 1  | anvironment anagement ans adopted or eing adopted y APSEZ as per   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance   | ;   |  |  |   |
|--|--|---|--------------------|------------------------------|--|---|--|--|---|
| scenario per (year 2030) clea  | ermits, earances, oplicable egulations and uidelines etc.  |   |                    |                              |  |   |  |  |   |
| industrial operations and power plants in the study area. Any increase in noise levels beyond three decibels from the background levels would be perceived as noise nuisance (USEPA)7.  face  for add  AF Pro AF Pr | he noise emissions from the port cargo handling will be ninimal. An idequate greenbelt is being the veloped by APSEZ to further reduce any residual empacts due to hoise emissions from the facility. Periodic noise emissions from the facility. Periodic noise evel for a possible | demonstrate the compliance with the Noise level standards. Continuous noise recording units can be installed by APSEZ at facility boundary to address the community grievances, when ever required. To assess the overall site wide compliance and also to address any community grievances related to noise issues due to operation of APSEZ facilities. |                    | Process                      | Noise monitaccredited namely M/s per permiss submitted regular basis. The noise months (Aptended Locations: 1 Frequency:  Noise  Day Time Night Time  Approx. If environmer FY 2020-21 noise monit All the results impacts on All other in adhere to | and Moles. Polluccesion grant to the ceis.  monitori ril'20 to state and the ceis.  Mos. Once in a unit dB(A) dB(A)  NR 8.46 atal monit (till the starrough the surrough dustries | s as toring accept 202  well with e inferrounding of located | mary for are as be (24 hour Min 54.3 50.4 per GPCB is specification in the steed that communi in the A | d agency t. Ltd. as are being writies on last six elow.  ly) Perm. Limit 75 70 standards bent for uring the includes tandards. there no ty.  PSEZ are |

|     | Idoutifi        | T.m       | Fundament +      | Additional Dist           | Doomon-!-!- | Time of warrant for | Commission on   |
|-----|-----------------|-----------|------------------|---------------------------|-------------|---------------------|---|
|     | Identified      | Type of   | Environment      | Additional Risk           | Responsible | Timeframe for       | Compliance  |
| S.  | environmental   | Impact &  | management       | Mitigation                | agency      | implementatio       |   |
| No. | and social      | Magnitude | plans adopted or | Measures/ESMP             |             | n                   |   |
|     | impacts for the | 1         | being adopted    |                           |             |                     |   |
|     | fully developed |           | by APSEZ as per  |                           |             |                     |   |
|     | scenario        |           | permits,         |                           |             |                     |   |
|     | (year 2030)     |           | clearances,      |                           |             |                     |   |
|     |                 |           | applicable       |                           |             |                     |   |
|     |                 |           | regulations and  |                           |             |                     |   |
|     |                 |           | guidelines etc.  |                           |             |                     |   |
|     |                 |           |                  |                           |             |                     | noise level as per permission granted by SPCB   |
|     |                 |           |                  |                           |             |                     | and same is being confirmed by APSEZ as well  |
|     |                 |           |                  |                           |             |                     | as SPCB on regular basis.   |
|     |                 |           |                  |                           |             |                     |   |
|     |                 |           |                  |                           |             |                     | Further, till date APSEZ has not received any   |
|     |                 |           |                  |                           |             |                     | grievances/notice for noise issues from any of  |
|     |                 |           |                  |                           |             |                     | the stakeholders.   |
|     |                 |           |                  | In order to address the   |             |                     | As mentioned above, presently, APSEZ has  |
|     |                 |           |                  | public grievances         |             |                     | formed Internal Environment Monitoring  |
|     |                 |           |                  | related to noise from     |             |                     | Committee, involving Officials of APSEZ, Adani  |
|     |                 |           |                  |                           | ADCE7       | Continual           | Power Limited & other member units, having  |
|     |                 |           |                  | the facility, an internal | APSEZ       |                     | role and responsibilities as defined above.   |
|     |                 |           |                  | Noise Management          |             | Process             | Tole and responsibilities as defined above.   |
|     |                 |           |                  | Committee can be          |             |                     | Last committee meeting was conducted on   |
|     |                 |           |                  | formed by APSEZ to        |             |                     | dated 29 <sup>th</sup> Sept 2020, and below were the                                    |
|     |                 |           |                  | investigate the root      |             |                     | point of discussion for way forward.  |
|     |                 |           |                  | cause and to develop      |             |                     | <ul> <li>Maintain the existing practice to control</li> </ul>                           |
|     |                 |           |                  | and implement noise       |             |                     | the emission in terms of Air, Water and   |
|     |                 |           |                  | mitigation plans in       |             |                     | Noise.  |
|     |                 |           |                  | the specific zones.       |             |                     |   |
|     |                 |           |                  |                           |             |                     | Ensure for proper covering of trucks /      vahiology corruing cool / correct to reduce |
|     |                 |           |                  |                           |             |                     | vehicles carrying coal / cargo to reduce  |
|     |                 |           |                  |                           |             |                     | spillages on road   |
|     |                 |           |                  |                           |             |                     | Carry out study about impact on ground  |
|     |                 |           |                  |                           |             |                     | water quality due to continuous   |
|     |                 |           |                  |                           |             |                     | extraction or any other factors.  |
|     |                 |           |                  |                           |             |                     | Inclusion of Ambient Air Quality and Noise  |
|     |                 |           |                  |                           |             |                     | Monitoring station covering surrounding   |
|     |                 |           |                  |                           |             |                     | villages by APSEZ considering further   |
|     |                 |           |                  |                           |             |                     | development and statutory clearances.   |
|     |                 |           |                  |                           |             |                     |   |
|     |                 |           |                  |                           |             |                     | Minutes of meeting is attached as Annexure-   |
|     |                 | ]         |                  |                           |             |                     | A.  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency | Timeframe for implementation | No grievance received for noise related issues  |
|-----------|--|---------------------------------------|---|--|--------------------|------------------------------|---|
|           |  |                                       |   |  |                    |                              | and it is observed that ambient noise level are well within the permissible standards.  |
| 6         | Surface water qu   | ı<br>ıality (Terrest                  | rial and Marine )   |  |                    |                              | Wen Within the permissions standards.   |
| 6.1       | In general, release of untreated wastewater from industrial facilities would pose threat to water quality of streams, estuaries and marine water bodies. | Level -1                              | As per the master plan of APSEZ, 67 MLD of wastewater is expected to be generated from the fully developed project scenario, for which necessary permissions to set up decentralized CETPs of various capacities are already obtained. Presently a CETP capacity of 2.5 MLD is in place. Presently member units treat their effluents | As per the master plan of APSEZ, the existing CETP shall be augmented to 67 MLD in progressive manner based on the future demand. The facility should limit the marine discharge of treated industrial wastewater to 16 MLD as per the permits. Remaining treated wastewater shall be utilized for horticulture purpose. | APSEZ              | As and When Required         | APSEZ has installed Common Effluent Treatment Plant (CETP) having 2.5 MLD capacities for treatment of partially treated effluent and sewage generated from industries within SEZ.  Currently, CETP receives 571 KLD hydraulic load and considering the current development scenario, existing CETP is adequate to treat and handle the total effluent load coming from industries within SEZ.  Out of 45 only 4 industries within SEZ are sending their partially treated industrial as well as domestic effluent to the CETP confirming CETP inlet norms for further treatment and final disposal. Other industries within SEZ have their own STPs / ETPs for treatment of wastewater generated from their industrial operation and discharging the treated water on land for horticulture purpose within their premises as per permission granted by SPCB.  The capacities of CETP will be enhanced on modular basis as per future requirement.  Presently avg. 1.8 MLD (from CETP, ETP & |

