Version: 10.0/April 2012



## **INFORMATION SHEET**

| I. COMPANY DETAILS:            |                    |             |
|--------------------------------|--------------------|-------------|
| Company's Name                 | :                  | <del></del> |
| Name of the Executive          | :                  |             |
| Designation                    | :                  |             |
| Address for Communication      | ;                  |             |
|                                |                    |             |
| Telephone & Fax                | : Mobile:          |             |
| E mail id                      | :                  |             |
| Website                        | <b>:</b>           |             |
| 2. Company's current business  |                    |             |
| L. COMPANT S CORRENT BUSINESS  | ACTIVITY.          |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
| 3. COMPANY PROFILE:            |                    |             |
| Year of Incorporation          | Turnover in Rs.    |             |
| Production Capacity            | Manpower Strength  |             |
| Imports in 2011-12             | Exports in 2011-12 |             |
| 4. Proposed Project:           |                    |             |
| Trading                        | □ Manufacturing    | ☐ Service   |
| •                              | <b>U</b>           |             |
|                                |                    |             |
| 5. DETAILS OF YOUR PROPOSED PR | OJECT:             |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |
|                                |                    |             |

## 6. Capital Investment in the Proposed Project:

| Description         | Amount (Rs. In Crores)    |  |  |  |  |  |  |  |
|---------------------|---------------------------|--|--|--|--|--|--|--|
|                     | Total Cost Import content |  |  |  |  |  |  |  |
| Building / Premises |                           |  |  |  |  |  |  |  |
| Equipment           |                           |  |  |  |  |  |  |  |
| Working Capital     |                           |  |  |  |  |  |  |  |
| Other               |                           |  |  |  |  |  |  |  |
| Total               |                           |  |  |  |  |  |  |  |

## 7. Land Requirement:

(As per Special Economic Zone Authority, Gujarat Government Note): FSI = 1, Coverage = 35% and Margin = 15 Mtrs. Front, Rear and Side)

| Facility                | Area in Sq.<br>Mts. | Phase - I | Phase – II (if any)<br>Tentative Year – 20 |
|-------------------------|---------------------|-----------|--|
| Plot of Land            |                     |           |  |
| Built-Area of           |                     |           |  |
| Construction            |                     |           |  |
| Ground Coverage Area    |                     |           |  |
| of plant                |                     |           |  |
| Space for open          |                     |           |  |
| Warehouse               |                     |           |  |
| Space for close         |                     |           |  |
| Warehouse               |                     |           |  |
| Office Space & Building |                     |           |  |

| Time Required for Construction | :Months          |
|--------------------------------|------------------|
| Tentative Starting Date:       | Completion Date: |

#### 8. UTILITIES REQUIREMENT

| Utility                | Requirement                            |
|------------------------|--|
| Power                  |  |
| Max- Connected Load    | KVA                                    |
| Peak Demand            | KVA                                    |
| No. of Shifts          |  |
| Water – Industrial     | KL / Day                               |
| Water – Domestic Use   | KL / Day                               |
| Waste Water / Effluent | KL / Day                               |
| Gas                    | Cubic Meters / Day                     |
| Telephone – Land Lines | no. of lines including fax             |
| Data Connectivity      | Broadband / ISDN / MPLS / Lease Line / |
|                        | VSAT / International Connectivity.     |

# 9. Employment Generation:

| Туре               | Numbers |
|--------------------|---------|
| Managerial         |         |
| Supervisory        |         |
| Skilled Workers    |         |
| Un-skilled Workers |         |

# **10. Accommodation:** (No dwellings inside processing area are permitted)

| Type of Room                  | No of Units | When Required (Month / Year) |
|-------------------------------|-------------|------------------------------|
| Independent Houses (Bunglows) |             |                              |
| Row Houses                    |             |                              |
| 3 BHK                         |             |                              |
| 2 BHK                         |             |                              |
| 1 BHK                         |             |                              |

# 11. Cargo Movement:

|      |      | 1st Year |               |    |           |            | 2nd Year |     |     |      |       |    |           |    |     |     |
|------|------|----------|---------------|----|-----------|------------|----------|-----|-----|------|-------|----|-----------|----|-----|-----|
| Mode | Bulk |          | Jlk Container |    | Bre<br>Bu | eak<br>Jlk | В        | Jlk |     | Cont | ainer |    | Bre<br>Bu |    |     |     |
|      | Imp  | Exp      | In            | ηp | Ex        | хр         | Imp      | Exp | Imp | Exp  | Im    | np | E         | хр | Imp | Exp |
|      |      |          | 20            | 40 | 20        | 40         |          |     |     |      | 20    | 40 | 20        | 40 |     |     |
|      |      |          | Ft            | Ft | Ft        | Ft         |          |     |     |      | Ft    | Ft | Ft        | Ft |     |     |
| Sea  |      |          |               |    |           |            |          |     |     |      |       |    |           |    |     |     |
| Air  |      |          |               |    |           |            |          |     |     |      |       |    |           |    |     |     |