|      | Idontifical                 | T.ma of            |                             | Additional Dials            | Daamamaihla | Time of women of our | Compliance                                       |
|------|-----------------------------|--------------------|-----------------------------|-----------------------------|-------------|----------------------|--|
| S.   | Identified                  | Type of            | Environment                 | Additional Risk             | Responsible | Timeframe for        | Compliance                                       |
| No.  | environmental<br>and social | Impact & Magnitude | management plans adopted or | Mitigation<br>Measures/ESMP | agency      | implementatio<br>n   |  |
| INO. | impacts for the             | 1 1                | being adopted               | ivieasures/ESivie           |             | ''                   |  |
|      | fully developed             | '                  | by APSEZ as per             |                             |             |                      |  |
|      | scenario                    |                    | permits,                    |                             |             |                      |  |
|      | (year 2030)                 |                    | clearances,                 |                             |             |                      |  |
|      | () 54 2555)                 |                    | applicable                  |                             |             |                      |  |
|      |                             |                    | regulations and             |                             |             |                      |  |
|      |                             |                    | guidelines etc.             |                             |             |                      |  |
|      |                             |                    | meet the CETP               |                             |             |                      | STPs) of treated water is being utilized on land |
|      |                             |                    | inlet norms and             |                             |             |                      | for horticulture purpose within APSEZ            |
|      |                             |                    | then send it to             |                             |             |                      | premises and no discharge is made to any         |
|      |                             |                    | CETP. Treated               |                             |             |                      | other source.                                    |
|      |                             |                    | wastewater                  |                             |             |                      |  |
|      |                             |                    | from CETP                   |                             |             |                      |  |
|      |                             |                    | meets the                   |                             |             |                      |  |
|      |                             |                    | stipulated                  |                             |             |                      |  |
|      |                             |                    | discharge                   |                             |             |                      |  |
|      |                             |                    | norms for                   |                             |             |                      |  |
|      |                             |                    | utilization for             |                             |             |                      |  |
|      |                             |                    | greenbelt                   |                             |             |                      |  |
|      |                             |                    | development                 |                             |             |                      |  |
|      |                             |                    | within the                  |                             |             |                      |  |
|      |                             |                    | APSEZ areas.                |                             |             |                      |  |
|      |                             |                    | Online                      | Efforts shall be made       |             | Based on             | Online continuous effluent monitoring system     |
|      |                             |                    | wastewater                  | to recycle complete         |             | outcome              | installed at the discharge point of CETP to      |
|      |                             |                    | quality                     | treated wastewater          | APSEZ       | Techno-              | track any deviation from discharge norms.        |
|      |                             |                    | monitoring                  | for port operations         |             | feasibility          |  |
|      |                             |                    | systems are                 | and industrial              |             | Study                | Presently entire quantity of treated water from  |
|      |                             |                    | installed at                | operations of APSEZ in      |             |                      | CETP is used for gardening / horticulture        |
|      |                             |                    | CETP to ensure              | future based on a           |             |                      | purpose within APSEZ premises.                   |
|      |                             |                    | quality of                  | detailed                    |             |                      |  |
|      |                             |                    | treated effluent            | techno- economic            |             |                      |  |
|      |                             |                    | meets the                   | feasibility study.          |             |                      |  |
|      |                             |                    | requisite                   |                             |             |                      |  |
|      |                             |                    | discharge                   |                             |             |                      |  |
|      |                             |                    | norms. No                   |                             |             |                      |  |
|      |                             |                    | wastewater                  |                             |             |                      |  |
|      |                             |                    | from CETP is                |                             |             |                      |  |
|      |                             |                    | discharged into             |                             |             |                      |  |

|     | 111 116 1               | ·         | 1                          |                             |             | T             |  |
|-----|-------------------------|-----------|----------------------------|-----------------------------|-------------|---------------|--|
|     | Identified              | Type of   | Environment                | Additional Risk             | Responsible | Timeframe for | Compliance                                       |
| S.  | environmental           | Impact &  | management                 | Mitigation<br>Measures/ESMP | agency      | implementatio |  |
| No. | and social              | Magnitude | plans adopted or           | ivieasures/ESiviP           |             | n             |  |
|     | impacts for the         | I         | being adopted              |                             |             |               |  |
|     | fully developed         |           | by APSEZ as per            |                             |             |               |  |
|     | scenario<br>(year 2030) |           | permits,<br>clearances,    |                             |             |               |  |
|     | (year 2030)             |           | -                          |                             |             |               |  |
|     |                         |           | applicable regulations and |                             |             |               |  |
|     |                         |           | guidelines etc.            |                             |             |               |  |
|     |                         |           | natural bodies             |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           | as on date                 | Ctamata                     |             |               | There are manifelian of during annual and stank  |
|     |                         |           | Runoff during              | Storm water runoff          |             |               | There are provision of drains around coal stack  |
|     |                         |           | monsoon from               | from the facility           |             |               | yard to carry to runoff water to dump ponds.     |
|     |                         |           | coal storage               | during the first rain       |             |               | This water is either used for dust suppression   |
|     |                         |           | yards is                   | shall be sampled and        |             |               | or after sedimentation (to remove residual       |
|     |                         |           | collected in               | analyzed for the            |             |               | dust), is allowed disposal to sea.               |
|     |                         |           | sedimentation              | presence of heavy           | APSEZ       | Continual     |  |
|     |                         |           | ponds (dump                | metals or other             |             |               | Presently Marine monitoring is being carried     |
|     |                         |           | pond) to                   | criteria pollutants to      |             |               | out once in a month by NABL and MoEF&CC          |
|     |                         |           | remove any                 | adopt corrective and        |             |               | accredited agency namely M/s. Pollucon           |
|     |                         |           | residual dust              | preventive actions to       |             |               | Laboratory Pvt. Ltd. The analysis reports of the |
|     |                         |           | particulates for           | protect the marine          |             |               | same are being submitted to the concerned        |
|     |                         |           | further disposal           | water quality.              |             |               | authorities on regular basis.                    |
|     |                         |           | into sea                   | All red and hazard          |             |               |  |
|     |                         |           |                            | category industry           |             |               | The marine water quality monitoring summary      |
|     |                         |           |                            | within APSEZ shall          |             |               | for last six months (April'20 to Sept'20) is as  |
|     |                         |           |                            | adopt spill prevention      |             |               | per below.                                       |
|     |                         |           |                            | and control program         |             |               |  |
|     |                         |           |                            | and no effluents shall      |             |               | Locations: 14 Nos. (APSEZ – 9 + APL – 5)         |
|     |                         |           |                            | be discharged into          |             |               | Frequency: Once in a Month                       |
|     |                         |           |                            | storm water-drains.         |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         |           |                            |                             |             |               |  |
|     |                         | Ì         | 1                          |                             |             |               |  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency | Timeframe for implementatio n | Complian   | ce   |  |  |   |   |
|-----------|--|---------------------------------------|---|--|--------------------|-------------------------------|--|--|--|--|---|---|
|           |  |                                       |   |  |                    |                               | Paramet  | Unit   |  | face   |   | tom   |
|           |  |                                       |   |  |                    |                               | er   |  | Max  | Min  | Max   | Min   |
|           |  |                                       |   |  |                    |                               | pH   |  | 8.29   | 7.74   | 8.25  | 7.73  |
|           |  |                                       |   |  |                    |                               | TSS<br>BOD (3  | mg/L   | 245  | 16   | 270   | 6.2   |
|           |  |                                       |   |  |                    |                               | Days   | mg/L   |  |  |   |   |
|           |  |                                       |   |  |                    |                               | @ 27 °C)   | 9. =   | 5.6  | 3.2  | 6.2   | 4.2   |
|           |  |                                       |   |  |                    |                               | DO   | mg/L   | 6.2  | 5.4  | 5.9   | 4.9   |
|           |  |                                       |   |  |                    |                               | Salinity   | ppt  | 36.8   | 34.2   | 37.1  | 34.1  |
|           |  |                                       |   |  |                    |                               | TDS  | mg/L   | 38280  | 36570  | 38554<br>= Not De   | 36724   |
|           |  |                                       | Detailed marine hydrodynamic modelling studies revealed that the current and proposed dredged soil disposal practices, sea water intake and outfall facilities and desalination plant outfall etc | Good dredging practices shall be adopted by APSEZ: (i).Improving the dredging accuracy (ii).Improving onboard automation and monitoring, (iii). Reduce spill and loss, (iv). evaluating the need for installing silt screens near mangrove areas during the dredging phase operations, (v). Environment friendly | APSEZ              | Long Term                     | Approx. environme FY 2020- marine wa No capita 2015. Dr maintena designate identified  Dredging carrying dredge m Nos. Cutt dredgers  Marine m a month agency n Ltd. The a | ental mon 21 (till the ster mon 21 dredged noe noe dredged noe dre | onitoring he sept initoring has material edging tions where the distribution is a septiment of the distribution of the distribution is being the distribution of the d | g activity 2020) volume is being within of the control of the cont | cies dur<br>vhich in<br>one, sine<br>erated<br>g dispo<br>deep s<br>adopt<br>anagem<br>e are 3<br>ler suct<br>dging.<br>ed out of<br>CC acciaborato | nce Apr<br>during<br>osed at<br>sea as<br>ted for<br>nent of<br>nos. (2<br>tion) of<br>once in<br>redited<br>bry Pvt. |

|      | Identified      | Type of         | Environment      | Additional Risk         | Responsible | Timeframe for | Compliance                                       |
|------|-----------------|-----------------|------------------|-------------------------|-------------|---------------|--|
| S.   | environmental   | Impact &        | management       | Mitigation              | agency      | implementatio | Compilative                                      |
| No.  | and social      | Magnitude       | plans adopted or | Measures/ESMP           | agency      | n             |  |
| 140. | impacts for the | 1               | being adopted    | ivicusares/Esivii       |             |               |  |
|      | fully developed |                 | by APSEZ as per  |                         |             |               |  |
|      | scenario        |                 | permits,         |                         |             |               |  |
|      | (year 2030)     |                 | clearances,      |                         |             |               |  |
|      | g,              |                 | applicable       |                         |             |               |  |
|      |                 |                 | regulations and  |                         |             |               |  |
|      |                 |                 | guidelines etc.  |                         |             |               |  |
|      |                 |                 | impact on the    | be undertaken in such   |             |               | regular basis. Summary of marine water for the   |
|      |                 |                 | marine eco-      | a way that the overall  |             |               | last six months is as mentioned above.           |
|      |                 |                 | system. As part  | turbidity levels near   |             |               |  |
|      |                 |                 | of the           | the mangrove and        |             |               | The same practice will be continued in future    |
|      |                 |                 | comprehensive    | ecologically sensitive  |             |               | also as per direction by MoEF&CC as well as      |
|      |                 |                 | environmental    | zones shall not exceed  |             |               | GPCB.  |
|      |                 |                 | monitoring       | 100 NTU or 200 mg/l     |             |               |  |
|      |                 |                 | program,         | of TSS (10% lethal      |             |               | Monitoring will be focused near ecological       |
|      |                 |                 | APSEZ has        | level of fish) Existing |             |               | sensitive area in case of need to carryout       |
|      |                 |                 | been adopting    | marine monitoring       |             |               | capital dragging near such areas.                |
|      |                 |                 | marine water     | program shall be        |             |               |  |
|      |                 |                 | and sediment     | continued as per the    |             |               |  |
|      |                 |                 | quality          | directions              |             |               |  |
|      |                 |                 | monitoring on    | of MoEF&CC and GPCB.    |             |               |  |
|      |                 |                 | monthly basis.   | G1 0B.                  |             |               |  |
| 7    | Groundwater qua | lity and salini |                  |                         |             |               |  |
|      | While Mundra    |                 | APSEZ is not     | A dedicated             |             |               | Present source of water for various project      |
|      | block is        |                 | utilizing ground | desalination plant of   |             | As and When   | activities is desalination plant of APSEZ and/or |
| 7.1  | enjoying safe   | Level-2         | water for any    | capacity 4,50,000       | APSEZ       | Required      | Narmada water through Gujarat Water              |
|      | ground water    |                 | type of use.     | m3/day (450 MLD) will   |             |               | Infrastructure Limited and same is sufficient to |
|      | status as on    |                 | APSEZ is         | be developed in         |             |               | meet the present water demand.                   |
|      | date (based     |                 | meeting the      | progressive manner to   |             |               |  |
|      | on the data     |                 | current water    | meet the APSEZ          |             |               | APSEZ does not draw any ground water.            |
|      | published by    |                 | demand           | requirements.           |             |               |  |
|      | CGWB), due to   |                 | through          |                         |             |               | The desalination plant of additional capacities  |
|      | induced         |                 | Narmada water    |                         |             |               | will be installed on modular basis considering   |
|      | economic        |                 | supply scheme    |                         |             |               | future development and requirement.              |
|      | and             |                 | and 47 MLD       |                         |             |               |  |
|      | population      |                 | captive          |                         |             |               |  |
|      | growth, use     |                 | desalination     |                         |             |               |  |
|      | of ground       |                 | plant at site.   |                         |             |               |  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency              | Timeframe for implementation | Compliance   |
|-----------|---|---------------------------------------|--|--|---------------------------------|------------------------------|--|
| 7.2       | water resources by the local people might increase in Mundra region. This might increase the TDS and chloride levels in the ground water in future.  Due to induced growth in the region, pressure on the available ground water source would increase and this could pose some threat to salinity ingress. | Level-2                               | Ground water is not drawn by APSEZ for its operations. Natural streams (seasonal rivers) passing through the APSEZ area will not be disturbed, the microwatershed in the area will not be disturbed. Due to the above reasons, | The Govt. of Gujarat,<br>Narmada, Water<br>Resources, Water<br>Supply & Kalpsar<br>Dept.,(WRD)12 has<br>bee<br>n implementing<br>various salinity ingress<br>prevention projects | District<br>Administratio<br>n* | Long Term                    | APSEZ will co-operate and comply with the directions from concerned regulatory authorities.  APSEZ does not draw any ground water for the fresh water requirement. |

|      | Identified      | Type of   | Environment       | Additional Risk  | Responsible | Timeframe for | Compliance |
|------|-----------------|-----------|-------------------|------------------|-------------|---------------|------------|
| S.   | environmental   | Impact &  | management        | Mitigation       | agency      | implementatio | Compilance |
| No.  | and social      | Magnitude | plans adopted or  | Measures/ESMP    | agency      | n             |            |
| 140. | impacts for the | 1         | being adopted     | Wicasares/Esivii |             |               |            |
|      | fully developed | <b>'</b>  | by APSEZ as per   |                  |             |               |            |
|      | scenario        |           | permits,          |                  |             |               |            |
|      | (year 2030)     |           | clearances,       |                  |             |               |            |
|      | () 54 2000)     |           | applicable        |                  |             |               |            |
|      |                 |           | regulations and   |                  |             |               |            |
|      |                 |           | guidelines etc.   |                  |             |               |            |
|      |                 |           | the possibility   |                  |             |               |            |
|      |                 |           | of salinity       |                  |             |               |            |
|      |                 |           | ingress due to    |                  |             |               |            |
|      |                 |           | APSEZ             |                  |             |               |            |
|      |                 |           | development is    |                  |             |               |            |
|      |                 |           | not envisaged.    |                  |             |               |            |
|      |                 |           | Mundra and        |                  |             |               |            |
|      |                 |           | Anjar blocks fall |                  |             |               |            |
|      |                 |           | under fresh       |                  |             |               |            |
|      |                 |           | water to          |                  |             |               |            |
|      |                 |           | medium salinity   |                  |             |               |            |
|      |                 |           | zones. It can be  |                  |             |               |            |
|      |                 |           | observed that     |                  |             |               |            |
|      |                 |           | little variation  |                  |             |               |            |
|      |                 |           | was observed in   |                  |             |               |            |
|      |                 |           | the ground        |                  |             |               |            |
|      |                 |           | water salinity    |                  |             |               |            |
|      |                 |           | levels from year  |                  |             |               |            |
|      |                 |           | 2013 to 2016      |                  |             |               |            |
|      |                 |           | across the        |                  |             |               |            |
|      |                 |           | Mundra and        |                  |             |               |            |
|      |                 |           | Anjar blocks.     |                  |             |               |            |
|      |                 |           | This aspect       |                  |             |               |            |
|      |                 |           | confirms that     |                  |             |               |            |
|      |                 |           | the overall       |                  |             |               |            |
|      |                 |           | salinity ingress  |                  |             |               |            |
|      |                 |           | from the shore    |                  |             |               |            |
|      |                 |           | into the land     |                  |             |               |            |
|      |                 |           | due to existing   |                  |             |               |            |
|      |                 |           | APSEZ facilities  |                  |             |               |            |
|      |                 |           | and power         |                  |             |               |            |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc. plant outfalls | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency   | Timeframe for implementation | Compl                                    | iance   |  |  |  |
|-----------|--|---------------------------------------|--|---|--|------------------------------|--|---|--|--|--|
|           |  |                                       | are less   |   |  |                              |  |   |  |  |  |
|           |  |                                       | significant.   |   |  |                              |  |   |  |  |  |
|           |  |                                       |  | While the individual industries in the study area will continue to undertake ground water quality monitoring as per the environmental clearances issued for the respective projects, a regional | All Concerned<br>Stakeholders,<br>District<br>Administratio<br>n and CGWB* | Continual<br>Process         | Power out is report regula  The sumonito | 2 (8 Locations<br>Ltd. (5 Location<br>carrying out gro<br>s of the same are<br>tory authorities<br>ummary of APSE<br>oring for last s<br>O) are as below. | is – quar<br>und wat<br>e being s<br>on regu<br>EZ grour | terly) is<br>er samp<br>submitt<br>lar basis | carrying oling and ed to the s. er quality |
|           |  |                                       |  | level ground water conservation action  |  |                              | Sr.<br>No.                               | Parameter   | Unit   | Min  | Max  |
|           |  |                                       |  | committee can be  |  |                              | 1  | рН  |  | 7.10   | 8.31                                       |
|           |  |                                       |  | formed under the  |  |                              | 2  | Salinity  | ppt  | 2.10   | 21.00                                      |
|           |  |                                       |  | guidance of state   |  |                              | 3  | Oil & Grease  | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  | ground water board  |  |                              | 4  | Hydrocarbon   | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  | and district  |  |                              | 5  | Lead as Pb  | mg/L   | 0.03   | 0.36                                       |
|           |  |                                       |  | Administration.   |  |                              | 6  | Arsenic as As   | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  |   |  |                              | 7  | Nickel as Ni<br>Total   | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  |   |  |                              | 8  | Chromium as   | mg/L   | 0.02   | 0.00                                       |
|           |  |                                       |  |   |  |                              |  | Cr  | ,g, L  |  |  |
|           |  |                                       |  |   |  |                              | 9  | Cadmium as<br>Cd  | mg/L   | 0.03   | 0.03                                       |
|           |  |                                       |  |   |  |                              | 10                                       | Mercury as Hg   | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  |   |  |                              | 11                                       | Zinc as Zn  | mg/L   | 0.09   | 0.65                                       |
|           |  |                                       |  |   |  |                              | 12                                       | Copper as Cu  | mg/L   | 0.00   | 0.00                                       |
|           |  |                                       |  |   |  |                              | 13                                       | Iron as Fe  | mg/L   | 0.11   | 4.85                                       |