|      | 3rd Year |     |           |    |         |    |               |     |  |  |
|------|----------|-----|-----------|----|---------|----|---------------|-----|--|--|
| Mode | В        | ulk | Container |    |         |    | Break<br>Bulk |     |  |  |
|      | lm       | Ex  | In        | ηp | E       | кр | Imp           | Ехр |  |  |
|      | р        | р   |           |    |         |    |               |     |  |  |
|      |          |     | 20        | 40 | 40 20 4 |    |               |     |  |  |
|      |          |     | Ft Ft     |    | Ft      | Ft |               |     |  |  |
| Sea  |          |     |           |    |         |    |               |     |  |  |
| Air  |          |     |           |    |         |    |               |     |  |  |

|      | Purchase  | Sales to |
|------|-----------|----------|
| Mode | from DTA  | DTA in   |
|      | in Tonnes | Tonnes   |
| Rail |           |          |
| Road |           |          |

| For Over Dimensional Cargo | No of Consignments/Year:             |    |
|----------------------------|--------------------------------------|----|
| -                          | Size of Cargo (in Mtrs):(L) X(W) X(F | H) |
|                            | Weight of the Cargo (in MT):         |    |
|                            | (Max. Permissible 19MT/axle)         |    |

| ☐ Open St                  | □ Open Storage □ Closed Storage □ Liquid Storage Tanks |  |                                 |                       |                          |  |  |  |
|----------------------------|--|--|---------------------------------|-----------------------|--------------------------|--|--|--|
| □ Others (please specify): |  |  |                                 |                       |                          |  |  |  |
| 13. FINISHED PRODUCTS:     |  |  |                                 |                       |                          |  |  |  |
| Name of<br>Product         | Capacity   | Type of<br>Storage and<br>/ or packing | Major Port<br>of<br>Destination | Method of<br>Delivery | Hazard<br>Classification |  |  |  |
| Please list                | Tons / day or  | Bulk, tanker,                          | List the                        | Ship, Road,           | Flammable,               |  |  |  |
| the products               | Cubic mts. / day                                       | drums etc.                             | Locations                       | Rail, Air             | Toxic etc.               |  |  |  |

12. Would you require any of the following Port Facilities?

# 14. Expected Exports:

| Products | Domestic Sale % of production | Exports % of production |
|----------|-------------------------------|-------------------------|
| 1.       |                               |                         |
| 2.       |                               |                         |
| 3.       |                               |                         |
| 4.       |                               |                         |

#### 15. RAW MATERIALS:

|  | Name of Raw Materials |    |    |  |
|--|-----------------------|----|----|--|
|  | 1.                    | 2. | 3. |  |
| Qty (Tons or m <sup>3</sup> / day)   |                       |    |    |  |
| Sourcing location  |                       |    |    |  |
| Method of Receipt<br>(e.g. Ship, Rail, Road, Air)                                |                       |    |    |  |
| Handling & Storage Details<br>(e.g. Racking, Palletised, Indoor,<br>Outdoor etc. |                       |    |    |  |
| Precautions to prevent pollution (e.g. spillage, emissions)                      |                       |    |    |  |
| Hazardous classifications (e.g., flammable, toxic etc.                           |                       |    |    |  |

#### **CHEMICAL COMPOSITION:**

#### (a) Airborne Waste

| Source | Volume rate of emission (m³/hr) | Pollutant Content (ug/m³ or mg/m³ or g/m³) | Proposed<br>Treatment | Chimney<br>Height (m) |
|--------|---------------------------------|--|-----------------------|-----------------------|
| 1.     |                                 |  |                       |                       |
| 2.     |                                 |  |                       |                       |
| 3.     |                                 |  |                       |                       |
| 4.     |                                 |  |                       |                       |
| 5.     |                                 |  |                       |                       |

### (b) Liquid/ Effluent Waste

| Sourc<br>e | Rate of<br>generation | Type of Chemical content including heavy metal content etc. | Quality |      |     |    | Proposed<br>Treatment |  |
|------------|-----------------------|---|---------|------|-----|----|-----------------------|--|
|            |                       |   | COD*    | BOD* | SS* | ρН | TDS*                  |  |
| 1.         |                       |   |         |      |     |    |                       |  |
| 2.         |                       |   |         |      |     |    |                       |  |
| 3.         |                       |   |         |      |     |    |                       |  |
| 4.         |                       |   |         |      |     |    |                       |  |
| 5.         |                       |   |         |      |     |    |                       |  |

COD – Chemical Oxygen Demand, BOD – Bio-chemical Oxygen Demand, SS – Suspended Solids
 TSS - Total Suspended Solids,
 TDS- Total Dissolved solids

### (c) Solid Waste

| Source | Type of composition | Rate of<br>generation<br>(kg/day) | Proposed Treatment and / or method of disposal | Hazards or classification |
|--------|---------------------|-----------------------------------|--|---------------------------|
| 1.     |                     |                                   |  |                           |
| 2.     |                     |                                   |  |                           |
| 3.     |                     |                                   |  |                           |
| 4.     |                     |                                   |  |                           |
| 5.     |                     |                                   |  |                           |

(d) Odour: Any kind of Odour/ smell emitting from the proposed industrial process/finished goods/raw materials.

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