|     | Identified                    | Type of        | Environment                       | Additional Risk                         | Responsible | Timeframe for | Compl  | iance                                |           |          |            |
|-----|-------------------------------|----------------|-----------------------------------|---|-------------|---------------|--------|--------------------------------------|-----------|----------|------------|
| S.  | environmental                 | Impact &       | management                        | Mitigation                              | agency      | implementatio |        |                                      |           |          |            |
| No. | and social<br>impacts for the | Magnitude<br>1 | plans adopted or<br>being adopted | Measures/ESMP                           |             | n             |        |                                      |           |          |            |
|     | fully developed               |                | by APSEZ as per                   |   |             |               |        |                                      |           |          |            |
|     | scenario                      |                | permits,                          |   |             |               |        |                                      |           |          |            |
|     | (year 2030)                   |                | clearances,                       |   |             |               |        |                                      |           |          |            |
|     |                               |                | applicable regulations and        |   |             |               |        |                                      |           |          |            |
|     |                               |                | guidelines etc.                   |   |             |               |        |                                      |           |          |            |
|     |                               |                |                                   |   |             |               | 14     | Insecticides/P esticides             | mg/L      | 0.00     | 0.00       |
|     |                               |                |                                   |   |             |               |        | Depth of                             |           | 1.75     | 2.50       |
|     |                               |                |                                   |   |             |               | 15     | Water Level<br>from Ground           | mete<br>r |          |            |
|     |                               |                |                                   |   |             |               |        | Level                                |           |          |            |
|     |                               |                |                                   |   |             |               | Approx | c. INR 8.46                          |           |          | Detectable |
|     |                               |                |                                   |   |             |               |        | nmental monito                       |           |          |            |
|     |                               |                |                                   |   |             |               |        | 20-21 (till the se                   |           |          |            |
|     |                               |                |                                   |   |             |               |        | d water monitori                     |           | •        |            |
|     |                               |                |                                   |   |             |               | The f  | resh water re                        | quirem    | ent of   | all the    |
|     |                               |                |                                   |   |             |               |        | ries within SE                       |           |          |            |
|     |                               |                |                                   |   |             |               |        | h APSEZ. Al                          |           |          |            |
|     |                               |                |                                   |   |             |               |        | raged to monitone<br>ne permissions  |           |          |            |
|     |                               |                |                                   |   |             |               | author |                                      | grantet   | a by cc  | Impetent   |
|     |                               |                |                                   |   |             |               | As me  | entioned above                       | presei    | ntlv. AP | PSEZ has   |
|     |                               |                |                                   |   |             |               | formed | d Internal Er                        | vironm    | ent M    | onitoring  |
|     |                               |                |                                   |   |             |               |        | ittee, involving (                   |           |          |            |
|     |                               |                |                                   |   |             |               |        | Limited and oth<br>d responsibilitie |           |          |            |
|     |                               |                |                                   |   |             |               | APSF7  | will co-operate                      | e and o   | comply   | with the   |
|     |                               |                |                                   |   |             |               |        | ons from                             |           |          | egulatory  |
|     |                               |                |                                   |   |             |               | author | ities for ground                     | water r   | nanager  | ment.      |
| 8   | Waste Manageme                | ent<br>T       | APSEZ has                         | ADCE7 will continue to                  | Τ           | T             | Droces | +h, ADCE7 boo :                      | mnlones   | ntod 7a  | ro wests   |
|     | Solid waste will be           |                | APSEZ has been adopting           | APSEZ will continue to adopt Zero Waste |             |               |        | itly APSEZ has i<br>ves as per 5R (l |           |          |            |
|     | generated                     |                | Zero waste                        | Initiative and wastes                   |             |               |        | er & Reproces                        |           |          |            |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc.  | Additional Risk Mitigation Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|---|---------------------------------------|--|---|--------------------|------------------------------|---|
| 8.1       | from industrial activities of APSEZ and other permitted facilities in the study area including Mundra town. These wastes would contain recyclable material, construction debris, organic waste, inert material and e-waste etc. In the absence of any organized source segregation programs and material recycling strategies and infrastructure facilities, these wastes | Level-2                               | Initiatives and the entire waste generated from existing operations is segregated and disposed to recycling vendors, thereby APSEZ has achieved zero landfill status as on date. | will be segregated at source and disposed to various recycling vendors, co-processing in cement plants. This initiative helps not only to reduce the waste to landfill significantly, but also to recycle the materials there by avoiding ecological impacts. | APSEZ              | Continual<br>Process         | management. At present, APSEZ has developed material recovery facility for 6.0 TPD capacities. A well-established system for segregation of dry & wet waste is in place. All wet waste (Organic waste) is being segregated & utilized for compost manufacturing and/or biogas generation for cooking purpose. The compost is further used by in house horticulture team for greenbelt development. Whereas dry recyclable waste is being sorted in various categories. Presently manual sorting is being done for sorting of different types of solid waste. Segregated recyclable materials such as Paper, Plastic, Cardboard, PET Bottles, Glass etc. are then sent to respective recycling units, whereas remaining non-recyclable waste is bailed and sent to cement plants for Coprocessing as RDF (Refused Derived Fuel). The same practice will be continued in future also. APSEZ has also been recognized for Zero Waste to Landfill certification from reputed organization. Copy of certificate has been submitted in earlier EC compliance report (Oct 19 to March 20).  APSEZ will continue proper solid waste management in his operational area. |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable   | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance |
|-----------|--|---------------------------------------|--|---|--------------------|------------------------------|------------|
|           |  |                                       | regulations and guidelines etc.  |   |                    |                              |            |
|           | will enter into<br>environment<br>and would<br>pose long<br>term health<br>impacts.  |                                       |  |   |                    |                              |            |
| 8.2       | Considering an average solid waste generation of 0.25 Kg/person/da y, the estimated solid waste from facilities within APSEZ will be in the order of 100 TPD (36,500 TPA). | Level-2                               | APSEZ has made a provision for central waste management facilities within the existing site based on the future needs. As part of the Zero Waste Initiatives, no landfill facilities will be installed at APSEZ. | The existing waste segregation and material recycling facilities will be augmented to dispose safely the wastes generated from APSEZ areas. Solid Waste Management Program shall be adopted and implemented as per Municipal Solid Waste Management Rules 2016 and Construction Waste Management Rules 2016 | APSEZ              | Continual<br>Process         |            |
| 8.3       | About 35 TPD (13,000 TPA) of solid waste would be generated from the proposed  | Level-2                               | As per the MSW Rules 2016 all the industrial facilities and SEZs are required to adopt waste   | Solid Waste Management Program shall be adopted and implemented as per Municipal Solid Waste Management Rules 2016 and Construction Waste   | All Industries     | Continual<br>Process         |            |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency                   | Timeframe for implementation | Compliance   |
|-----------|--|---------------------------------------|---|---|--------------------------------------|------------------------------|--|
|           | industrial<br>areas located<br>outside the<br>APSEZ area.  |                                       | segregation facilities at the respective properties and non-recyclable waste shall be disposed to landfill sites.   | Management<br>Rules 2016  |                                      |                              | Industries located within the SEZ area are also complying with the waste management rules stipulated by statutory authorities and same is also being confirmed by APSEZ as well SPCB on regular basis.   |
| 9         | Ecological aspect  | ts (terrestrial                       | and marine)   |   |                                      |                              |  |
| 9.1       | About 1576 ha of shrub forest land contiguous to APSEZ area is applied for land diversion for various developmenta I activities. This might have certain level of changes in the biodiversity in | Level -1                              | It is noted that the designated forest land is free from any native vegetation and comprises of Prosopis juliflora. It is also noted that no endangered species are present at the shrub forests that are applied for land diversion. | APSEZ has approached concerned authorities for diversion of designated forest land. Suitable compensatory afforestation plan shall be adopted based on the recommendations and directions of the concerned authorities. Due to adoption of compensatory afforestation program through a scientific manner, the overall ecological footprint in the district will be | APSEZ/State<br>Forest<br>Department* | Long Term                    | Stage – 1 forest Clearance for about 1576.81 Ha Forest land has been obtained. Presently APSEZ is in the process of compliance to the stage – 1 Forest Clearance conditions, for further submitting to Govt. authorities for issuance of Stage-2 Forest Clearance. |

|     | Identified      | Type of   | Environment        | Additional Risk         | Responsible | Timeframe for | Compliance                                   |
|-----|-----------------|-----------|--------------------|-------------------------|-------------|---------------|--|
| S.  | environmental   | Impact &  | management         | Mitigation              | agency      | implementatio | Compilation                                  |
| No. | and social      | Magnitude | plans adopted or   | Measures/ESMP           | ugency      | n             |  |
|     | impacts for the | 1         | being adopted      |                         |             |               |  |
|     | fully developed | -         | by APSEZ as per    |                         |             |               |  |
|     | scenario        |           | permits,           |                         |             |               |  |
|     | (year 2030)     |           | clearances,        |                         |             |               |  |
|     |                 |           | applicable         |                         |             |               |  |
|     |                 |           | regulations and    |                         |             |               |  |
|     |                 |           | guidelines etc.    |                         |             |               |  |
|     | the study       |           | It is also noted   | increased.              |             |               |  |
|     | area.           |           | that no forest     | Due to plantation of    |             |               |  |
|     |                 |           | produce is         | native tree species as  |             |               |  |
|     |                 |           | reported from      | part of greenbelt       |             |               |  |
|     |                 |           | this designated    | development, the        |             |               |  |
|     |                 |           | forest land        | overall biodiversity of |             |               |  |
|     |                 |           | parcel due to      | the region will         |             |               |  |
|     |                 |           | lack of            | increase considerably   |             |               |  |
|     |                 |           | economic           | when the project is     |             |               |  |
|     |                 |           | importance of      | fully                   |             |               |  |
|     |                 |           | plant species      | developed.              |             |               |  |
|     |                 |           | reported in the    |                         |             |               |  |
|     |                 |           | shrub forest.      |                         |             |               |  |
|     |                 |           | It is also noted   |                         |             |               |  |
|     |                 |           | that no tribal     |                         |             |               |  |
|     |                 |           | lands are          |                         |             |               |  |
|     |                 |           | located in the     |                         |             |               |  |
|     |                 |           | designated         |                         |             |               |  |
|     |                 |           | forest land        |                         |             |               |  |
|     |                 |           | parcel.            |                         |             |               |  |
|     |                 |           | Hence there        |                         |             |               |  |
|     |                 |           | will not be any    |                         |             |               |  |
|     |                 |           | change in          |                         |             |               |  |
|     |                 |           | biodiversity due   |                         |             |               |  |
|     |                 |           | to the             |                         |             |               |  |
|     |                 |           | proposed           |                         |             |               |  |
|     |                 |           | diversion.         |                         |             |               |  |
|     |                 |           | No                 |                         |             |               | As per study conducted by NCSCM in 2017,     |
|     |                 |           | development        |                         |             |               | mangrove cover in and around APSEZ, Mundra   |
|     | Mangrove        |           | activities will be |                         |             |               | has increased from 2094 Ha to 2340 ha (as    |
|     | conservation    |           | undertaken         | Mangrove footprint      |             |               | compared between 2011 to 2017). The analysis |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP | Responsible agency | Timeframe for implementation | Compliance   |
|-----------|---|---------------------------------------|---|--|--------------------|------------------------------|--|
| 9. 2      | areas are located adjacent to the APSEZ area. Accidental discharges of industrial effluents into the marine environment would pose certain ecological risk. | Level -1                              | within mangrove conservation areas. APSEZ has taken up large scale mangrove afforestation activities in an area of more than 2800 ha at various locations across the coast of Gujarat state in consultation with various organizations The Adani Foundation introduced 'Mangrove Nursery Development and Plantation' scheme in the area as an alternative income generating | and health status shall be monitored annually  | APSEZ              | Continual Process            | has shown an overall growth of 246 ha. The cost for said study was INR 3.15 Cr  Further work has been assigned to NCSCM in March 2020 as part of compliance for the action plan "Monitoring of mangrove cover". The cost of the said work is INR 23.56 Lacs.  Other than this, Bio diversity Project has been developed by Adani Foundation with three spices Rhizophora Mucronata ,Ceripos Tagal, Ceriops Decandra with good growth at Luni Bandar. Mangrove plantation done at Luni sea coast with fisher folk community during World Environment Day Celebration.  Web talk show was organized on the occasion of "World Mangrove days On Multi species Mangrove bio diversity with Joint effort of GUIDE and Adani Foundation, Mundra. |

| S |   | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable  | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency                  | Timeframe for implementation | Compliance   |
|---|---|---------------------------------------|---|--|-------------------------------------|------------------------------|--|
|   |   |                                       | regulations and guidelines etc.   |  |                                     |                              |  |
|   |   |                                       | activity for the people of the region.  |  |                                     |                              |  |
| C | Outfall from the thermal power plants desalination and CETP would pose certain level of impact on the marine environment. | Level-1                               | region.  A detailed marine hydrodynamic and dispersion modelling of the study area indicates that the background temperature and salinity at mangrove conservation area will not increase from the prevailing background levels as the outfalls are located far away.  APSEZ and respective power plants in the study area have been monitoring the marine water quality status | All approved marine outfalls shall be monitored for salinity, temperature and other designated parameters as per consent to establish issued by GPCB.  Existing marine environmen tal monitoring program shall be continued. | APSEZ and<br>Concerne<br>d Industry | Continual<br>Process         | Presently marine monitoring is being carried out by the Adani power plant at the marine outfall locations and reports are being submitted to the concerned authorities on regular basis.  APSEZ is carrying out Marine monitoring once in a month at 9 locations in deep sea by NABL and MoEF&CC accredited agency namely M/s. Pollucon Laboratory Pvt. Ltd. The analysis reports of the same are being submitted to the concerned authorities on regular basis.  Adani power plant is also doing marine water quality at 5 locations (2 locations at outfall location) in deep sea by NABL and MoEF&CC accredited agency namely M/s. Unistar Environment & Research Labs Pvt. Ltd. The analysis reports of the same are being submitted to the concerned authorities on regular basis. The summary of marine water quality is shown above.  The comparison of marine water results between CIA and current monitoring data are as below.  Paramet Uni Max Min er CIA Prese CIA Prese nt |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment management plans adopted or being adopted by APSEZ as per permits, clearances, applicable regulations and guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Complianc  |   |  |   |   |   |
|-----------|--|---------------------------------------|--|---|--------------------|------------------------------|--|---|--|---|---|---|
|           |  |                                       | on monthly<br>basis for the  |   |                    |                              | Temp.  | °C  | 30.<br>2   | 31.8  | 28  | 29  |
|           |  |                                       | stipulated<br>environmental  |   |                    |                              | Salinity   | ppt   | 41.<br>8   | 36.8  | 34.<br>9  | 34.2  |
|           | Terrestrial  |                                       | and ecological parameters.  APSEZ has developed  | The compensatory  |                    |                              | As per about is no majout parameter are insignited APSEZ has Horticulture. | r devia<br>s and<br>ficant.<br>as dev                             | ation i<br>thus<br>velope  | n the co<br>indicates<br>d its o  | oncent<br>s that<br>wn "[   | ration of impacts Dept. of  |
| 9.4       | Ecology: Study area doesn't have any notified national parks or ecological sanctuaries. Since the area falls under dry deciduous shrubs. Due to scanty rains in the area, the overall natural greencover/vegetation in the area is very small. | Level-1                               | greenbelt in an area of 550ha as against the committed area of 430ha. A dedicated nursery is set up to promote plantation. APSEZ have undertaken a plantation with about 9.6 Lakh fully grown trees. | afforestation area to be monitored annually to check the survival rate of the plantation. | APSEZ              | Continual<br>Process         |  | errestrent. AP Powe ea as g cs sap SEZ inc hor g anc deve surviva | rial PSEZ, lu PSEZ, l | plantandividual on that has delt with plantand within the series & Adan ure denitoring of plantand the hore (till sep | ation/g<br>SEZ Ir<br>evelop<br>plantat<br>ne APS<br>ni Powe<br>epartm<br>the te<br>egular<br>ation. | reenbelt adustries and total ion more SEZ area are Plant.  ent is arrestrial basis to are dept. |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)  | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|---|---------------------------------------|---|---|--------------------|------------------------------|---|
| 10        | economic<br>aspects   |                                       |   |   |                    |                              |   |
| 10.1      | Population growth in the Mundra region was reported to be in the order of 85% during the past decade (2001-2011). Further expansion of the urban area could be possible due to induced economic growth in the region. Increase in population will have a additional need for public infrastructure in the region. | Level-1                               | Dedicated townships are developed within APSEZ area with necessary community infrastructures such as hospital, school, recreational facilities, sewage treatment and waste collection facilities. Adani Foundation has been undertaking various CSR programs under the principal themes such as education, community health, sustainable livelihood and rural infrastructure. About Rs. 97 Cr | The existing townships will be expanded to accommodate about 4lakh people when the project activity is fully developed. | APSEZ              | As and When Required         | APSEZ has developed two townships (Shantivan and Samudra) accommodating 2180 households and associated infrastructure facilities. Accommodation is made available for all interested employees working within Adani group & SEZ industries. Out of which 89% Occupancies are accommodated within the townships and rest are available for employees working within APSEZ.  At present 45 nos. of industries (processing & non-processing) are operating within the SEZ. Township facilities are also made by SEZ industries within Mundra town for their employees having basic infrastructure facilities and requirements. Most of the employees working in SEZ industries are residing in Mundra township having all basic requirements and associated facilities.  The existing social infrastructure facilities are adequate to accommodate the people considering present APSEZ development. The existing townships with associated facilities will be expanded as per requirement. Other infrastructure facilities have been developed for people are as follows.  • Multi-Specialty Hospital |

|     | Identified      | Type of   | Environment            | Additional Risk | Responsible | Timeframe for | Compliance  |
|-----|-----------------|-----------|------------------------|-----------------|-------------|---------------|---|
| S.  | environmental   | Impact &  | management             | Mitigation      | agency      | implementatio |   |
| No. | and social      | Magnitude | plans adopted or       | Measures/ESMP   |             | n             |   |
|     | impacts for the | 1         | being adopted          |                 |             |               |   |
|     | fully developed |           | by APSEZ as per        |                 |             |               |   |
|     | scenario        |           | permits,               |                 |             |               |   |
|     | (year 2030)     |           | clearances,            |                 |             |               |   |
|     |                 |           | applicable             |                 |             |               |   |
|     |                 |           | regulations and        |                 |             |               |   |
|     |                 |           | guidelines etc.        |                 |             |               |   |
|     |                 |           | has been spent         |                 |             |               | School  |
|     |                 |           | on various CSR         |                 |             |               | Commercial complex                                |
|     |                 |           | activities in the      |                 |             |               | Religious place                                   |
|     |                 |           | Mundra region          |                 |             |               | rtengreue place                                   |
|     |                 |           | since 2010.            |                 |             |               | APSEZ is actively working with local              |
|     |                 |           | Similar                |                 |             |               | community (including fishermen community)         |
|     |                 |           | community              |                 |             |               | around the project area and provides required     |
|     |                 |           | development            |                 |             |               | support for their livelihood and other concerns   |
|     |                 |           | programs (based        |                 |             |               | through the CSR arm – Adani Foundation in the     |
|     |                 |           | on need based          |                 |             |               | main five persuasions is mentioned below.         |
|     |                 |           | assessment) will       |                 |             |               | Community Health                                  |
|     |                 |           | be continued in        |                 |             |               | Sustainability Livelihood – Fisher Folk           |
|     |                 |           | future as well<br>with |                 |             |               | Education   |
|     |                 |           | allocation of          |                 |             |               |   |
|     |                 |           |                        |                 |             |               | Rural Infrastructures                             |
|     |                 |           | appropriate budget.    |                 |             |               | Skill Development                                 |
|     |                 |           |                        |                 |             |               | Adani foundation has spent approx. INR 3853.7     |
|     |                 |           |                        |                 |             |               | lakhs from April – 2018 to Sep – 2020 for CSR     |
|     |                 |           |                        |                 |             |               | activities including cost of rural infrastructure |
|     |                 |           |                        |                 |             |               | projects development.                             |
|     |                 |           |                        |                 |             |               | Major works carried out since April 2018 as a     |
|     |                 |           |                        |                 |             |               | part of CSR activities are as below.              |
|     |                 |           |                        |                 |             |               |   |
|     |                 |           |                        |                 |             |               | Pond Deepening work at Vadala & Mota Bhadiya      |
|     |                 |           |                        |                 |             |               | Artificial recharge borewell in Borana,           |
|     |                 |           |                        |                 |             |               | Mangara & Dhrub village.                          |
|     |                 |           |                        |                 |             |               | Under Dignity of Drivers Project, Adani           |
|     |                 |           |                        |                 |             |               | Foundation has constructed Resting Shed           |
|     |                 |           |                        |                 |             |               | for Drivers entering in SEZ Premises. Total       |

|           | 111 1161 1   | ·                            | · · · · · · · · · · · · · · · · · · ·                          |  | 15                 | 1 =                           | To   |
|-----------|--|------------------------------|--|--|--------------------|-------------------------------|--|
| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the | Type of Impact & Magnitude 1 | Environment<br>management<br>plans adopted or<br>being adopted | Additional Risk<br>Mitigation<br>Measures/ESMP | Responsible agency | Timeframe for implementatio n | Compliance   |
|           | fully developed scenario                                     |                              | by APSEZ as per permits,                                       |  |                    |                               |  |
|           | (year 2030)  |                              | clearances, applicable   |  |                    |                               |  |
|           |  |                              | regulations and guidelines etc.                                |  |                    |                               |  |
|           |  |                              |  |  |                    |                               | 50 beds are constructed, drinking water and sanitation plus recreational – TV Facilities.  |
|           |  |                              |  |  |                    |                               | Construction of 45 Toilet block and proper bathing place for labours.  |
|           |  |                              |  |  |                    |                               | RO Plant – Samaghogha, Siracha village & Vallabh Vidyalaya at Mundra   |
|           |  |                              |  |  |                    |                               | Basic sanitation facility (18 Nos) at<br>Balvadi, medical centre and retiring places<br>at labour settlements  |
|           |  |                              |  |  |                    |                               | Ground recharge activities (pond deepening work for more than 52 ponds) individually and 26 ponds under Sujlam Suflam Jal Abhiyan were built leading to a significant increase in water table and higher returns to the farmers. |
|           |  |                              |  |  |                    |                               | Roof Top Rain Water Harvesting 54 Nos. and Recharge Bore well 75 Nos.  |
|           |  |                              |  |  |                    |                               | Drip Irrigation 823 Farmers benefitted in<br>coordination with Gujrat Green Revolution<br>Company  |
|           |  |                              |  |  |                    |                               | Participatory Ground Water Management<br>in ten villages with holistic approach for<br>Kankavati Sandstone Aquifer Programme.  |
|           |  |                              |  |  |                    |                               | Development of Prisha Park at Mundra.      Development of Prisha Park at Mundra.      Development of Prisha Park at Mundra.  |
|           |  |                              |  |  |                    |                               | Pond Bund strengthening at Zarpara Village   |
|           |  |                              |  |  |                    |                               | Similar community development programs (based on need based assessment) will be continued in future as well with allocation of   |
|           |  |                              |  |  |                    |                               | appropriate budget.  |

| S.<br>No. | Identified<br>environmental<br>and social  | Type of Impact & Magnitude | Environment<br>management<br>plans adopted or  | Additional Risk<br>Mitigation<br>Measures/ESMP  | Responsible agency  | Timeframe for implementation | Compliance   |
|-----------|--|----------------------------|--|---|---|------------------------------|--|
| 140.      | impacts for the<br>fully developed<br>scenario<br>(year 2030)  | 1                          | being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.                                | IVICUSUICS/ ESIVII  |   |                              |  |
| 10.2      | The overall sex ratio was found to reduce by 28% in the Mundra taluk (study area) during the period 2001 - 2011. This could be attributed to increase in influx of working men in the region due to rapid economic development. Similar trend might continue in future due to induced economic growth in the region. | Level-2                    | Adani foundation is taking up several girl child education programs as part of CSR activities to create awareness about girl child protection. | Suitable regional level awareness programs on the girl child protection and encouragement programs in line with state and national policies shall be adopted under Corporate Social Responsibility programs in association with district authorities. | APSEZ,<br>Other<br>development<br>projects<br>and District<br>Administration* | Long Term                    | <ul> <li>Major works carried out since April 2018 as a part of CSR activities to create awareness about girl child protection are as below.</li> <li>The Adani Foundation provided scholarship support to motivation and encouragement of fishermen boys and girls for higher education under this program. APSEZ provide 100% fees support to girls as a scholarship. This year total 78 students are being facilitated by Adani foundation.</li> <li>Separate sanitation facilities for girl child in schools.</li> <li>Total 8770 haemoglobin screenings of RPA woman and adolescent girls was carried out in year 2017-18. Which helps in controlling anaemia in women and indirectly malnutrition.</li> <li>Beti Vadhavo Programme was organized in 32 Villages in the presence of Village Sarpanch and other leaders in year 2017-18. We explained people about the various topics i.e. importance of girl child, Sex Ratio, Gender Equality and laws regarding Child abortion. This initiative was well accepted by community and we have observed a visible change in their mindset. We have facilitated 560 daughters with Kit (Small Bed sheet, Mosquito net, Soap and Cream with nutritious food for mother) To create awareness about</li> </ul> |

| _   |                                 |                |                                | 1                        |             | T             | T   |
|-----|---------------------------------|----------------|--------------------------------|--------------------------|-------------|---------------|---|
|     | Identified                      | Type of        | Environment                    | Additional Risk          | Responsible | Timeframe for | Compliance  |
| S.  | environmental                   | Impact &       | management                     | Mitigation Measures/ESMP | agency      | implementatio |   |
| No. | and social                      | Magnitude<br>1 | plans adopted or being adopted | ivieasures/ESiviP        |             | n             |   |
|     | impacts for the fully developed | <b>'</b>       | by APSEZ as per                |                          |             |               |   |
|     | scenario                        |                | permits,                       |                          |             |               |   |
|     | (year 2030)                     |                | clearances,                    |                          |             |               |   |
|     | (year 2030)                     |                | applicable                     |                          |             |               |   |
|     |                                 |                | regulations and                |                          |             |               |   |
|     |                                 |                | guidelines etc.                |                          |             |               |   |
|     |                                 |                | garaoniros oto.                |                          |             |               | health, personal hygiene, child education             |
|     |                                 |                |                                |                          |             |               | and nutritional diet in fishermen                     |
|     |                                 |                |                                |                          |             |               | community, various awareness programs                 |
|     |                                 |                |                                |                          |             |               | have been organized.                                  |
|     |                                 |                |                                |                          |             |               | Project Suposhan is initiated with the Motive         |
|     |                                 |                |                                |                          |             |               | Curb malnutrition amongst Children,                   |
|     |                                 |                |                                |                          |             |               | Adolescent girls and Women in our CSR                 |
|     |                                 |                |                                |                          |             |               | villages.   |
|     |                                 |                |                                |                          |             |               | √ 100beneficiaries covered in                         |
|     |                                 |                |                                |                          |             |               | Menstrual Hygiene Day - with slogan                   |
|     |                                 |                |                                |                          |             |               | called "RED-ACHHA HAI"                                |
|     |                                 |                |                                |                          |             |               | √ 204 beneficiaries covered in                        |
|     |                                 |                |                                |                          |             |               | Breastfeeding Week                                    |
|     |                                 |                |                                |                          |             |               | √ 320beneficiaries covered in National                |
|     |                                 |                |                                |                          |             |               | Deworming Day   |
|     |                                 |                |                                |                          |             |               | ✓ 20 villages covered in celebration of               |
|     |                                 |                |                                |                          |             |               | NATIONAL NUTRITION MONTH                              |
|     |                                 |                |                                |                          |             |               | ✓ 42 FAMILY COUNSELLING                               |
|     |                                 |                |                                |                          |             |               | To reduce malnutrition and anemia                     |
|     |                                 |                |                                |                          |             |               | amongst Children 95 % & adolescent girls              |
|     |                                 |                |                                |                          |             |               | and pregnant & lactating women by 70 % in three years |
|     |                                 |                |                                |                          |             |               | Reduction IMR and MMR                                 |
|     |                                 |                |                                |                          |             |               | Support Awareness & Cover 100 %                       |
|     |                                 |                |                                |                          |             |               | Vaccination taken by Child & women.                   |
|     |                                 |                |                                |                          |             |               | SuPoshan Thanksgiving program was                     |
|     |                                 |                |                                |                          |             |               | organized. In this webinar DDO, CDPO                  |
|     |                                 |                |                                |                          |             |               | Mundra and other dignitiaries remained                |
|     |                                 |                |                                |                          |             |               | present and appreciated the efforts to                |
|     |                                 |                |                                |                          |             |               | overcome malnourishment in Mundra and                 |
|     |                                 |                |                                |                          |             |               | Bitta.  |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030)   | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.   | Additional Risk<br>Mitigation<br>Measures/ESMP   | Responsible agency | Timeframe for implementatio n | Compliance   |
|-----------|--|---------------------------------------|--|--|--------------------|-------------------------------|--|
|           |  |                                       |  | ADCE 7 will some large   |                    |                               | About Rs. 38 Cr has been spent on various CSR activities in the Mundra region since April 2018 till Sep 2020 including cost of community health and education for woman and girl child.  |
| 10.4      | Due to economic growth leading to rapid urbanization, which prompts the need for healthcare facilities in the region. For an influx of 6 lakh people from APSEZ operations and additional 3 Lakh from induced growth by the year by 2030 (fully developed scenario), total hospitals facilities with about 540 beds would be required. | Level-2                               | Adani hospitals, Mundra is setup by Adani group near Samudra township with a goal to provide primary and secondary health care services to Adani group employees and the local populace of Mundra. The existing 100 bed Adani hospital at Mundra has been catering the services ranging from wellness and preventative care. | APSEZ will explore other possibilities to augment the primary and secondary healthcare facilities in future depending on the growth scenario at APSEZ development. | APSEZ              | Long Term                     | Adani hospitals (Multi-specialty), Mundra is having 100 bed facility and same is setup by Adani group near Samudra township.  Primary health center and community health center are in place within the Mundra taluka.  Other than this Adani foundation is doing various activities as part of community health. The details of last year are as below.  Community Health – Mundra  11 Rural Clinic – 8 from Mundra & 3 from Anjar block treated; 8196 patients.  31 villages covered, with 109 types of general and lifesaving medicines through Mobile healthcare unit 6879 patients benefited during six month.  Provided dialysis treatment to 6 patients of kidney failure 236 times.  Citizen project - 8672 Card holders of 68 villages get benefit under this project.  2921 sr. citizen patients benefited during six month - 8000 limit for three year per patients  470 Needy patients had been facilitated with Medical Support OPD & IPD treatment with token charges during this six month.  1150 health calendar were distributed to various PHC, CHC and ICDS department of Mundra, |

|     | Identified      | Type of   | Environment      | Additional Risk | Responsible | Timeframe for | Compliance  |
|-----|-----------------|-----------|------------------|-----------------|-------------|---------------|---|
| S.  | environmental   | Impact &  | management       | Mitigation      | agency      | implementatio |   |
| No. | and social      | Magnitude | plans adopted or | Measures/ESMP   |             | n             |   |
|     | impacts for the | 1         | being adopted    |                 |             |               |   |
|     | fully developed |           | by APSEZ as per  |                 |             |               |   |
|     | scenario        |           | permits,         |                 |             |               |   |
|     | (year 2030)     |           | clearances,      |                 |             |               |   |
|     | <b>J</b>        |           | applicable       |                 |             |               |   |
|     |                 |           | regulations and  |                 |             |               |   |
|     |                 |           | quidelines etc.  |                 |             |               |   |
|     |                 |           | guidennes etc.   |                 |             |               | Mandvi, Nakhtrana, Lakhpat, Abadasa, Anjar &  |
|     |                 |           |                  |                 |             |               | Gandidham block.  |
|     |                 |           |                  |                 |             |               | 594 Protein Powder packet distributed to ANC woman of Utthan villages and TB patient of Mundra block. |
|     |                 |           |                  |                 |             |               | • Total 18698 & 10380 IPD / OPD facilities  |
|     |                 |           |                  |                 |             |               | provided project wise and AHMPL subsequently during six months  |
|     |                 |           |                  |                 |             |               | Adani foundation has spent approx. INR 3853.7   |
|     |                 |           |                  |                 |             |               | lakhs from April – 2018 to Sep – 2020 for CSR   |
|     |                 |           |                  |                 |             |               | activities cost including cost of community   |
|     |                 |           |                  |                 |             |               | health.   |
|     |                 |           |                  |                 |             |               | Present Hospital facilities are adequate to avail   |
|     |                 |           |                  |                 |             |               | the medical treatment for Mundra region   |
|     |                 |           |                  |                 |             |               | considering present development. Other  |
|     |                 |           |                  |                 |             |               | Occupational Health centres, primary health   |
|     |                 |           |                  |                 |             |               | centres and community health centres are also   |
|     |                 |           |                  |                 |             |               | in place in Mundra to take care the people  |
|     |                 |           |                  |                 |             |               | residing in Mundra. Adani group is also   |
|     |                 |           |                  |                 |             |               | operating high quality health care services to  |
|     |                 |           |                  |                 |             |               | the people of Kutch at G. K. General Hospital,  |
|     |                 |           |                  |                 |             |               | Bhuj having 750 beds facilities on public   |
|     |                 |           |                  |                 |             |               | private partnership (PPP) model, which is 60  |
|     |                 |           |                  |                 |             |               | km far from Mundra.   |
|     |                 |           |                  |                 |             |               | APSEZ will explore other possibilities to   |
|     |                 |           |                  |                 |             |               | augment the primary and secondary   |
|     |                 |           |                  |                 |             |               | healthcare facilities in future depending on the  |
|     |                 |           |                  |                 |             |               | future development at APSEZ.  |
|     | Due to rapid    |           | APSEZ has been   |                 |             |               | 4830 Man-days work was provided over 236  |
|     | economic        |           | giving           |                 |             |               | Fishermen family during this six months by Adani  |
|     |                 |           | =                |                 |             |               | Hospital. The Foundation has also supported   |

|      | 1                | 1         | r =                |                        | T =         | 1             |  |
|------|------------------|-----------|--------------------|------------------------|-------------|---------------|--|
|      | Identified       | Type of   | Environment        | Additional Risk        | Responsible | Timeframe for | Compliance   |
| S.   | environmental    | Impact &  | management         | Mitigation             | agency      | implementatio |  |
| No.  | and social       | Magnitude | plans adopted or   | Measures/ESMP          |             | n             |  |
|      | impacts for the  | 1         | being adopted      |                        |             |               |  |
|      | fully developed  |           | by APSEZ as per    |                        |             |               |  |
|      | scenario         |           | permits,           |                        |             |               |  |
|      | (year 2030)      |           | clearances,        |                        |             |               |  |
|      |                  |           | applicable         |                        |             |               |  |
|      |                  |           | regulations and    |                        |             |               |  |
|      |                  |           | guidelines etc.    |                        |             |               |  |
|      | development in   |           | preferences to     |                        |             |               | Pagadiya fishermen as painting laborers by                                 |
|      | the region,      |           | people from        | APSEZ is committed to  |             |               | providing them with employment and job in                                  |
|      | several          |           | Gujarat for        | provide support for    |             |               | various fields.  |
|      | employment       |           | providing          | fishermen livelihood   | APSEZ       | Short Term    |  |
|      | opportunities    |           | employment         | activities and has     |             |               | Adani Skill Development Centre (ASDC) is                                   |
|      | can be           |           | opportunities      | submitted a detailed 5 |             |               | playing a pivotal role in implementing                                     |
| 10.5 | generated to     |           | based on           | years plan to MoEF&CC  |             |               | sustainable development in the state. The                                  |
|      | the local        |           | eligibility and    | with a total budget of |             |               | objective of this Centre is to impart different                            |
|      | people.          |           | skills.            | Rs.13.5 Cr.            |             |               | kinds of training to the students of 10 <sup>th</sup> , 12 <sup>th</sup> , |
|      |                  |           | In Mundra,         |                        |             |               | college or ITI from surrounding areas.                                     |
|      | When the area    |           | special            |                        |             |               |  |
|      | is fully         |           | programmes         |                        |             |               | During this year Total 440 people trained in                               |
|      | developed by     |           | have been          |                        |             |               | various trainings to enhance socio economic                                |
|      | the end of       |           | conducted by       |                        |             |               | development. 324 students Enrolled in Online                               |
|      | 2030, the        |           | Adani              |                        |             |               | Training.  |
|      | working          |           | Foundation to      |                        |             |               |  |
|      | population of    |           | enhance the        |                        |             |               | APSEZ is carrying out various initiatives                                  |
|      | the Mundra       |           | employability of   |                        |             |               | specific to the Fisherfolk community which                                 |
|      | taluk would      |           | youth from         |                        |             |               | includes:  |
|      | increase from    |           | fisherfolk         |                        |             |               |  |
|      | current level of |           | communities.       |                        |             |               | Vidya Deep Yojana  |
|      | 55,000 to as     |           | Based on the       |                        |             |               | <ul> <li>Vidya Sahay Yojana – Scholarship</li> </ul>                       |
|      | high as          |           | need assessment    |                        |             |               | Support  |
|      | 4,00,000,        |           | results, several   |                        |             |               | Adani Vidya Mandir   |
|      | which will be    |           | livelihood         |                        |             |               | Fisherman Approach in SEZ  |
|      | 45% of the       |           | options have       |                        |             |               | Machhimar Arogya Yojana  |
|      | total envisaged  |           | been introduced    |                        |             |               | Machhimar Kaushalya Vardhan Yojana   |
|      | population in    |           | by the Adani Skill |                        |             |               | Machhimar Sadhan Sahay Yojana  |
|      | Mundra Taluk     |           | Development        |                        |             |               | Machhimar Awas Yojana  |
|      | by the end of    |           | Centre, Mundra.    |                        |             |               | Machhimar Shudhh Jal Yojana  |
|      | 2030.            |           | In these centres,  |                        |             |               | Sughad Yojana  |
|      |                  |           | youth can join     |                        |             |               | Machhimar Akshay kiran Yojana  |
|      |                  |           | and get            |                        |             |               | • IVIACI IIIIITAI AKSITAY KITATI YOJATTA                                   |

| S.<br>No. | Identified<br>environmental<br>and social<br>impacts for the<br>fully developed<br>scenario<br>(year 2030) | Type of<br>Impact &<br>Magnitude<br>1 | Environment<br>management<br>plans adopted or<br>being adopted<br>by APSEZ as per<br>permits,<br>clearances,<br>applicable<br>regulations and<br>guidelines etc.  | Additional Risk<br>Mitigation<br>Measures/ESMP | Responsible agency | Timeframe for implementation | Compliance  |
|-----------|--|---------------------------------------|---|--|--------------------|------------------------------|---|
|           |  |                                       | vocational training for a number of technical and non-technical skills. An industrial Training Institute is set up at APSEZ, Mundra, to enhance the skill levels of the local youth to maximum possible extent. |  |                    |                              | <ul> <li>Machhimar Suraksha Yojana</li> <li>Machhimar Ajivika Uparjan Yojana</li> <li>Bandar Svachhata Yojana</li> <li>These initiatives are planned for the period 2016 – 2021 with a committed expense of INR 13.5 Cr as submitted earlier in detail in the report namely "Silent Transformation of Fisher folk at Mundra", .</li> <li>Till, Sep 2020 (Since 2016-17) approx. 8.62 Cr. INR, has already been spent in support for fishermen livelihood activities.</li> </ul> |

Date: 29th Sep, 2020

# Minutes of Meeting (MoM)

**Subject**: Committee Meeting w.r.t. Environment Management Plan (EMP) suggested in Cumulative Impact Assessment Study of Mundra Region (Virtual Platform)

## Agenda of Meeting:

- 1. Air Quality Management
- 2. Noise Level Management
- 3. Regional Ground Water Quality Management and Water Conservation

**Date & Time of Meeting:** 17<sup>th</sup> Sep, 2020 (4:00 to 5:30 PM)

## **Details of Committee Members / Attendees:**

- 1. Azhar Kazi (APSEZ, Mundra)
- 2. Mahendrakumar Ghritlahre (APSEZ, Mundra)
- 3. Chiragsing Rajput (APSEZ, Mundra)
- 4. Ashvinkumar Patni (APSEZ, Mundra)
- 5. Vivek Gundraniya (APSEZ, Mundra)
- 6. Mukesh Patel (Adani Power Ltd., Mundra)
- 7. Shailesh Prajapati (Adani Power Ltd., Mundra)
- 8. Naimesh Kakkad (Mundra Solar PV Ltd., Mundra)

#### **Points Discussed:**

- 1. Frequency of environmental monitoring as per statutory permission granted
- 2. Comparison of monitored data with permissible limits, which shows all the parameters are Sharing of unit wise Ambient Air Quality, Ambient Noise and Ground water quality data
- 3. All the monitored data are well within the permissible limit.
- 4. Environmental Monitoring (AAQM) in 3 surrounding villages by Adani Power and 1 village by MSPVL, which shows all parameters are well within the standard limit.
- 5. Ground water quality monitoring in 3 surrounding villages by Adani Power on quarterly basis.
- 6. Air Pollution Control Measures provided for the flue gas emission
- 7. Various control measures / action taken for control the air and noise emission well within the permissible standards by individual unit.
- 8. High salinity is a concern for the ground water quality. Due to continuous extraction of ground water by surrounding villagers the salinity may be increased.

- 9. PCC done in APSEZ Outfall channel up to APL road culvert to reduce the salinity ingress in ground water.
- 10. Good practices implemented by unit for environment preservation and conservation.

### **Action Points:**

- 1. Maintain the existing practice to control the emission in terms of Air, Water and Noise.
- 2. Ensure for proper covering of trucks / vehicles carrying coal / cargo to reduce spillages on road
- 3. Carry out study about impact on ground water quality due to continuous extraction or any other factors.
- 4. Inclusion of Ambient Air Quality and Noise Monitoring station covering surrounding villages by APSEZ considering further development and statutory clearances
- 5. Visit to Outfall channel for monitoring of its leakages towards sea side.
- 6. Involvement of Representative from individual SEZ member units to discuss the EMS provided and maintained in their particular unit.